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Proceſsionarium ſecũdum mo-

m almi ordinis Prædicatorum Sanctiſsimi

atris Dominici: nouiſsimè recognitum iuxta primum exem-

plar Magiſtri Vmberti, cũ multis in eo decenter additis per quẽ-

dam Fratrem dicti ordinis cœnobij D. Stephani Salmanticenſis.

SALMANTICAE,

Excudebat Mathias Gaſtius, Anno

M. D. LXIII.

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Franciſco Gonçales
Notario.

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ADMODVM REVE-
rendo P.F. Christophoro à Cor
duba Sacræ Theologiæ professori, Prædi-
catorum familiæ in prouincia Hispaniæ
præsuli dignissimo. Frater Ioan-
nes à Palencia. S. D.

Apienter quidem per nostri ordinis Proceres cautum est, Pater obseruandissime, vt præfecti diuinorum quos vulgò Cantores appellamus, plurimùm curarent quo se non modò in concinendi peritia, & arte strenuos exhibeant, sed ad sedulam quoque emendationem ipsorum librorũ diuino cultui pertinentium non leue studium adijcerent. Quòd si libros corrigere præcentores ipsi propria facultate minùs possint, prælatum de hac re moneant & solicitent. Si verò monitus ille per incuriã desidere pergat, res ad Prælatum superiorem deferatur. Sapiens quidem religiosaq; lex. In rebus enim quæ spectant ad negocium chori: vbi summo Deo laudes canimus, plurima solertia agendũ est: ne quid desit ad honestam functionem tam sancti muneris. Neq; verò ad hoc parui refert quales habeamus eos libros quibus est cultus sacrarũ laudum peragendus. Hæc ego animaduertẽs simul etiã videbã apud nos aliquot ex diuini officij codicibus multo vitio esse deformatos. Agnosco planè meam tenuitatem, multosq; ex meis contubernalibus futuros qui ad hoc efficiendum meliorem quàm ego facultatem prętulisse sent. At cûm viderem propter librorum vitia negocium chori nõ pro dignitate agi, neq; huic rei per alios subueniri, existimaui & cõmunis pietatis esse & ad mei etiã officij partes attinere, vt in horum librorũ correctione pro meo modo & ingenij portiõe studiosè laborarẽ. Absoluta ergo iã Missalis & diurni emẽdatione, supererat quidẽ Processionarium multa opus habens animaduersione & censura. Nam prętereà quòd punctiones cantus passim aberrabant, deerãt etiã plures Rubricæ & annotationes ad solennia processionum necessariæ. Sed & Antiphonæ quoq; & Responsoria a pristino & olim a patribus seruato cõ cẽtu in nouos modos erant commutata: multa insuper erãt adiecta nõ suo loco posita. Dedi igitur operam quantum potui sedulam, vt librũ hunc ad pristinum exemplar R.P. Magistri Vmberti redigerem: cuius

De Officio cãtoris c. 8.

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regulam modumq; tenere in vniuersa diuini cultus administratione,
D.1. c. 1. constitutionibus nostris cautum est. Et si autem hæc res non exigui fuerit negocij & operę, ea tñ omnia non grato modo, sed planè hilari atque iucundo animo mihi fuscepta fuerunt: quoniam id munus per te Pręsul optime iam mihi demandatum erat. Accipe igitur qua soles animi benignitate has meas operas, non magnas illas quidem, sed à magna tamē animi pietate profectas. Speramus autem fore, vt qui in nostri ordinis virtute & honestate formāda tam bonos progressus hactenus fecisti, idem & in diuino cultu pristinam dignitatem restituas. Vale.

Ad Lectorem de cantu Ecclesiastico.

SAEpè animaduerti, Lector optime, plurimos Dominicani instituti viros dū ministerij verbi Dei magna momenta faciunt, in choreali officio & Ecclesiastici cantus peritia dęsidere. Nonnulli etiam quodam fastidio tenentur in cantum nostri ordinis, quasi durior ille sit minusq; ex arte. Hos ego parum benignos æstimatores consultos velim. Nam & Ecclesiastici cantus magna habenda ratio est: & in huius plani & simplicis cantus obseruatione, noster ordo maiorem profectò retinet integritatem. Vt autem cum primis illis qui cantum negligunt paucis agamus, si illos Gregorij & Ambrosij, qui Ecclesiastici cā tus autores fuerunt, tam celebris non excitat autoritas, vel semel cantum ipsum considerent attentiùs, & fortasis meliùs affecto animo iam esse incipient. Vt enim de Ambrosiana melodia taceam, Gregorius profectò suo cantui mirabilem quandam & planè diuinam sapientiam adiunxit. Nam (vt Guido antiquus autor animaduertit) in nocturnis Responsorijs somnolentorum more grauiter & desolutè sum mus ille Pontifex ad vigilandum nos videtur exhortari. In Antiphonis planè atq; suauiter sonat. In Introitibus verò quasi voce prędonis
Vide Frāchinum li. 1. c. 8. ad diuinum clamat & euocat officium. In Alleluya & Versibus quos Ambrosiani melodię ascribebant suauiter videtur diuino iubilo gaudere. Sed in Tractibus & Gradualibus planè & protensè atque humili voce incedere dignoscitur. In Offertorijs autem & Cōmunionibus quantùm in huiusce modulationis affectionibus prævaluerit, patefecit. Est enim in eis omnimoda huius institutionis eleuatio, dispositio, extensio, duplicatio. Quæ omnia cognoscentibus quidem delectatio suauis est, tum etiam discentibus refrigerium laboris. Essetq; longum si nunc Ecclesiastici cantus mysteria retexere instituerem: neq; meo testimonio opus habet qui iam ex antiquitate quoddā numen præsumpsisse videtur. Quòd si Gregorianus cantus tanto sacramento & maiesta-

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maiestate excellit,Dominicani ordinis concentus in magna etiam ob seruatione haberi debet. Nam (vt testatur Glareanus,vir profectò in facultate Musica omni ratione doctus)non parùm illi difficultatis ingesit in Ecclesiastico cantu conformando, quòd Ecclesiastici cantus sint mirè hodie per diuersas nationes variati ,præterea diœcesibus ac ordinibus mutati,deniq; à multis malè deprauati.Sed in Prædicatorũ ordine synceriorem reliquis quibusdam ordinibus se cantum reperijs se profitetur. Non leuem huius rei fidem hîc minimè suspectus autor facere videtur,sed & ratio ipsa in promptu est.Nam Vmberto quinto nostri ordinis generali magistro, forma instructioq; Ecclesiastici cantus ab vniuerso ordine cõmissa est.Vmbertus autem summa diligẽtia vsum Ecclesiæ Romanæ seruauit, sueq; illius instructionis ad vnamquamq; prouinciarum singula misit exemplaria:quæ ad hæc vsq; tempora incolumi integritate in nostra prouincia seruantur in conuentu Segobiensi . In alijs autem Ecclesijs primitiua illa canendi puritas & grauitas non ita incolumis(vt testatur Glareanus)permansit,eò quòd cantores dum temporibus mensurandis inuigilant, nouas notas affigere quàm antiquas cantare malunt , vt ait Ioannes vigesimus secundus,quas nouationes in Ecclesiastico cantu acerbè repræhendit sacer ille Põtifex,summopereq; cõmendat in Ecclesiæ concẽtu priscum illũ maturumq; tenorem & ad distinctam illam gradationem(vt ipsius vtar verbis.) Nos autẽ Dominicani siue quòd non ita vt cæteri in Musicæ artis subtilitate excellimus,siue quòd maturiùs de grauitate cantus Ecclesiastici iudicauimus,certè hac in parte consultè feciſſe videmur,quòd pristino mori acquieuimus,neq; nouas punctiones sumus consectati.Non enim(ait Hugo de Sancto Victore) decet cantum Ecclesiasticum fieri secundum arbitrium diuersorum,sed firmiter seruãdum est secundùm scripta & instituta maiorum. Idipsum nos in hoc Processionario corrigendo plurimùm cauimus,atq; per omnia primũ illud Vmberti exemplar secuti sumus,quod nostris manibus diu versauimus,diligenterq; inspeximus . Accipe igitur religiose Lector nostri ordinis Processionarios cantus multis vitijs purgatos,atque huius Ecclesiastici rei honestam functionem & peritiam in eximia parte deputa , neq; tanquam insipidum & horridum nostrum cantandi modum improbes: vetustior enim ille grauiorq; cùm sit:

In Prologo sui libri.

Vmbertus in i. C. constit.

In extrauag. com. de uita & hon. cler.

Super illa uerba Aug. Nolite cantare &c.

haud dubium,quin & diuinis officijs ampliorem
dignitatem & decus,& psallentis animo
puriorem quendam sensum
ardoremque con-
ciliet. Vale.

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Tabula omnium quæ continentur in hoc Libro suo ordine posita. Et nota quòd illa quæ signantur hoc rubro signo * adiecta sunt noviter in hac noua impressione.

* ¶ Epistola ad R. P. prouincialem.
* ¶ Prefatio in cõmendatione cantus ordinis Predicatorum.
* ¶ Rubrica de processionibus in genere. fol. i.
* ¶ Ad aspergendã aquã bñdictã dñicis dieb⁹. ãna Asperges. ℣. ãn. Vidi aquã. ℣. ozõ Exaudi nos. ij.
¶ Dominica in ramis palm. processio. fol. iij.
¶ Kyrie ℣. versus ℣. omnia que cantanda sunt ante gradus presbyterij ℣. in choro feria quinta in cena domini ℣. feria sexta in parasceue fo. xj.
¶ Ad altaria abluenda R. ãn. ℣. ozões necessarie. xij.
¶ Ad mandatũ peragendũ ãn. ℣. oĩa requisita. xxiiij.
* ¶ De sermone dominico cantando Rubr. xxx.
¶ Versus cantandi in parasceue post Bñs. xxxj.
¶ Ea q̃ sũt cãtãda in missa ad adozationẽ crucis. xxxj
* ¶ Ozat. Jeremie cantãda in sabbato sancto. xxxv.
¶ In diluculo Resurrect. ad processionem. Hymni quatuoz eiusdem festi. fol. xxxviij.
¶ Eodem die post vesperas ℣. duobus sequentibus processio facienda. fol. xl.
¶ In ascensione Domini processio. fol. xlj.
* ¶ In die corporis Christi processio cum Hymnis eiusdem festi. fol. xlviij.
¶ In Purificatione B. Marie processio. fo. xlviij.
¶ In festo B. Dominici Patris nr̃i processio. lij.
¶ In Assumptione B. Marie processio. fol. lv.
* ¶ In solenni receptione conuentus Rubrica ℣. processio. fol. lix.
* ¶ In receptione legatoꝛum vel Episcoporum Ru

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brica ꝛ processiõ. fol. lx.
¶ In receptione principũ secularium. s. Regis vel Regine processio cũ Rubrica ꝛ cantu eodem.
¶ Rubrica de processionibus emergẽtibus. Que sunt cantanda ꝛ quando ponuntur. fo. lxiiij.
¶ In processione vnius vel plurimorum Apostolorum R. Vos estis. eodem.
¶ In proces. vnĩ Martyris R. Gloriosus. lxv.
¶ In proces. plurimorũ Martyr. R. Lauerũt. lxv.
¶ In proces. vnĩ Confess. R. Sancte N fol. lxvj.
¶ In proces. vnius Virg. R. Regnũ mũdi. lxvij.
¶ In processio. tempore belli contra inimicos fidei. R. Congregati sunt. fo. lxvij.
¶ R. de beata virgine. Virgo parens. fol. lxviij.
¶ Antip. de communi ad introitum Ecclesie cantande in proces. supradictis. quere fol. lxviij. ꝛ seq.
¶ Antip. Salue. ꝛ Aue regina in processione post completorium cantande cum Rubrica. fol. lxxj.
¶ Litania cum cantu ordinis, ꝛ orationes necessarie in proces. extraordinarijs. fol. lxxij.
¶ Te Deũ laudam⁹ in multis casib⁹ cãtãdũ. lxxvj.
¶ Offic. in electiõe Magist. ordinis faciẽdũ. lxxviij
¶ Officium in electione Prouincialis. eodem.
¶ Offic. in electione Prioris conuentualis. lxxix.
¶ Off. in receptione nouitiorum ad habitum. eod.
¶ Mod⁹ faciẽdi profess. ꝛ bñdicẽdi habitũ. lxxx.
¶ Off. ad ponendum velum monialibus. eodem.
¶ Ordo ad cõmunicandũ fratrẽ infirmum. lxxxiij.
¶ Off. ad vngendum fratrem infirmum. lxxxv.
¶ Offi. commendationis anime fratris morientis et iam mortui. fol. lxxxvij.
¶ Off. sepulture fratris defuncti. fol. xciij.
¶ Offi. in exequijs paruulorum. fol. cj.
¶ Mod⁹ recipiẽdi extraneos ad sepulturã. ciij.
¶ Litania cantanda a fratribus quando exeunt ex

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tra domum ad deferendum corpora defunctorum more ipsorum clericorum. fol. cliij.
¶ Duo Inuitat. cū suis Psal. cantanda in exequijs secularium quando visum fuerit expediens. fo. cv.
¶ Uesp. & vigil. defunct. cū suis. ix. lection. fo. cix.
¶ Kyrie pro R. defunctorum et orationes in ipsis vigil. et in processione et Missa dicendis. fo. cxxj.
¶ Rubrica noua et notanda de processione qualibet septimana facienda. fol. cxxij.
¶ Missa pro defunctis cum Kyrie, Epistole, & Sanctus et Agnus. fol. cxxiij.
¶ Euangelium Liber generationis. et Euangeliū factum est. cum cantu pristino ordinis. fol. cxxix.
¶ Modus cantandi Uersus, Benedicamus, Lectiones, Lamentationes, Intonationes Psalmorum et Canticorum, Epistolarum, et Euangeliorum, per omnes octo tonos. fol. cxxxvj.
¶ Rubrica antiqua et notanda pro scriptoribus et correctoribus librorum Ecclesiasticorum.

Finis Tabule.

¶ In festo beate Agnetis Uirginis et Martyris in conuentu Salmantino fit processio ante Missam ad instar aliarum processionum. In prima statione dicatur R. Amo Christum. fol. lxxxij. In secunda R. Regnum mundi. fol. lxvij. In tertia R. Uirgo parens Christi. fol. lxviij. Ad Introitum Ecclesie Aña. Ipsi sum desponsata. &c. cum alijs duabus sequentibus. fol. xxiij.

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Incipit Processionarium secundum ordinem fratrum Prædicatorum sancti Dominici.

¶ Rubrica de processionibus in genere.

Um imminet aliqua processio faciēda: sacrista prouideat de oībus deferēdis ad processionē. Cantor vero de his q̄ legēda sunt z cātanda, z de ministris in quocūq3 faciēdo solicitandis z instruēdis, z assignādis illis qui nō fuerint per tabulā assignati. Et si visum fuerit expediēs añ processionē cauti reddātur fratres z instruātur circa illa de quibus vtile videbitur z honestū. ¶ Prouidendū est aūt in omni processiōe quam vidēt extranei q̄ fratres oēs sint in vniformi habitu, videlicet vel in caputijs, vel in capis secundū exigētiā temporis z ordinationē prelati. ¶ Cum egreditur processio: cantor curam habeat de combinādis fratribus decenter, z ipsi combinationem huiusmodi studeant obseruare. ¶ Cū autem vadunt vel collocant se in aliqua statione: non debent nimis esse propinqui, nec nimis otiare, sed mediocriter: ita q̄ inter fratrem z fratrem possit frater vnus stare vbi loci capacitas hoc permittit. ¶ Cantoris autē est instruere precedentes in quo loco subsistere debeāt in qualibet statione. ¶ Debent autem fratres diligenter previdere que cantāda fuerint aut dicenda. ¶ Hoc etiam obseruandum est in omni processione in qua portantur cerei, q̄ portētur in candelabris. ¶ Jtē antiphonas vel responsoria notata ad introitum ecclesie debet incipere qui facit officium can-

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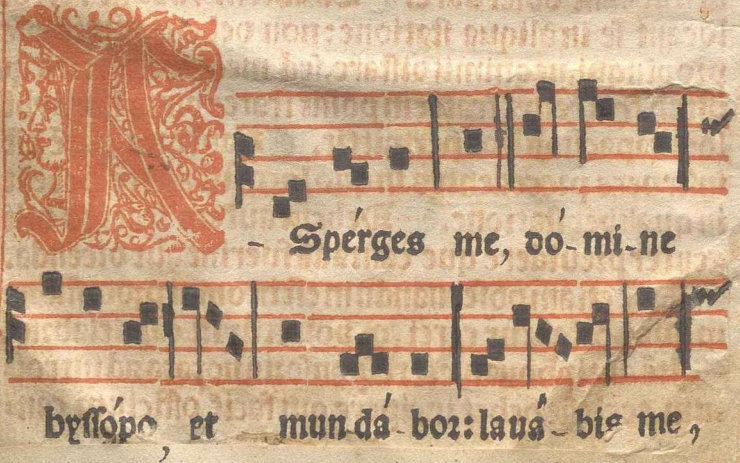
roze ei deferente vel cantoz, si ipse minus idoneus fuerit ad inciptendum. ¶ Item ille vel illi qui inciptiunt illud quod debet cantari in inchoatione prozessionis: in incipiendo vultum debent vertere ad altare. Qui vero cantant versus in processione vertere debent vultum ad crucem. ¶ Cum autẽ insimul inciptiunt aliquid vel cantant cantozes vel alij fratres: debent stare in medio conuentus.

¶ Vbi vero paucitas fratrum fuerit notabilis potest minui de solennitate infra notata in processionibus ⁊ in aliis, vel ex toto potest dimitti processio si competenter fieri non potest propter paucitatem fratrum. Et in chozo legi possunt ⁊ cantari que in processionibus legi solent, vel cantari, si prelato visum fuerit. ¶ De stationum quoq; loco, potest prelatus aliter ozdinare q̃z notatum sit infra de cõsilio fratrũ discretozum cum ei visum fuerit expedire.

¶ Quando aliqua processio in dominica fuerit celebranda dicta tertia vel sexta ante missam, venientibus fratribus in ecclesiam, prius q̃z aliquid canterur de cantãdis in processione, aspergatur aqua benedicta moze solito. Ad aspergendam aquam benedictam extra tempus paschale. Aña.



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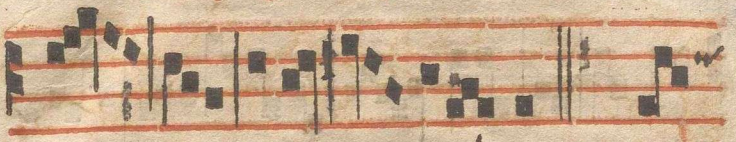
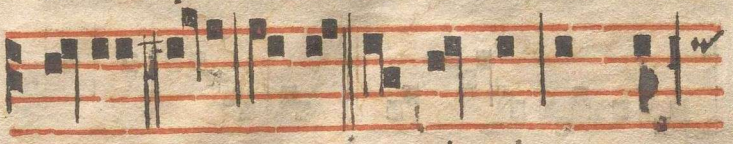
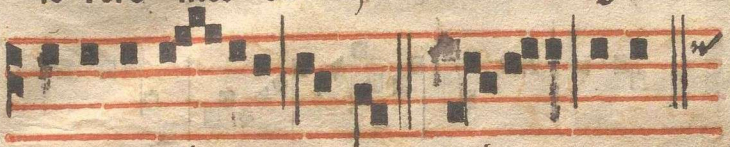


et super niuem de- al-ba- bor. ℣. Mi-

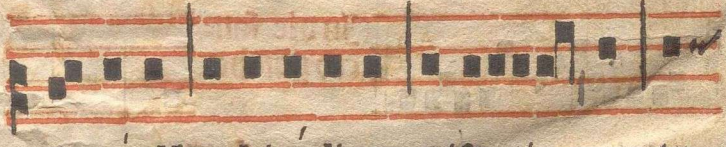


se-rére mei de-us, se-cúndum magnam

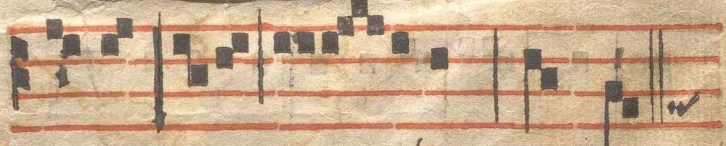


mise-ri-cór- diā tu-am. Ló-ri-a patri.

Secu lorum amen. Et



se-cúndū multitú dinem miseratio-num tu=



a-rum de-le ini-qui-tátem me- am.

Ana. Ui di aquā e- gre di=

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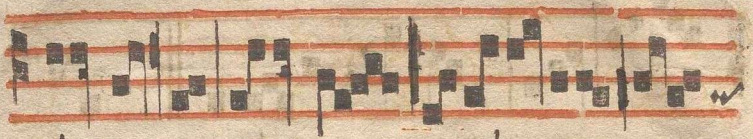
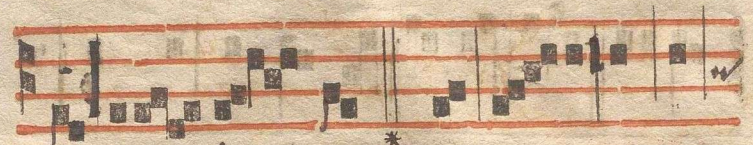
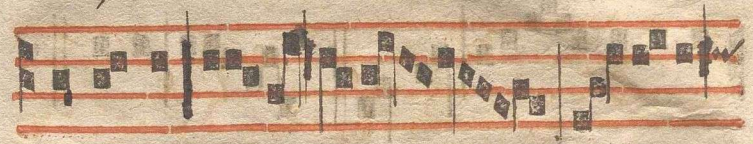
Ad aſpergendã aquã benedictã.



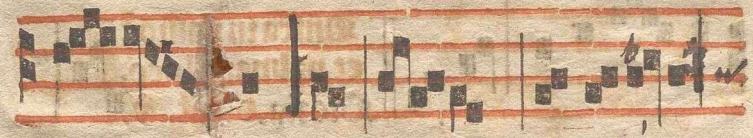
én-tem de tem- plo a-lá- tere dex-



tro, alle- lú- ya. ℣. Et om-nes, ad quos



peruénit a-qua i-ſta, ſal- ui



fa- cti ſunt, et di- cent al- le-lú-ya

al-le- lú-ya. ℣. Hec eſt

dies, quam fecit dó-minus: ex-ul-té-mus

et le-témur in ea. ℣. Confi-te

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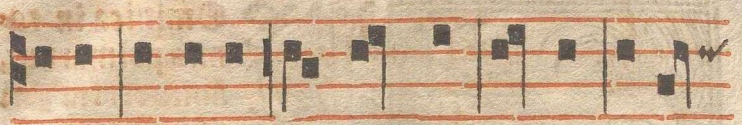
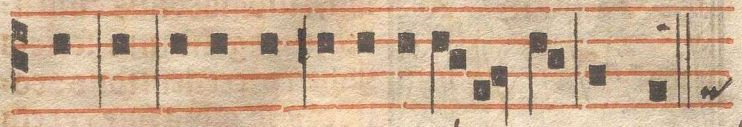
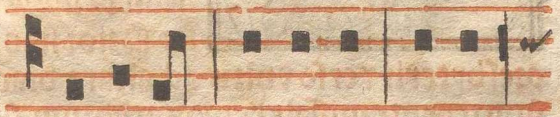


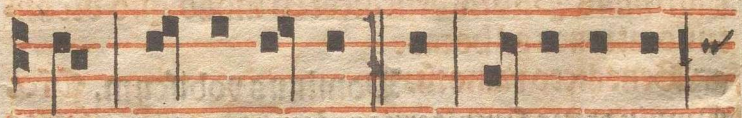


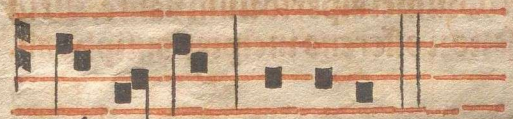
Glória

In die pentecostes.



Versus. Emit-te spí-ritum tu-um,





℣. Ostende nobis domine misericordiam tuam. ℟. Et salutare tuum da nobis. Oremus. Oratio.

Exaudi nos domine sancte pater omnipotens eterne Deus, & mittere dignare sanctum Angelum tuum de celis, qui custodiat foueat, protegat, visitet & defendat omnes habitantes in hoc habitaculo. Per Christum dominum nostrum.

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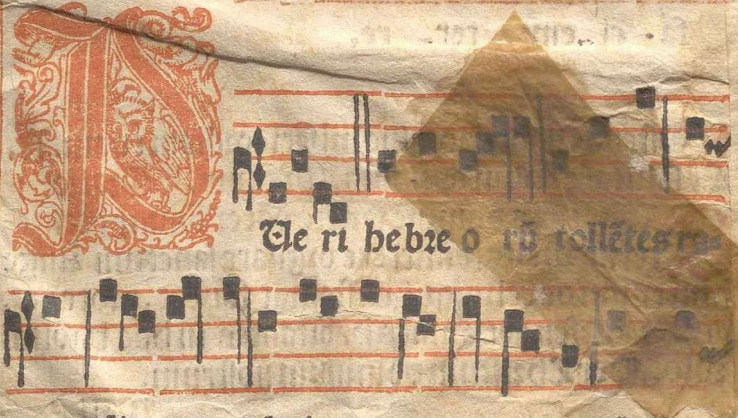
Dominica in ramis palmarum.

Dominica in ramis palmarum, finita tertia Prior cum cappa serica & diaconus cum missali, & subdiaconus cum libro euangeliorum sericis induti precedentibus acolythis in albis sine cereis in chorū veniant & aqua benedicta more solito aspersa: Prior stās ante gradus presbyterij verso vultu ad altare diacono ante ipsum tenente missale ramos arborum super gradus presbyterij a sacrista collocatos ita vrsint ad dexteram ipsius Prioris benedicat eo modo quo dicuntur orationes ad horas.

℣. Benedicto ramorū. Dominus vobiscum. Ore. Omnipotens sempiterne redemptor qui de. Finita benedictione Prior aspergat ramos aqua benedicta altero acolythorum ei aspersorium ante. Deinde cātor ramū Priori offerens incipiat antiphonā.



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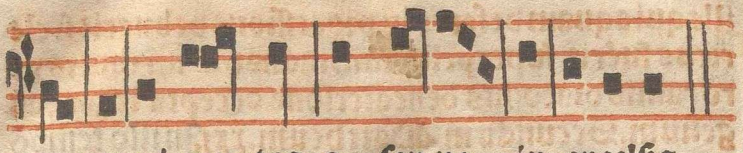
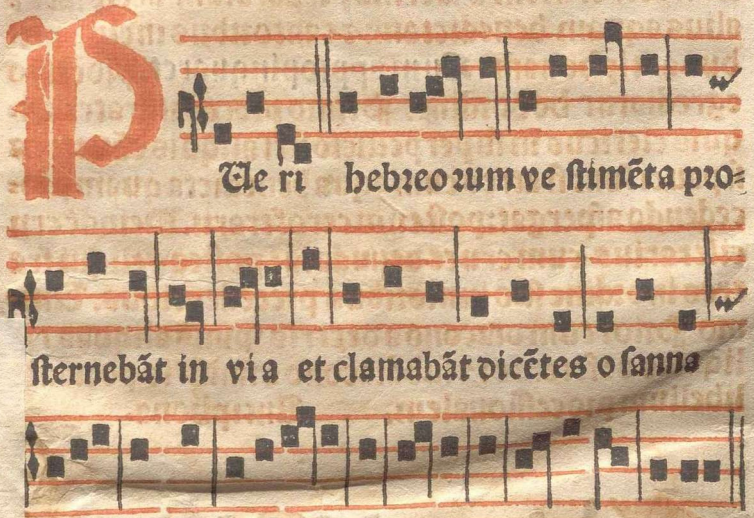


Et cõuentus ipsam z aliã.s. Pueri hebreorum vestimenta prosternebant in via. a cantore incipienda prosequatur cantando ipsam z repetendo prout necesse fuerit dum rami distribuuntur. Antipbona.



Sacrista vero primo ramos ministris distribuat: deinde fratribus incipiens in dextro choro a superioribus: z alter frater cui ipse innuerit in sinistro: eodem modum fratribus conuersis. Dum autem rami distribuũtur acolyti ad sacristiã eunte cereos afferant z ad euangelium accedant. Interim etiam qui scriptus est ad crucem preparet se in alba:

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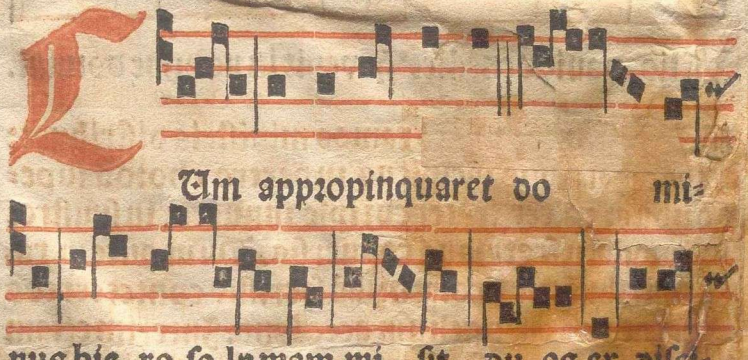
ille qui aquam deferre in processione debuerit si clericus fuerit superpellicium induat. Distributis vero ramis diaconus benedictione accepta legat euãgelium. Secundum Matthеum. xxj. In illo tempore. Cũ appropinquasset Jesus hierosolymis. Hoc euangeliũ legitur in loco vbi in pfestis diebus euãgelium legitur: acolythis ꝛ subdiacono more solito ordinatis: ꝛ illo qui delaturus est aquam benedictã thuribulum tenente vel ipso subdiacono si conuersus aquam deferre debuerit. Dum euangelium legitur, Prior stet ad cornu altaris: perlecto euangelio frater crucem a sacrista preparatam accipiat: ꝛ alius aquam benedictã: ꝛ cantoribus incipientibus antiphonam. Cum appropinquaret. processio egrediatur hoc ordine. Primo procedat frater aliquis clericus in superpellicio vel aliquis cõuersus si pauci sunt fratres cum aqua benedicta quam procedendo aspergat: postea cum cero ferarij. Deinde crucifer arius cum cruce denudata: postea reliqui fratres in ordine suo iunioribus precedentibus. Ultimo Prior cum diacono a dextris ipsius aliquas reliquias deferente: ꝛ subdiacono a sinistris portante libellum processionalem. Antiphona.



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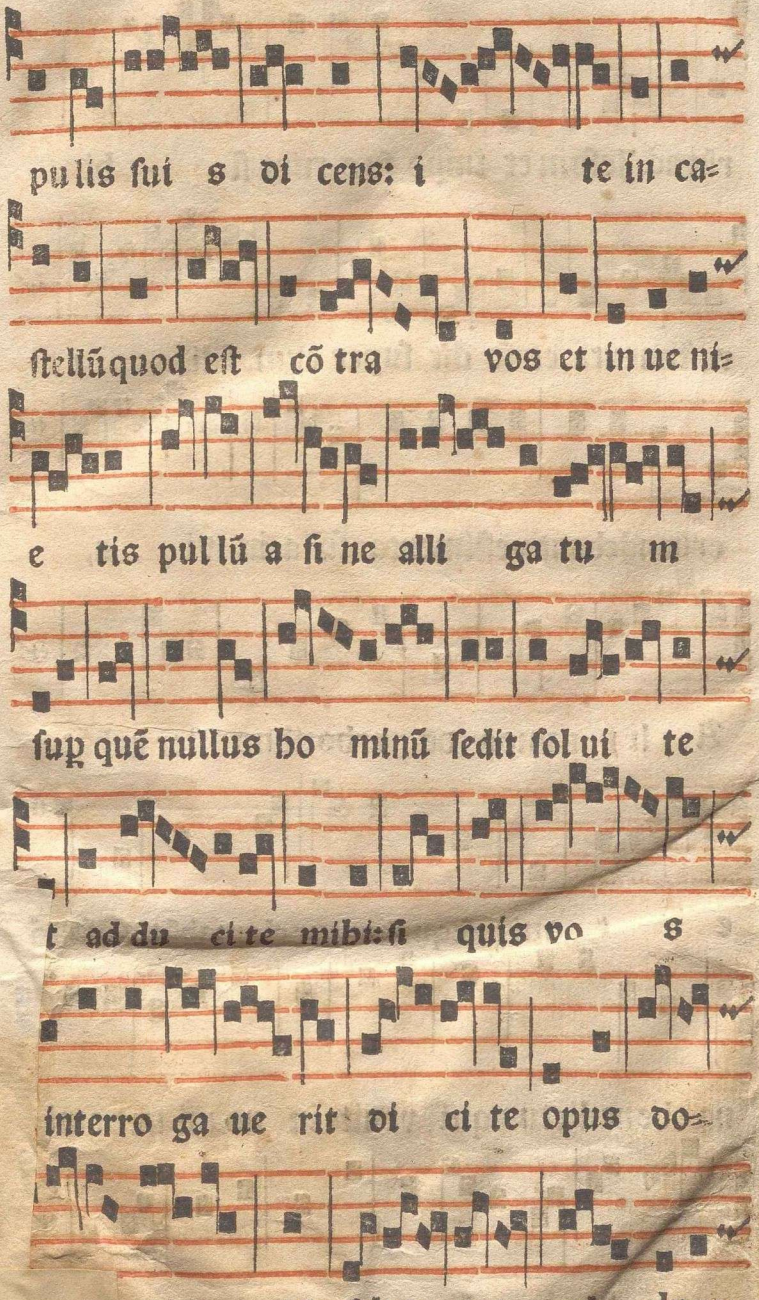

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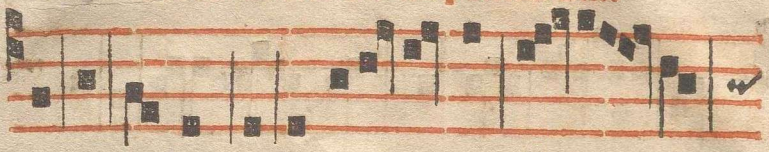
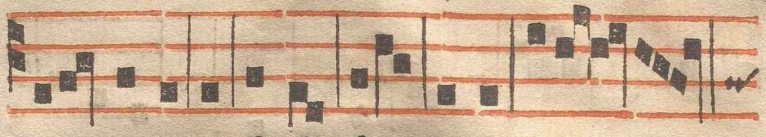
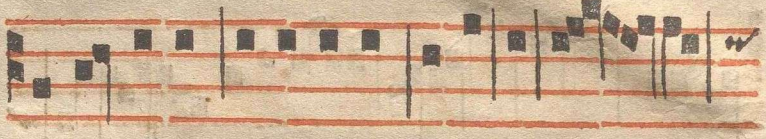
Dominica in ramis palmarum.



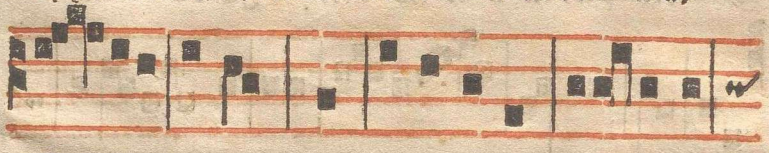
rũt ad Jesum et impo sue runt si bi



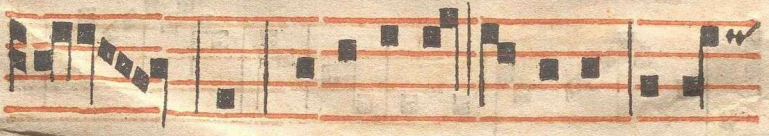
vestimenta et se dit super eum. Ali j



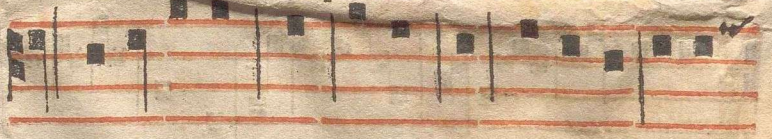
expandebant vestimenta su a in vi a,



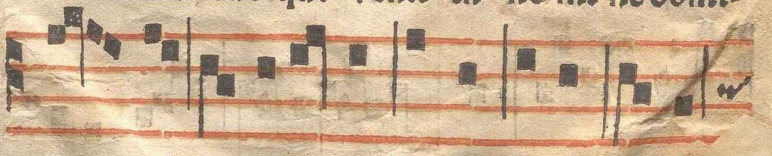
A li j ramos de arboribus ster nebãt



e t qui sequebantur clamabãt Osan=



na be nedictus qui venit in no mi ne domi=



ni be nedictum regnũ patris nostr

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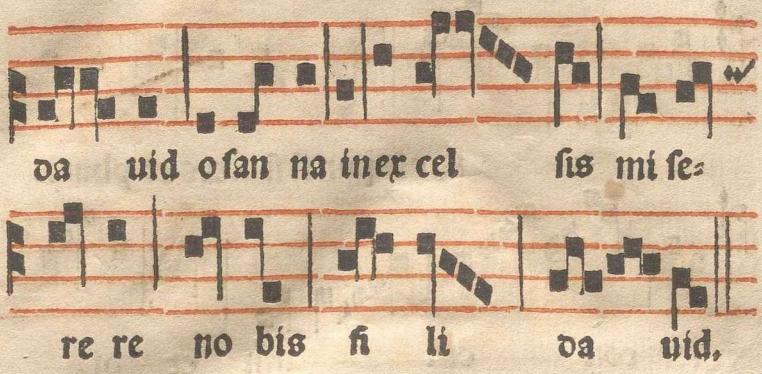
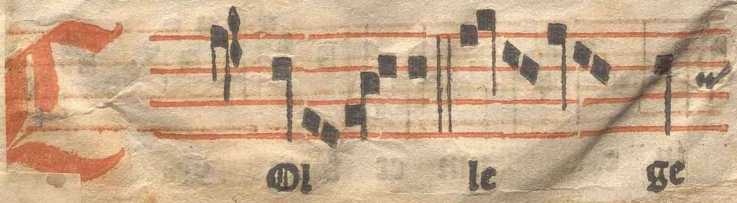


¶ Dum autē predicta añā cantatur fiat prima statio in prima parte claustri. In vnaquaq3 autem statiōe cruciferarius ⁊ ceroferarij vultus suos ⁊ imaginem crucifixi versos habeant ad conuentum nisi forte fieret statio ante exteriorem introitum eccle-sie vel chori, tūc enim predicti ministri vertere debent vultus ad altare imagine tamen crucifixi versa ad conuentum. Prior autem stās vltimo cū diacono ⁊ subdiacono vt predictum est vultus suos habeant ad crucē: ceteri fratres stent versis vultibus ad se inuicem. Deferens vero aquam benedictam depositā aquā ante crucē collocet se vltimo in cho-o suo si est clericus: vel stet aliquantulū retro cru-in si est conuersus. Finita añā precedenti a can-ribus inchoantibus añam. **Collegerunt.** proce-atur ad secundam stationem que fiat in tertia par-e claustri. Antiphona.



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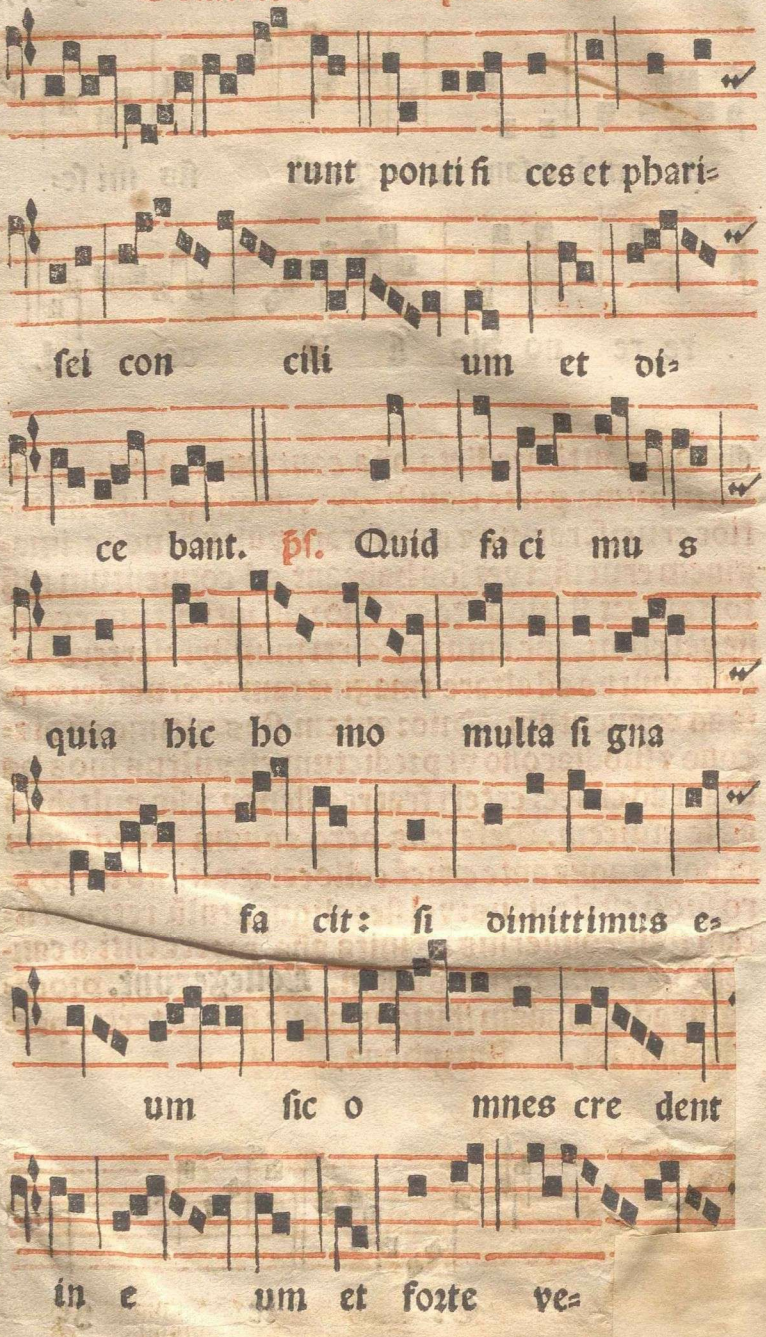
Dominica in ramis palmarum.



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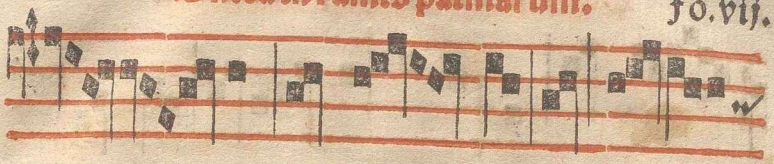
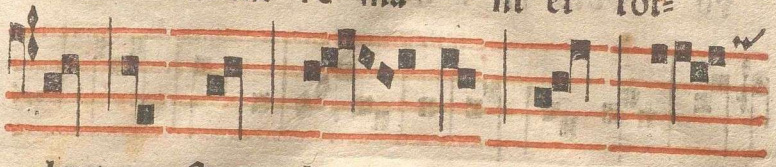
Dñica in ramis palmarum.



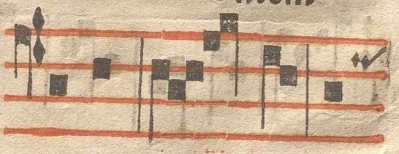
ni ent ro ma ni et tol=



lent no ſtrum lo cum et ge=

ntem

Finita predicta añ. dũ ſit ſecũda ſtatio duo fratres in medio proceſſionis cã tent verſum.



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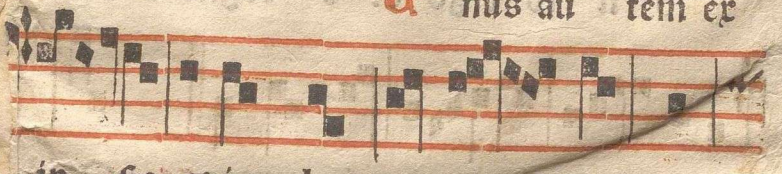
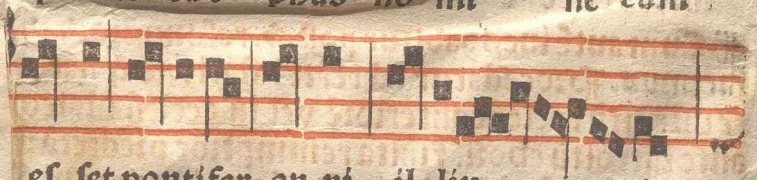


ip ſis ca i phas no mi ne cum



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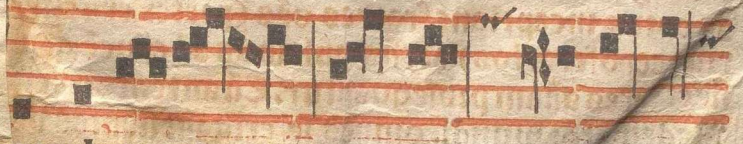

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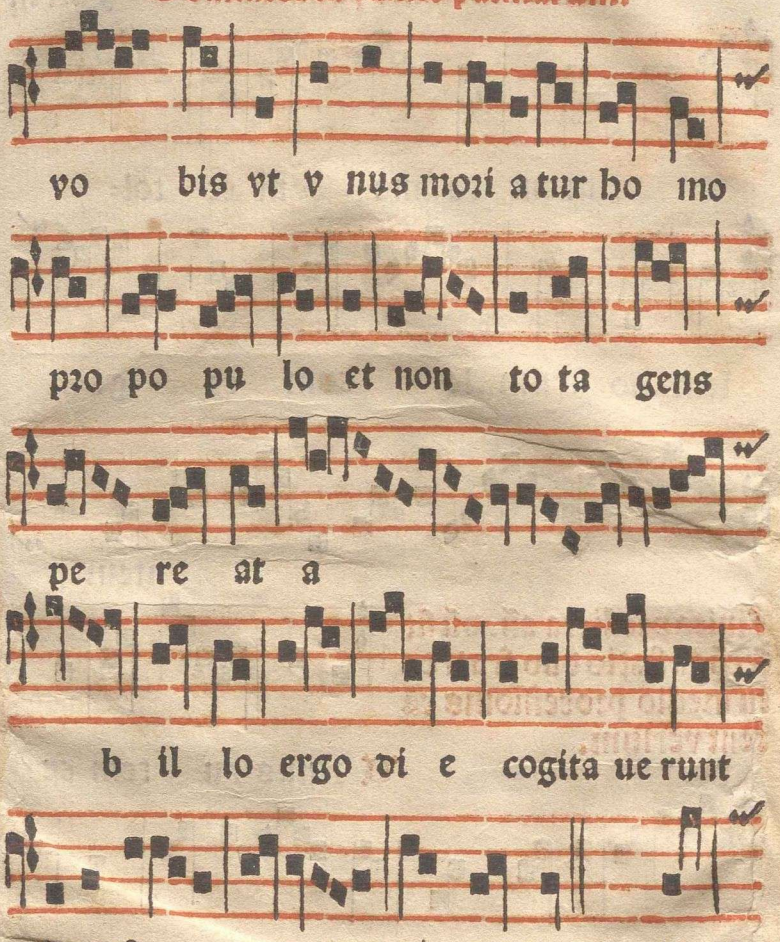

psa. Quid

℣ Cum autē inchoabitur post. ℟. resumptio. Quid facimus. Procedatur ad tertiā statiōnē q̄ fiat ante introitū ecclesie anteriorē vel in ecclesia laicoꝝ ante introitū chori. finita resumptiōe predicta: cātores genua flectēdo incipiāt añam. Aue rex nr̄ fili. In cuius inceptione fratres oēs (preter crucifera-riū ⁊ ceroferarios) versis vultibus ad crucē genua flectentes añam prosequantur. Cū autem dixerint. Redemptor mundi. omnes se erigant stantes versi ad crucem vsq; ad finem antiphone.

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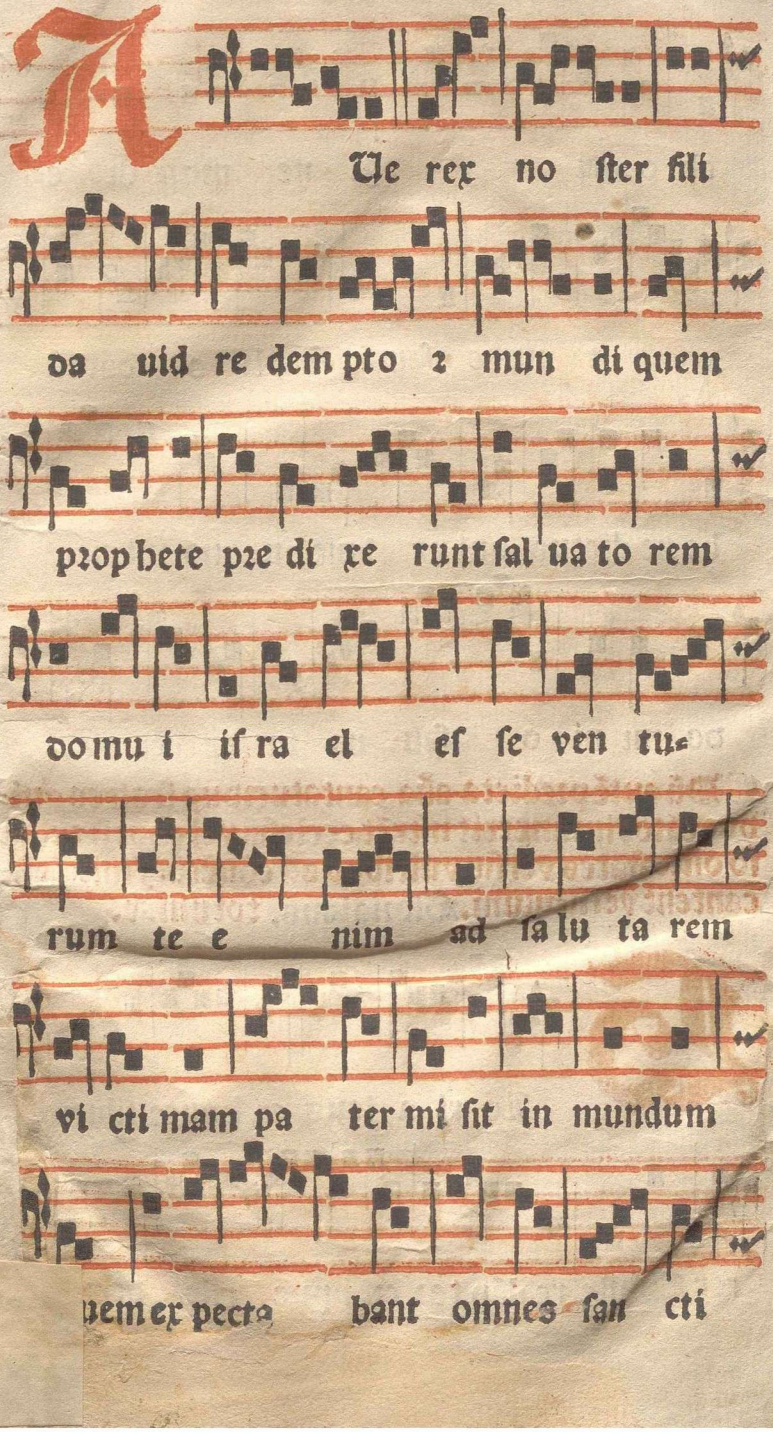

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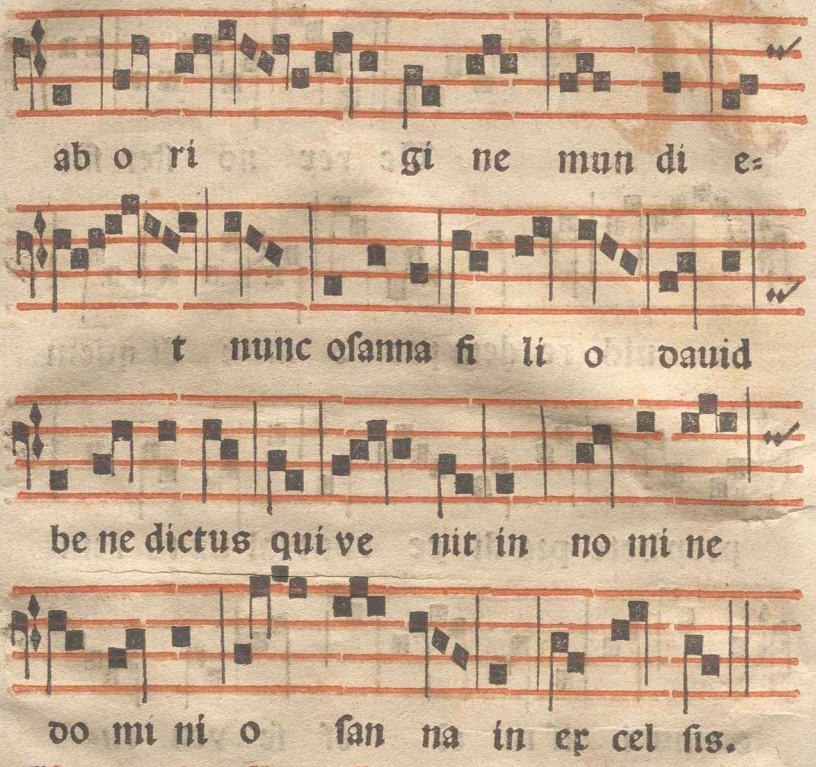
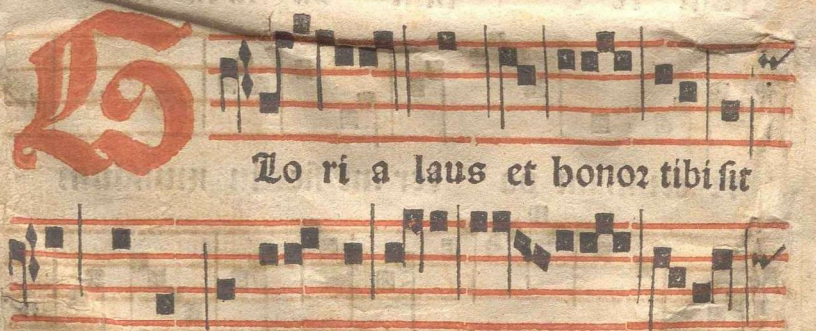


℣ Dū autē predicta ant̃a cantatur: duo fratres qui= bus cātor intunxerit intrēt eccleſiā vel chorū ⁊ clau so oſtio ſtātes verſis vultibus ad cōuētū. finita ant̃. cantent verſiculum. Gloria laus. totum. ℟.



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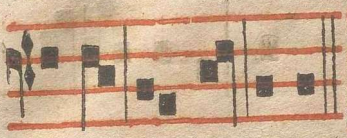
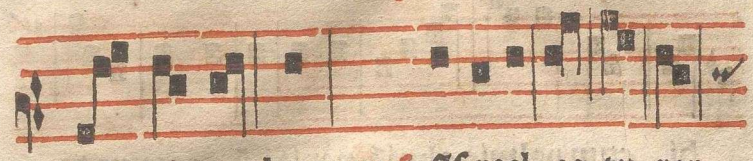
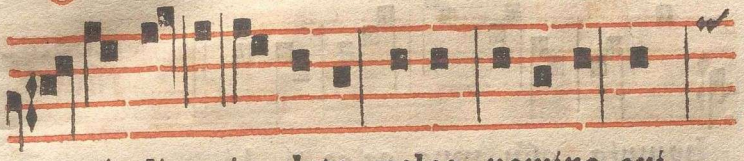


Quo finito chorus eundem repetat. Deinde dicti duo fratres cãtẽt sequẽtes vers. & chorus post vnũquemq; respondeat.

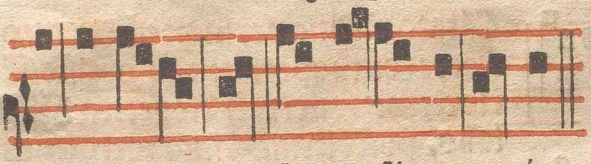
prõpsit osanna pium. Gloria laus.



Glo ri a laus. vers. Is rael es tu rex

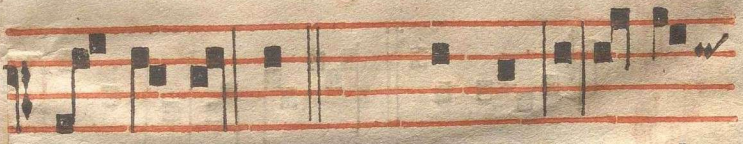


daui dis et in clyta proles nomine qui

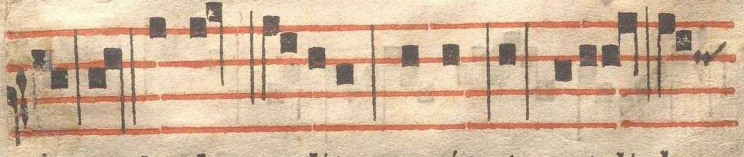


Chorus rñdeat.

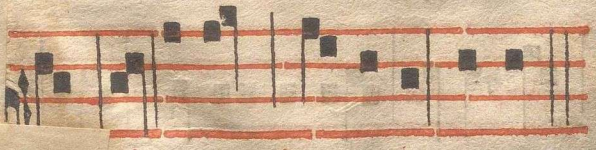
in domini rex be ne di cte venis.



Glo ri a laus. vers. Ce tus in ex cel=



is te laudant ce litus omnis et mortalis bo=



Chorus rñdeat.

et cuncta cre a ta simul.

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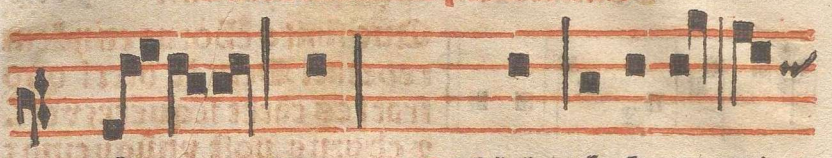
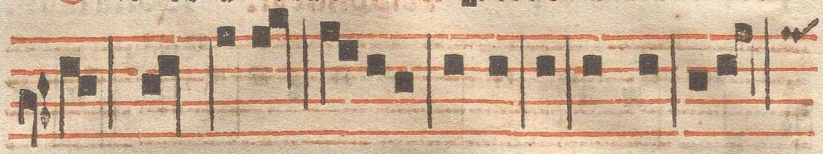
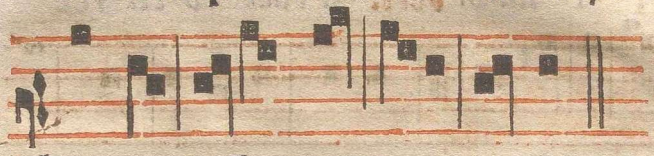
Dñica in ramis palmarum.



Glo ri a laus. vers. Plebs hebrea ti=

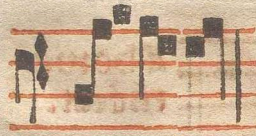


bi cum palmis obuiã venit cũ prece voto



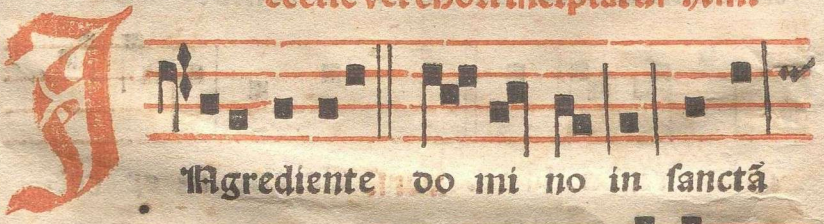
Chorus rñdeat.

hymnis assu mus ec ce ti bi.

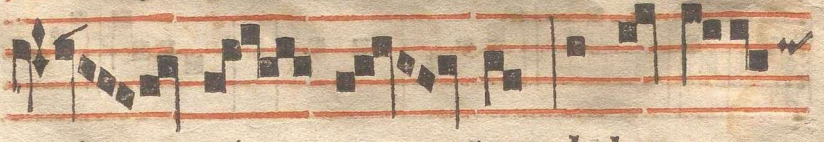


Cãtato vltimo versu predicti duo fratres ostiũ aperiãt: ⁊ ad pcessionẽ i locis suis reuertãt. Repetito Glia laus. post vltimũ vs. ad introitum ecclie vel chori incipiatur Rm.

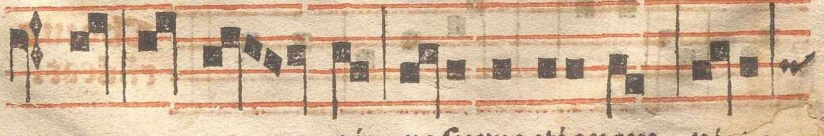
Glo ri a



Agrediente do mi no in sanctã



ci ui ta tem hebre o



rum pu e ri resurrectionem vi

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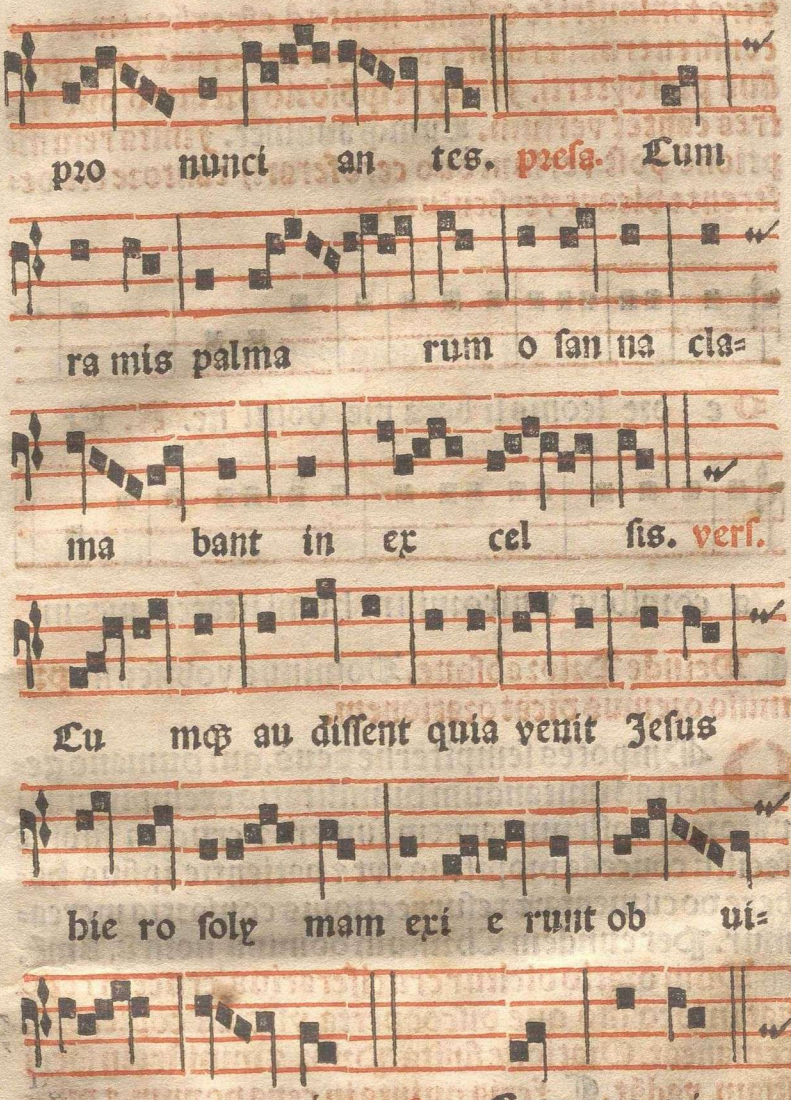

¶ Et conuentu ipſum proſequente proceſſio chorum ingrediatur. Cum conuentus chorum intrat fratres ramos ſuper gradus preſbyteri/ pronciant quos ſacriſta colligat: ⁊ ceteris euntibus ad ſedes ſuas qui aquam portauit ad ſacriſtiam vadat. Prior

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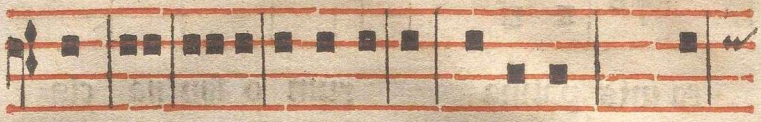
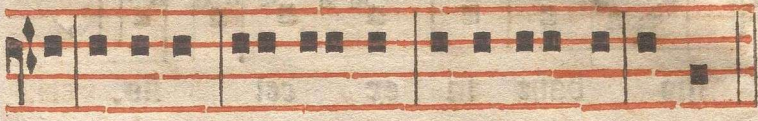
vero ꝛ miniſtri ſe ordinẽt ſicut ad aſperſionem aque conſueuerunt cruciferario tenente crucẽ ante gradus preſbyterij. finito reſpõſorio predicto duo fratres cantẽt verſum. Cumq; audiſſet. finita reſumptione poſt verſum duo ceroferarij cantore eis deferente dicant verſiculum.



O e ore leonis li bera me domi ne. ℟. Et



a cornibus v nicornium humi litatem meam.

℣ Deinde Prior abſque. Dominus vobiſcum. premiſſo oremus dicat orationem.

OMnipotẽs ſempiterne deus, qui humano generi ad imitandum humilitatis exemplum ſaluatorem noſtrum carnem ſumere ꝛ crucem ſubire feciſti: concede propitius: vt ꝛ patientie ipſius habere documenta: ꝛ reſurrectionis conſortia mereamur. Per eundem Chriſtum dominũ noſtrũ. Amẽ.

℣ Dum oratio dicitur cruciferarius crucem reponat in loco ſuo que diſcooperta vſq; ad cõpletoriũ remaneat. Oratione finita Prior ꝛ miniſtri in ſacriſtiam vadãt. ℣ Feria quinta in cena domini, ꝛ duobus diebus ſequentibus finita añа poſt ps. Laudate dominũ de celis. mox añа ſuper. Benedictus ab eo qui facit officium incipiatur ꝛ cereus qui vſque tunc ſolus ardens remãſit extinguatur ſic q; Benedictus ꝛ omnia que ſequuntur in tenebris dicãtur.

℣ In cena domini ad benedictus antipbona.

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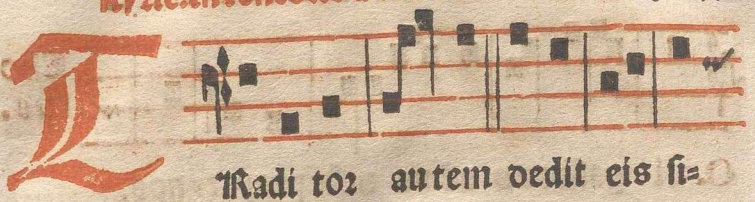
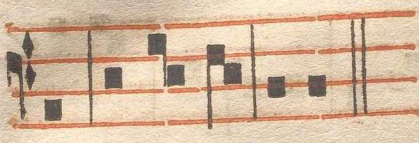
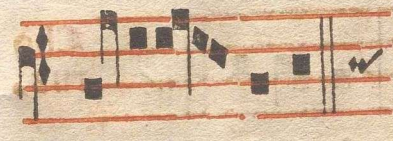


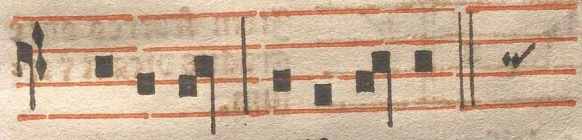
finita antiphona post Benedictus. duo fratres antes stante gradus altaris dicant.

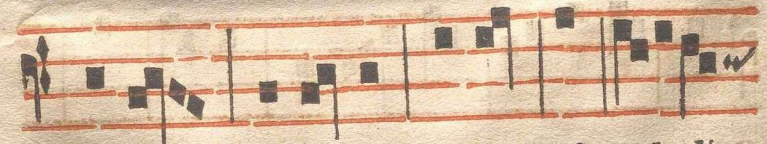


Et choro idē respōdente: iterū illi duo fratres dicāt. Kyrie el. Deinde alii duo fratres stantes in medio chori dicant

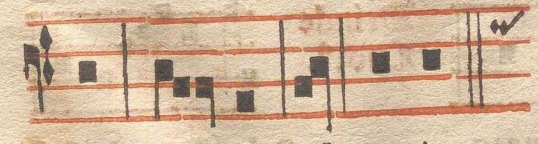


Et chorus respondeat.





Item fratres ꝙ sūt ante gradus cātēt vs.



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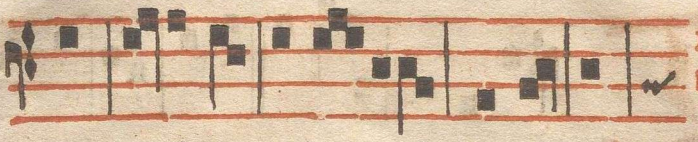
Kyrie.in tenebris hebdomade sancte.

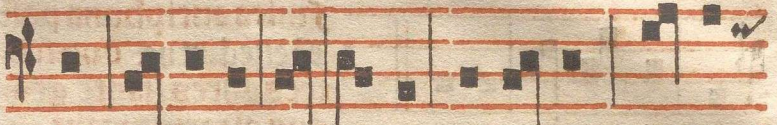


Chorus.

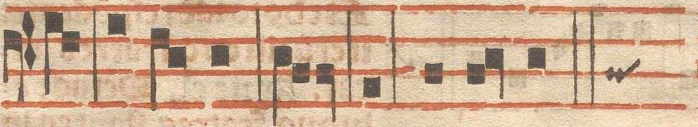
Q. ui passurus ad ue nisti propter nos.

Itē fratres ante gradus dicant versum.

Q hri ste e leison.

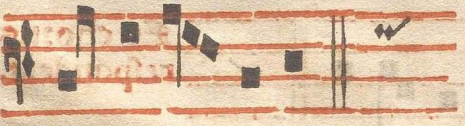


Q. ui expansis in cruce ma ni bus tra xi-



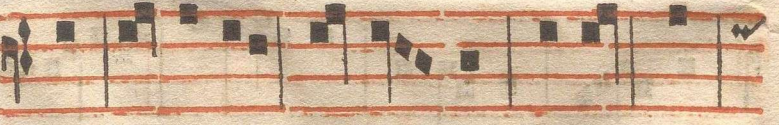
Chorus.

sti omni a ad te se cu la



Item fratres ante gradus dicant versum.

Q hri ste e leison.



Q. ui prophetice prōpsi sti e ro mors

Deinde Chor?.

tu a o mors. Q hriste e leison

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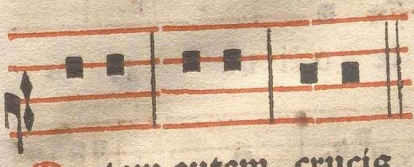
¶ Deinde fratres in medio chori dicant Domine miserere. Et chorus respõdeat Christus dominus. Item fratres ante gradus dicant Kyrie eleyson. Et chorus Kyrie eleyson. Et fratres ante gradus Kyrie eleyson. Deinde fratres in medio chori dicãt Domine miserere. Et chorus respondeat Christus dñs. Itẽ fratres ante gradus alta voce dicãt versũ.



Mortem autem crucis. finito ℣. prosternant se fratres ꝛ vnusquisq; dicat secreto Pr̃ noster. Quo dicto dicãt ꝓuati ꝛ submisse duo ꝛ duo Psal. Miserere cum oratione Respice sine Dominus vobiscũ ꝛ sine Oremꝰ. Post orationem nõ dicatur Qui tecũ, neq; Amẽ, neq; fidelium, sed dicto post orationem Pater noster surgãt omnes. ¶ feria quinta in cena domini post comestionem v-triusq; mense bora idonea fiat signum cũ tabula ad altaria abluenda. Quo audito prelatus preparet se ad hoc officium cum his ministris, scilicet diacono ꝛ subdiacono ꝛ ceroferarijs ꝛ alijs duobus: quorũ vnus deferat situlam cum aqua ꝛ alter scopã de aliquibus ramis ꝛ lintheum, ꝛ hi omnes induantur albis: priore ꝛ diacono habentibus stolas ꝛ manipulos ꝛ subdiacono manipulum. Quibus preparatis fiat secundum signum ꝛ tunc fratres conueniant in choro ꝛ sic precedentibus ceroferarijs ꝛ subsequentibus post eos illis qui aquam ꝛ scopam deferunt: deinde subdiacono cum ampulla vinaria ꝛ diacono cum libello quem tenere debet corã Priore ad orationes dicendas: prelatus accedat ad maius altare abluendum. Cumq; illuc peruenerit: cantor voce mediocri in qua totũ officiũ fieri debet incipiat. R. In monte oliueti. cũ suo ℣. ꝛ cõuentus vtrũq; pse-

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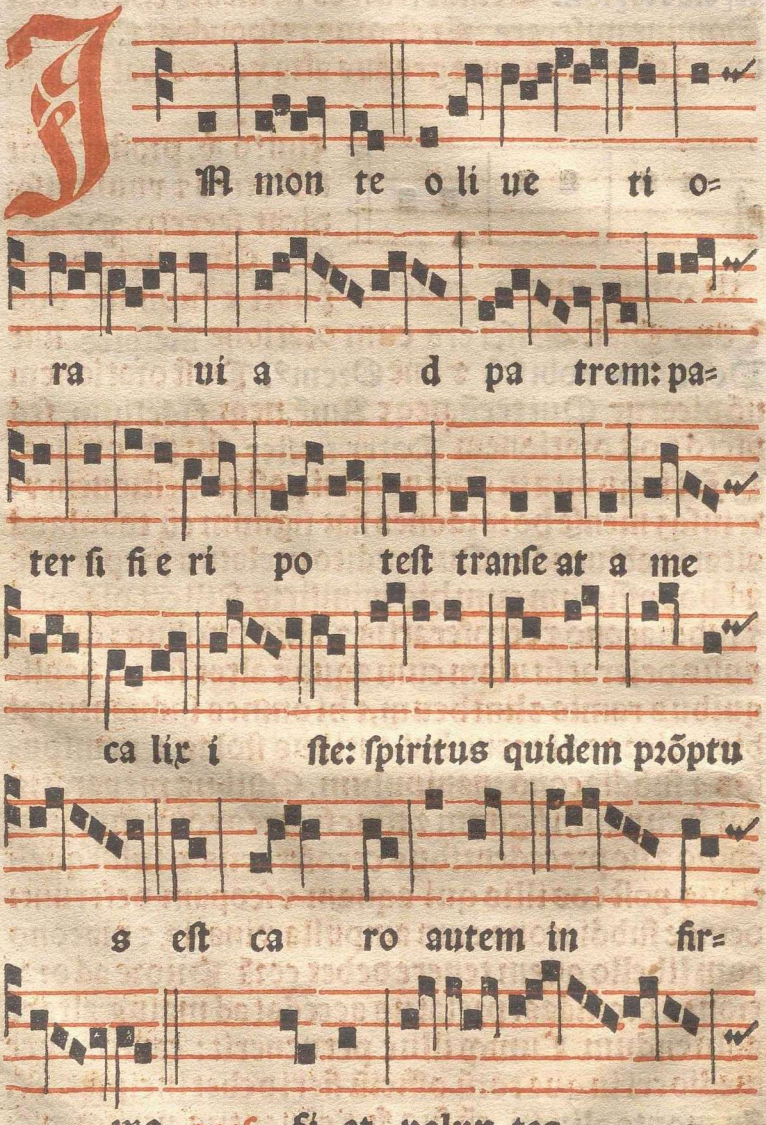
Feria quinta ad altaria abluenda.

quatur cū resumptione: qō in ceteris respōsoriis cā tandis ad hoc officiū obseruetur. ℭ Feria quinta in cena domini ad altaria abluenda.

Responsoriū primum.



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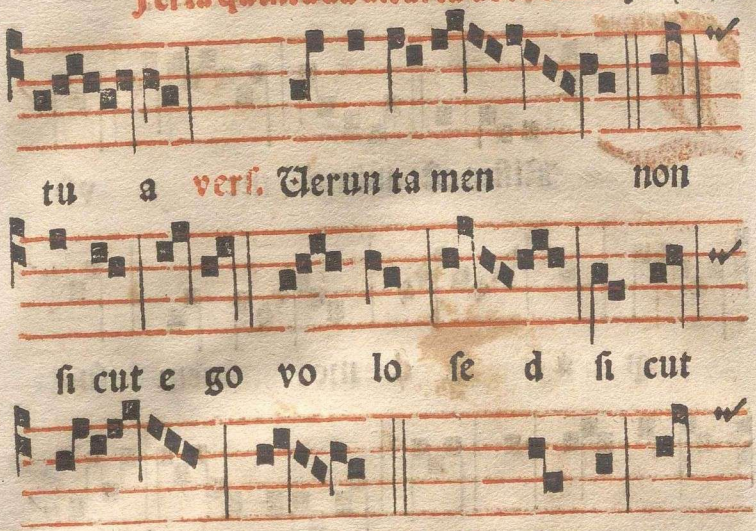

¶ Tunc oū cantatur. R. primū. In monte oliueti. qui ſitulam defert effundat de aqua ſuper magnam menſam altaris ſi cōſecrata fuerit, vel ſuper mēſam altaris portatilis ſi altare non fuerit conſecratum. Quo facto Prior accipiens ſcopam cum ea lauet altare. Deinde a fratre qui defert lintheum ertergatur. poſtmodum Prior ſcopam fratri reddat. ⁊ accepta ampulla de manu ſubdiaconi in modum crucis vinum effundat ſuper altare. Finito reſponſorio cantor incipiat antiphonā de ſancto vel de ſanctis illis in cuius vel quorum memoria altare conſtructum eſt ⁊ conuentus ipſam proſequatur: qua finita ceroferarii cantore eis deferente dicant. ℣. de ſancto vel de ſanctis illis ⁊ Prior orationem. Deinde procedatur ad cetera altaria que ſunt intra eccleſiam. Et eodem modo fiat per ſingula: cantore poſt terminationem orationis incipiente immediate ſingula reſponſoria ſecundum ordinem hiſtorie dum procedunt ad ſingula altaria. Deinde antiphona de ſancto vel de ſanctis ⁊ verſ. ⁊ oratio ſicut predictum eſt dicantur. Secundum reſponſorium.

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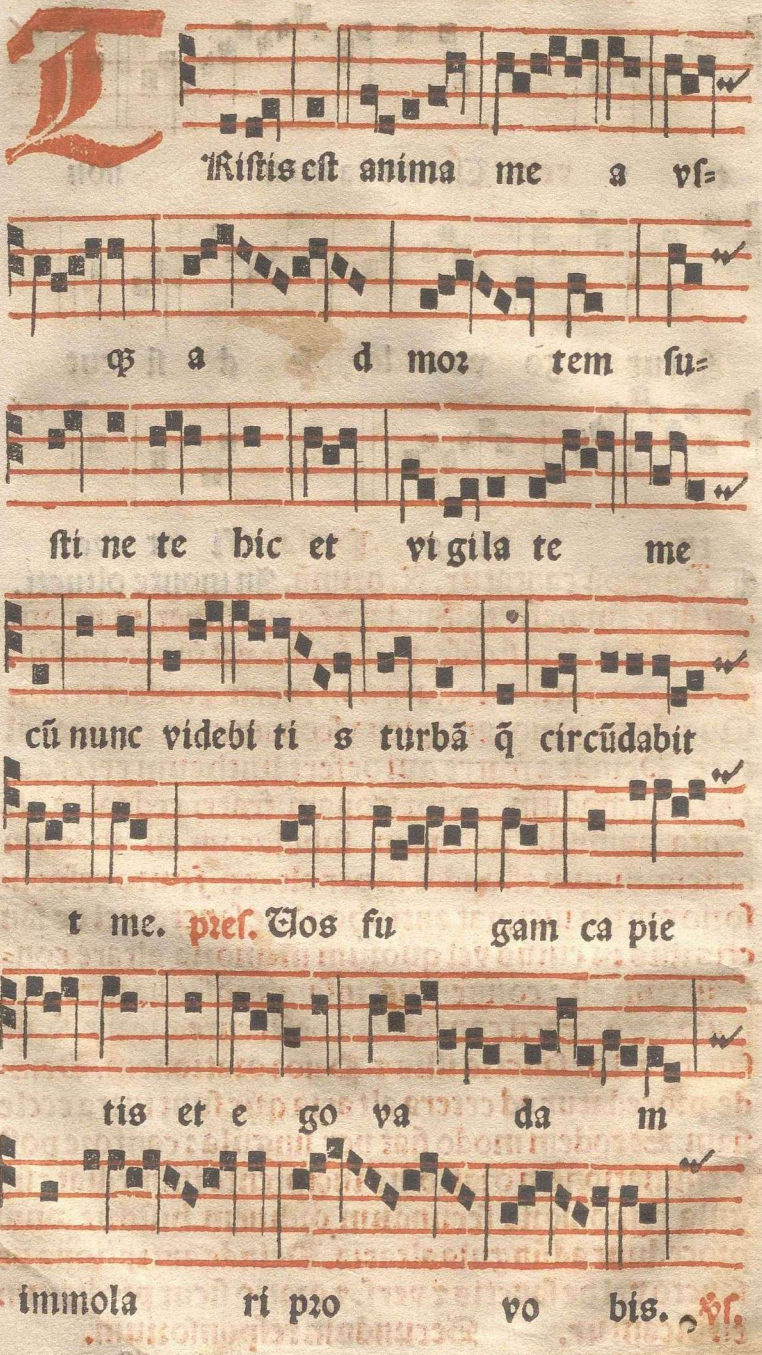
Feria quinta ad altaria abluenda.



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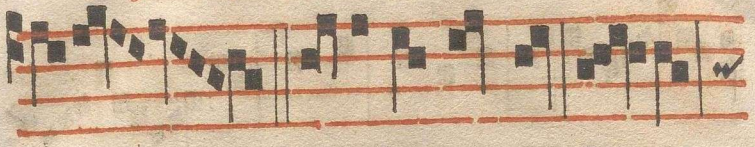
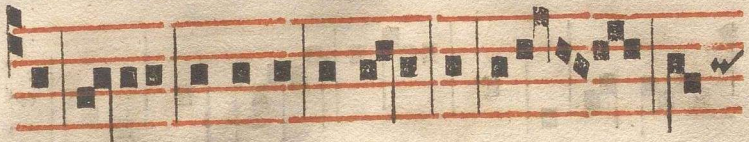


Ecce appropin qua bit ho ra



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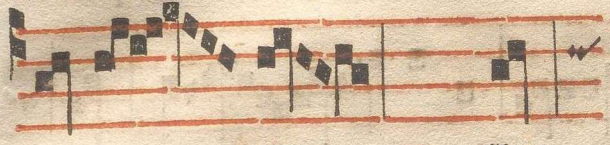
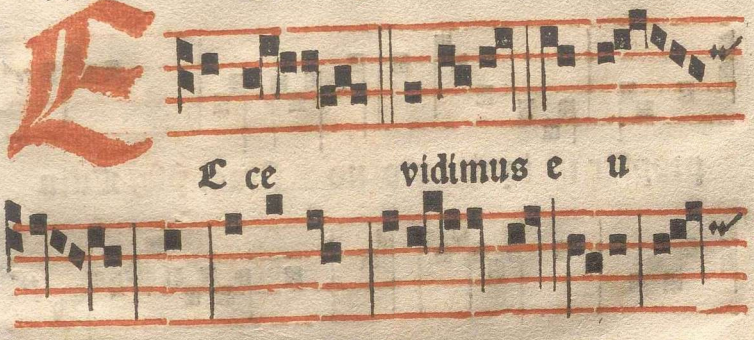


Respon sorium tertiũ.

ca to rum. preſa. Vos.



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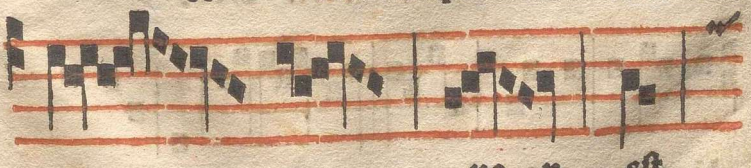

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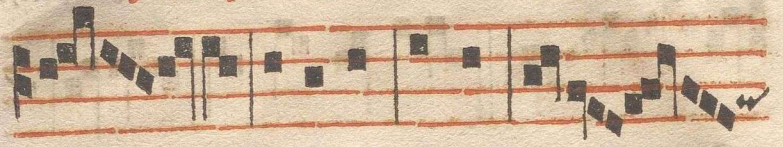
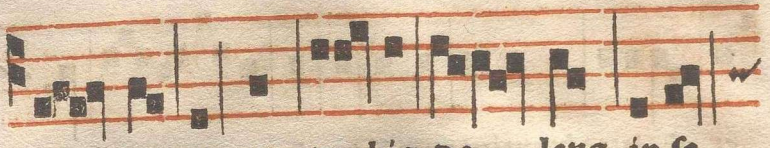
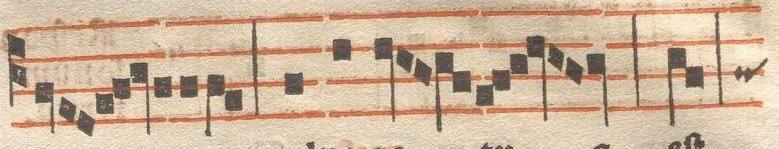
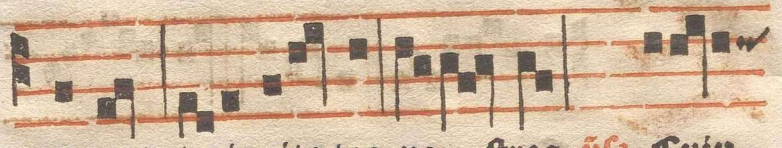
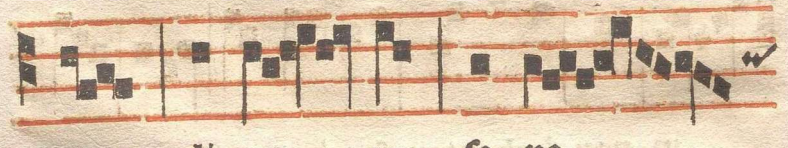
Feria quinta ad altaria abluenda.

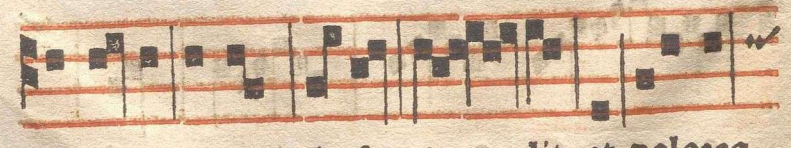












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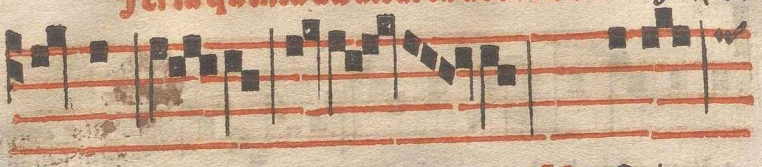
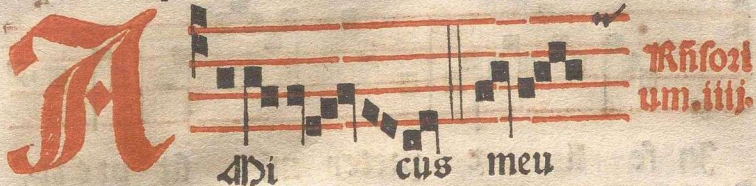


nostros ip se porta uit. ℣. Cuius.



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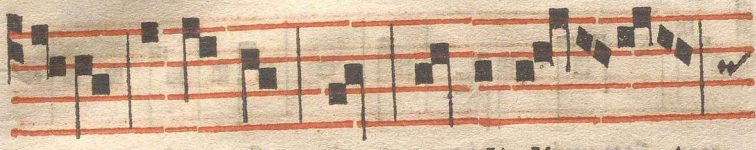
Responsum. iiij.



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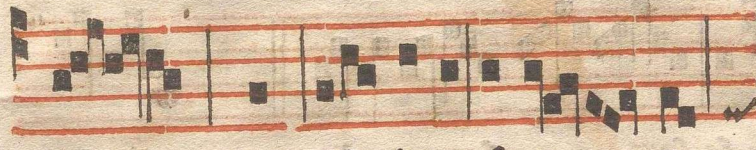

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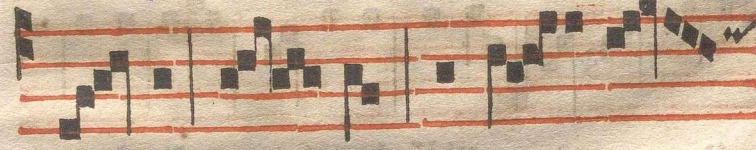

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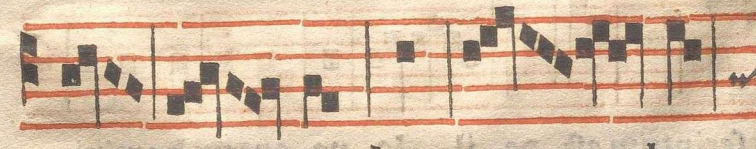

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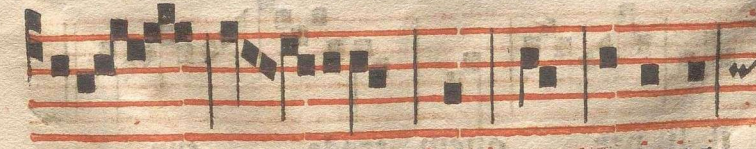

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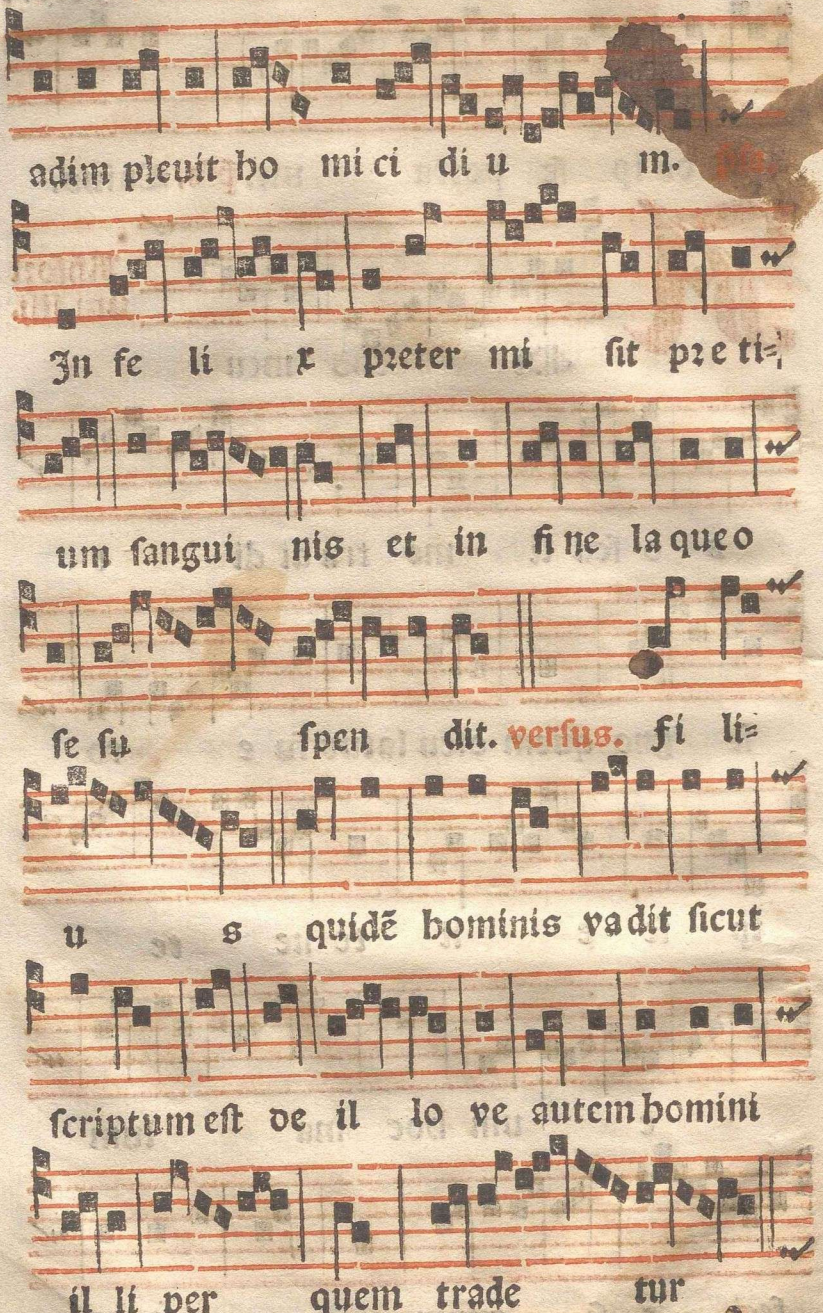

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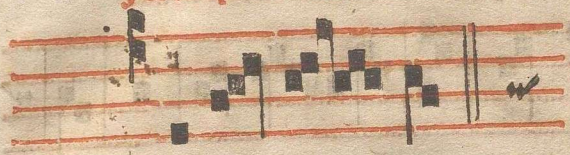

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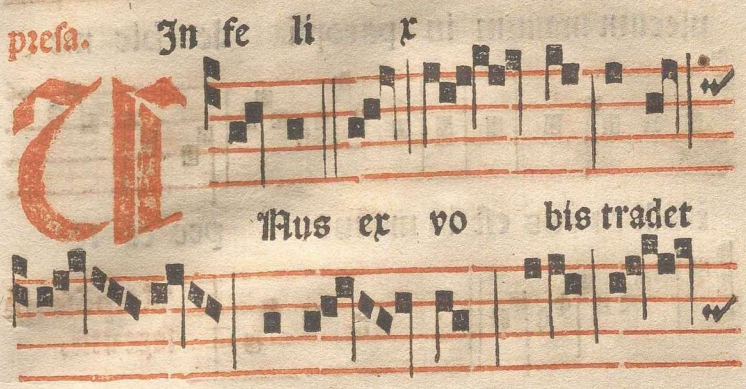

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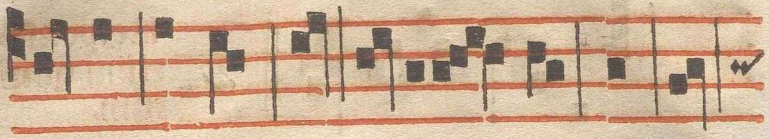

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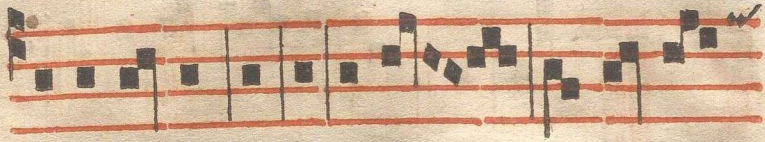

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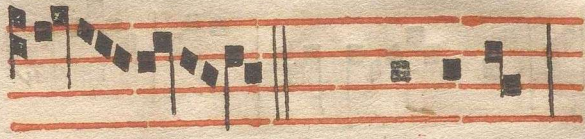

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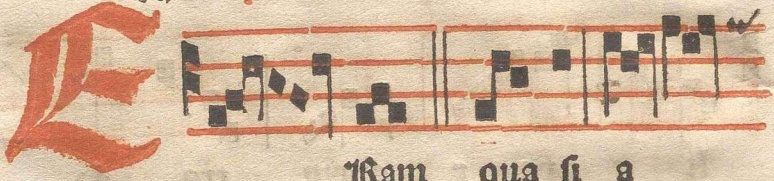

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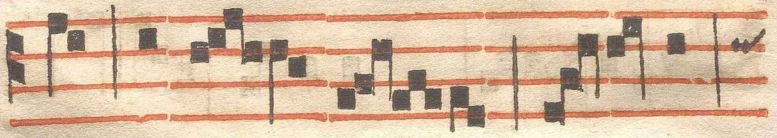

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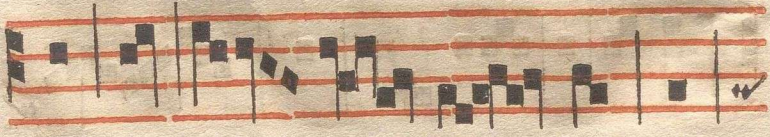

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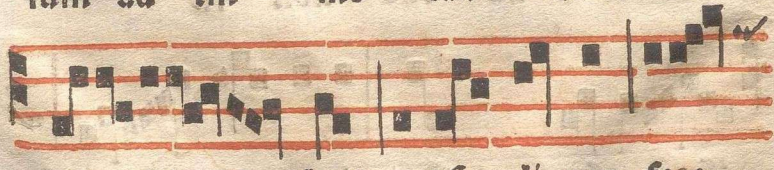

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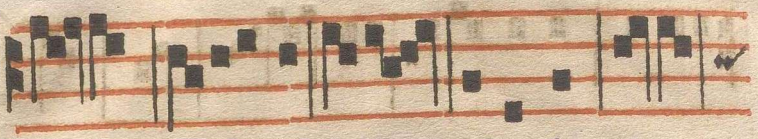

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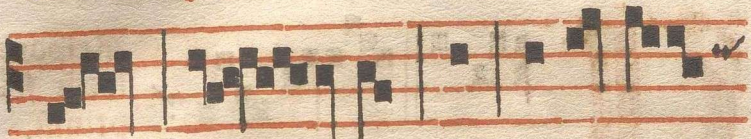

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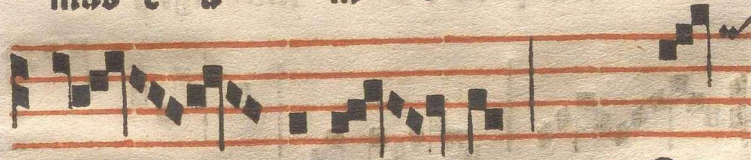

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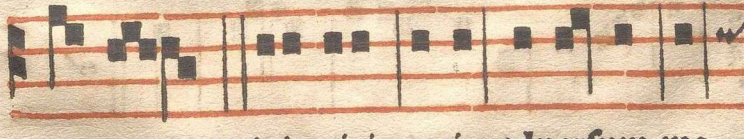

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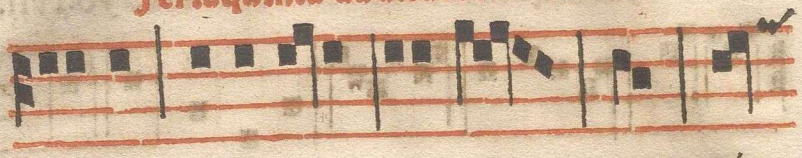

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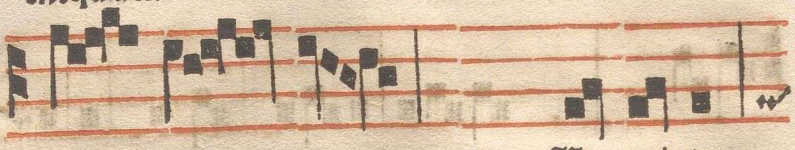

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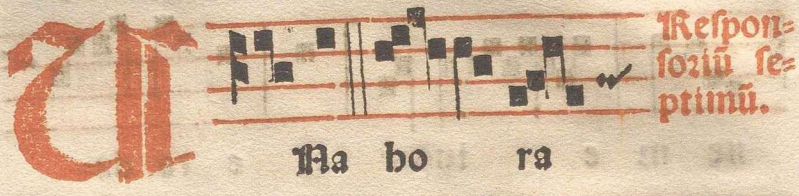

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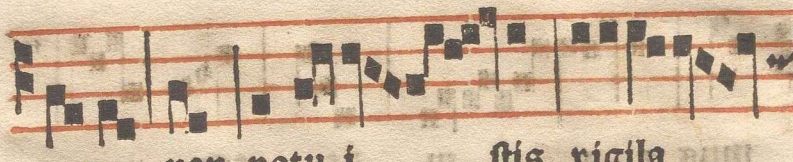

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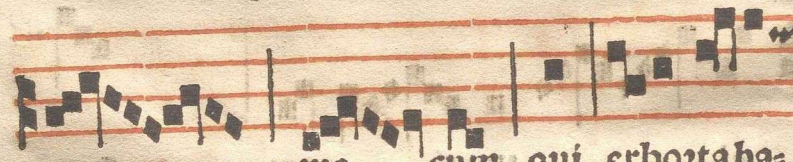

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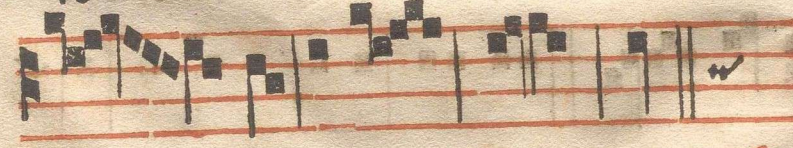

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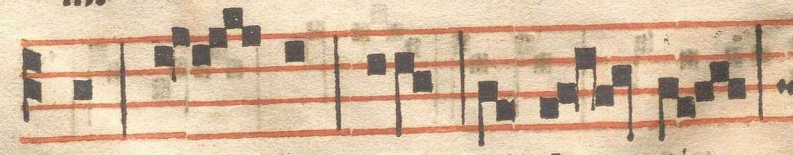

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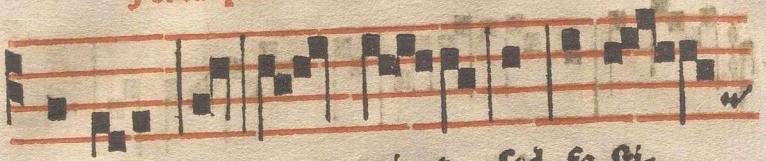

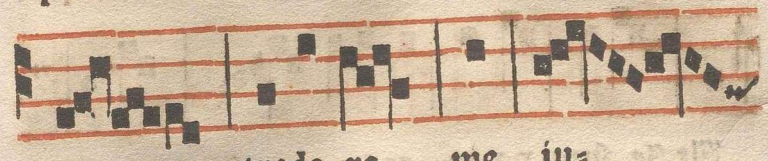

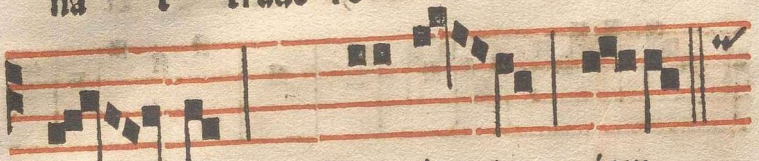

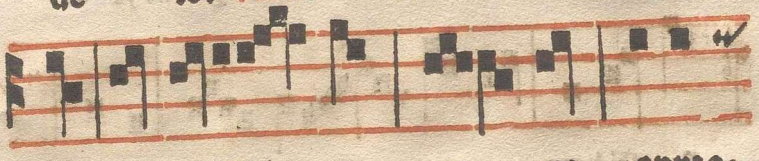

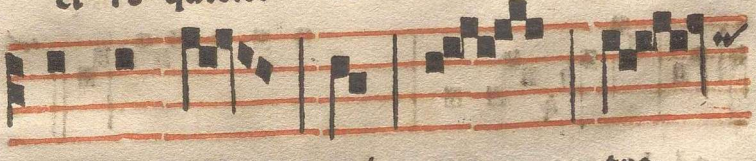

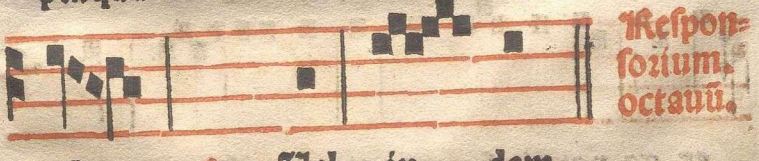

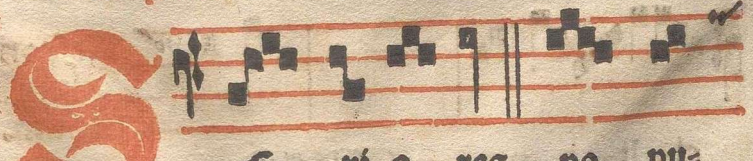

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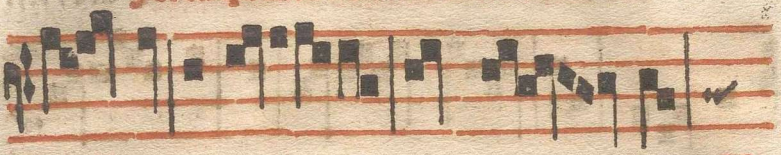

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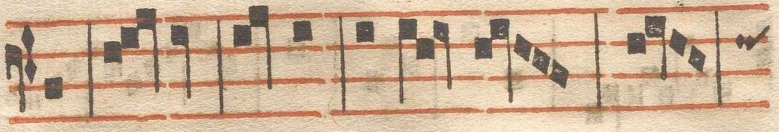

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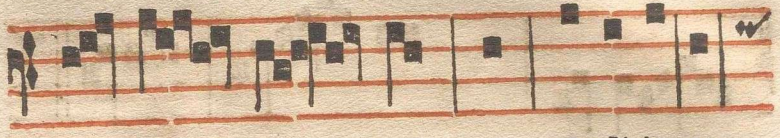

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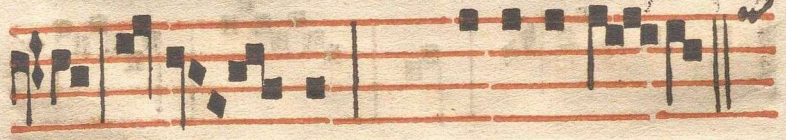

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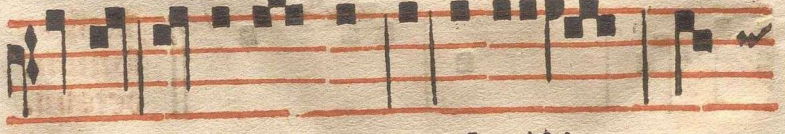

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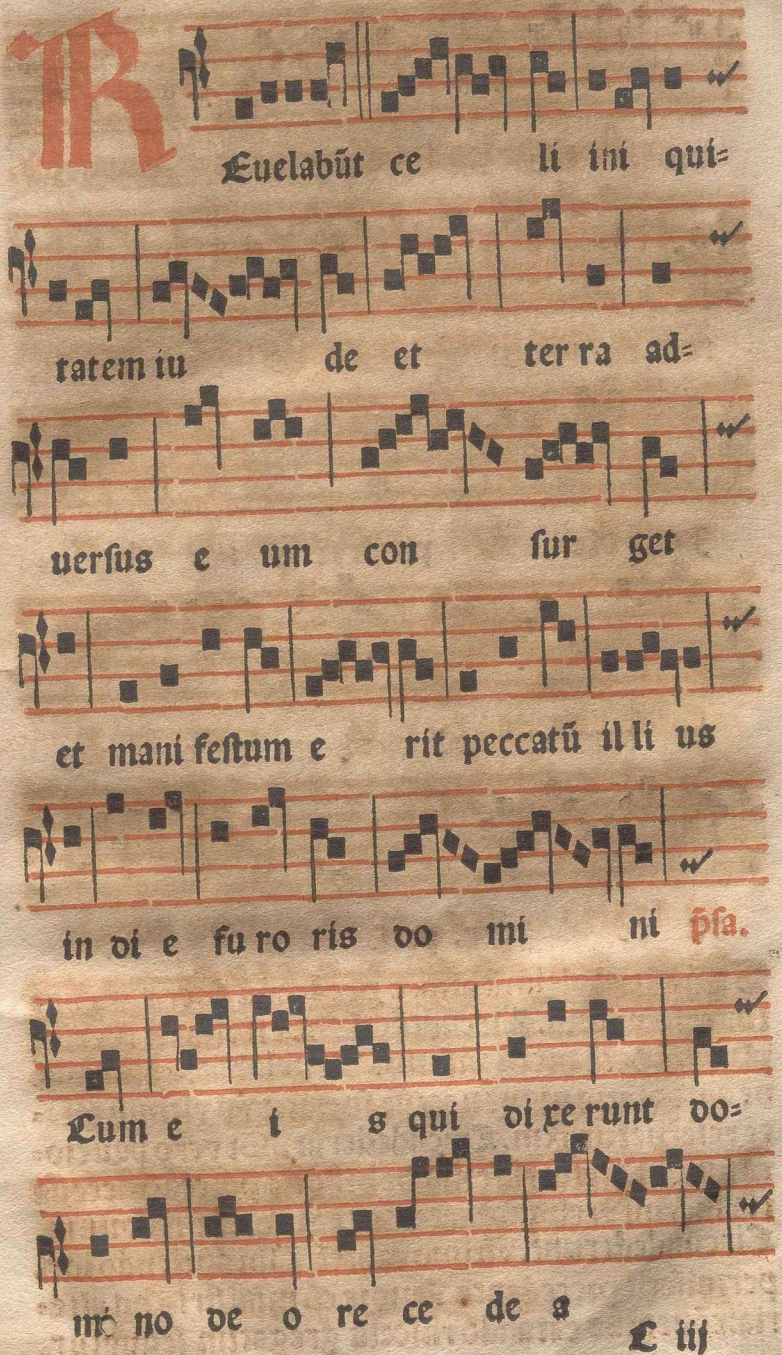

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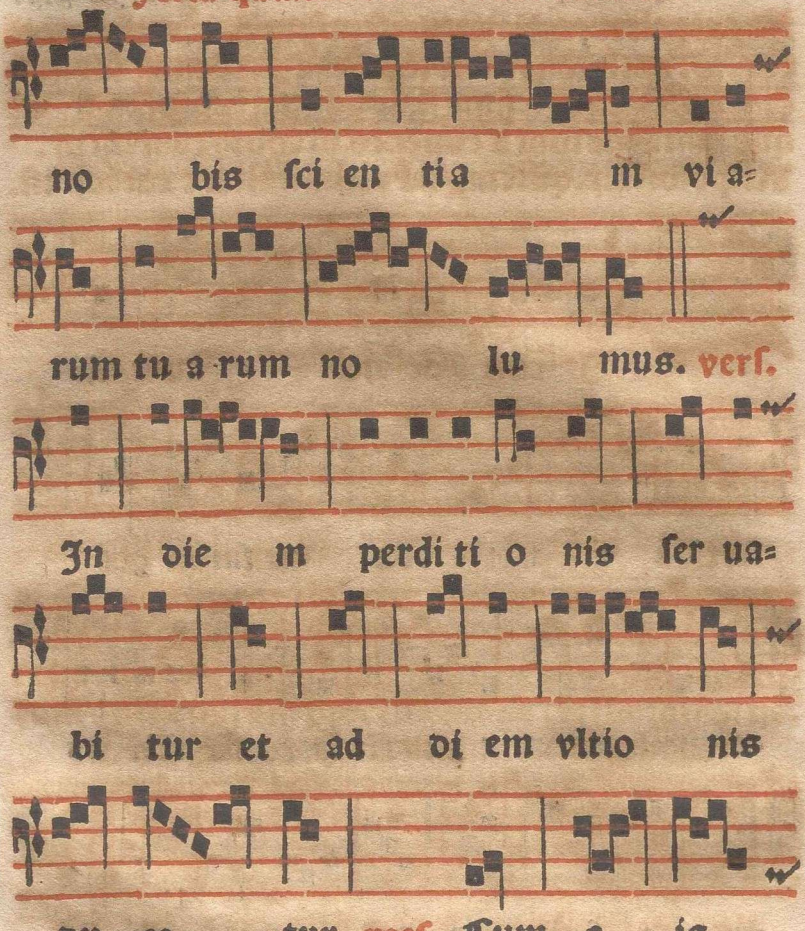

℣ Cũ aũt ad vltimũ altare pcedendũ fuerit inchoe tur responsoriũ. Circũdederũt. Et si altaria fuerint plura q̃ decẽ dicto rñsorio. Reuelabũt. resumant de ante dictis prout necesse fuerit: ꝛ ad vltimũ altare reseruetur ℟m. Circũdederũt. Si vero pauciora fuerint dictis rñsoriis de hystoria p̃dictaq̃ necessaria fuerint: reliqua intermittantur. Et rñsorium. Circundederunt. vltimo cantet. Vbi aptitudo loci permiserit precedente ℙriore cũ ministris ad altaria: cõuentus cãtando rñsoriũ gregatim sequatur.

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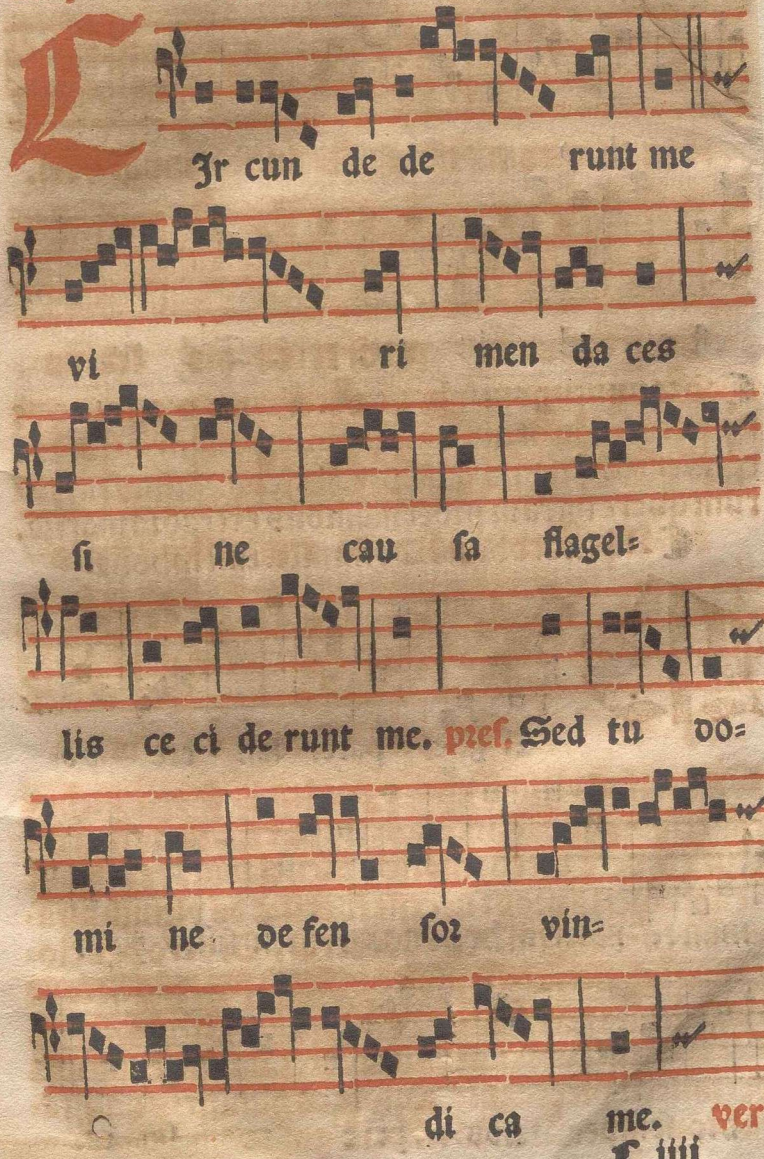
Et ante altare qđ lauatur: feoꝛsum ℟m. ⁊ añs cantẽ tur. Si autẽ non fuerit locus ad ꝓcedendũ idoneꝰ: tantũ ꝓlatus cũ miniſtris ad altaria ꝓcedãt. Et que cantanda ſunt a cõuentu in chozo cantentur. Reſpõſoꝛiũ. r. qđ ſemp ad vltimũ altare cãtãdũ eſt.



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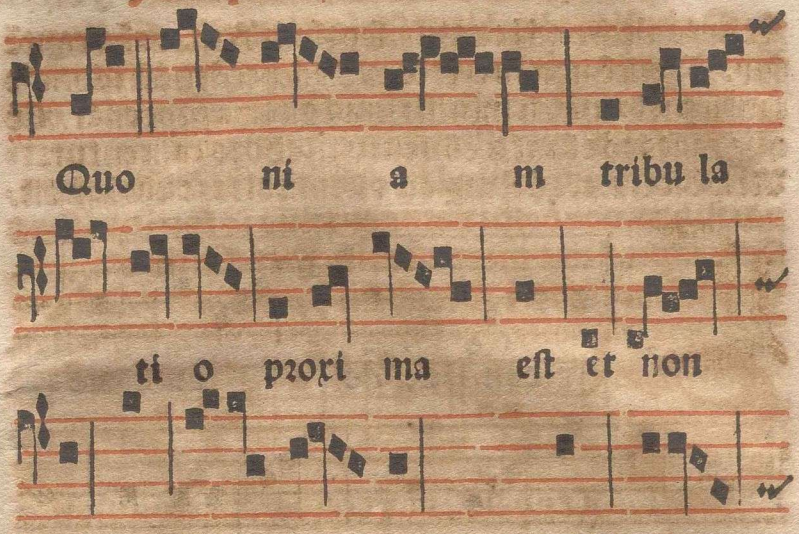
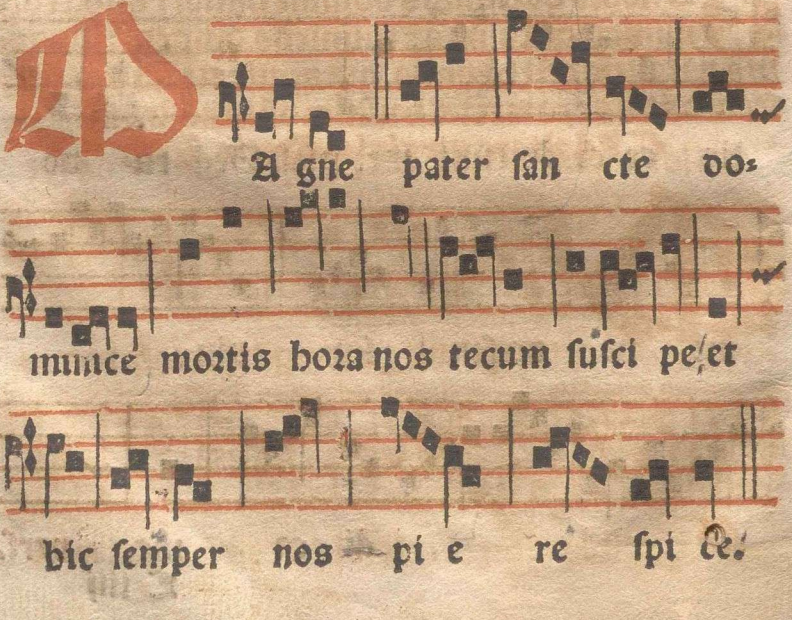


¶ Sequuntur antiphone ℣ versicu. ℟ orationes de sanctis secūdum dispositionem altariū in quolibet conuentu. Alias antiphonas de communi sanctorum quere infra in processionibus extraordinarijs.

¶ Ad altare beati Dominici. Antiphona.



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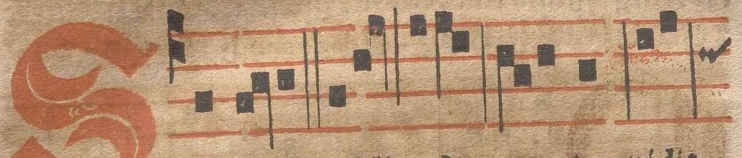
℣. Os iusti meditabitur sapientiam. ℟. Et lingua eius loquetur iudicium.

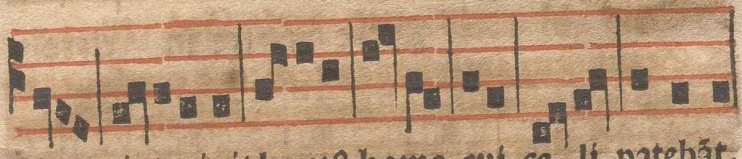
Oratio.

Deus qui ecclesiam tuam beati Dominici confessoris tui illuminare dignatus es meritis ⁊ doctrinis: concede vt eius intercessione temporalibus non destituatur auxilijs: ⁊ spiritualibus semper proficiat incrementis. Per Christum.

¶ Ad altare sancti Stephani protomarty. Añia.



Stephan⁹ vidit celos apertos vidit



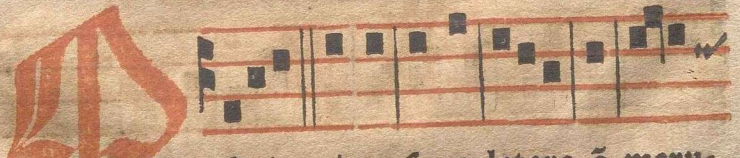
et introiuit be at⁹ homo cui ce li patebāt.

℣. Gloria ⁊ honore.

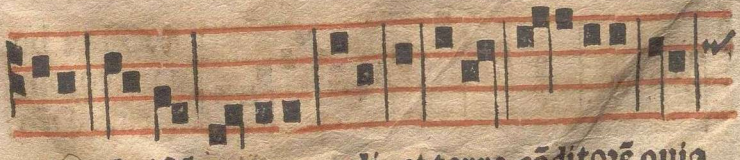
Oratio.

Da nobis quesumus domine imitari quod colimus, vt discamus ⁊ inimicos diligere: quia eius natalitia celebramus, qui nouit etiam pro persecutoribus exorare: Christum dñm nostrum.

¶ Ad altare virginis Marie. Añia.



Aria virgo semp letare q̄ meru-



isti christū portare celi et terre cōditorē quia

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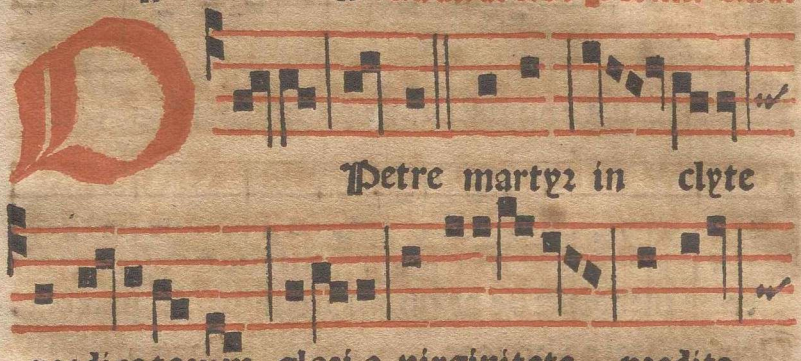
Feria quinta ad altaria abluenda.

de tuo vtero protuli sti mundi saluatorē.

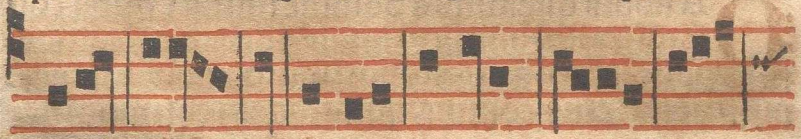
℣. Ora p nobis sctā dei genitrix. ℟. Ut digni. Ofo.

Oncede nos famulos tuos qs dñe deꝰ ppetua mētis t corpis salute gaudere: t gl̄iosa bte marie semp v̄ginis īterc̄essiōe a p̄senti liberari tristitia: t eterna pfrui letitia. p. Ad altare. b. Pet. mr. Aña.



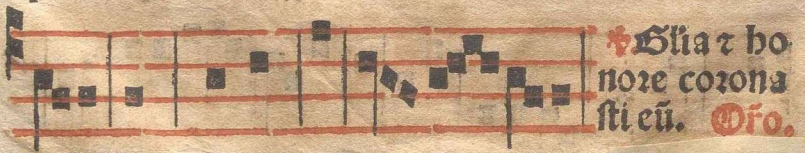
Petre martyr in clyte

predicatorum glozia virginitate predite



verbo signis et gratia concessa nobis solite

pie tatis clemen tia transacto mūdi tra-



mite nos trāsfert ad ce le sti a

℣. Glia t ho nore corona sti eū. Ofo.

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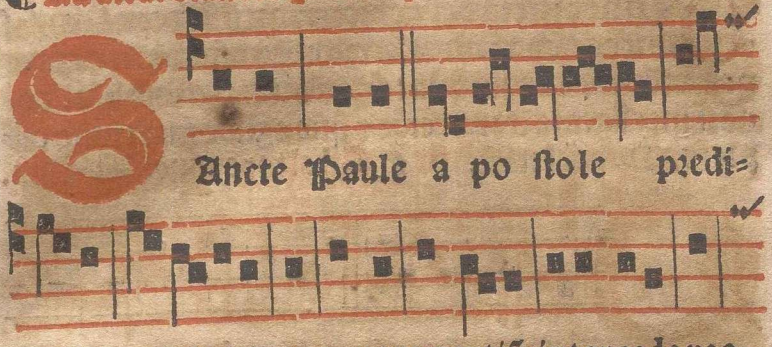
Presta quesumus omnipotens deus: vt beati Petri martyris tui fidē cōgrua deuotione sectemur: qui pro eiusdem fidei dilatatione martyrij palmam meruit obtinere. Per christū dñm nostrū.

¶ Ad altare sancti Pauli apostoli. Antiphona.

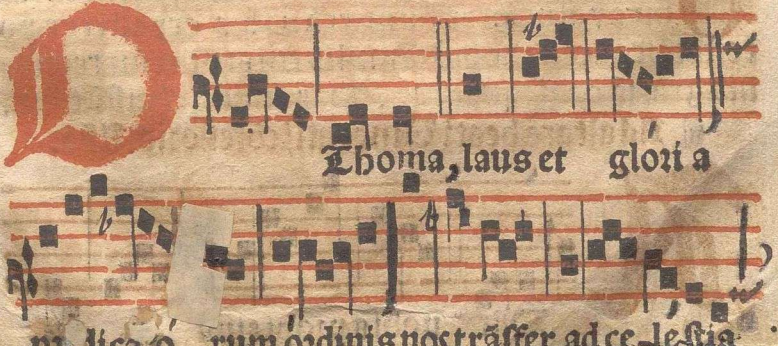


℣. In omnē terrā exiuit son⁹ eor. ℟. Et in fines orbis terre verba eor. Oratio.

nobis ad deū qui te elegit.

Deus qui vniuersum mundum beati Pauli apostoli predicatione docuisti: da nobis quesumus vt qui eius commemorationem colimus: per eius ad te exemplis gradiamur. Per Christum do.

¶ Ad altare beati Thome. Alia.



predicatō-rum

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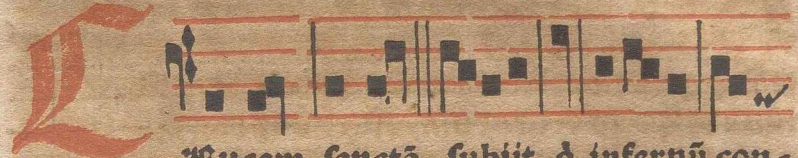
Feria quinta ad altaria abluenda.

℣. Ora pro nobis beate Thoma. ℟. Ut digni. Oratio.

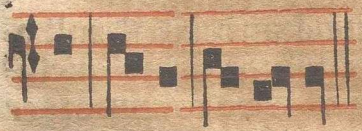
professor sa-cri mini-nis.

DEus qui ecclesiam tuam beati Thome confessoris tui mira eruditione clarificas & sancta operatione fecundas: da nobis quesumus & que docuit intellecta conspicere: & que egit imitatione cõplere. Per Christũ. ¶ Ad altare crucifixi. Aña.



LRucem sanctã subijt q̃ infernũ con-

fregit accinctus est po ten ti a surre-

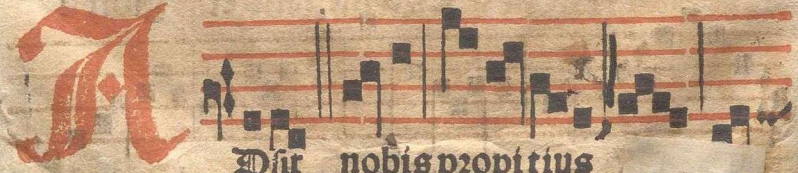


℣. Dicite in nationibus. ℟ Quia dominus regnauit a ligno. Oratio.

xit di e ter ti a.

DEus qui p̃ nobis filiũ tuũ crucis patibulũ subire voluisti: vt inimici a nobis expelleres potestatẽ: concede nobis famulis tuis: vt resurrectionis gratiã consequamur. Per eundẽ christũ dñm.

¶ Ad altare beati Vincentij cõfessoris. Aña.



ADsit nobis propitius

in hu

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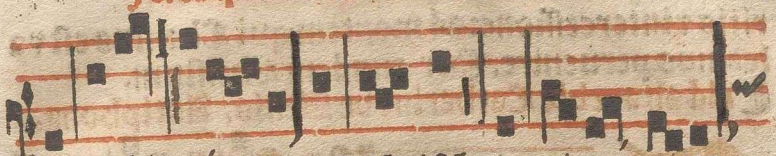
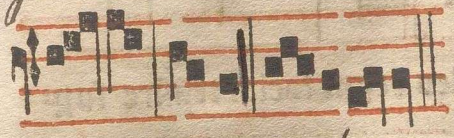


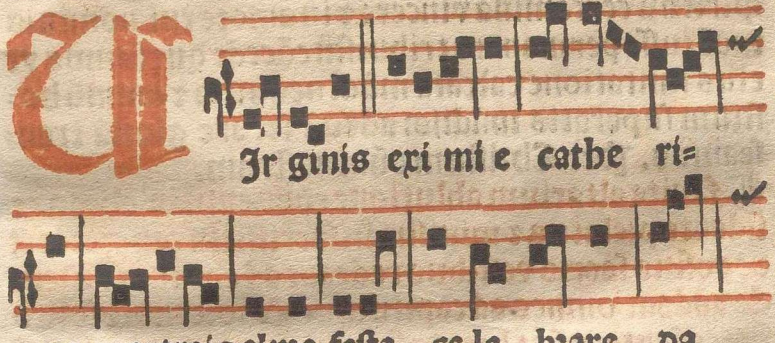
tribuis vespere ad christū nos vincen tius



℣. Amauit eum dñs zornauit eum. ℟m. Stola glorie. Oro.

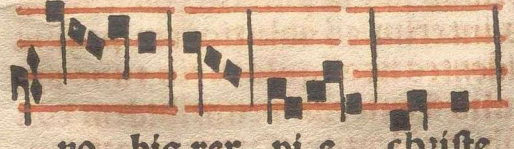
tu-to ferens i- tinere.

OEus qui gentium multitudinem mira beati Vincentij confessoris tui predicatione ad agnitionem tui nominis venire tribuisti: presta quesumus vt quem venturum iudicē nunciauit in terris: premiatorē habere mereamur in celis. Christū dñm nost. Ad altare bte Catherine vginis z mart. Ant.



Virginis eximie catherine

ne martyris alme festa celebrare da



℣. Diffusa ē gra in labijs tuis. ℟. Propterea bñdixit te deus.

no bis rex pie christe. Oratio.

OEus qui dedisti legē moysi in summitate montis Sinai-z in eodem loco corpus beate Catherine virginis z martyris tue p sanctos angelos tuos mirabiliter collocasti: cōcede propitius vt eius me

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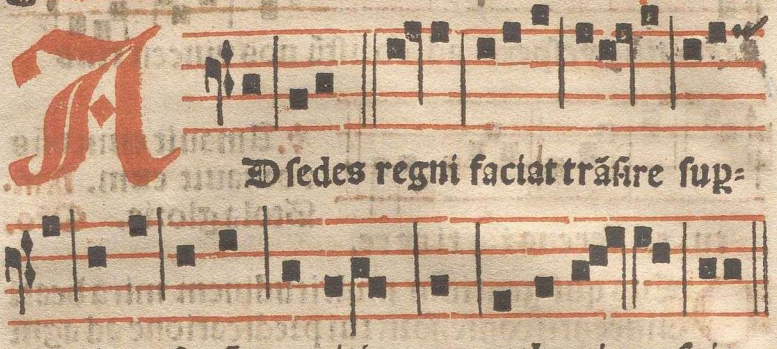
Feria quinta ad altaria abluenda.

ritis ꝛ intercessione: ad montem qui Christus est ꝑ
leamus peruenire. ℘er eundem Christum.

¶ Ad altare bte Catherine de Senis. Antiphona.



℣. Specie tua ꝛ pulchritudine. Oratio.

Deus qui beate Catherine virginitatis ꝛ patiẽ
tie speciali priuilegio decorate malignãtium
spirituũ certamina vincere ꝛ in amore tui nominis
incõcusse permanere tribuisti: cõcede quesumus vt
eius imitatione calcata mũdi nequitia ꝛ omniũ ho=
stium superatis insidijs: ad tuã secure gloriã trans=
seamus. ℘er Christum dõm nostrum.

¶ Finita altarium ablutione conuentu in choro re
sidente prelatus ꝛ ministri in sacristiam reuertentes
depositis sacris vestibus redeant ad chorum. Dein
de vadant omnes ad capitulum ℘riore more solito
precedente: ꝛ fiat breuis sermo. Finito sermone pre
latus cum adiutoribus sibi deputatis vadat in sa=
cristiam. ꝛ fratres interim ad ablutionem pedum
se preparent prouidentes ne aliquid in eis tunc ap
pareat quod in oculis secularium cum ibidem con
uenerint reprehẽsibile videatur. ℘curatoris au=
tem erit prouidere q aqua ꝛ vasa necessaria ad man=
datum hora competenti sint preparata: ꝛ de fratri=
bus conuersis qui aquam ꝛ vasa prelato ꝛ coadiuto
ribus suis ministrent. ℘rior vero induens se nisiꝫ

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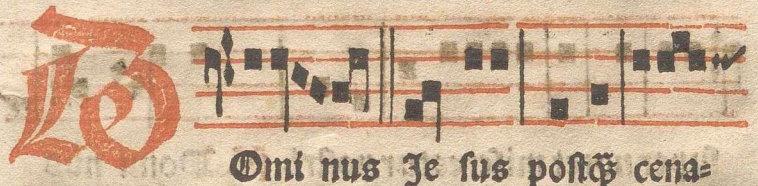
decentem non notabiliter breuem: precingat se lin-
teo a sacrista preparato z sic veniant in capitulum:
z coadiutores eius in capuciis cum eo. Cum ad me-
dium capituli peruenerit: stans verso vultu ad cru
cifixum dicat humili voce hanc orationem.

HActiones nostras quesumus domine aspirando
preueni z adiuuando prosequere: vt cuncta no
stra oratio a te semper incipiat z per te cepta fini a
tur. Per Christum dominum nostrum. Amen.
Qua oratione terminata. Per Christū. Cantor inci
piat antiphonam sequentem. Dominus Jesus. et
versum. Deus misereatur nostri. Et conuentus p-
sequatur que cantanda sunt: cantore incipiente an-
tiphonas et versus.

CAd mandatum. Antiphona.



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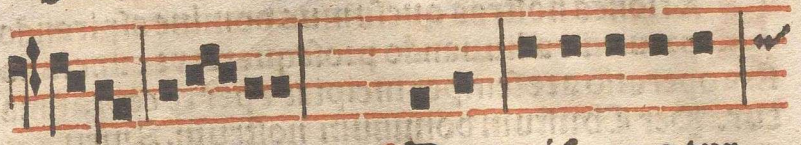
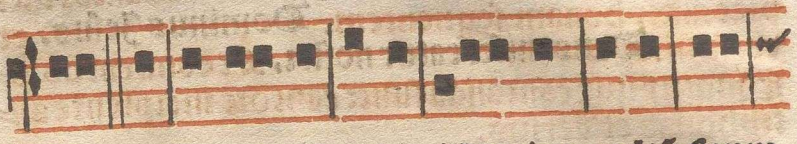
Feria quinta ad mandatum.

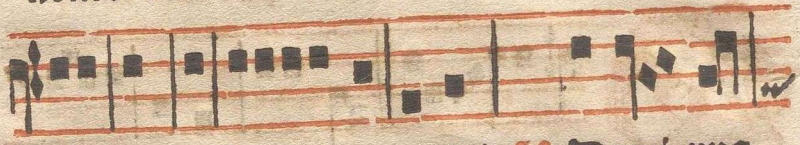
gi ſter exemplũ dedi vo bis vt et vos



i ta faci atis. verſ. Deus miſe re a tur

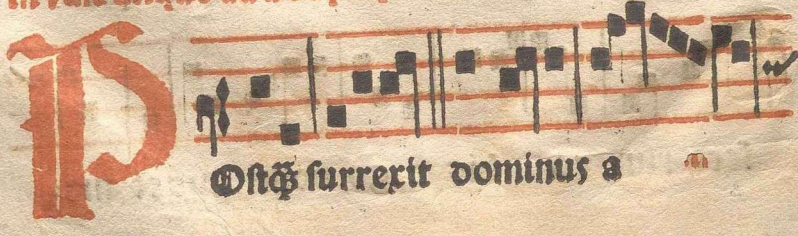


noſtri et benedicat nobis illuminet vultũ ſuum



ſuper nos et miſereatur noſtri. ℣. Domi nus

℣Dũ autẽ predicta añia ꝛ ſequẽtes cũ ſuis verſib⁹ ꝛ reſumptionib⁹ cãtãtur: ℣latus flexis genib⁹ incipiat lauare pedes fratrũ a ſuperioribus, ꝛ primo in dextro choro vno coadiutore ipſũ p̃cedẽte ꝛ ſuppoñẽte ꝛ coaptãte peluim vtriſq; pedib⁹ fratris abluẽdis: ꝛ altero ſubſequẽte ꝛ aquã cum aliquo vaſe idoneo ſuper infundente. Prior vero pedes lotos abſtergat linteo quo eſt p̃cinctus ꝛ poſtmodũ oſculetur. Ablutio autẽ pedũ cũ neceſſe fuerit p̃ojciat in vaſe aliquo ad hoc p̃parato ibidem. Añia.



Oſtq; ſurrexit dominus a

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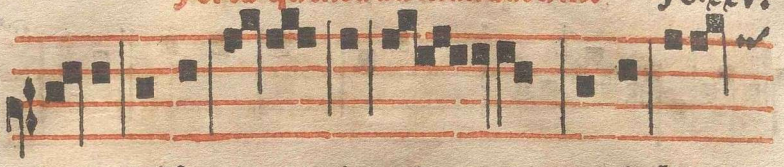
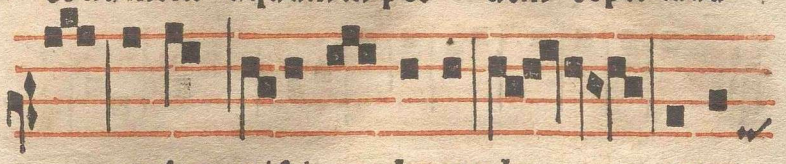
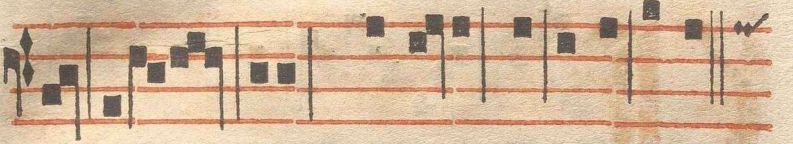


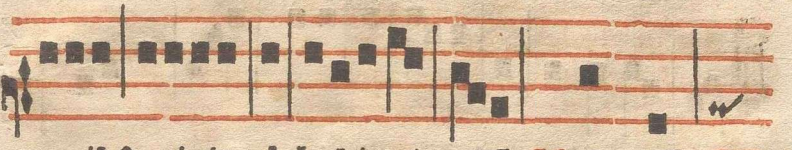
cena mi sit aquam in pel uim cepit laua=



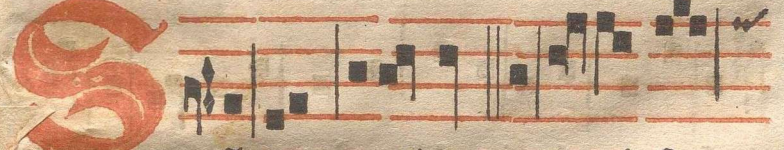
re pedes disci pu lorum ho c exem=



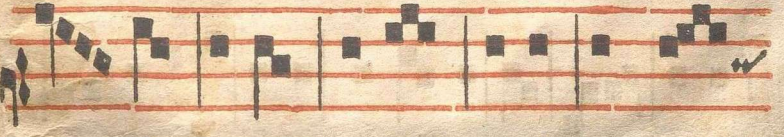
plũ reli quit e is. ℣. Audite hec oẽs gẽtes



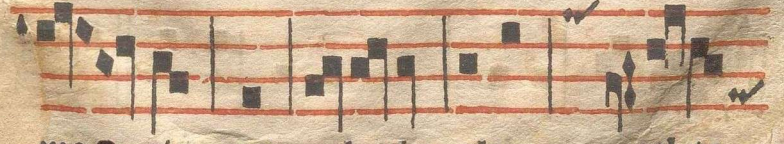
auribꝰ ꝓcipite ꝙ habitatis orbẽ. ℣ſ. Postq̃. Añ.



Ego dominus et magi ster



ve ster la ui vo bis pe des quanto=



na gis vos debetis alter al te=

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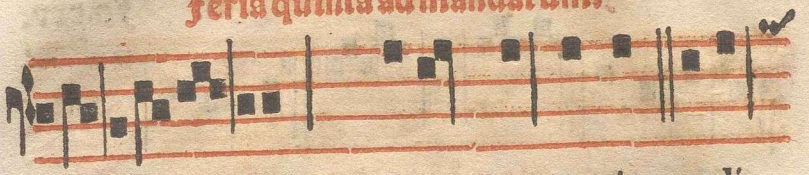
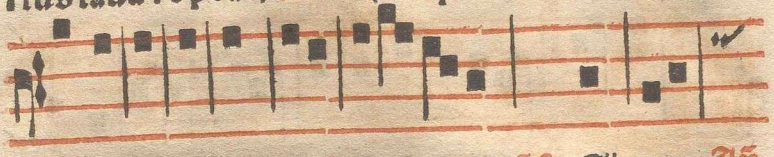
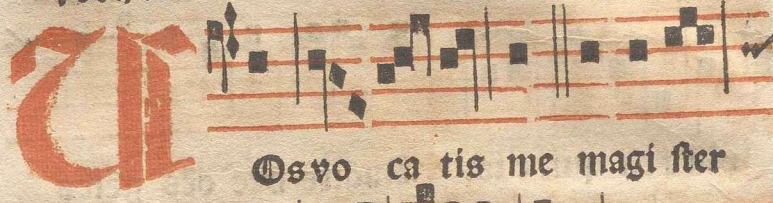


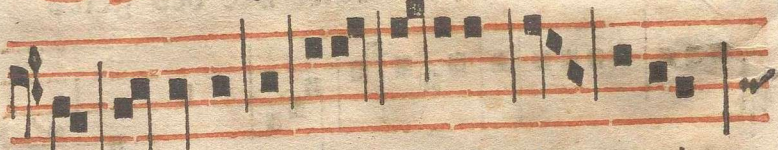
rius laua re pedes. ℣. Exemplum e nim de di



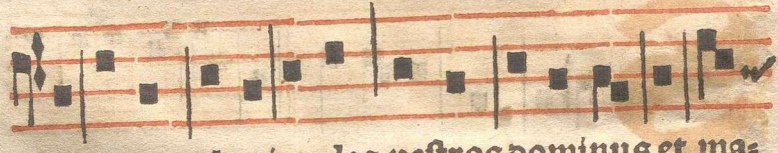
vobis vt et vos i ta faci a tis. ℣. Si ego. Añ.



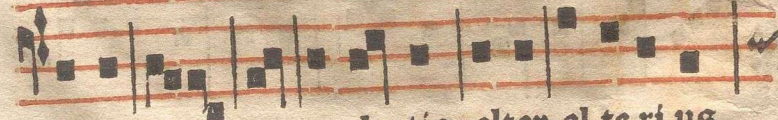
Os vo ca tis me magi ster



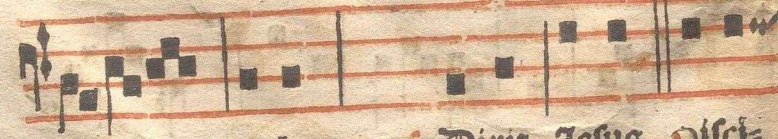
et do mine et be ne di citis sum et enim



si e go la ui pedes vestros dominus et ma=



gister et vos de be tis alter al te ri us



la uare pedes. ℣. Dixit Jesus discí=

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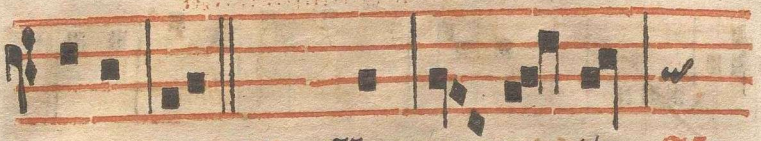
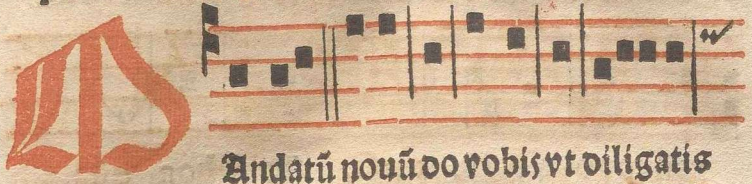
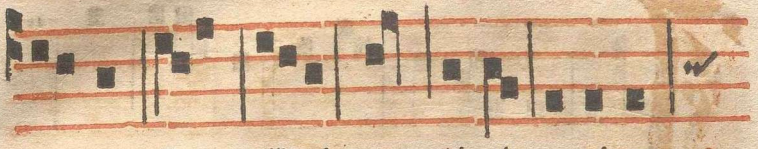


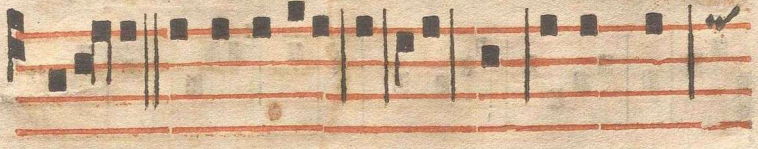
pu lis ſuis. ℣ſa. Vos vo ca tis. Añ.



Andatũ nouũ do vobis vt diligatis

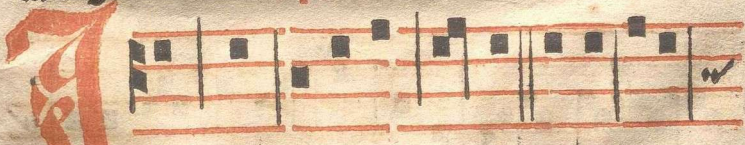


inuicem ſi cut dilexi vos di cit dominus. ℣.



Bea ti immaculati in via qui ambu lant

in le ge do mini. ꝓeſa. Man datum. Añ.



In hoc cognoſcẽt omnes qui a mei

e ſtis diſcipuli ſi di le ctio nem habueritis

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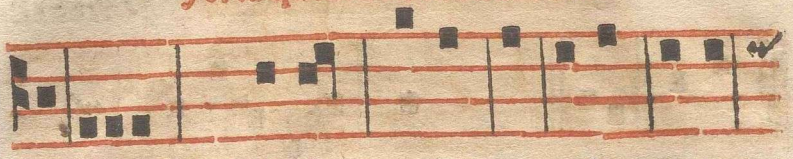
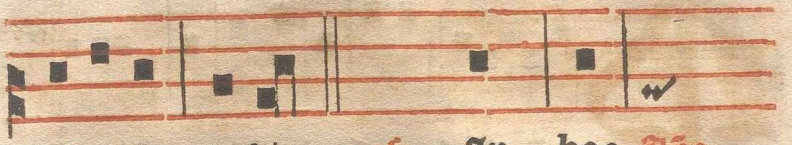
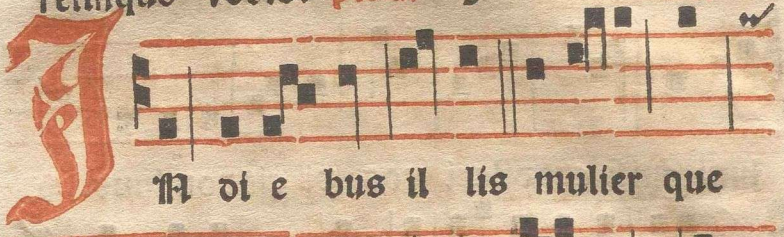


adinuicē. ℣. Pacem meam do vobis pacem



relinquo vobis. ꝓsa. In hoc Aña.



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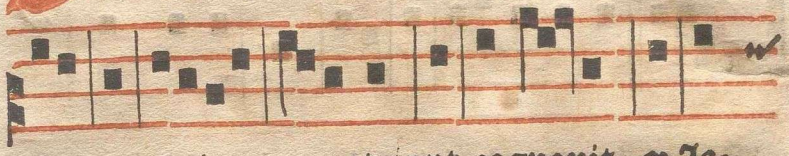

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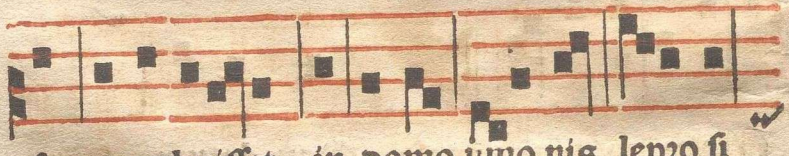

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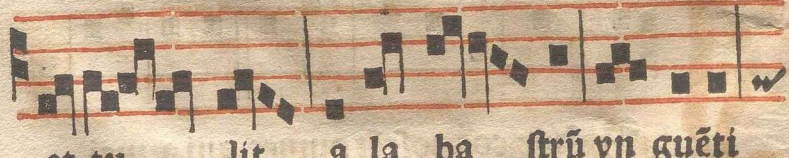
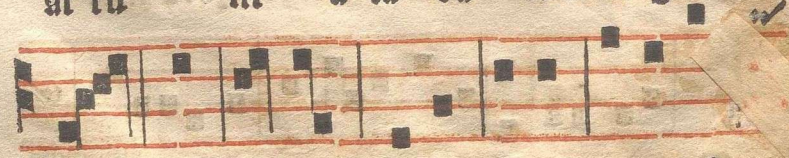


at tu lit a la ba strū vn guēti



et stans re tro se cus pedes domini

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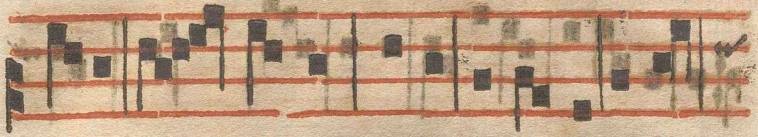
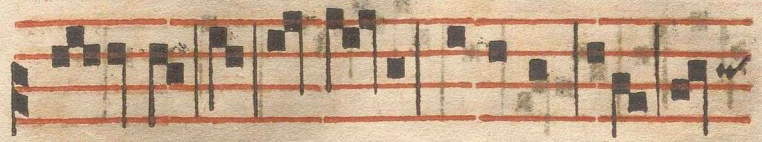
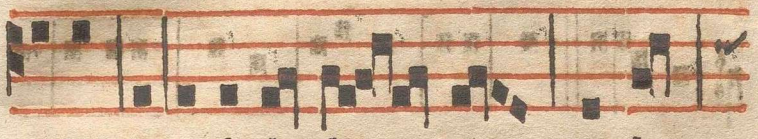


Jesu la chrymis cepit ri ga re pedes



e ius et ca pil lis ca pi tis sui ter=



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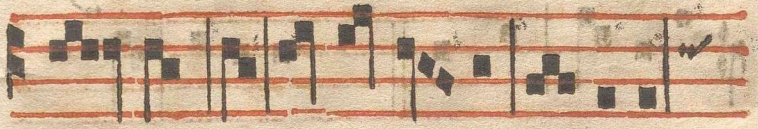
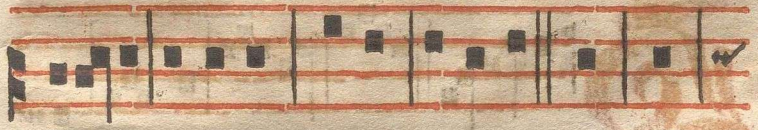
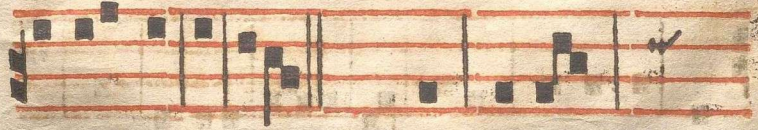


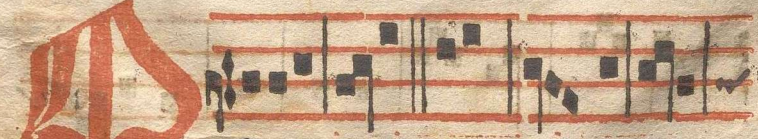
e ius et vn guen to vn gebat. ℣.



Maria optimam partem e legit que non



auferetur ab e a. pref. In oi e. Añs.



Aria ergo vnxit pe des Jesu

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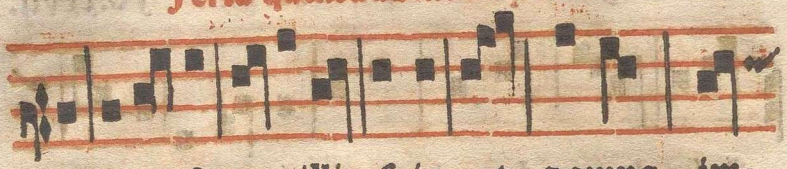
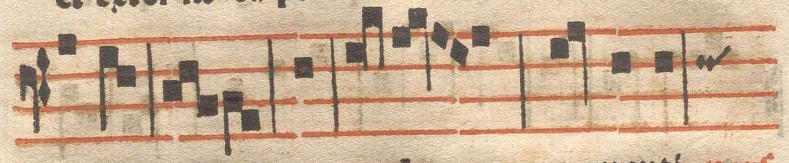
Feria quinta ad mandatum.



et exter ſit ca pillis ſuis et domus im=



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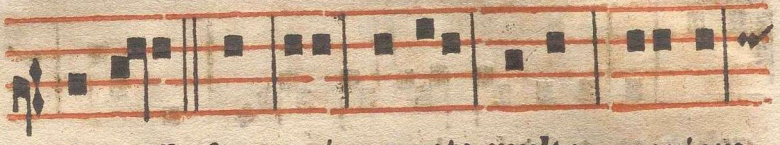
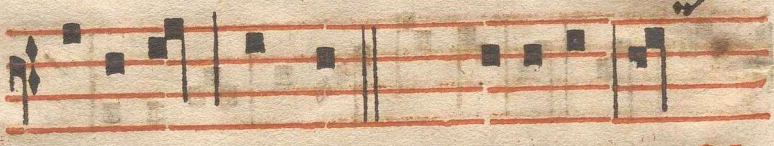
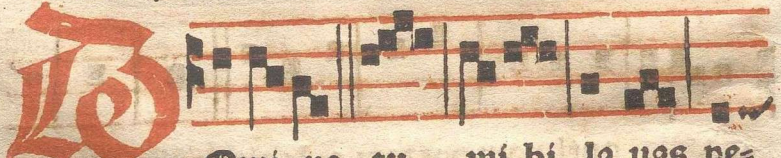


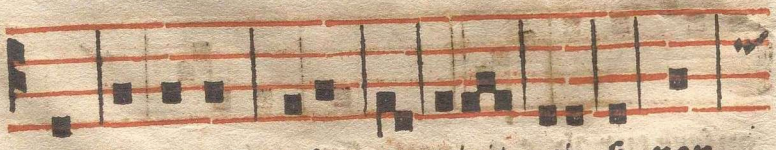
Di miſſa ſunt e i peccata multa quoniam



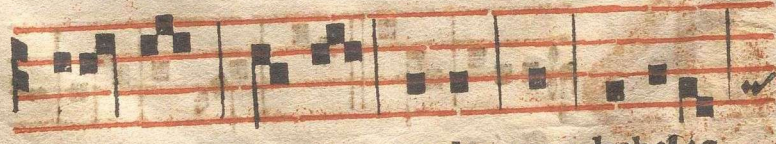
di le xit multum. pref. Mari a er= Vña.



Omi ne tu mi bi la uas pe=



des reſpondit Jeſus et dixit ei ſi non



laue ro ti bi pedes non habebis

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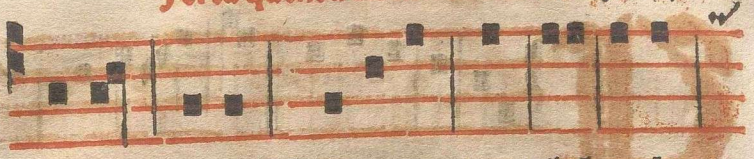
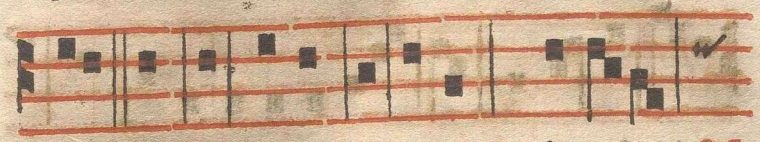
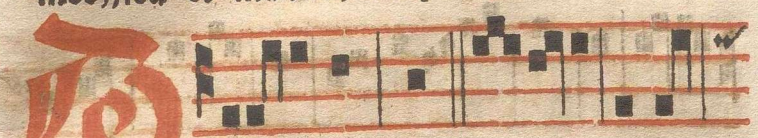


partem mecũ. ℣. Domine non tãtũ pedes

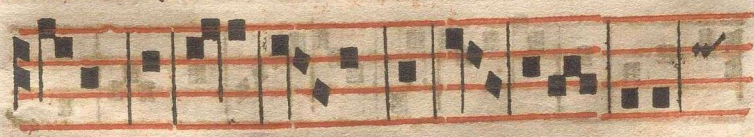


meos, sed et manus, et caput. ℣. Domine, ℟.

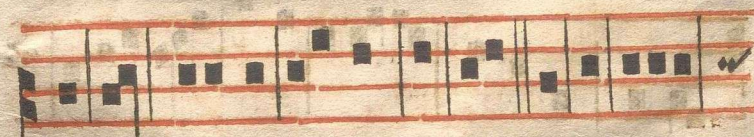


Dili gamus nos in uicẽ quia

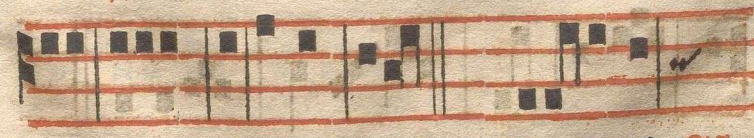
charitas ex deo est et qui di ligit fratrẽ



suum ex deo natus est et videt deũ. ℣.



Et hoc mãdatũ habemus a deo vt qui diligit



deũ diligat et fratrẽ suum. ℣. Dili gam⁹. ℟.

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Feria quinta ad mandatum

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Sequens ãña corrupta est tota in libris Hispanie excusis.

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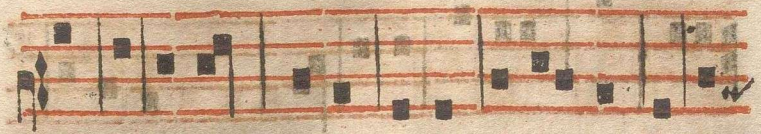
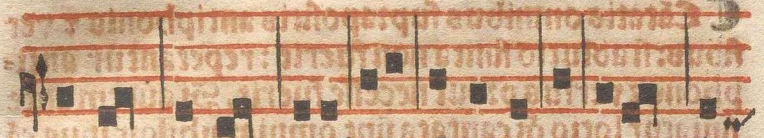
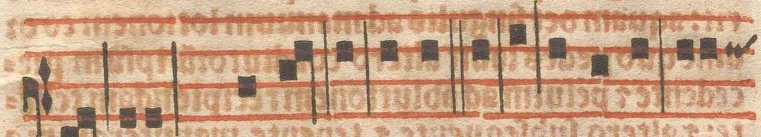


nos in vnum christi amor timeamus et a-

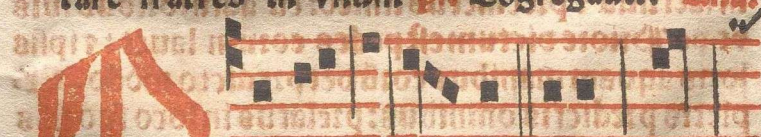


memus christum deũ vbi charitas et amor i-



bi deus. ℣. Ecce q̃ bonũ et q̃ iucũdũ habi-

tare fratres in vnum ps. Cõgregauit. Ãña.



Maneat in nobis fides spes

charitas tria hec. ℣. Maior autem

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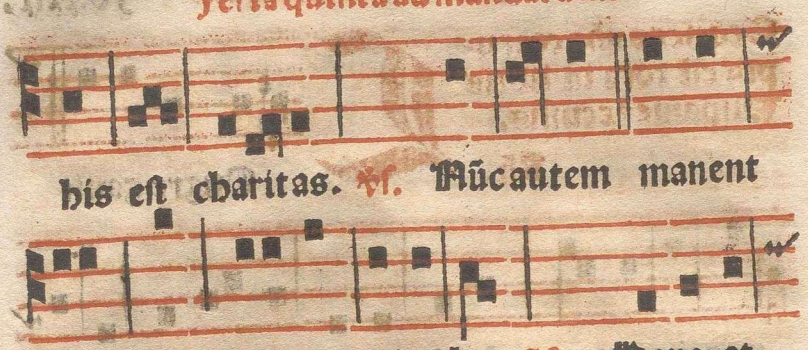

his est charitas. ℣. Mũc autem manent

fides spes charitas tri a hec. ℣. Mane at.

¶ Catis omnibus suprapositis antiphonis ⁊ versibus: si ablutio finita non fuerit: repetantur antiphone ⁊ versus prout necesse fuerit. Si autem ante finiatur lotio q̃ cantata sint omnia: nihilominus cãtentur. Postq̃ autem prelatus pedes omnium lauerit: aquam det singulis ad manuum lotionem eo ordine quo pedes lauit altero coadiutorũ ipsum precedente ⁊ peluim ad ablutionem recipiendam tenẽte: ⁊ altero subsequente ⁊ tenente manutergium a sacrista preparatum ad extergẽdas manus. Quo facto prelatus in loco suo resideat: ⁊ coadiutores eius qui sacerdotes fuerint iuxta eum hinc ⁊ inde. Alij vero ministri seorsum in aliquo loco idoneo et parte iuniorum sedeant. Et suppriori indutus camisia in sacristia ⁊ precinctus linteo: cũ adiutoribus suis vt de Priore dictum est pedes eorum lauet: ⁊ ipsis lotis aquam manibus eorũ det predicto modo. Expletis predictis omnibus: prelatus in loco suo stãs dicat humili voce orationem sequentem.

Adesto domine nostro officio seruitutis: ⁊ quia tu pedes lauare dignatus es discipulis: ne despicias opera manuum tuarum que nobis retinenda mandasti: sed presta: vt sicut hec exteriora abluũtur inquinamenta: sic a te omnium nostrũ interiora lauentur peccata. Qui viuis ⁊ regnas deus. Per

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omnia secula seculorum. Amen. Et sic mandatũ ter minatur. Quo facto Prior ꝛ Suppprior in sacristia ad deponendũ camisias ꝛ linteos euntes resumptis vestibus reuertantur ad capitulum. Vbi multitudo fratrum tanta fuerit q̃ Prior nõ posset totũ mãdatũ peragere: Suppprior cum alijs coadiutoribus sibi deputatis: vel plures si necesse fuerit ad illud cũ Priore faciendum se preparet. Interim dum mandatum peragitur diaconus qui sermonem Dominicum est lecturus: cum subdiacono ꝛ ceroferarijs ꝛ thuriferario postq̃ pedes eorũ abluti fuerint vadant ad sacristiam ibiq; sacris vestibus prout in magnis solennitatibus fieri solet indutis: finito mandato ꝛ regresso Priore ad capitulum, veniat diaconus ad capitulum eo modo quo itur ad legendum euangelium in solennitatibus sine cruce tamẽ. Cumq; in capitulum venerint thuriferarius thus oblatũ Priori ad benedicendum ab ipso in thuribulum ponat. Deinde diaconus accepta benedictiõe a Priore stans verso vultu ad aquilonẽ si capitulum fuerit ad orientem vel ad occidentem situm alias verso vultu ad crucifixum capituli dicat **Dominus vobiscũ.** ꝛ stantibus fratribus ac respondentibus. ꝛ ad **Gloria tibi domine.** se signantibus legat solenniter euãgelium **Ante diem festum.** subdiacono ꝛ ceroferarijs ꝛ thuriferario ordinatis sicut ad alia euangelia ordinari solent. ℭ Finito euangelio remoto cussino a sacrista deportãdo diaconus ex integro prosequatur sermonem Dominicum per modum lectionis versus ad crucifixum dum fuerit in capitulo ꝛ ceteris fratribus residentibus, subdiaconus ꝛ ceroferarij, ac thuriferarius depositis candelabris ante pulpitum in quo legitur hinc ꝛ inde ꝛ thuribulo in medio, post diaconum, sedeant in sede aliqua ibi a sacrista preparata: ꝛ pãno decenti cooperta.

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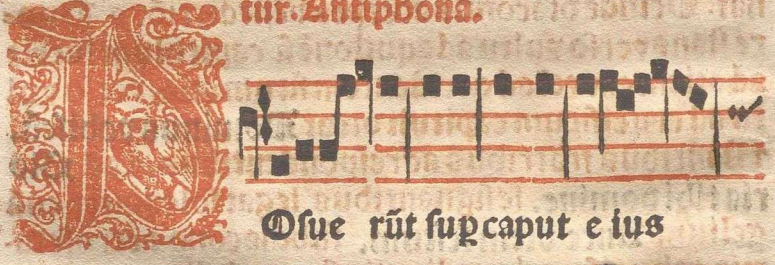
¶ Cum autem diaconus dixerit Surgite eamus hinc, surgant omnes & precedentibus diacono & ministris ordine supra dicto vadat conuentus ad chorũ iuniorib⁹ precedentibus & collocatis ante pulpitum ibi a sacrista preparatum candelabris & thuribulo sicut in capitulo fuerãt collocata sedẽte sub diacono cum ministris post diaconum in aliqua sede ibidẽ a sacrista preparata, diaconus stans ad pulpitum ceteris fratribus residentibus prosequatur que de sermone Dominico restant. Finito autẽ sermone sine Tu autem, prelato signum faciente surgant omnes & dicente Priore versum Adiutorium, &c. subdiaconus & ministri accipiant que ad ipsos pertinent & eo ordine quo venerunt ad sacristiam reuertantur. Si hora completorii fuerit, dicatur, alioquin facto aliquo interuallo, hora idonea pro completorio signum fiat. ¶ Feria sexta in parasceue ad matut. completo cantico Benedictus subtungatur. Antipbona.



Finita antiphona ordo precedentis noctis seruetur cum his versibus sequentibus.

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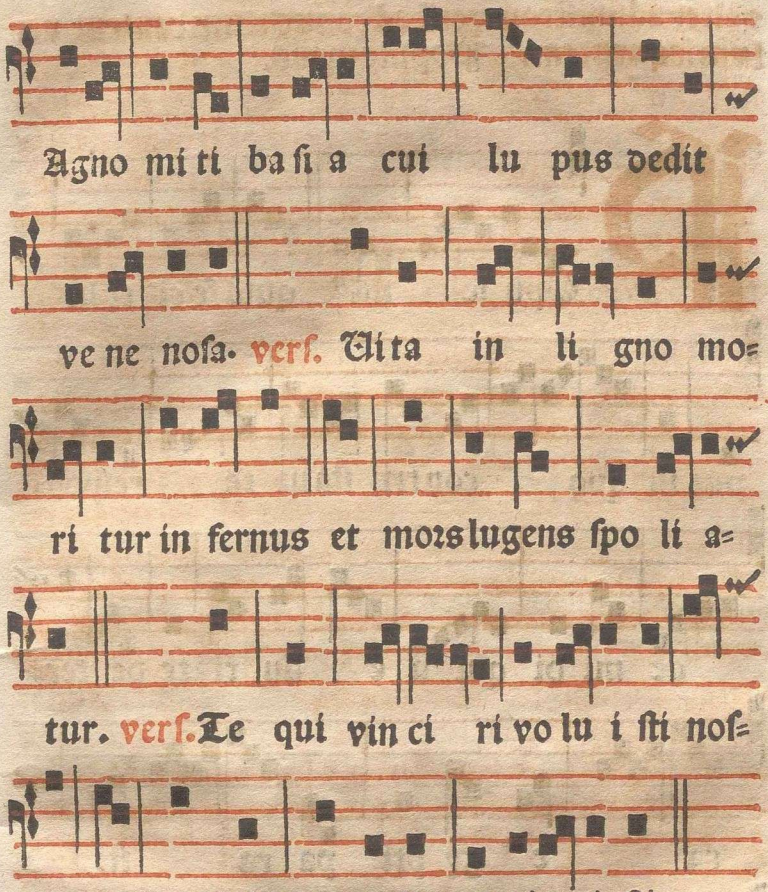

In parasceue perlecta passione: dum ora=tiones solennes dicuntur duo sacerdotes induãt se albis ⁊ stolis ⁊ manipulis: ⁊ duo diaconi similiter. Completis orationibus Prior casula deposita cum ministris ad altari discedat ⁊ stet in dextra parte presbyterij. Tunc predicti sacerdotes venientes ad gradum altaris flectant genua. Deinde surgentes accipiant crucem altari superpositam ⁊ velatam. Et tenentes eam in dextra parte altaris per brachia reuerenter vnus ad dextrã

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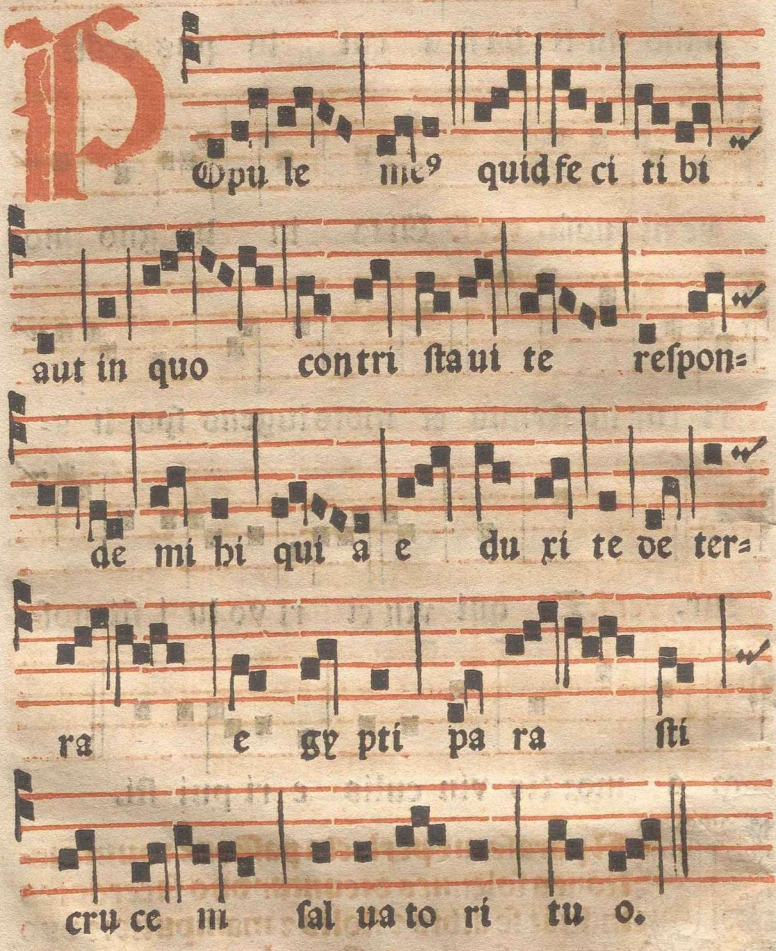
Et alter adsiniſtram verſi ad conuentum cantent verſum ſequentem. Populemeus.



¶ Finito verſu. Populemeus predicti diaconi ad gradum preſbyterii ſtantes reſpondeant. Agios. ter flectentes genua: ſcilicet ſemel in principio cuiuſlibet trium primarum clauſularum ad primam dictionem et ad ſecundam ſurgentes.

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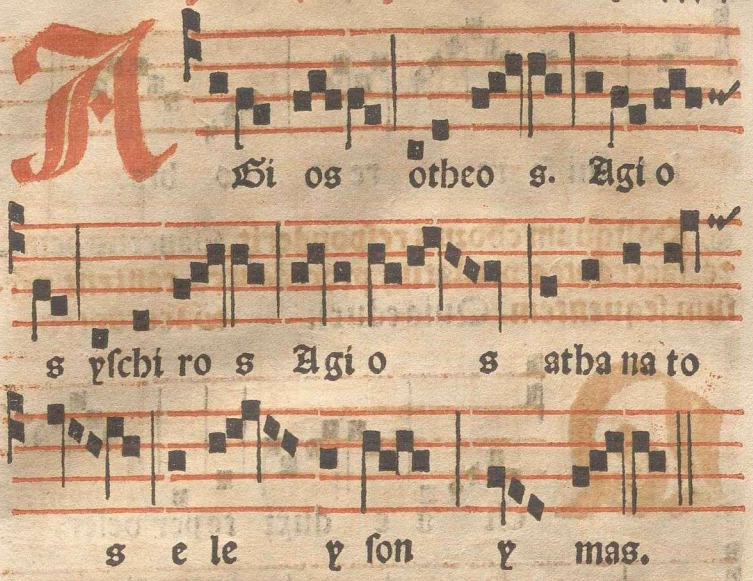
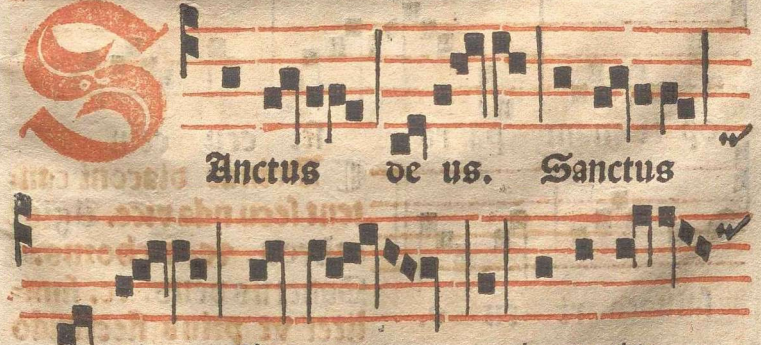


Deinde chorus respondeat. Sanctus deus. Sanctus fortis. Sanctus ⁊ immortalis miserere nobis. ter flectẽdo genua scilicet semel in principio cuiuslibet trium primarum clausularum ad primam dictionem ⁊ ad secundam surgentes: Prior vero ⁊ ministri ⁊ presbyteri qui crucem tenent nunquam flectant genua. Sed nec predicti diaconi cum conuentu. Nec conuentus cum ipsis genua flectat.

Chorus.



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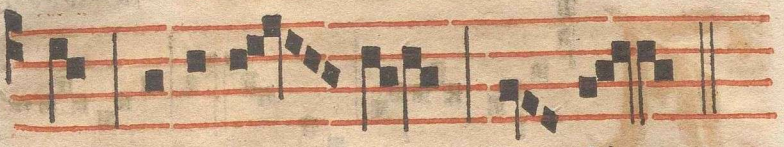
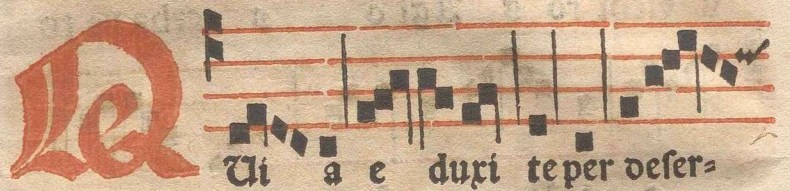
Feria sexta in parasceue.

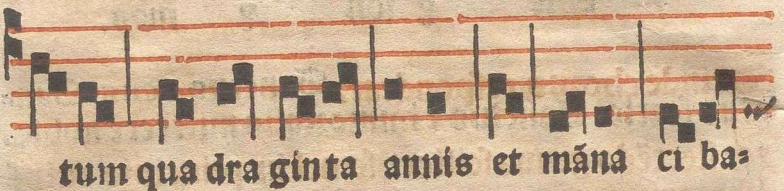


lis mi se re re no bis.

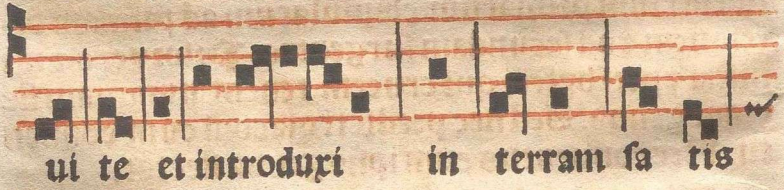
¶ Postquam chorus responderit. Sanctus deus. &c. sacerdotes paulatim procedentes cantent versum sequentem. Quia eduxi. Sacerdotes.



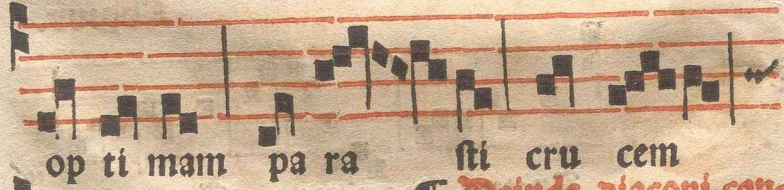
Qui a e duxi te per deser-



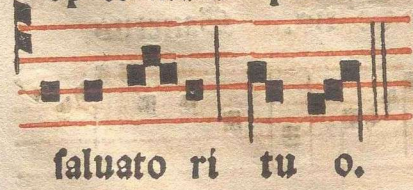
tum qua dra gin ta annis et mãna ci ba-



ui te et introduxi in terram sa tis



op ti mam pa ra sti cru cem



saluato ri tu o.

¶ Deinde diaconi cantent secunda vice. Agios otheos. &c. z chorus. Sanctus deus. &c. similiter vt prius flectendo genua. Diaconi.

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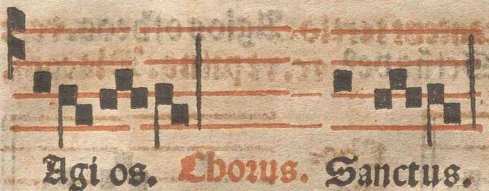
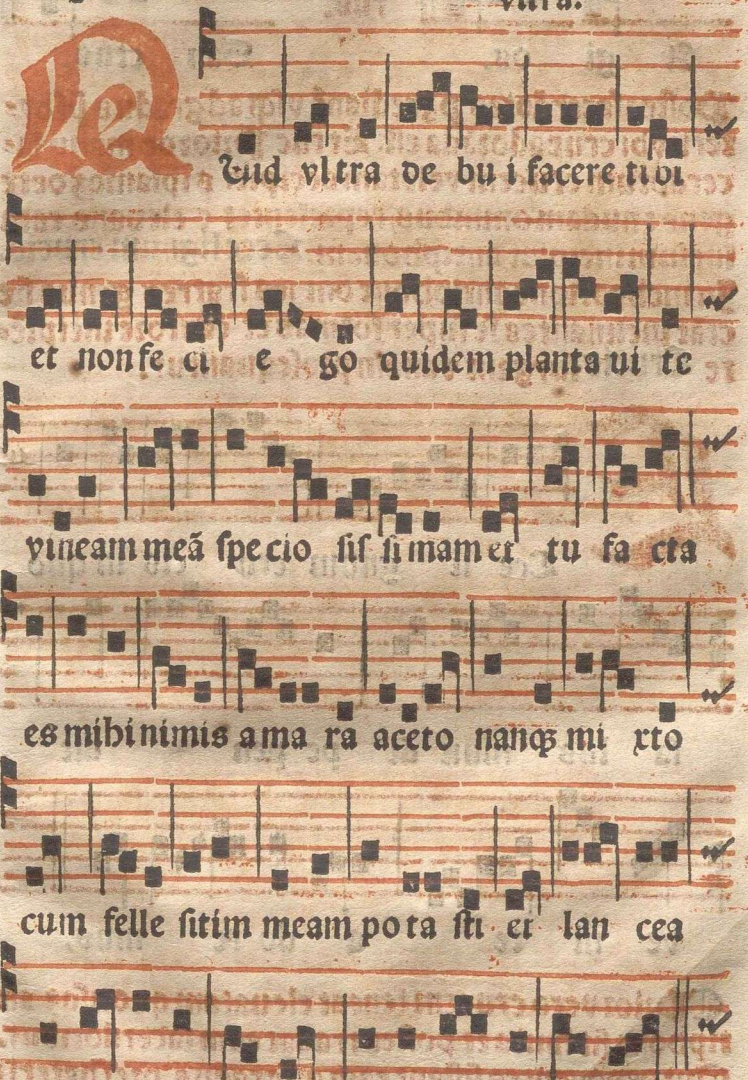


Rursū sacerdotes paulatim pceden tes cantent vers. sequētem. Quid

Agi os. Chorus. Sanctus. vltra.



E

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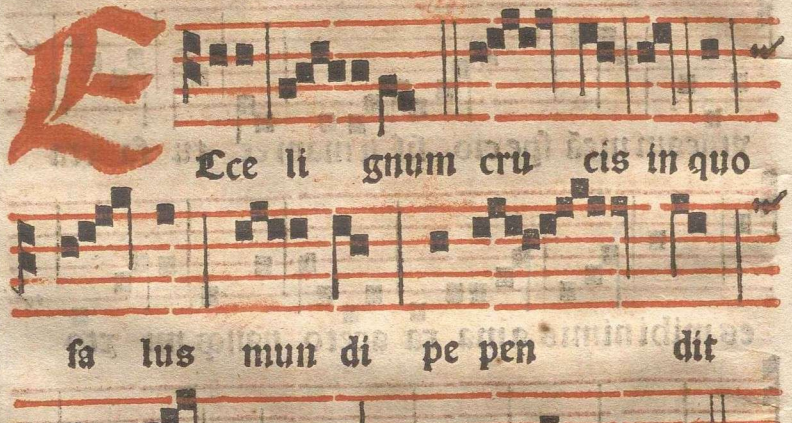
Deinde diaconi cantent tertio. Agios otheos. ꝛc. ⁊ chorꝰ silr cãtet. Sctũs deꝰ. ꝛc. vt prius. Diaconi.

Postea sacerdotes pgrediant vsq; ad gradus ꝑsbyteri vbi crux adorãda est. Et tũc prior de manu sacerdotum crucem velatam accipiens ipsamq; dete gens: nudam omnibus repꝛesentet ⁊ eleuans eam sursum incipiat antiphonam. Ecce lignum crucis. In inchoatione antiphone omnes fratres genua flectãt inclinantes se super formas et cantore incipiente Crucis surgant ⁊ aĩam pꝛosequantur.



Prior vero crucem teneat eleuatam quousq; antiphona sit finita et postea tradat eam sacerdotibus. Qui deponentes sistant eam ad gradus pꝛesbyteri super tapetum vel pannum aliquem mappa coopt

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tum ad hoc ibi stratū. Tunc sacerdotibus per brachia crucē reuerenter tenentibus hinc ⁊ inde Prior primo adoret eam et toto corpore se prosternens et morā non faciens crucē tantum semel osculetur: quod aceteris etiam fratribus in adoratione huius modi obseruetur. Deinde se erigens: crucē ex parte dextera accipiat: et alter duorum sacerdotum eam adoret. Quo surgente ⁊ crucem ex parte sinistra accipiente alter adoret. Qui cum adorauerit: crucem de manu Prioris accipiat. Et deinceps ipse et socius teneant vt prius quousq; omnes adorauerint: adorantibus coaptando ipsam ad osculum. Post sacerdotes diaconus qui ad officium est indutus adoret. Deinde diaconi qui cantauerunt. Agios. Postq̄ hi crucem adorauerint in sacristiam vadant et sacras vestes deponant. Post istos autem adorent subdiaconus ⁊ acolythi. Post ministros ceteri fratres accedentes eo ordine quo itur ad communionem. Post fratres clericos: fratres conuersi adorent. Dum autem crux a fratribus adoratur: sacerdos et ministri in presbyterio sedeāt. Interim a cōuentu cantentur sequentes antiphone. Añā. Tuam crucem. Añā. Crucem tuam. Añā. Adoremus. His dictis cantetur hymnus. Crux fidelis. Hymnus. Pange lingua. Hymnus. Lustra sex. Predictis antiphonis ⁊ hymnis cātatis: si nondū omnes adorauerint crucem: repetantur antiphone ⁊ hymni prout necesse fuerit. Si autem anteq̄ predicta terminentur omnes adorauerint: nihilominus omnia cantentur. Postq̄ autem omnes crucē adorauerint: sacerdotes eam reuerenter eleuent ⁊ priori stanti super gradus tradant eam. Qui crucem accipiens ipsamq; erigens stans verso vultu ad conuētum incipiat antiphonam. Super omnia. In inchoatione antiphone fratres flectant genua inclinā

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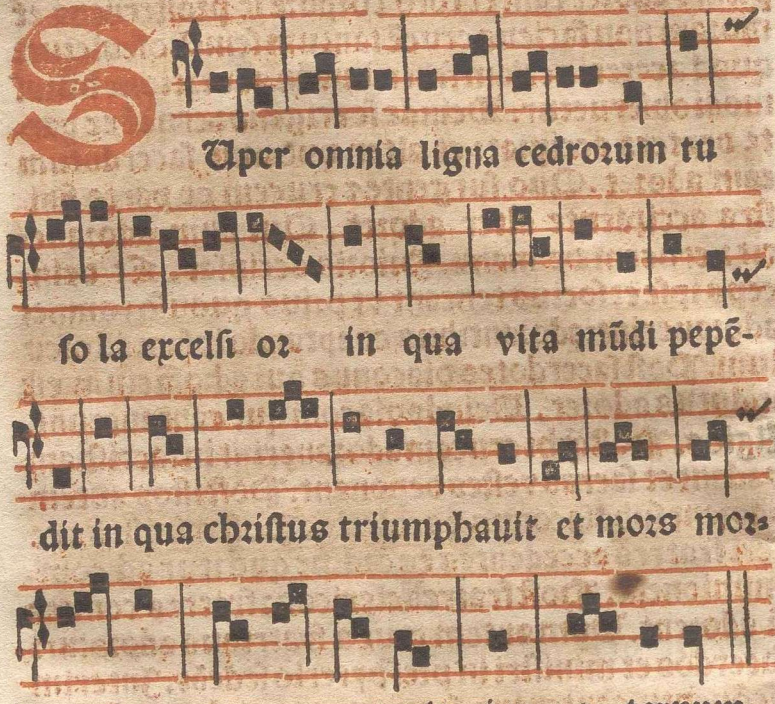
Feria sexta in parasceue.

tes se super formas ꝛ cantore incipiente Ligna cedrorum. surgant ꝛ añam prosequantur. Ana.



¶ Que dum cantatur Prior teneat crucem eleuatam. Et finita aña teneris crucem oicat orationẽ.

Respice quesumus domine super hanc familiã tuam: pro qua dominus noster Jesus christus non dubitauit manibus tradi nocẽtium ꝛ crucis subire tormentum. sicut dicitur ad horas huius diei. Et oratione dicta: sacrista crucem de manu Prioris accipiens: statuat eam in loco suo. Ubi autẽ propter fratrũ paucitatem tot sacerdotes ꝛ diaconi ad predictum officium haberi non possunt: Prior ꝛ diaconus qui primo ad officium est indutus cum aliis duobus ipsum officium exequãtur. Postea autem Prior crucẽ sacriste tradiderit: ipse et ministri eius

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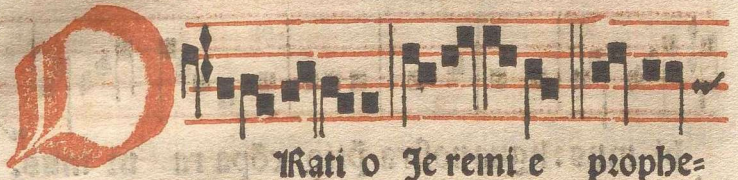
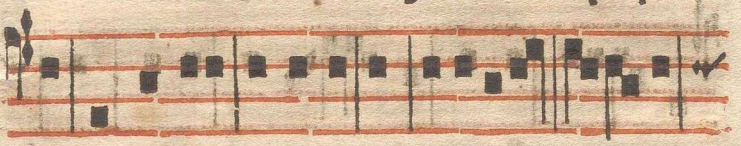
rono presbyteri qui cătauerunt versus in sacristia vadant: z illis duobus ponentibus sacras vestes: Prior z ministri se calcient. Deinde lotis manibus Prior casulam assumat et precedentibus cereferariis z subdiacono et diacono more solito ad altare accedens dicat. Confiteor. Cetera que requirũtur ad celebrationẽ misse, requirein ordinario chori.

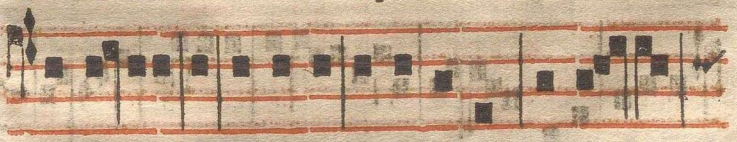
¶ Sabbato ad matutinum completa nona lectione sine interuallo cantetur sequens oratio cum titulo hoc modo videlicet.



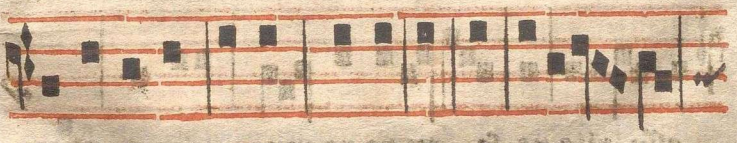
Rati o Jeremi e prophe=



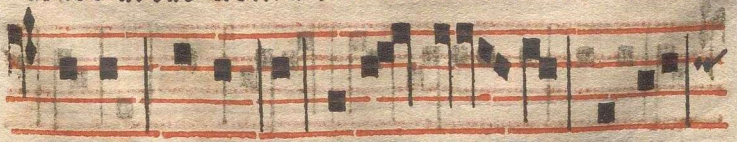
te. Recor dare domine qd acciderit no bis



in tu ere et respi ce opprobrium nostrum.



Here di tas nostra versa est ad ali e nos



domus nostra ad ex tra ne os. Pupilli

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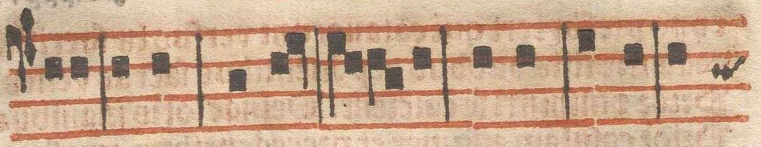
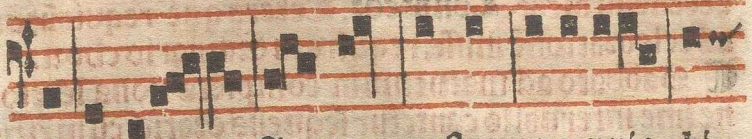
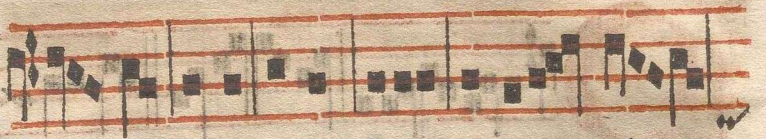
Oratio Jeremie prophete



facti sumus absq; pa tre matres nostre qua-

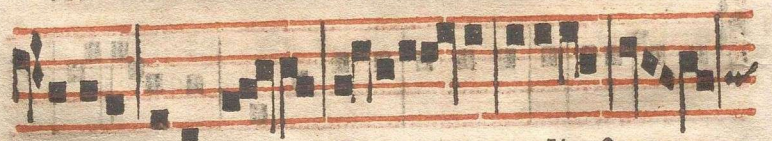


si vidue. A quam nostram pecunia bi-

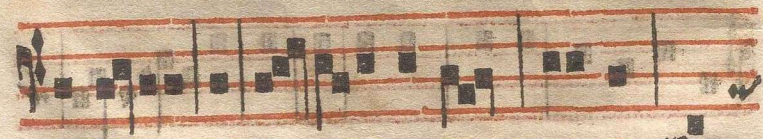


bi mus: ligna nostra ptio cõpa ra ui mus.

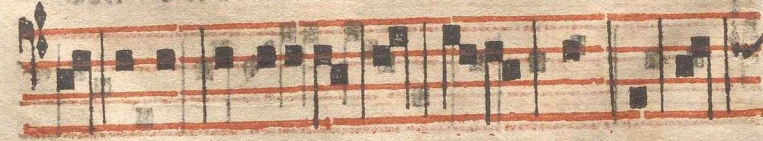
Cerui cibus nostris minaba mur: lassis non



dabatur requies. Egy pto dedim⁹ manum:



assy rijs vt sa tu ra re mur pa ne. Pa-



tres nostri peccauerũt et non sunt et nos

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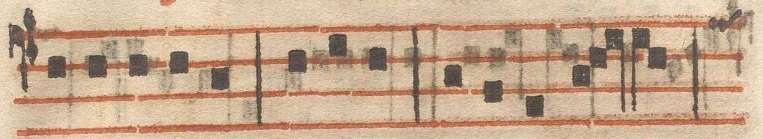
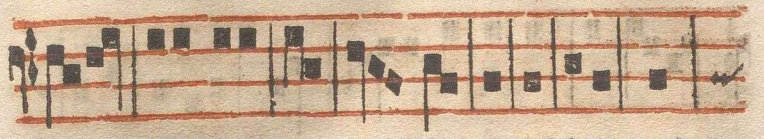
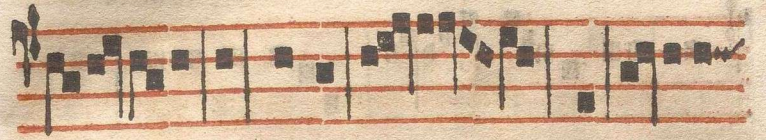


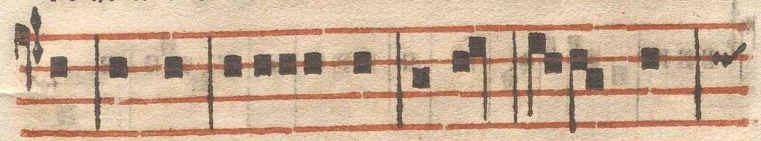
in iqui tates e orum por ta ui mus.



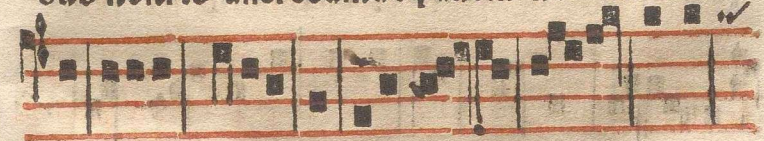
Serui dominati sunt no- stri: et nõ fuit qui



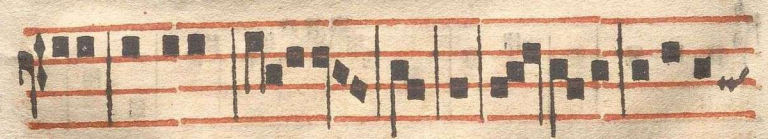
re di meret de manu e o rum. In anima=



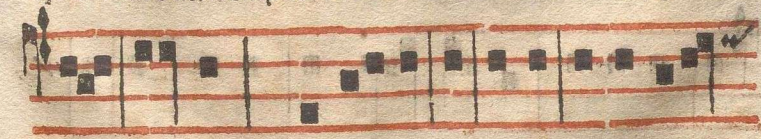
bus nostris afferebamus panem no strum:



a facie gladij in deserto. Pellis nostra



quasi clibanus ex usta est a fa ci e tẽpesta=



tum fa mis. Mu lieres in syon humi lia=

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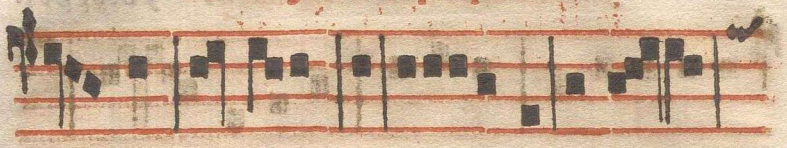

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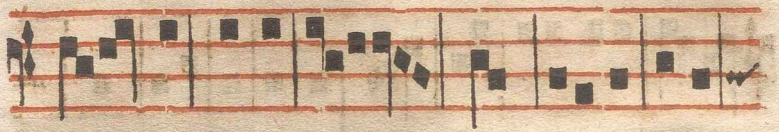
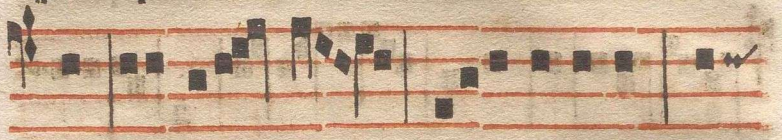


Principes manu suspẽsi sunt: facies se nũ



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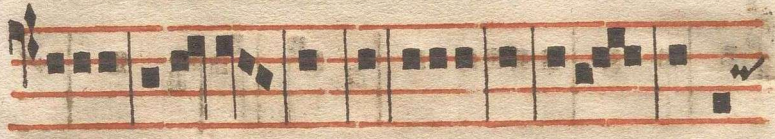
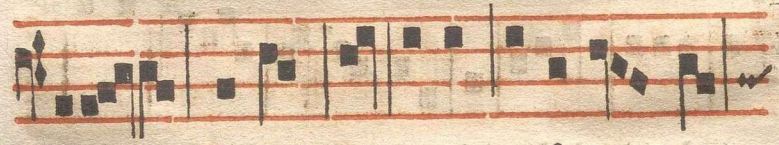
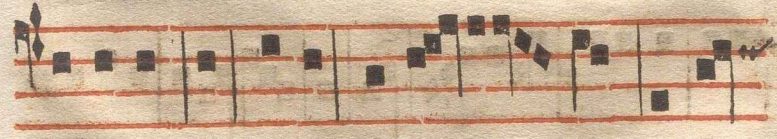


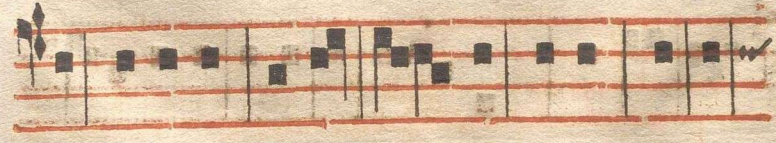
pudice abu si sunt et pueri in ligno corru=



erunt. Senes de portis defe ce runt



iuuenes de choro psallen ti um. De fe=



cit gaudium cordis no stri: versus est in

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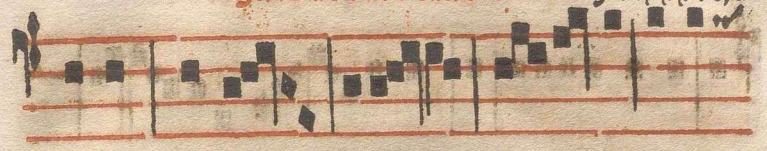
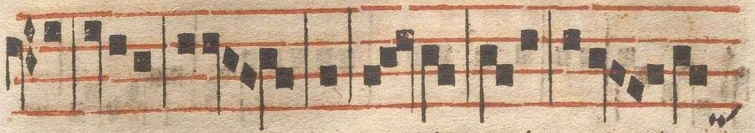
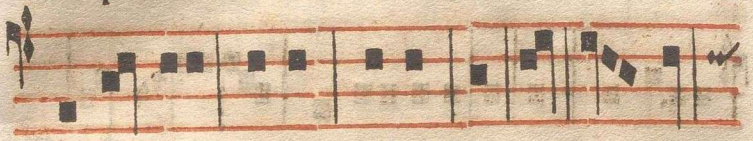


luctum chorus noster. Le ci dit coro=

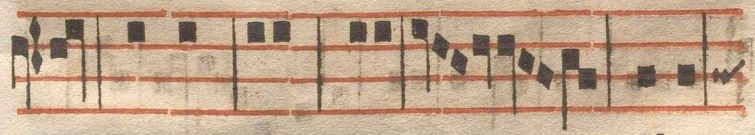


na capitis nostri, ve no bis quia peccauimus.

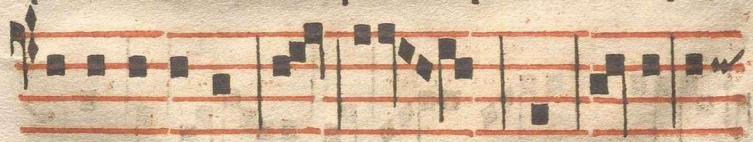


Proptere a mestum factum est cor nostrum

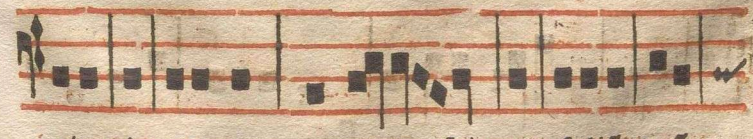
ideo cõtenebrati sũt ocu li nostri. Pro=



pter montem sion quia di sperij t: vulpes



ambulauerunt in e um. Tu autem do=



mine in eternum permane bis: et solũ tuũ

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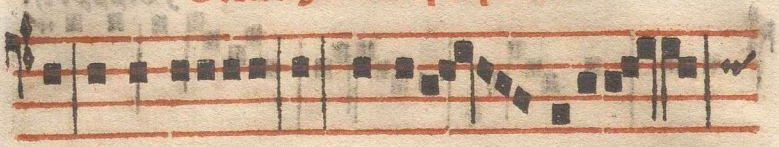
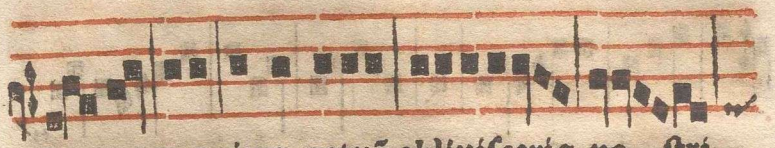
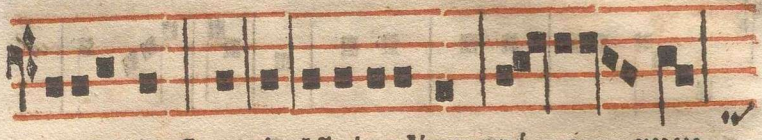


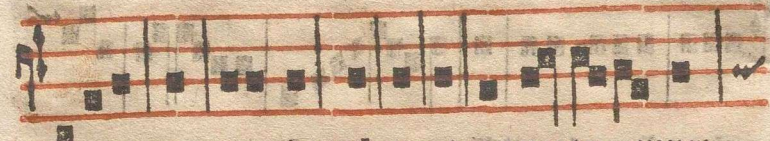
in ge ne ratione et ge nera tio nem.



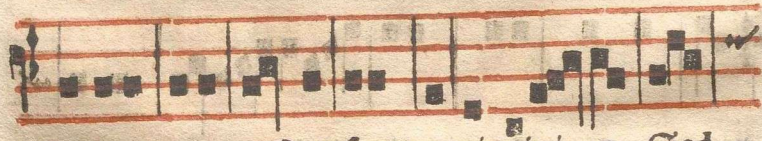
Qua re ergo imp petuũ obliuiſceris no ſtri



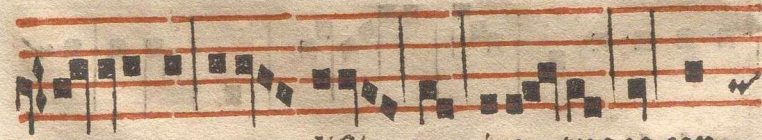
derelinquẽs nos in lõgitudinem di e rum.



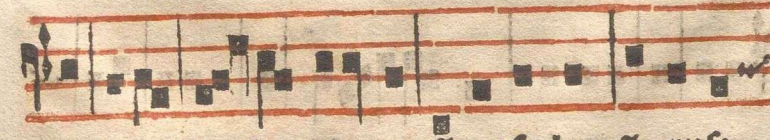
Cõuerte nos domine ad te et conuerte mur:



in noua dies nostros ſicut a principi o. Sed



pro ijciens repu liſti nos ira tus es con=



tra nos ve he menter. Jeruſa lem Je ruſa=

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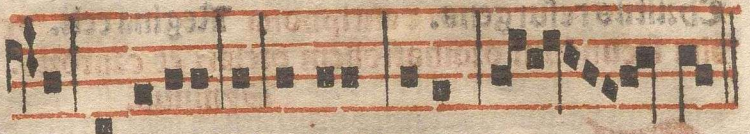
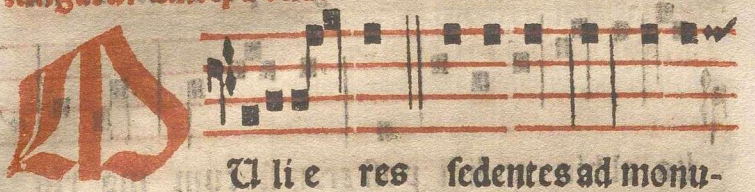


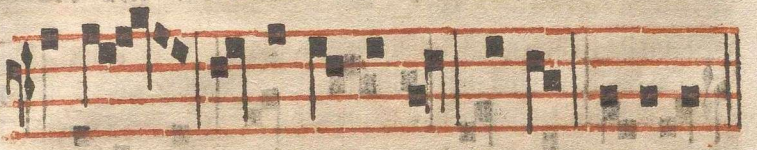
le, cõuertere ad dominũ deum tu um.

Completa oratione ſequitur nonum Reſponſoriũ.

¶ Eodem die completo cantico Benedictus ſubiungatur Antiphona.



Ulie res ſedentes ad monu-



mentum lamen ta bantur flentes dominum.

Cetera que ſequunt cantentur ſicut in nocte cene.

In diluculo Reſurrectionis in pluribus cõmunitatibus immediate poſt matutinas in memoriam tanti beneficij fit proceſſio & deportatur ſacroſanctum corpus Dominicum per claustrum ſicut in die corporis Chriſti cum magna ſolennitate tunc poterũt cantari hymni ſequentes eiuſdem feſti, et reſponſorium.

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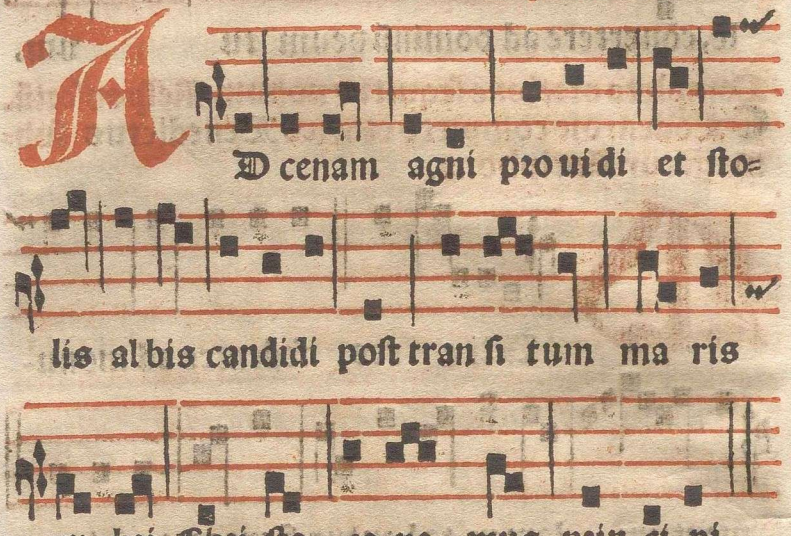
Sabbato sancto.

Christus resurgens. ℣ antiphona Regina celi. vel alia secundum ordinationem prelati et cantoris.

Hymnus.



Q uius corpus sanctissimum: in ara crucis torridũ: cruore eius roseo, gustãdo viuimus Deo. P ote= cti pasche vespere a deuastãte angelo: erepti de du= rissimo, Pharaonis imperio. I am pascha nostrũ Christus est: qui immolatus agnus est: sinceritatis azyma, caro eius oblata est. O vere digna hostia per quam fracta sunt tartara: redempta plebs captiua= ta, reddita vite premia. Q onsurgit Christus tumu lo, victor redit de baratro: tyrãnum trudens vincu= lo, ℣ reserans paradisum. Q uesumus autor omniũ, in hoc paschali gaudio: ab omni mortis impetu: tuũ defende populum. G loria tibi domine qui surrexi= sti a mortuis cum patre ℣ sancto spiritu in sempiter na secula. Amen.

Hymnus.

A Urora lucis rutilat celum laudibus intonat: mundus exultãs iubilat, gemens infernus vlu lat. Q um rex ille fortissimus mortis confractis vi=

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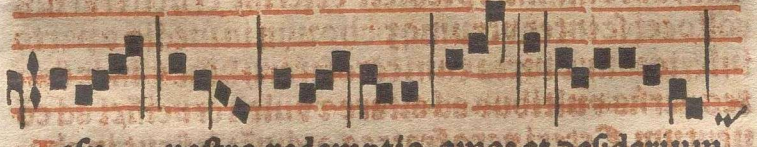
ribus:pede conculcans tartara, soluit a pena miseros. Ille qui clausus lapide custoditur sub milite: triumphans pompa nobili, victor surgit de funere. Solutis iam gemitibus z inferni doloribꝰ quia surrexit dominus respondens clamat angelus. Tristes erant apostoli de nece sui domini: quē pena mortis crudeli serui damnarant impij. Q. uesumus. G loria tibi domine.

Hymnus.

SErmone blando angelus prędixit mulieribus: in galilea dominus, videndus est ꝯtocyus. Ille dum pergunt concite: apostolis hoc dicere: vidētes eū viuere, osculantur pedes domini. Q. uo agnito discipuli in galileam propere: pergunt videre faciem: desideratam domini. Claro paschali gaudio: sol mundo nitet radio: cum Christum iam apostoli, visu cernunt corporeo. Stēsa sibi vulnera, in Christi carne fulgida: resurrexisse dominum, voce fatentur publica. Rex Christe clemētissime, tu corda nostra posside: vt tibi laudes debitas reddamus omni tempore. Q. uesumus. G loria tibi dñe.

Hymnus.



Iesu nostra redemptio amor et desiderium

deus creator omniū homo in fi ne temporum.

Q. ue te vicit clemētia, vt ferres nostra crimina: crudelem mortem patiens, vt nos a morte tolleres. Infernī claustra penetrās: tuos captiuos redimēs: victor triūpho nobili, ad dexterā pris residēs. Ipa te. ꝛc.

Q. uesumꝰ. G loria tibi dñe. In fine pcessionis dicat.

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℣. Resurrexit dominus alleluia. ℟m. Sicut dixit vobis alleluia. Oremus. Oratio.

OEus qui hodierna die per vnigenitum tuum eternitatis nobis aditum deuicta morte resera sti: vota nostra que preueniendo aspiras, etiam adiu uando prosequere: Per eundem Christum dominū nostrum. Amen. Post hec fit sermo.

In die sancto pasche ⁊ duobus diebus sequētibus dum oratio in vesperis dicitur: thuriferarius ad sacristiam vadens deposito thuribulo crucem a sacrista preparatam accipiat: ⁊ in choro ante gradum presbyterij veniat. ⁊ dicta oratione ⁊ responso. Amen. Cantores immediate incipiant antiphonam. Christus resurgens. ⁊ cōuentu eam prosequēte: egrediatur processio de choro in ecclesiam laicorum hoc ordine. Primo procedant ceroferarii: ⁊ in medio eorū cruciferarius qui omnes sint in albis. postea cōuentus iuniorибus precedentibus vltimo Prior cum libello processionali. Cum autē ministri predicti exierint cruciferarius collocet se inter vtrumq3 chorum in medio a parte inferiorum: ⁊ iuxta eum ceroferarij hinc ⁊ inde stantes versis vultibus ad altare ⁊ vultu crucifixi ad cōuentum. Ceteri vero fratres ordinēt se sicut in choro. vltimo stet Prior inter vtrumq3 chorum. Finita antiphona quo fratres cantent. vers. Dicāt nunc iudei. ⁊ resumptione finita post versum qui dicunt versiculos dicant ℣. Dicite in nationibus. ⁊ Prior subiungat orationem. Deꝰ qui p nobis. terminando eam. Per eundem Christum. ⁊. ℟. Amen. Cantores incipiant antiphonam. Regina celi. Et fratres ipsam prosequendo reuertantur in chorum eo ordine quo venerunt: ⁊ ministris ordinātibus se ante gradum presbyterij modo predicto: Prior stet ad

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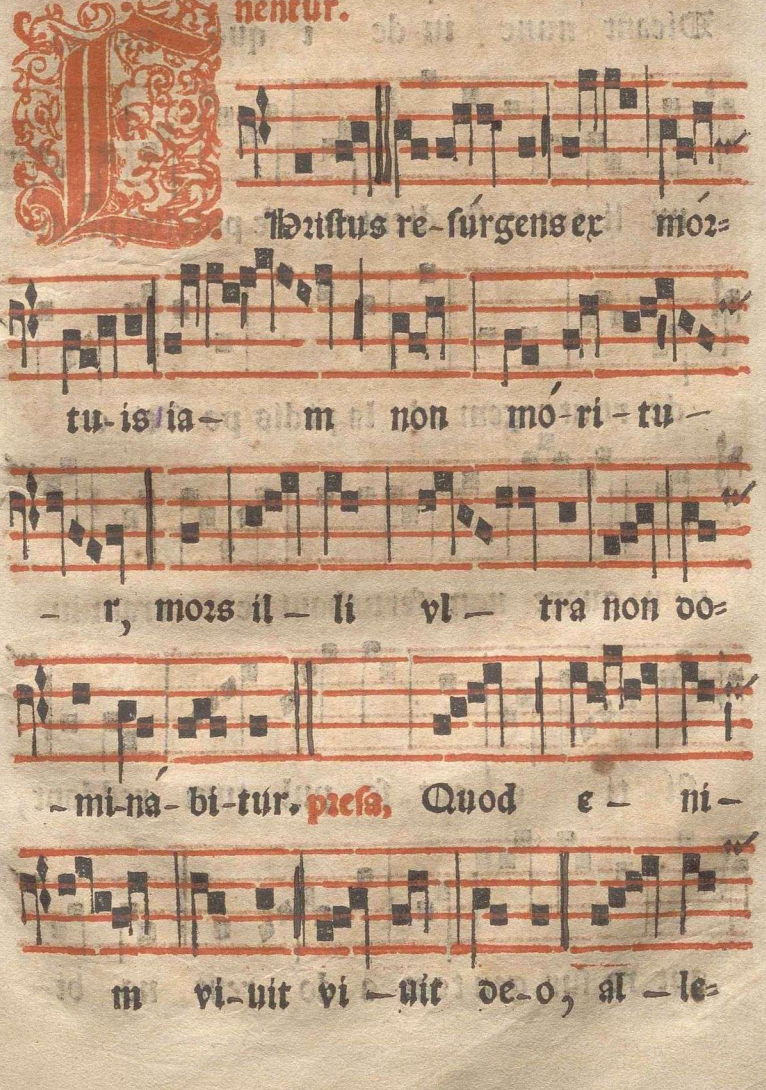
pulpitum in quo prima oratio dicta fuit. finita vero antiphona: qui dicunt versic. dicant Ora pro nobis sancta dei genitrix. ℟. Prior subiugat orationē. Gratiam tuam. finiēdo eā per. Per eundem dominum nostrum Jesum Christum filium tuum. ꝛc. Qua finita ꝛ subiuncto. Dominus vobiscum. dicat Benedicamus domino. ab illis qui dicunt versiculos: ꝛ hoc modo bis tribus diebus vespere terminentur.



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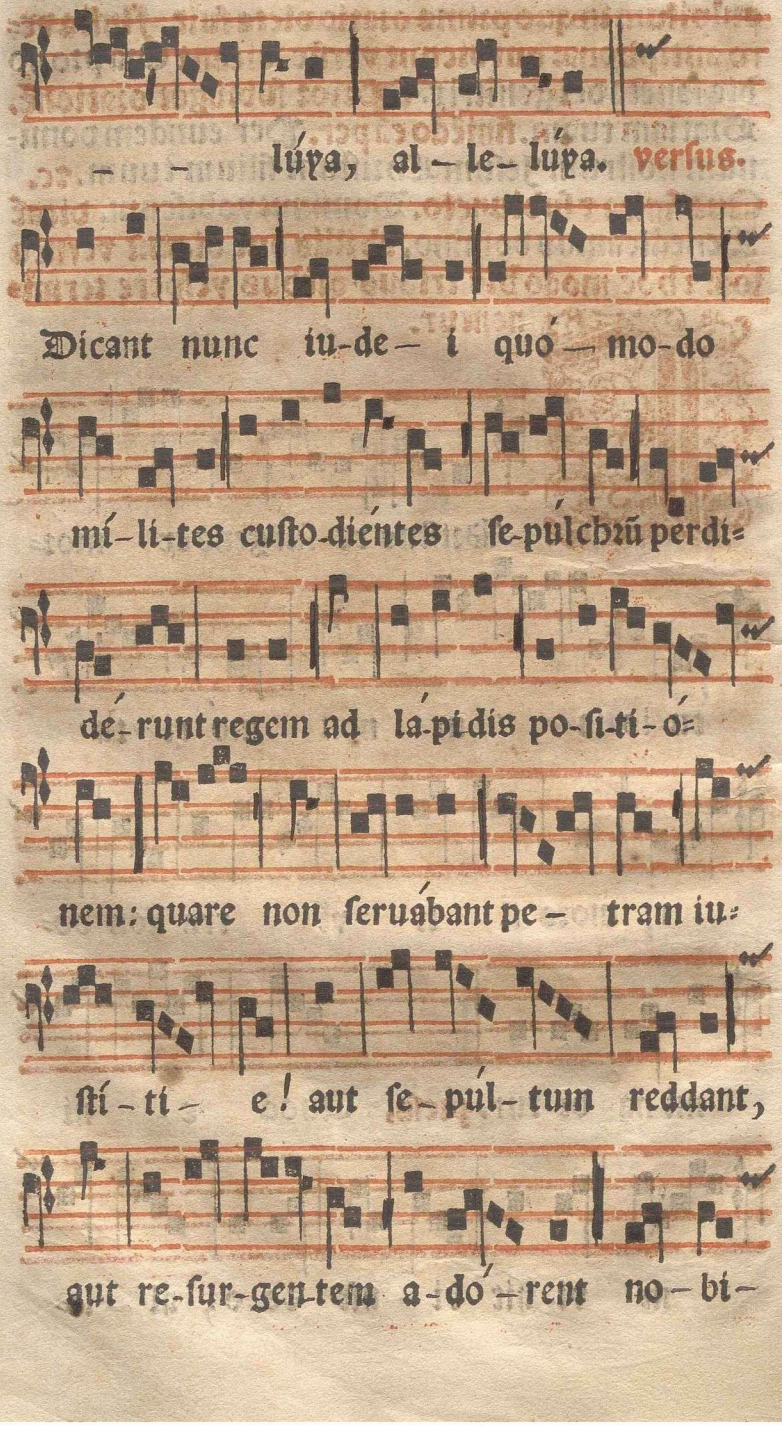

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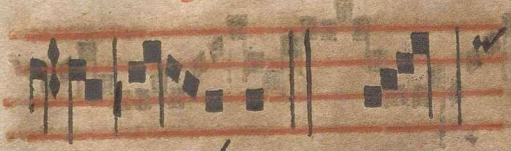


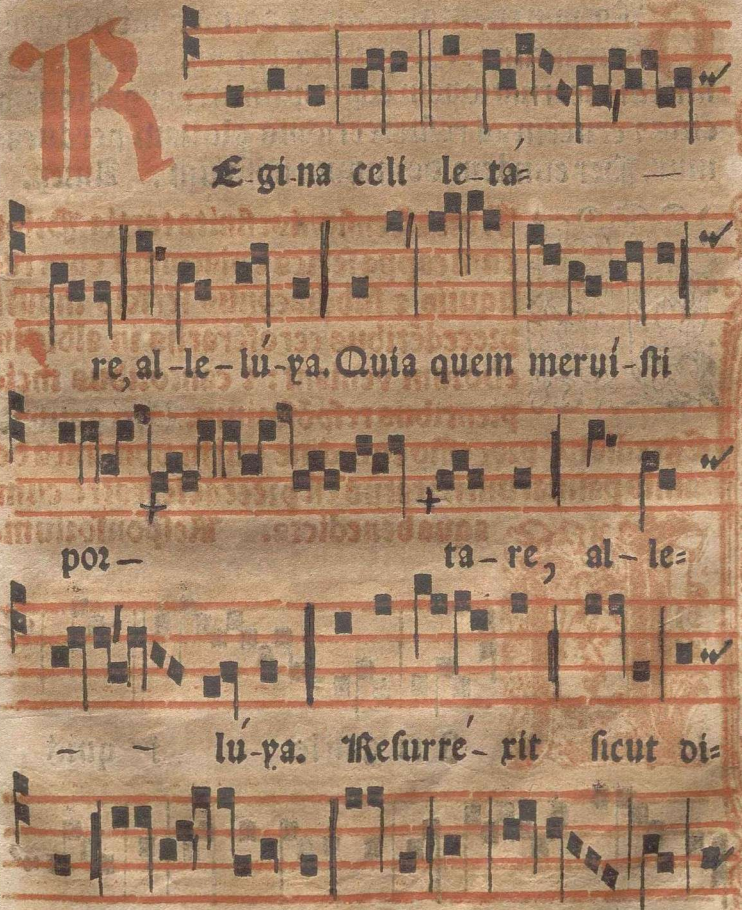
℣. Dicite in nationib⁹ alla. ℟. Qz dñs regnauit a ligno alla.

scum, di-cẽtes. ℣. Quod.

Oratio.

OEus qui pro nobis filium tuum crucis patibulum subire voluisti vt inimici a nobis expellerres potestatẽ: cõcede nobis famulis tuis: vt resurrectionis gratiam consequamur. Per eundem Christum dominum nostrum.

Antiphona.



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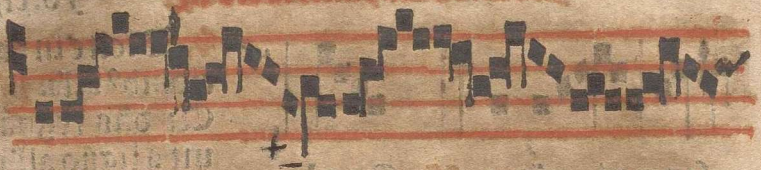
In vig ascensionis domini.



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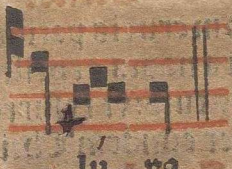


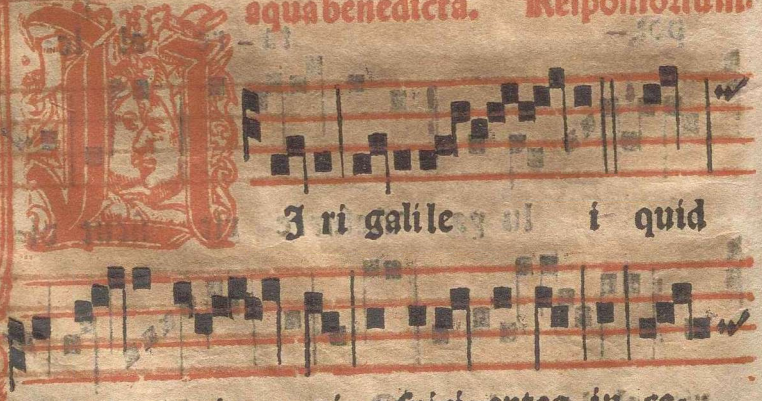
lú – ya.

℣. Ora p nobis sancta dei genitrix alleluya. ℟. Ut digni efficiamur promissionibus Christi alleluya.

Oratio.

GRatiam tuam quesumus domine mētibus nostris infunde: vt qui angelo nunciante Christi filij tui incarnationem cognouimus: per passionem eius & crucem ad resurrectionis gloriam perducamur. Per eundem dominum nostrum. Amen.

In vig ascensionis: finita tertia Pdicat cum cappa serica & diaconus cum reliquijs & subdiaconus sericis induti precedētibus ceroferarijs in albis in chorum veniant: & cantoribus incipientibus respōsorium. Viri galilei. Egrediatur processio eo ordine qui in dominica de ramis palmarum notatus est precedente fratre cum aqua benedicta. Responsorium.



Vi ri galile i quid

admi ra mi ni aspici entes in ce=

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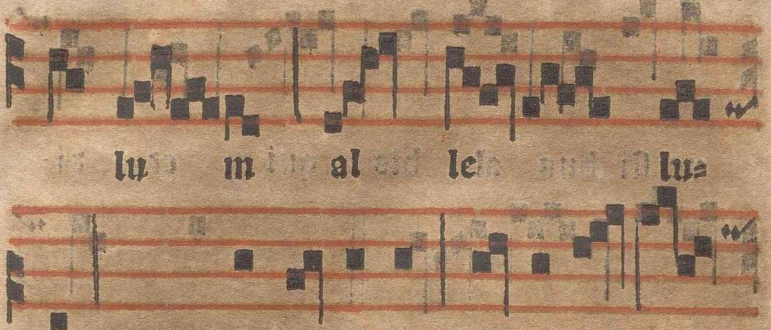

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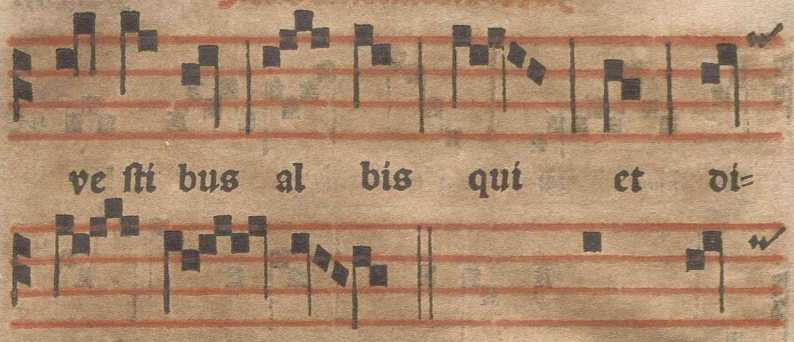
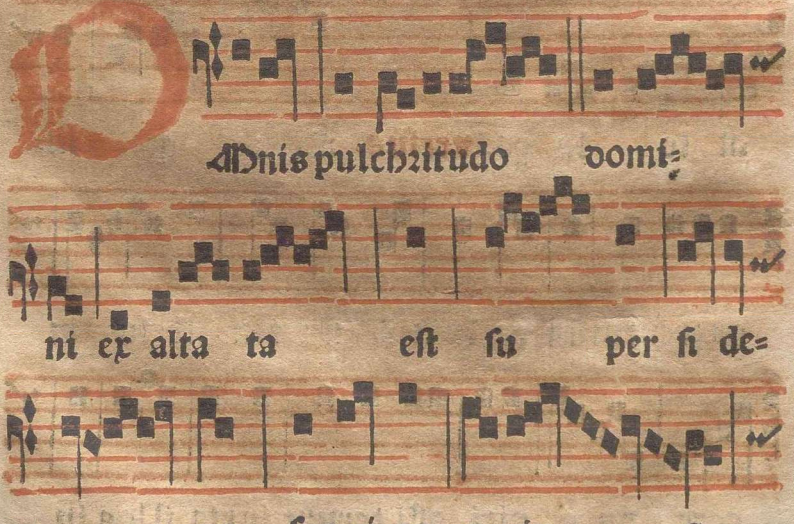
In die Ascensionis dñi.



Dū aūt cātat predictū. R. fiat prima statio in pri ma parte claustri In stationibus vero ordinet se fra tres z ministri z stent sicut in officio de ramis palma rū est notatū. Dū prima statio fit: finito R^o cantet a duobus fratribus. v. Cūq; intuerent. Et hoc idē in duobus sequentibus responsoriis observetur. Si mita repetitione post versum cantoribus inchoan tibus responsorium. Omnis pulchritudo domini. procedatur ad secundam stationem que fit in ter tia parte claustri. Responsorium.



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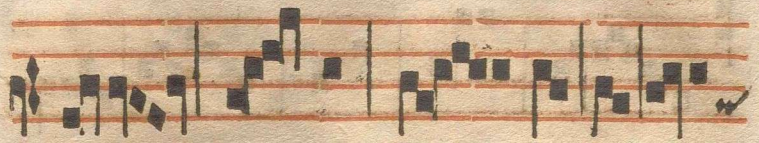
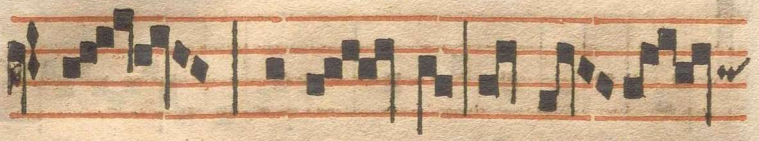
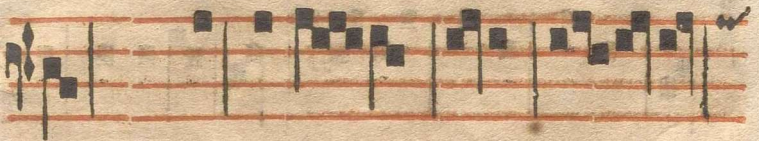
in nu bi bu s ce li. preſa.



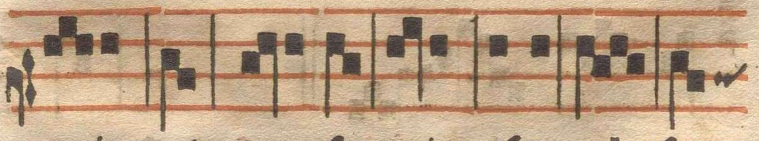
Et no men e ius in e ter=



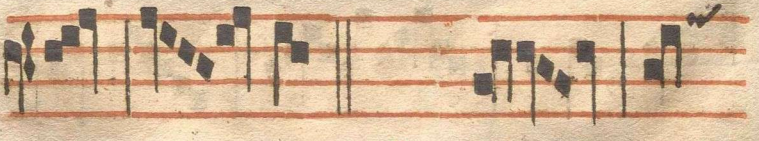
nu m perma net al le iu=



ya. verſ. A ſummo ce lo egreſſi o



e ius et occurſus e ius vſq; ad ſum=



mum e ius. preſa. Et no.

¶ finita reſumptione poſt verſum cantoribus in=choantibus reſponſorium. Non conturbetur cor veſtrum. procedatur ad tertiam ſtationem que fiat in quarta parte clauſtri.

Reſponſorium.

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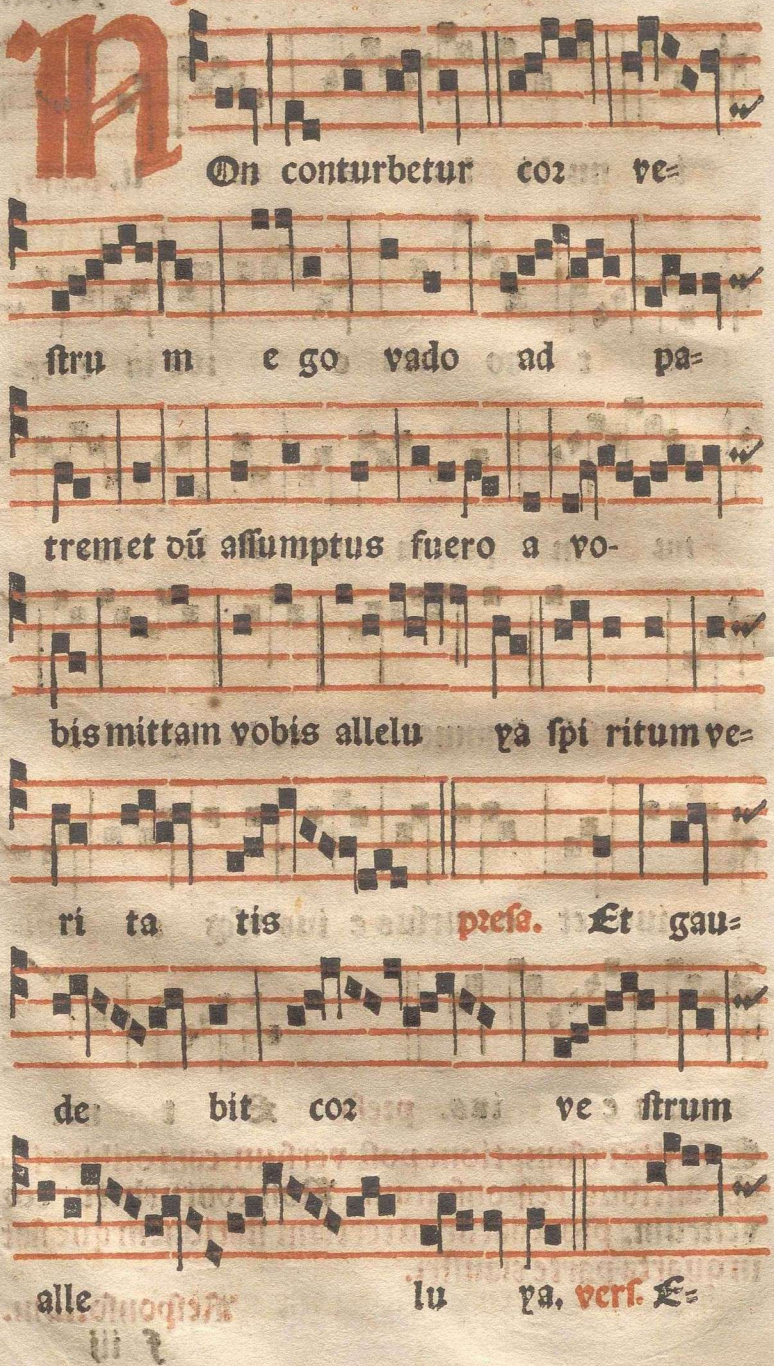
In die ascenhonis dñi.



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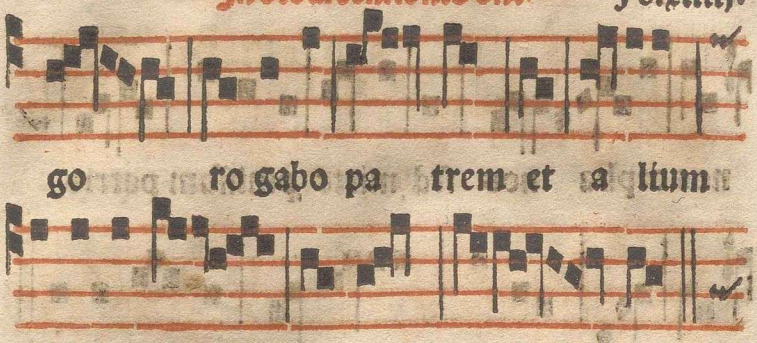
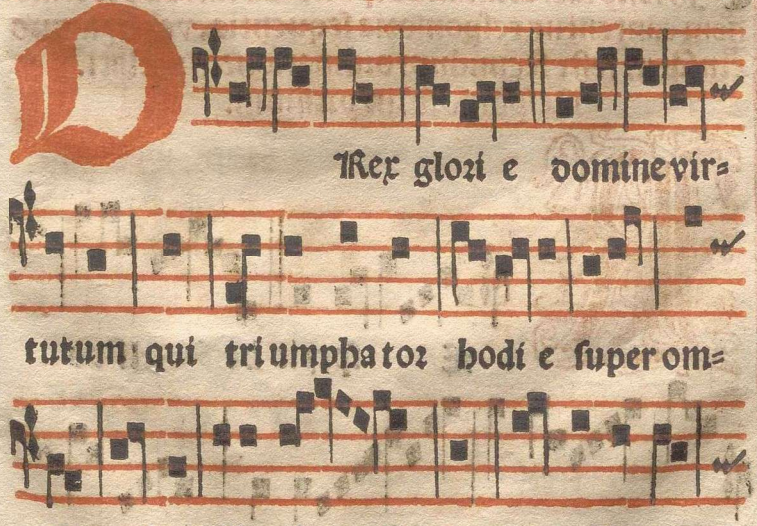


Finita resumptione postversum incipiatur ad introitum ecclesie, antiphona O rex glorie. ℣ conuentu ipsam prosequente: processio chorũ ingrediatur. Cũ autẽ conuentus chor intrat ceteris euntibus ad sedes suas qui aquã benedictã portauit in sacristiã vadat. Prior vo℣ ministri ordinẽt se sicut in dñica de ramis palmarũ notatũ est. Alia.



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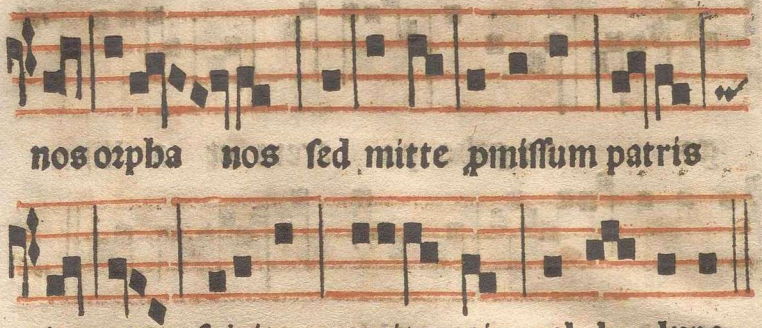
In festo sacratissimi corporis Xpi.

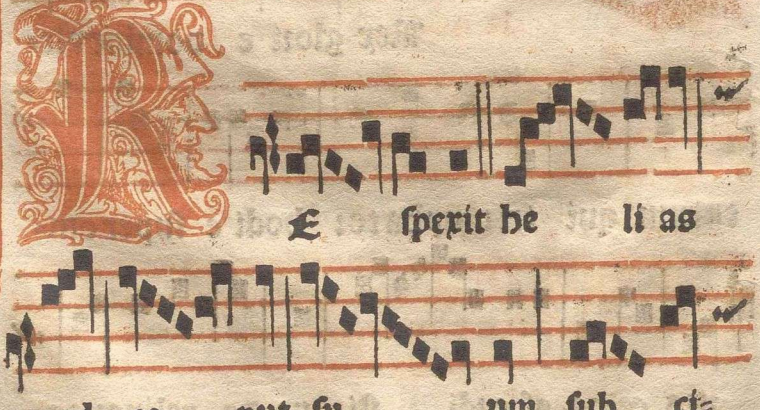


℣. Ascendit deus in iubilatione alleluya. ℟. Et dominus in voce tube alleluya. Oremus. Oratio.

DEus cuius filius in alta celorum potenter ascē dens captiuitatem nostram sua duxit virtute captiuam: tribue quesumus, vt dona que suis participibus contulit, largiatur & nobis Jesus Xpistꝰ dominus noster: Qui tecum viuit & regnat per omnia secula seculorum. Amen. Oratione finita Prior & ministri in sacristiam vadant.

¶ In festo sacratissimi corporis Xpisti ad processionem cantentur responsoria sequentia, vel hymnus eiusdem festi secundum ordinationem prelati.

Responsorium primum.



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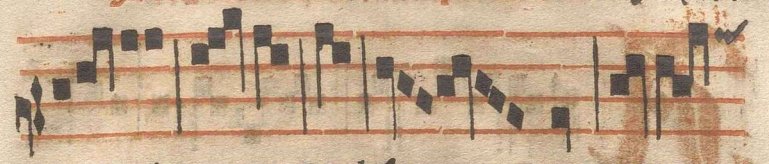
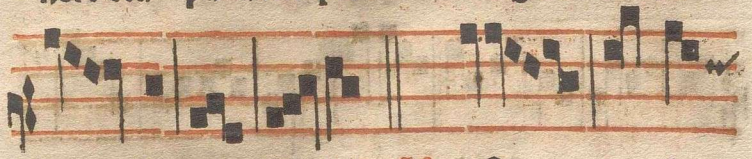
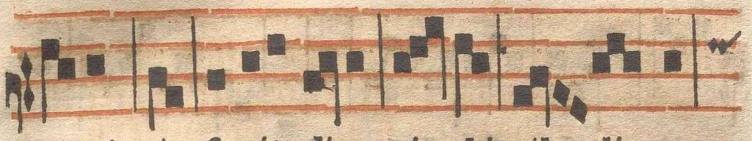


neri ciũ pa nem qui fur gens come=



dit et bi bit. p̃sa. Et am bu=



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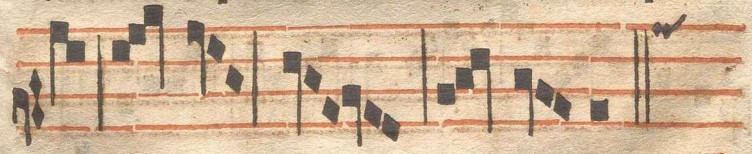
vs qz ad montem de i. vers.

Si quis mãduca ue rit ex hoc pa=



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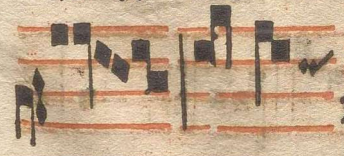

Et am bu=

Finita resũptiõe post v. cantoribus inchoãtibus Rium Accepit Jesus. p̃cedatur ad secundã statione que fiat in tertia parte claustri. Rm.

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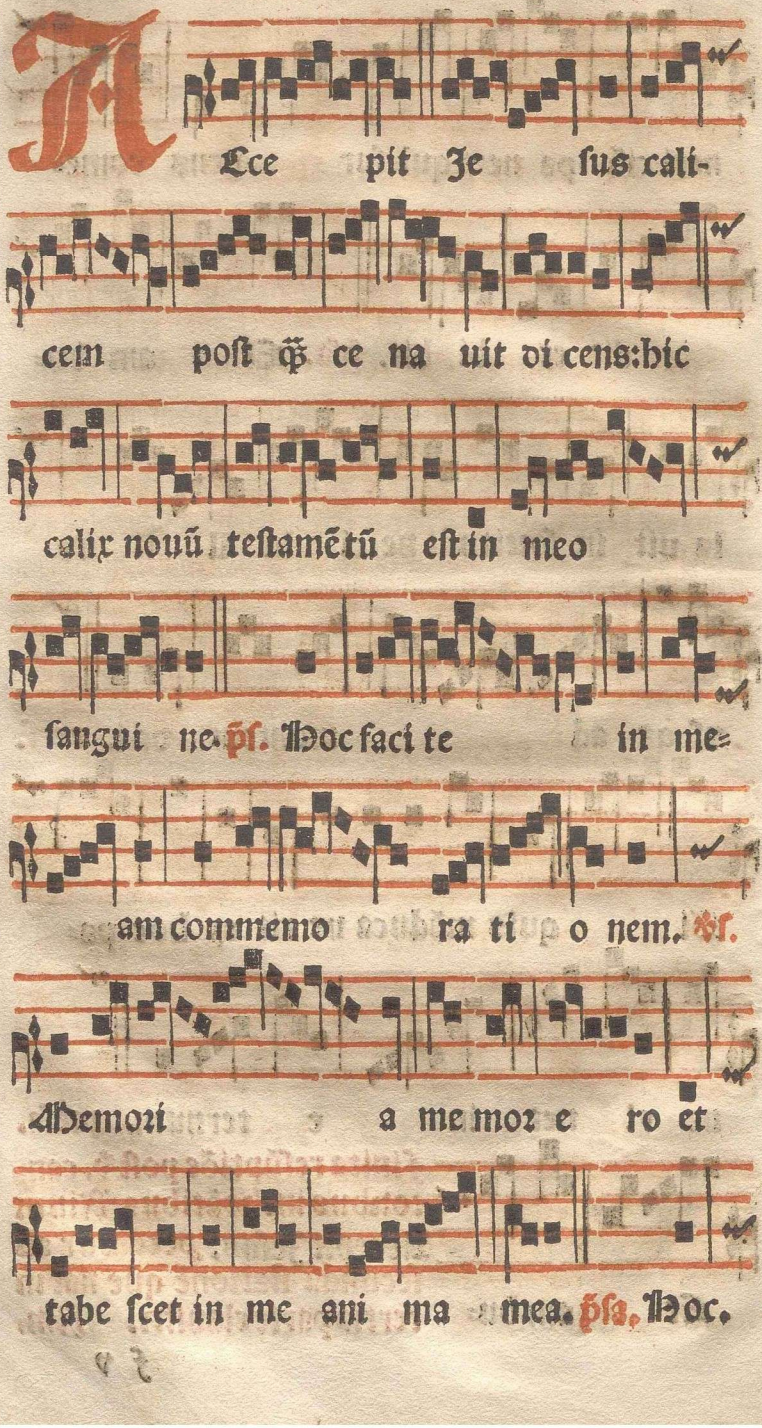
In festo sacratissimi corporis Chri.



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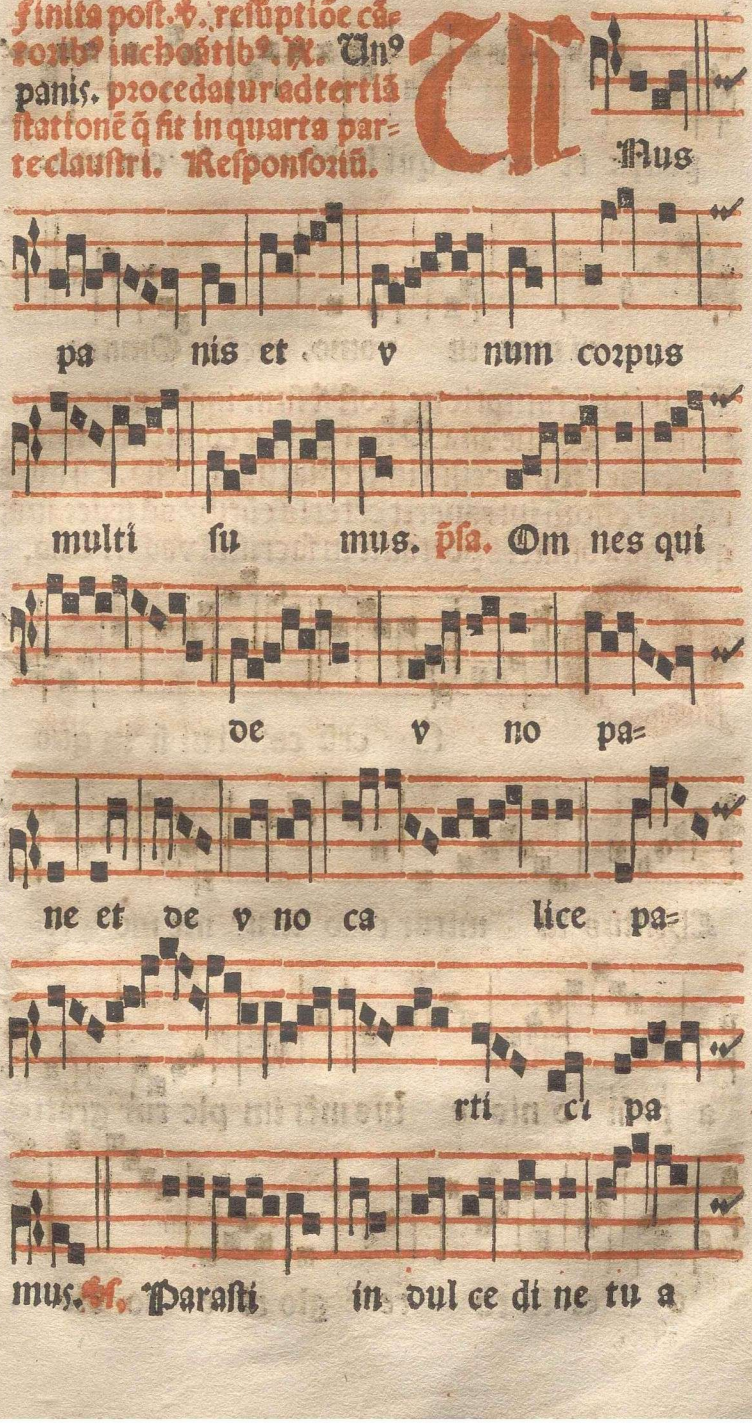
finita post. ℣. resūptiōe cā-
tor⁹ inchoātib⁹. ℟. Un⁹
panis. procedatur ad tertiā
statiōnē q̄ fit in quarta par-
te claustri. Responsoriū.



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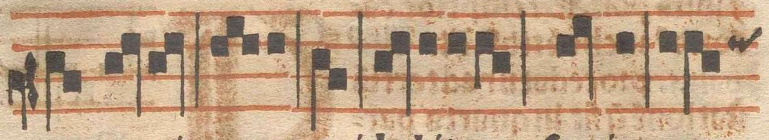
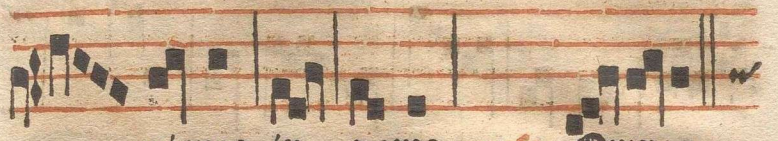
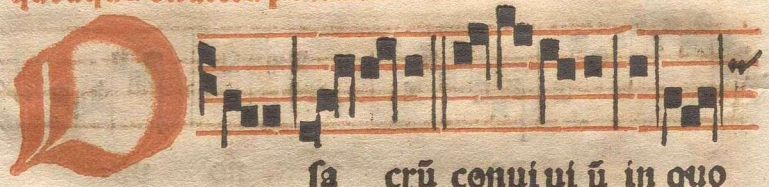
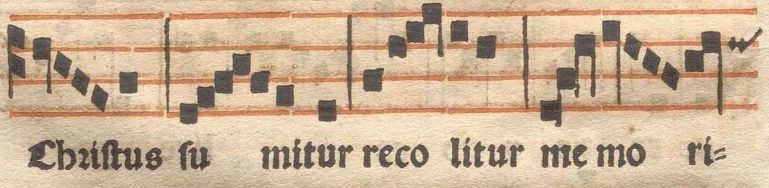
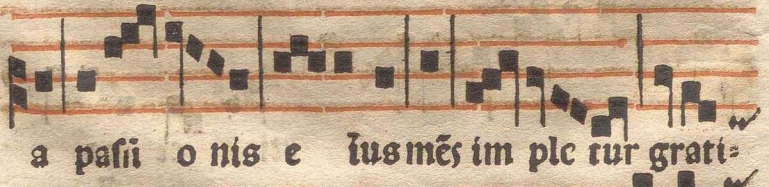


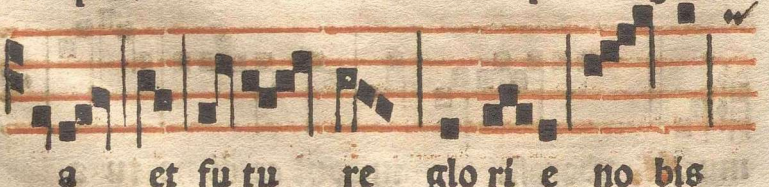


¶ finita resumptione post vsum incboetur ad introitum ecclesie ana O sacrum. ⁊ conuentu ipsam prosequente processio ingrediatur ecclesiã. Cũ autẽ cõuẽt⁹ chorũ intrauerit ceteris eũtib⁹ ad sedes suas qui aquã bñdictã portauit in sacristiã vadat. Ana.









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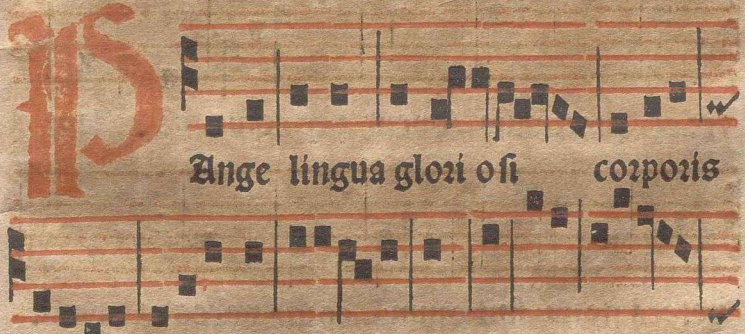
pi gnus da tur. Al le lu ya.

¶ finita aña ceroferarijs cãtore eis deferẽte dicãt. ℣. Panem celi dedit eis. ℟. Panem angelorũ mãducauit homo. Deinde Prior absq; Dominus vobiscũ. dimisso. Oremus. dicat sequẽtẽ oronẽ. Ofo.

OEus qui nobis sub sacramẽto mirabili passionis tue memoriam reliquisti: tribue quesumꝰ ita nos corporis ⁊ sanguinis tui sacra mysteria venerari, vt redemptionis tue fructum in nobis iugiter sentiamus. Qui viuis ⁊ regnas per omnia secula seculorum. Amẽ. Oratione finita Prior cum ministris in sacristiam reuertatur. Hymnus.



PAnge lingua glori osi corporis

mysteriũ sãguinisq; pti o si quẽ in mũdi ptium

fructꝰ vẽtris generosi rex effu dit gentium. Nobis datus nobis natꝰ ex intacta virgine: ⁊ in mũdo conuersatus sparso verbi semine: sui moras incolatus miro clausit ordine. In supreme nocte cene recumbens cum fratribus: obseruata lege plene ci-

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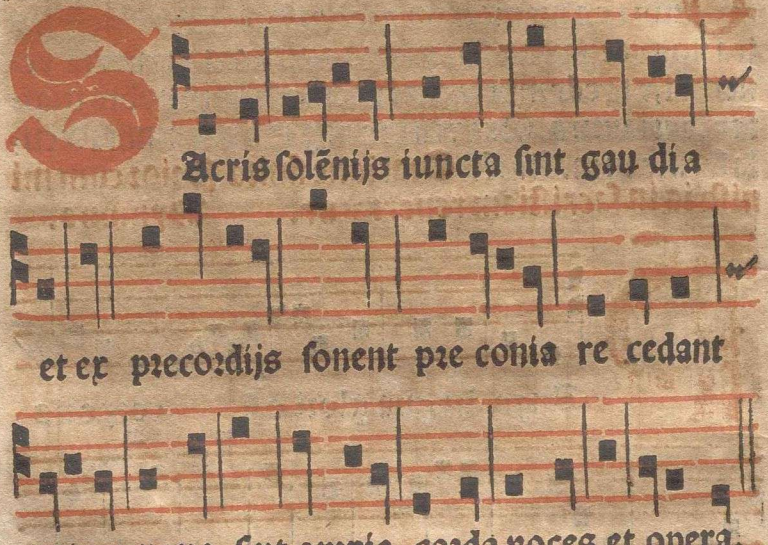
bis in legalibus: cibū turbe duodene se dat suis manibus. Uerbum caro panem verum: verbo carnē efficit: fitq; sanguis Christi merum: & si sensus deficit: ad firmandum cor sincerum: sola fides sufficit. Tantum ergo sacramentum veneremur cernui: & antiquum documētum nouo cedat ritui: prestet fides supplemētum sensuum defectui. Genitori genitoq; laus & iubilatio: salus honor virtus quoque sit et benedictio: procedenti ab vtroque compar sit laudatio. Amen.

Hymnus.



Nocte recolitur, cena nouissima: qua Christus creditur agnum et azyma, dedisse fratribus iuxta legitima, priscis indulta patribus. Post agnum typicū expletis epulis: corpus Dominicum datum discipulis: sic totum omnibus quod totum singulis, eius fatemur manibus. Dedit fragilibus corporis ferculum: dedit & tristibus sanguinis poculum: dicēs: accipite quod trado vasculum, omnes ex eo bibite. Sic sacrificium istud instituit, cuius officium committi voluit, solis presbyteris quibus sic con-

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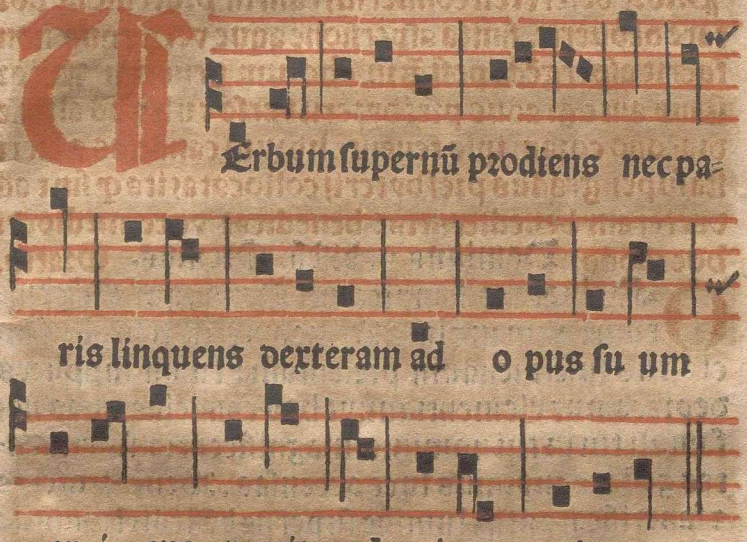
gruit: vt sumant ꝛ dent ceteris. Panis angelicus fit panis hominum: dat panis celicus figuris terminum: o res mirabilis, mãducat dominum: pauper, seruus ꝛ humilis. Te trina deitas vnaque poscimus: que sic nos visitas sicut te colimus: per tuas semitas duc nos quo tendimus: ad lucẽ quam inhabitas. Amen.

Hymnus ad laudes.



In mortem a discipulo suis tradendus emulis: prius in vite ferculo, se tradidit discipulis. Quibus sub bina specie, carnem dedit ꝛ sanguinem: vt duplicis substantie, totum cibaret hominem.

Se nascens dedit socium, conuescens in edulium: se moriens, in pretium, se regnans dat in premium.

O salutaris hostia que celi pandis ostium: bella premunt hostilia: da robur, fer auxilium.

Uni trinoque domino, sit sempiterna gloria: qui vitam sine termino, nobis donet in patria. Amen.

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In festo purificationis: finita tertia Prior cū cappa serica & diaconus cū missali & subdiacon⁹ sericis induti precedentibus acolythis in albis cū cereis accensis in chorū veniāt. & si oblata fuerit aqua amore solito aspergat ab eo qui celaturus erit̄ in processione si clericus fuerit vel alio fratre cui sacrista innuerit aquam post Priorē deferēte si conuersus eam in processione portare debuerit. finita aspersione aque vel si aqua non fuerit aspergēda postq̄ in chorum venerint Prior stans ante gradus presbyterij verso vultu ad altare diacono coram ipso tenente librum candelas a sacrista super gradus presbyterij collocatas ita q̄ sint ad dexteram benedicentis: benedicat voce mediocri hoc modo. Dominus vobiscū. Oremus. Oratio.

Omnipotens sempiterne Deus, qui vnigenitum tuum in vlnis Symeonis in templo sancto tuo suscipiendum presentasti: tuam supplices deprecamur clementiam: vt has candelas quas nos famuli tui in tui nominis magnificentia suscipientes gestare cupimus luce accensas. Bene ✝ dicere & sanctificare atq; lumine superne benedictionis accēdere digneris: quatenus eas tibi domino deo nostro offerēdo digni & sancto igne dulcissime tue charitatis accēsi: in templo sancto glorie tue representari mereamur. Per eundem.

¶ Finita benedictione aspergat eas aqua benedicta: postmodum cantor candelam offerens Prior incipiat antiphonam. Lumen ad revelationem. & conuentus ipsam prosequat & canticū. Nunc dimittis. cantore incipiente singulos versus cantici. & reincipiente antiphonam predictam post singulos versus & repetente, put necesse fuerit si ipsis cōpletis nōdū fuerint expedita que ante inchoationē sunt facienda.

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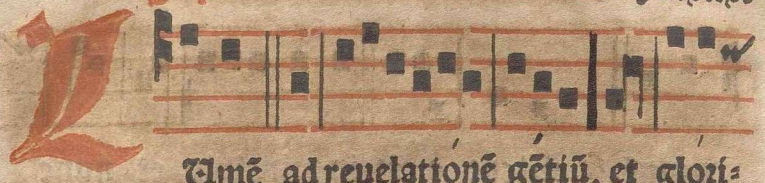


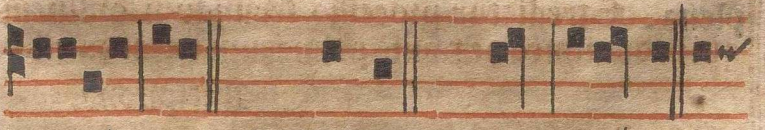
Lumẽ ad reuelatiõnẽ gẽtiũ, et glori-

Canticum Simeonis.

am plebis tue ísrael. Nũc dimit-

tis seruũ tuum dómine, secũdũ verbũ tuũ in pa-

ce. Añ. Lumẽ. ℣. Quia vi-derũt óculi me-i



salutáre tuũ. Añ. Lumẽ. ℣. Quod para-sti an-

te fáciẽ ómni ũ populórũ. Añ. Lumẽ. ℣.

Glória patri, et fi-li-o, et spíritui sácto. Añ.

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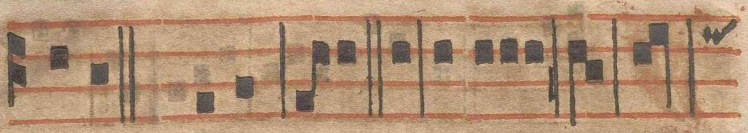
In purificatione beate Marie.

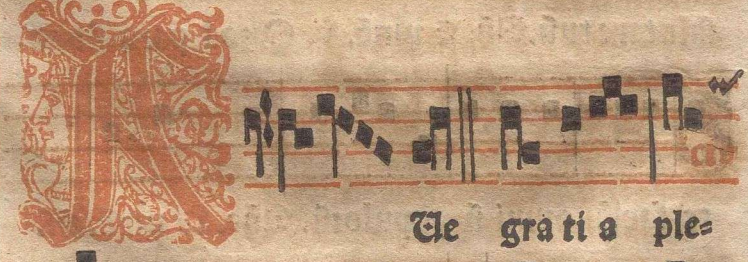


Lumē. ℣. Sicut erat in principio, et nunc,

et semp, et in secula seculorū amē. Añ. Lumē.

℣ Sacrista vero postquam cantor priori candelam obtulerit. Primo cādelas ministris distribuat: deinde fratribus incipiens a dextro choro a superioribus: et alio frater cui ipse innuerit in sinistro postmodum fratribus conuersis. Dum candele distribuuntur qui oclaturi sunt crucem et aquam benedictam accipiant que ad eos pertinent. Candelis vero distributis et terminatis que cantāda sunt: incipientibus cantoribus. Antiphona. Ave gratia plena. Egrediatur processio secundum ordinem qui in dominica de ramis palmarum notatus est.

Antiphona.



Ve gra ti a ple=

na ve i ge ni trix

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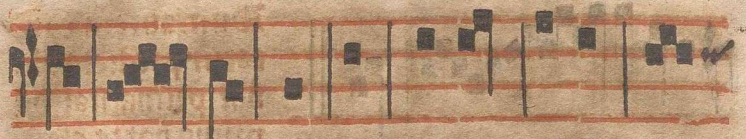
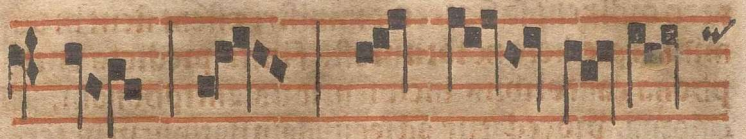


vir go ex te e nim or tus e



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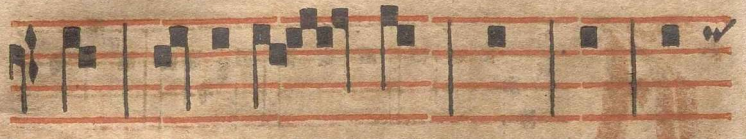

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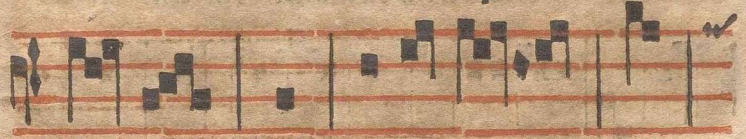
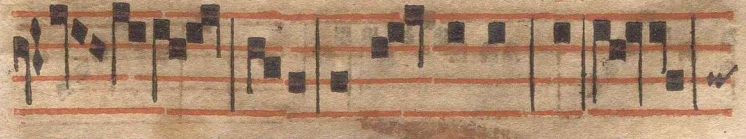


ne bris sunt le ta re tu



se ni o z iuste su sci piens in vl nas

li be ra to rem anima rum no stra=

rum do nan te m no bis et re=

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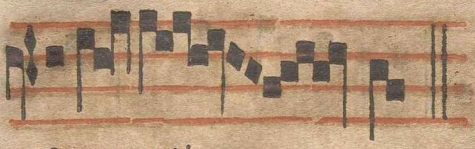
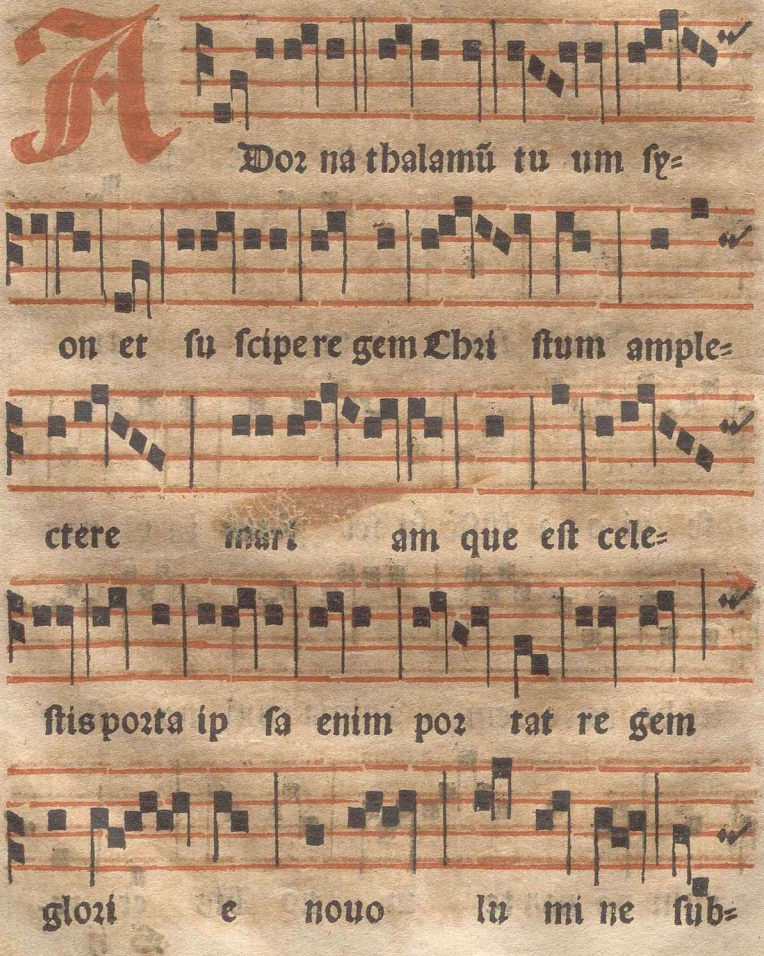
In purificatione beate Marie.



surre cti o nem.

Dum autem cantatur predicta añ. fiat prima statio i prima parte claustri. In stationib9 vero ordinent se fratres z ministri z stent sicut in dominica predicta notatum est. finita predicta antiphona cantoribus incipientibus antiphonam. Adorna. procedatur ad secundam stationem in tertia parte claustri.

Antiphona.



A Dor na thalamũ tu um sy=
on et su scipe re gem Chri stum ample=
ctere muri am que est cele=
stis porta ip sa enim por tat re gem
glori e nouo lu mi ne sub=

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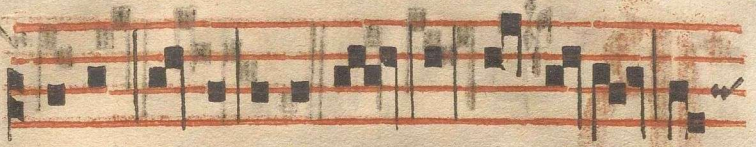

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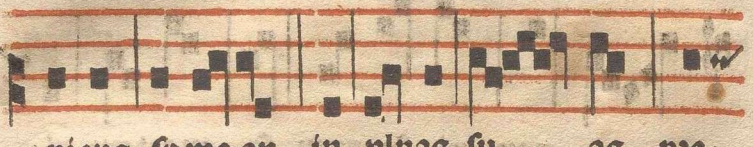
li um an te lu ci fe rum quẽ acci=



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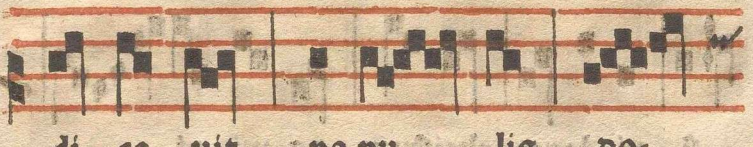
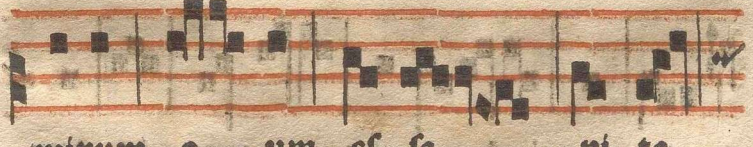


di ca uit po pu lis do=



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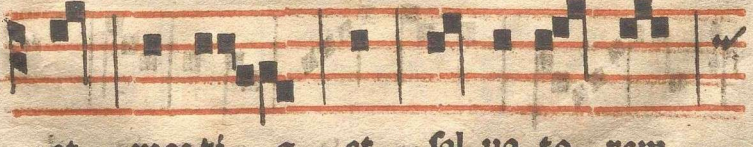
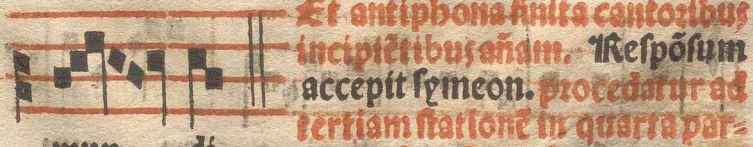


et mor ti s et sal ua to rem



mun di.

Et antiphona finita cantoribus incipientibus añam. Respõsum accepit symeon. procedatur ad tertiam stationẽ in quarta parte claustri. Antipho=

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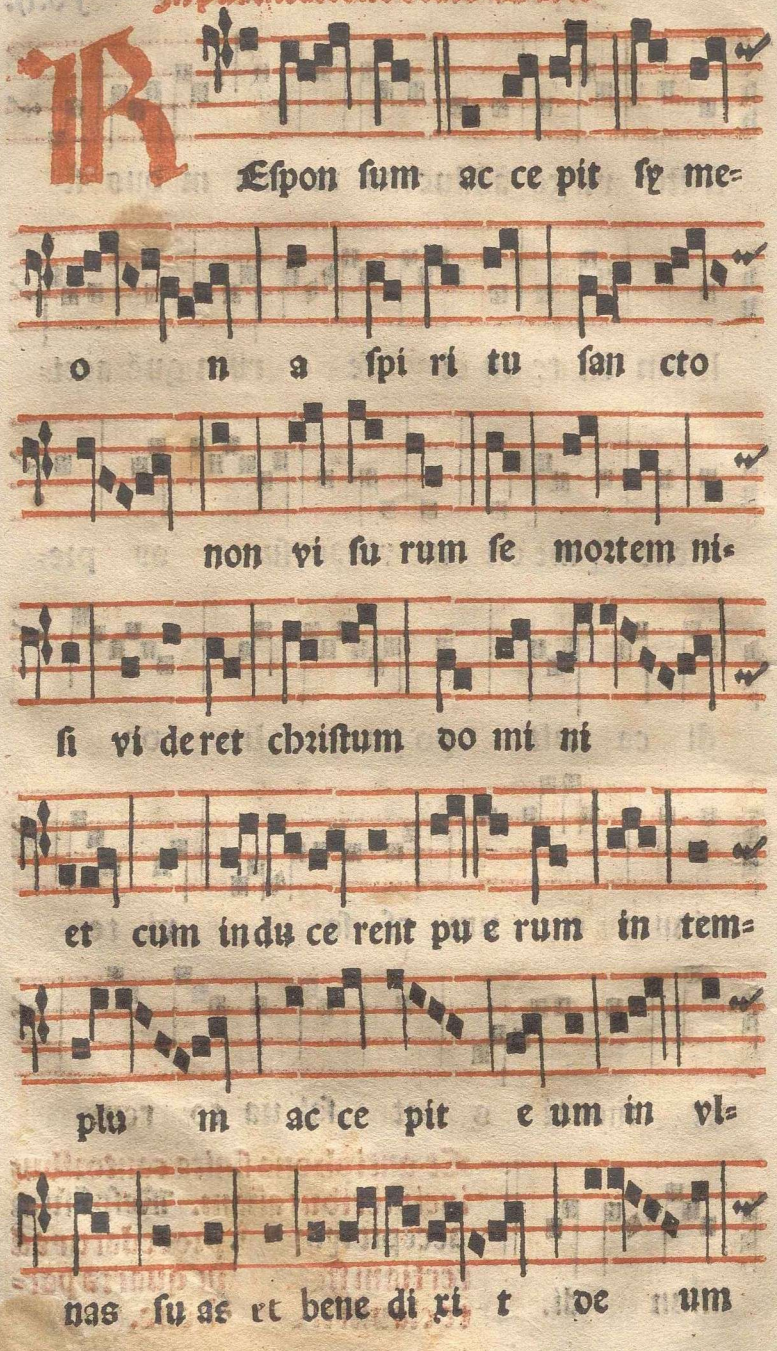
In purificatione beate Marie.



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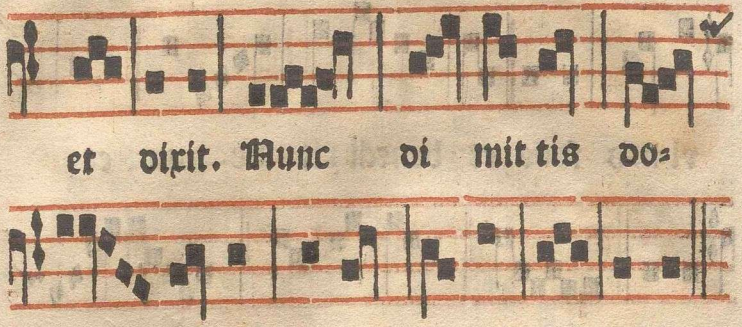
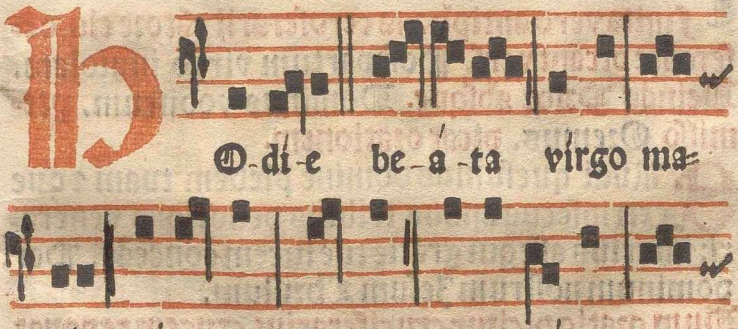
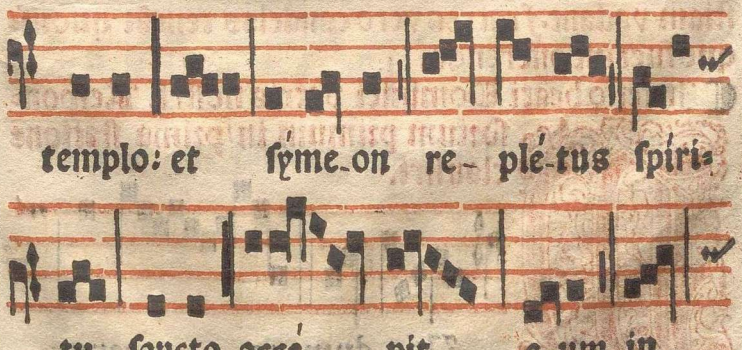


Et ꝑdicta aſſ. terminata inchoet ad introitū eccl̃ie. añā. Hodie. Et ꝓcessio chor ingrediat ⁊ ceteris eū-tib⁹ ad sedes suas qui aquã bñdictã detulit in sacri-stiã vadat. Prior ⁊ ministri ordinẽt se sicut in dñi ca de ramis palmarū dictum est. Antiphona.





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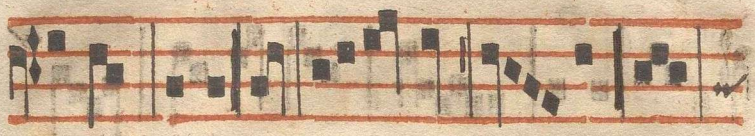
In festo.b. Dñici patris nostri.



vl-nas suas, et benedíxit de- um, et

dixit: Nunc di- míttis dó-

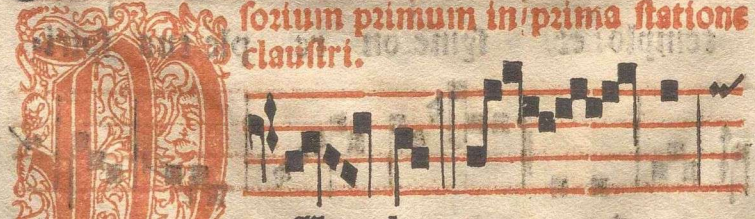
mi-ne seruum tu-um in pa-ce.

¶ Finita vero antipbona ceroferarij cũtore eis deferente dicant vers. Postpartum virgo inuiolata. Deinde Prior absque. Dominus vobiscum. premisso Oremus. dicat orationem.

Audi quesumus domine plebem tuam ꝛ que extrinsecus annua tribuis deuotione venerari: interius assequi gratie tue lucem concede. Per dominum nostrum Jesum Christum.

Dum oratio dicitur cruciferarius crucem reponat in loco suo: oratione finita Prior ꝛ ministri in sacristiam vadant. fratres vero candelas teneãt quousque fuerint offerende.

¶ In festo beati Dominici patris nostri. Responsorium primum in prima statione claustri.



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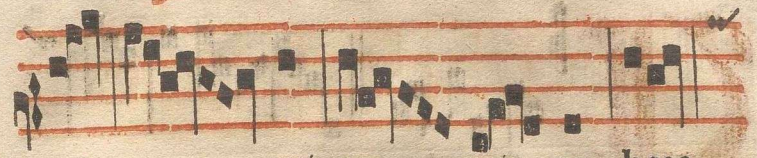

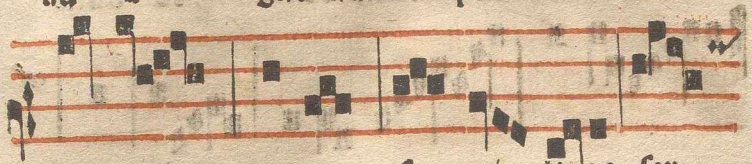

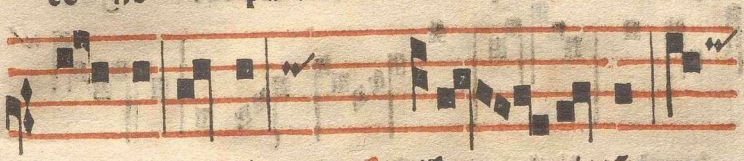

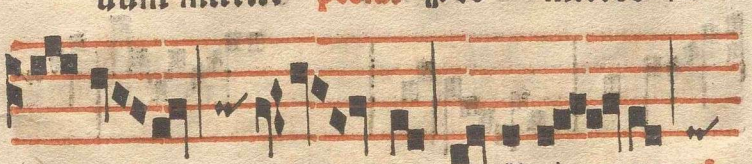

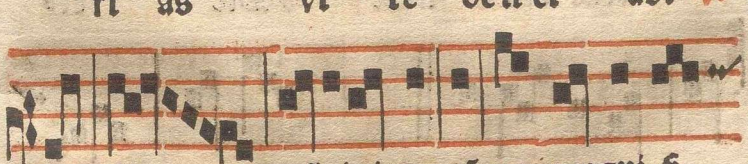

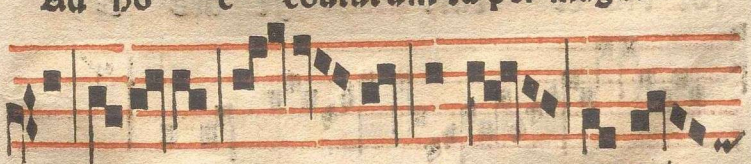

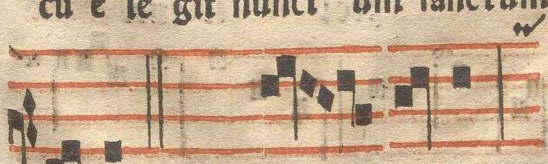

Rñsorium secundũ p scđa statiõe q̃ fit in tertia parte claustri.

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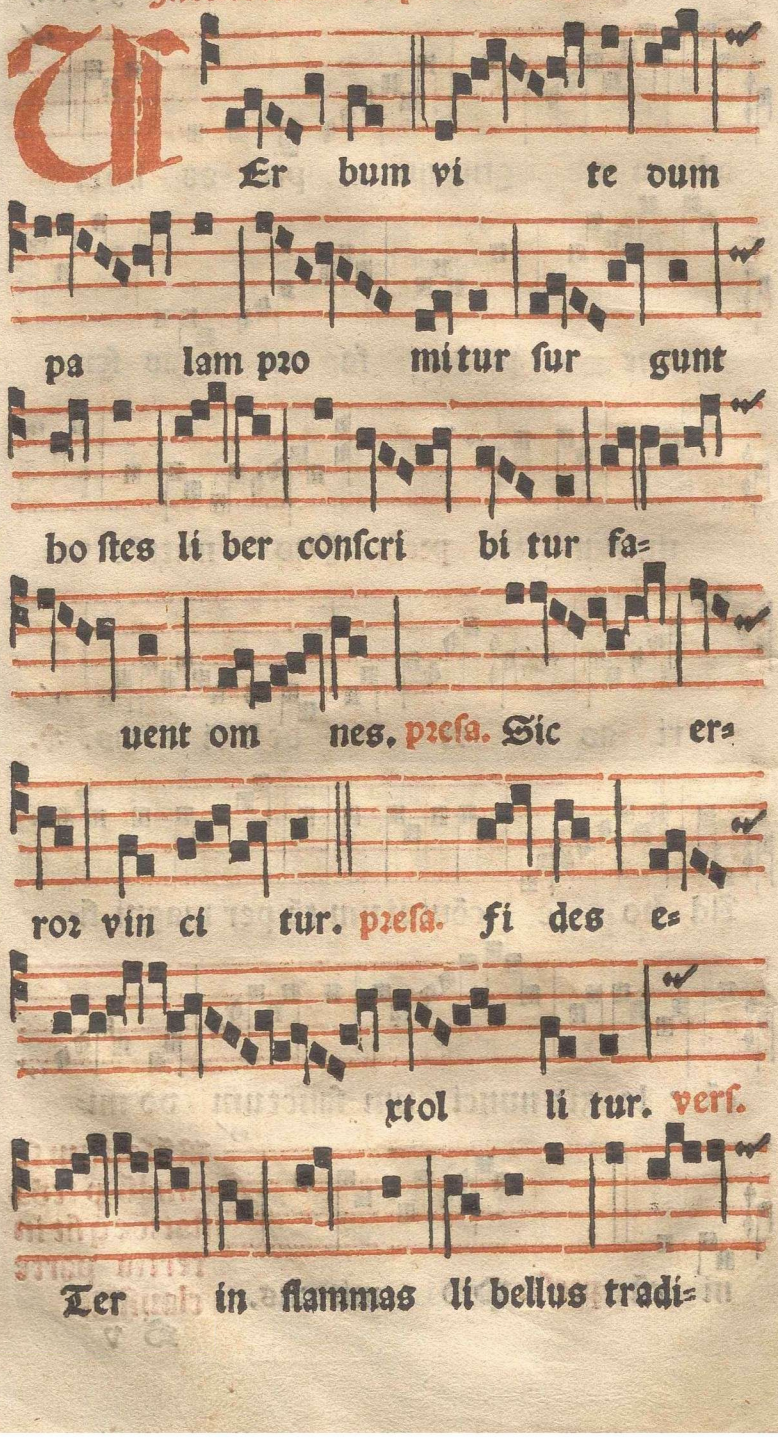
In festo. b. Dñici patris nostri.



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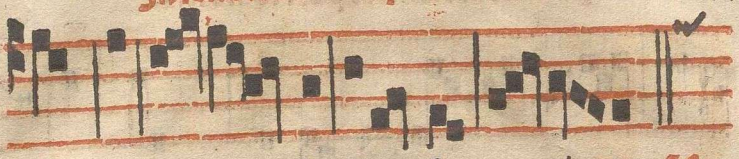

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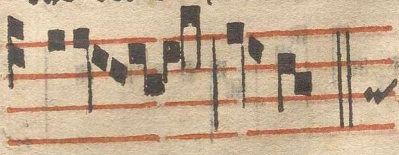
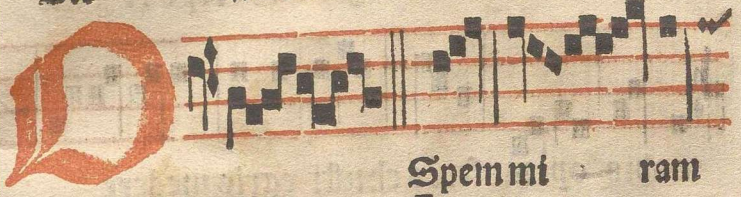
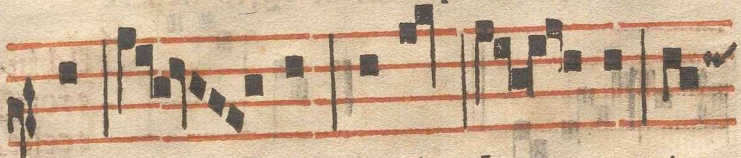


Responsorium tertiū pro tertia statione que fit i quarta parte claustri.

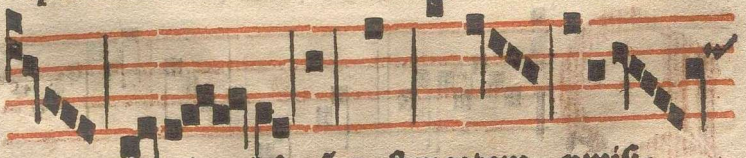
Sic er ro.



Spem mi ram



quam de di sti mortis bo ra te



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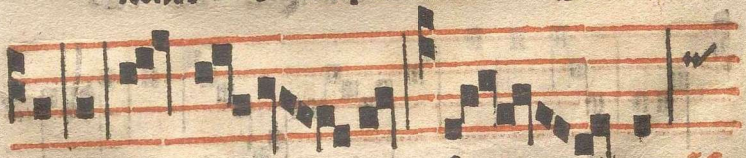
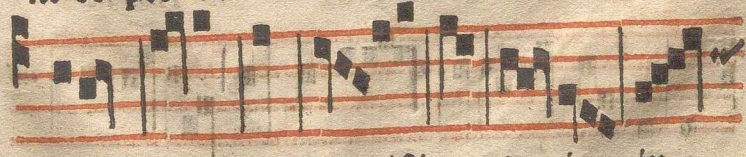


sti te pro fu tu rum fra tribus. ꝑs.



Imple pater qđ di xisti nos tu is iu=

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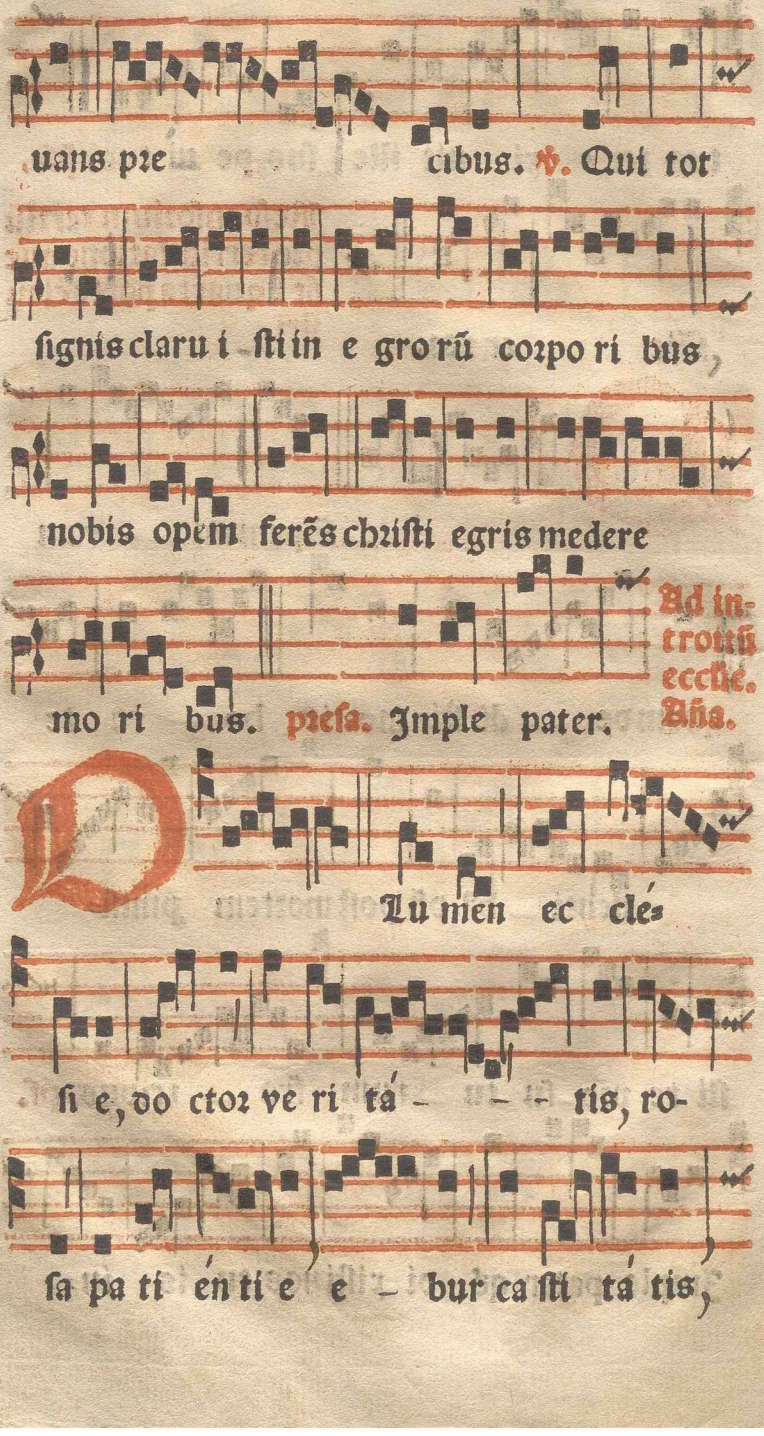
In festo.b. Dñici patris nostri.



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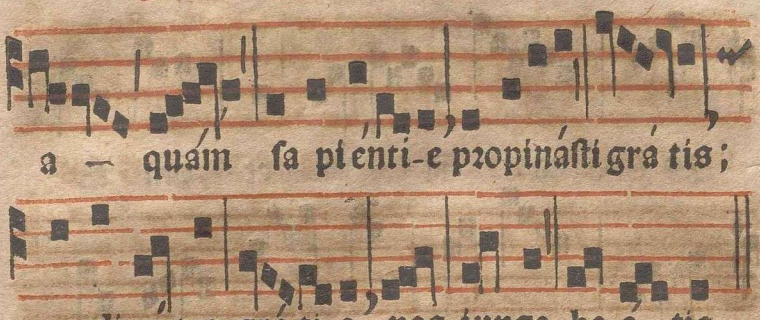
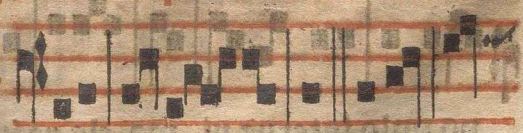


℣. Ora p nobis bte pr̃ Dñice. ℟. Ut digni. Orem⁹.

Deus qui ecclesiam tuã bti Dñici cõfes- Oro.
soris tui illuminare dignatus es meritis ꝛ doctrinis: concede vt eius intercessione tẽporalibus non destituatur auxilijs, ꝛ spiritualibus semper p-ficiat incrementis. Per Christum dñm nostrũ.

In die assumptionis beate Marie virginis. Finita tertia Prior cũ cappa serica ꝛ diaconus cũ reliquijs ꝛ subdiaconus sericis induti precedentib⁹ ceroferarijs in albis in chorũ veniant. Et si dñica fuerit aqua more solito aspergat eo qui celebraturus est eã in processione si clericꝰ fuerit vel alio fratre cui sacrista innuerit aquã post Priorẽ deferẽte. Si conuersus in pcessiõe eã portare debuerit dñ aqua aspgit subdiaconꝰ crucẽ a sacrista ꝓparatã accipiat. Finita aspersiõe aque vel ñ aqua nõ fuerit aspergẽda postq̃ in chorꝫ venerit cũtoribus inchoantibus respõsoriũ. Felix namq; es.

Egrediatur pcessio eo ordine qui in dñica de ramis palmarũ notatus est: precedẽte fratre cum aqua benedicta. Rñsoriũ.



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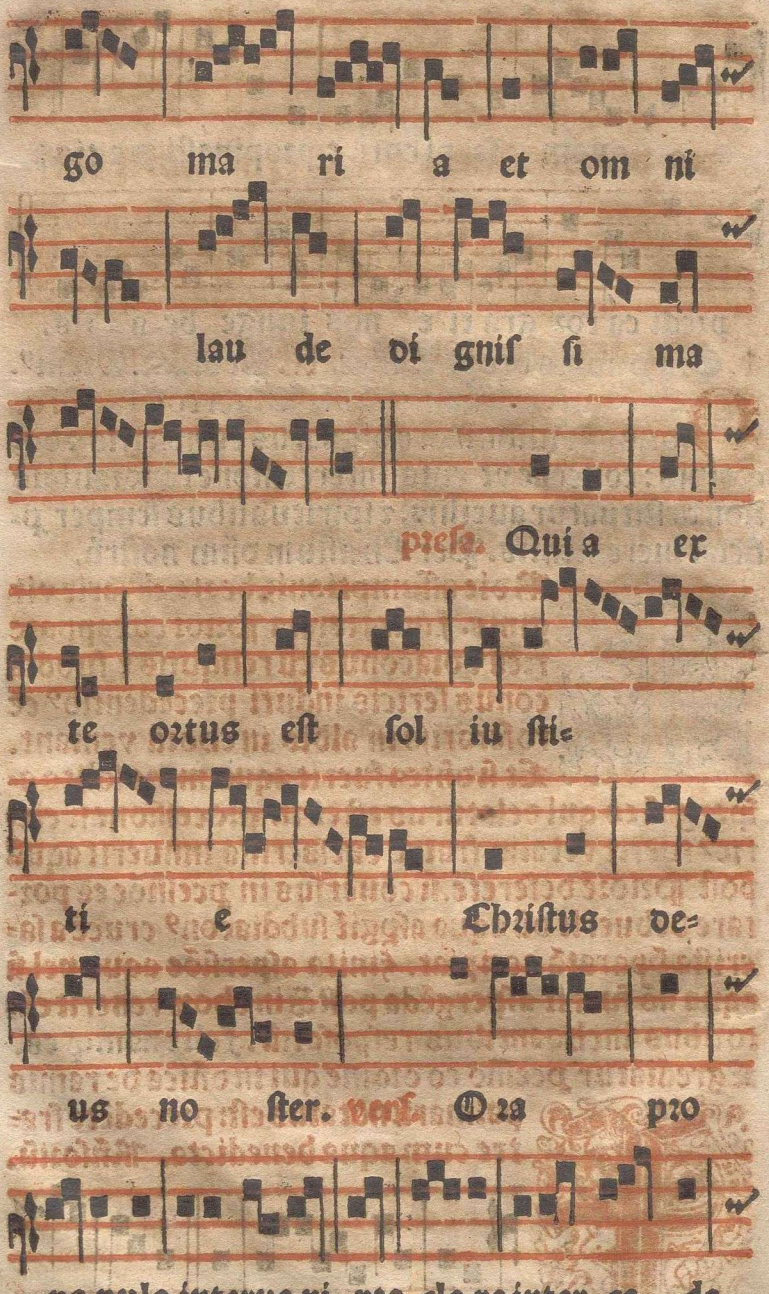

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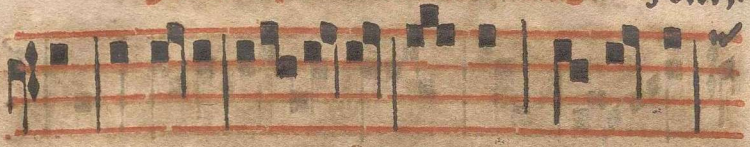

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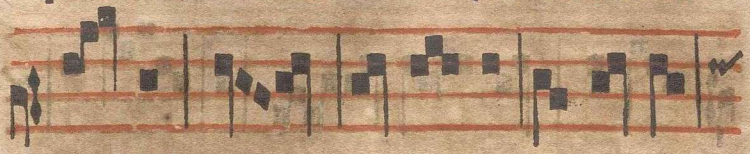
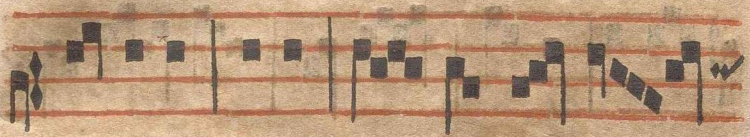


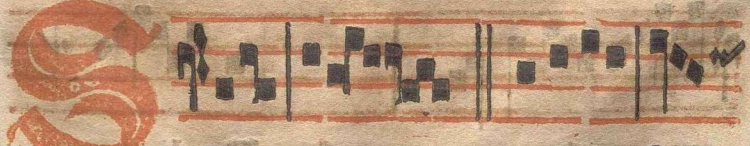
om nes tu um iu uamen qui cun ce



lebrant tu am as sumpti o-

nem. preſa. Quia ex te. Dum autē cantatur primum respō sorium: fiat prima statio i prima parte claustri. In stationibus vero ordinent se fratres & ministri & stent sicut in dominica de ramis palmarum noratum est. Dum prima statio fit: finito responsorio cantetur a duobus fratribus. vers. Ora pro populo. et hoc idem in duobus sequentibus responsoriis obseruetur. finita resumptione post versum cantoribus inchoantibus responsorium. Sicut cedrus exalta. procedatur ad secundam stationem que fiat in tertia parte claustri

Responsorium.



Sicut cedrus exaltata su

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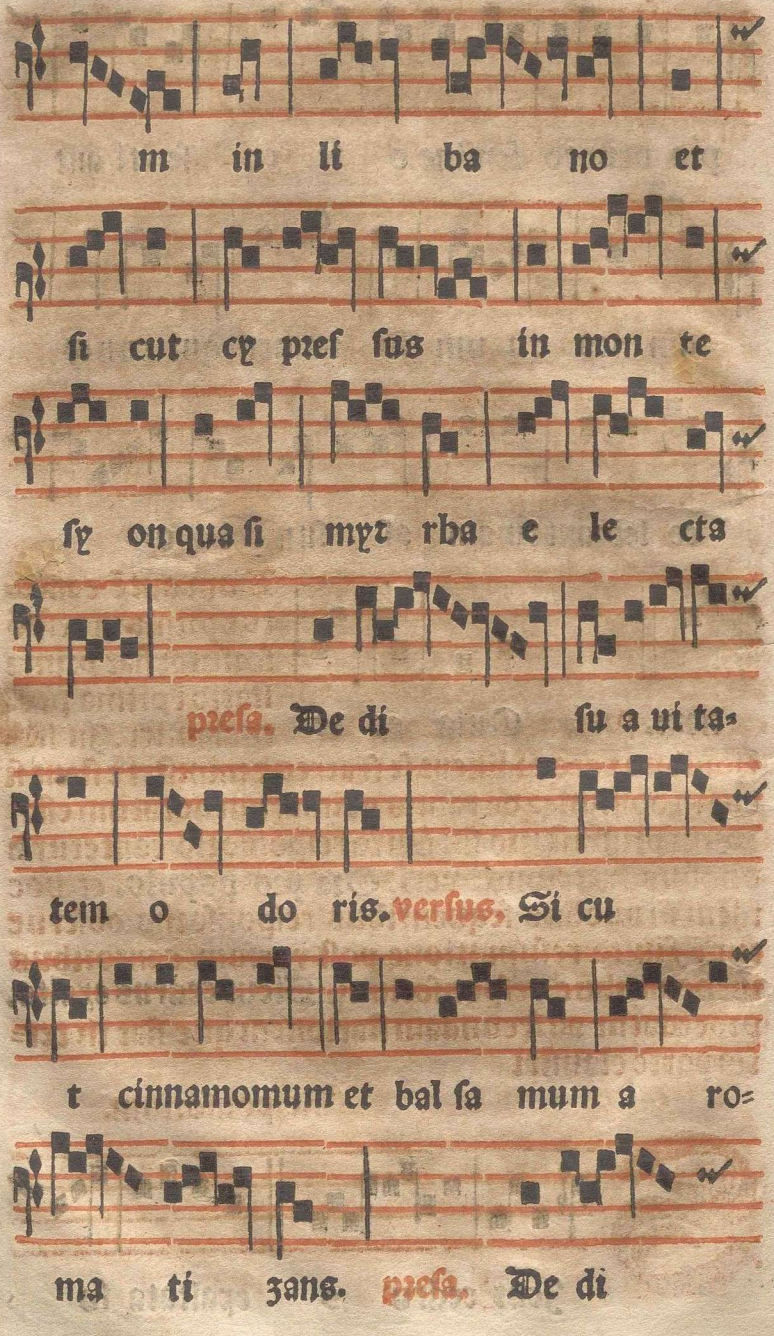
In assumptione.b.Marie virginis.



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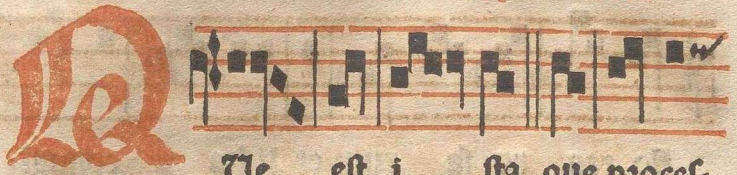
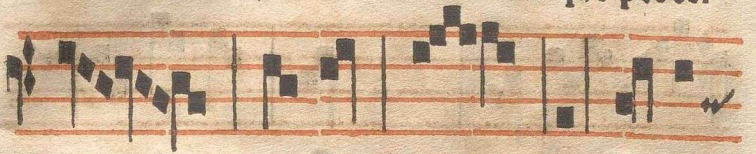
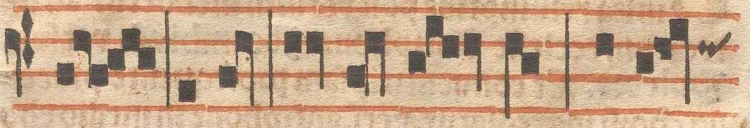
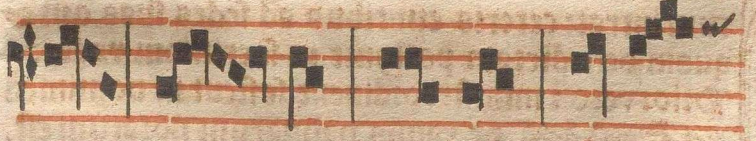
¶ Finita resumptione post versum cantoribus inchoantibus responsorium. Que est ista. procedatur ad tertiam stationem que fiat in quarta parte claustri.

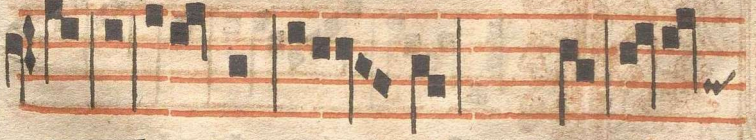
Responsorium.











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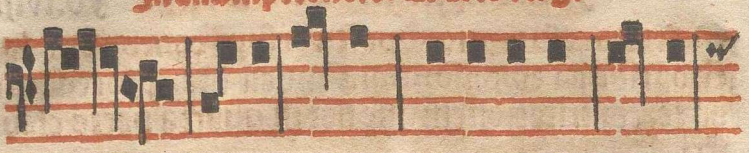
In assumptione. b. Marie virg.



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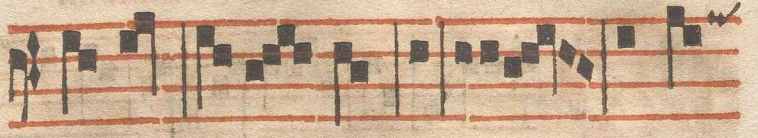

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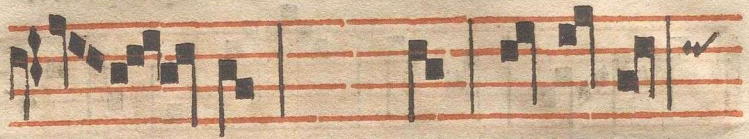
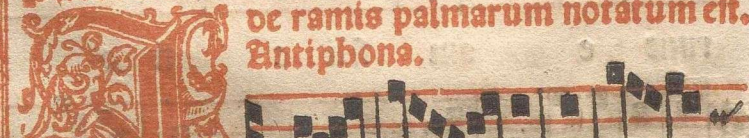


li um. ꝓsa. Et re gi ne.

C finita resumptiõe post versum inchoetur ad introitum ecclesie Antiphona. Jbo mihi ad. versus. Pulchre. Et conuentu ipsam prosequente processio chorũ ingrediatur. vers. antiphone in medio chori cantetur a vuobus. Cum autem conuentus chorum intrat: ceteris euntibus ad sedes suas qui aquam benedictam portauit in sacristiam vadat. Prior vero ⁊ ministri ordinent se sicut in dominica de ramis palmarum notatum est. Antiphona.



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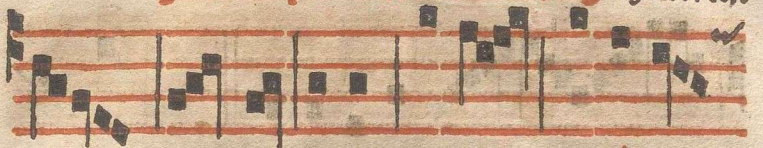

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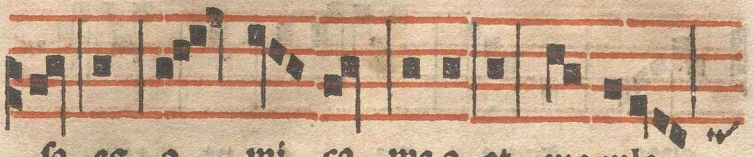

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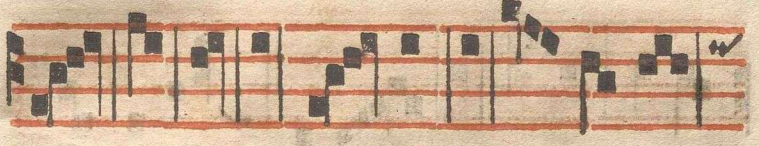

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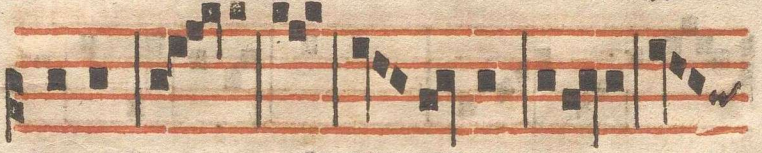

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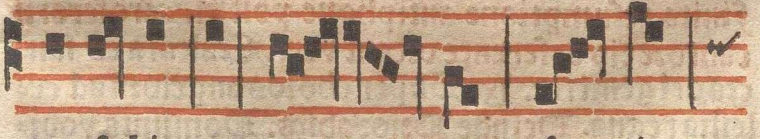

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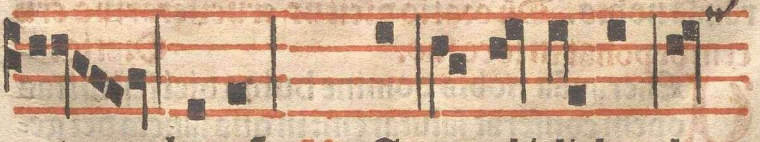

et bermō. ℣ſe. A cu bi li bus le=

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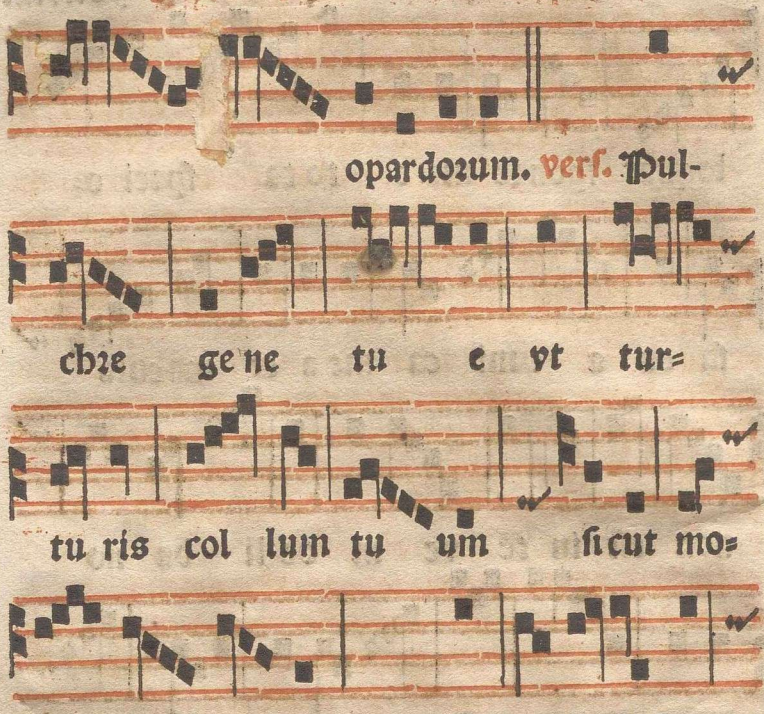

finita resumptione antiphone post vs. ceroferarij cantore eis deferente dicant vers. Exaltata es sancta dei genitrix. ℟. Super choros angelorũ ad celestia regna. Deinde Prior absq; Dominus vobiscum. premisso. Oremus. dicat orationem. Ueneranda nobis. Dũ oratio dicitur cruciferarius crucem deponat in loco suo. Oratio.

UEneranda nobis domine huius diei festiuitas opem conferat salutarem: in qua sancta dei genitrix mortem subijt temporalem: nec tamẽ mortis neribus deprimi potuit: que filium tuum dominũ nostrum de se genuit incarnatum. Qui tecum viuit ⁊ regnat per omnia secula seculorum. Amen.

Oratione finita Prior ⁊ ministri in sacristiã vadãt.

¶ De solenni receptione conuentus.

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Um conuentus mittitur ad aliquem locum si deuotio cleri vel populi vel vtriusq3 talis est q̄ credatur vtile ipsum recipi solenniter & nunc die precedenti ante diem assignatā ad receptionem ipsius Prioꝛ cum fratribus deputatis conuentui illi, & aliorum si visum fuerit decenti societate, iaceant in aliquo loco ita vicino q̄ in crastino hora competenti venire possint ad locū fratrum. ¶ Venientes autem in mane, pergentes processionaliter, precedentibus aqua benedicta qua deferens aspergat occurrentes & cruce, honeste & decēter, sicut decet religiosos se habeant incedentes, legēdo psalmos, cantādo litaniā, vel alia prout Prioꝛi visum fuerit. ¶ Cum autem venerint ante portā ecclesie ordinent se in platea processionaliter, crucifero ante portā ecclesie verso vultu ad ecclesiam. ¶ Quo facto duo fratres quib⁹ Prioꝛ iniunxerit stantes in medio inciplant añ. Salue regina. vel Aue regina. & dicant cum eisdē reuerentia sicut dicitur post completoꝛium. Qua dicta & dicto ℣. Dignare me. & cetera. a duobus de quibus prioꝛ ordinauerit, dicat Prioꝛ vel ille cui iniunxerit sine Dominus vobiscum. Oremus. Protege domine famulos tuos subsidijs pacis. & cetera.

¶ Deinde ijdem fratres qui inceperant antiphonā predictam: incipiant antiphonā O lumen ecclesie. & cantando istam antiphonam fratres intrent ecclesiam exteriorem, vbi ordinent se processionaliter secūdum predictum modum. Et dicto ab eisdem qui prius versiculo Ora pro nobis beate pater Dominice. &c. Dicat qui prius sine Dominus vobiscum. Oremus. Deus qui ecclesiam tuam. &c. Post modum incepta antiphona de sancto cuius est ecclesia fratres ingrediantur chorum, & dicto versiculo &

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oratione de sancto ab eisdem ꝛ secundū eundem mo dū vt supra. post orationē de sancto incipiatur. ℟. Benedic domine domum istam. ꝛc. ℣. Domine si conuersus. Quo dicto cum versiculo ꝛ gloria ꝛ re= sponsionibus ꝛ versiculo. Ostēde nobis domine. ꝛc. Que omnia dicēda sunt ab eisdem qui supra, subiū= gatur sine Dominus vobiscum. Oremus. Oratio.

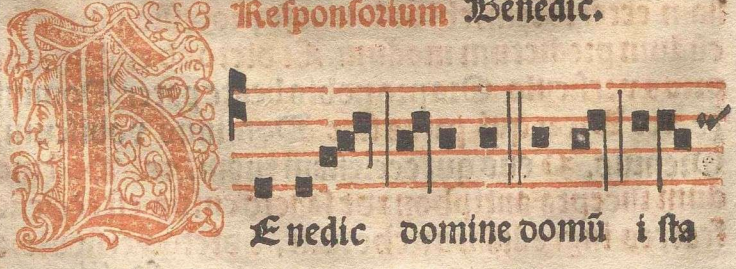
Exaudi nos dñe sancte pater omnipotēs, eterne deus: ꝛ mittere digneris sanctū angelum tuū de celis, qui custodiat, foueat, protegat, visitet atque defendat, omnes habitātes in hoc habitaculo. Per Christum dominum nostrum. Amen.

¶ Si vero ecclesia fuerit de beata virgine, vel beato Dominico, tunc prima statio fiat vt prius in pla= tea secunda in choro fratrum ita ꝙ in secunda statio ne dicatur antiphona de illo cuius est ecclesia ꝛ ad= datur oratio. Exaudi nos. In prima vero statione dicatur alia antiphona, vt supra de illo cuius est ec= clesia cum vers. ꝛ oratione debitis.

¶ Si vero fuerit voluntas episcopi seu cleri ꝙ pro= cessio vadat ad cathedralem ecclesiam: vadat illuc primo quam ad domum nostram ꝛ cāterum aliquid de sancto cuius est ecclesia cum versu ꝛ oratione de= bitis dicendis ab illis qui supra.

¶ Idem etiam faciendum est si conuentus aliam in= tret ecclesiam secundum morem terre, iuxta quam contigit ipsum transire: hoc semper obseruato: ꝙ vltimo veniat ad locum nostrum.

Responsorium Benedic.



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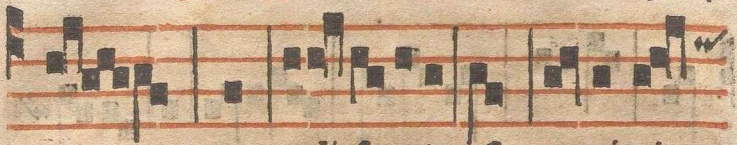

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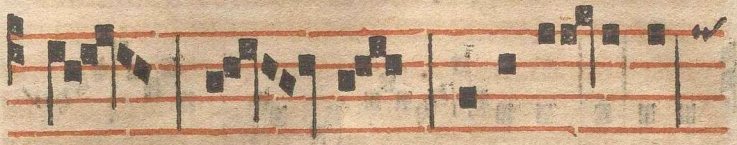

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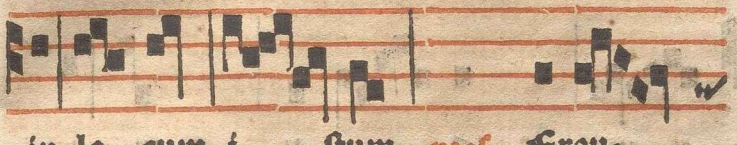

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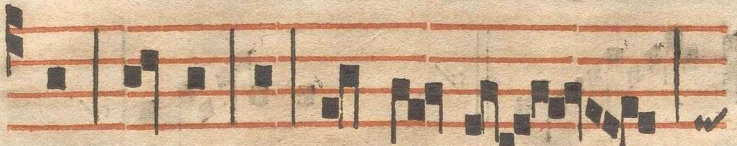

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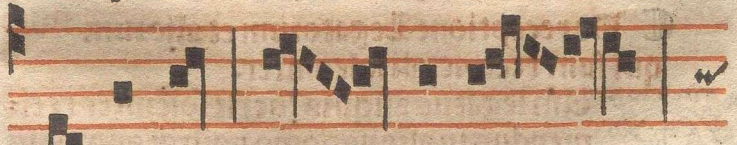

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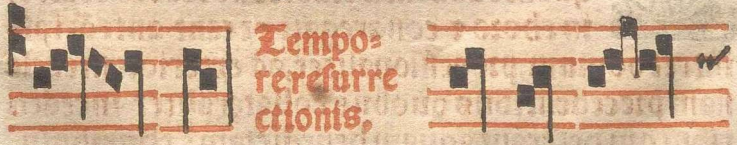

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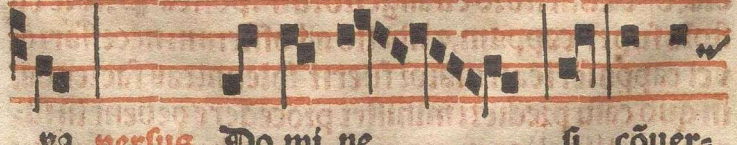

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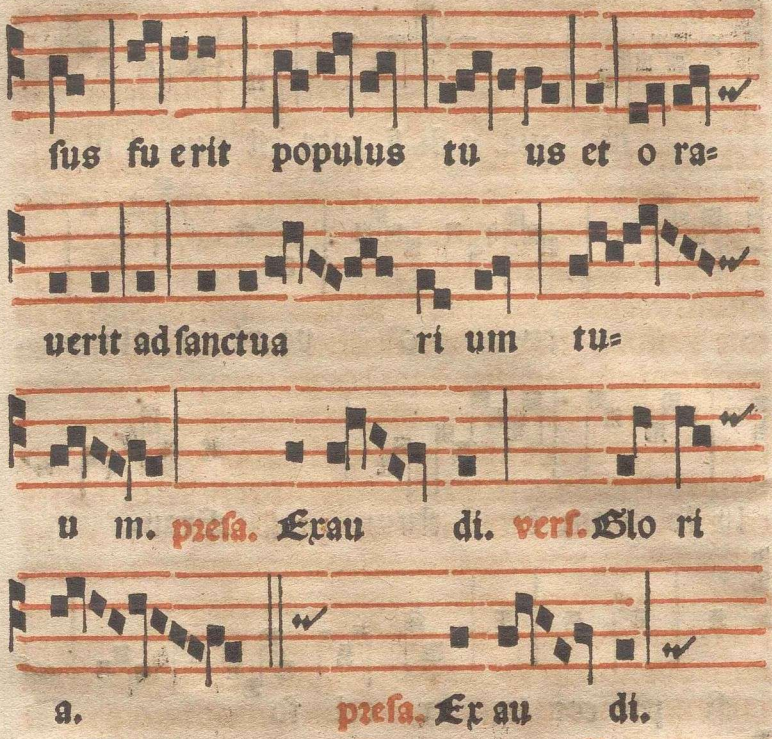
In receptione legatorꝝ seu prelatorꝝ.



De receptione Legatorum et aliorum qui ſunt recipiendi ſolemniter.

Cum legatus aliquis fuerit ſoleñiter recipiendus in aliqua domo noſtra: appropinquante aduentu eius: cõuocentur fratres in choro ⁊ congregati exeant ante ꝙ ipſe intret domum, proceſſionaliter, ad exteriorem eccleſiam precedentibus duobus collateraliter incedentibus qui deferant aquam benedictam ⁊ turibulũ. deinde ſequente cruciferario cum cruce poſtmodũ diacono cum libro euangeliorum: poſtea Priore cũ ſtola ſuper cappam, ⁊ libello ad officium neceſſario, vel cappaſerica ſi maior fuerit ſolennitas facienda, in quo caſu predicti miniſtri procedere debent in ſuperpellicijs alias in cappis: poſtmodum conuentus

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precedentibus senioribus ꝛ sic procedatur vsq3 ad portam exteriorem per quam ingredi debet legat⁹. Vbi subsistente Priore ordinate stet cōuentus post eum. Aduenientē igitur Legato ad portam predictā, det eidem Prior aspersorium vt ipse se ꝛ alios assistētes aspergat. ꝙ si noluerit recipere: Prior ipsum aspergat. Deinde porrigat ei thus ad ponendum in thuribulo relinquens sue volūtati vt benedicat ipsum vel non. Si autem noluerit ipsum accipere ipse Prior non benedicens illud ponat in thuribulo: ꝛ siue ipse Legatus siue ipse Prior posuerit thus in thuribulo: in vtroq3 casu Prior incenset cum solum. Deinde reddito thuribulo thuriferario: det ei librum euangeliorum ad osculādum. Quo facto: cantor incipiat responsorium. **Clues apostolorum** infra notatum ꝛ totus conuentus ipsum prosequatur in simul cum versu ꝛ gloria. Et cantor incipiat vers. ꝛ gloriam, ꝛ reinceptiones debitas. Dum autem reincipitur responsorium, moueat se processio, ꝛ intret chorum, precedentibus iuniorib⁹ Priore cum aliquibus antiquioribus paucis: quos precedant predicti ministri ducente Legatum ad locum preparatum decenter in choro vel super gradus: vbi commode flexis genibus possit orare.

℄ Dum autem appropinquatur ad finem cantus: inuitetur a Priore vt surgens det benedictionem, si est talis persona ꝙ cōsueuerit orare. Si autē noluerit: ipso perdurante in oratione, finito cantu statim dicat Prior vers. **Saluum fac seruum tuum.** ℟m. **Deus meus sperantem in te.** vers. **Saluū fac populum tuū domine.** ℟. **Et benedic hereditati tue.** Deinde dicto **Dominus vobiscū,** ꝛ **Oremus** dicat **Omnipotens sempiterne deus, qui facis mirabilia magna solus.** ꝛc. quere illam in fine responsorii. Quo facto: inuitetur ad surgendum. Si autem os-

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revoluerit benedictionẽ non dicatur p̃dicta oratio. ¶ Data ergo bñdictiõe vl̃ dicta oſone p̃dicta: ducatur ad capl̃m, ſi voluerit p̃dicare vel aliquid dicere fratribus: qui conueniant ad pulſationẽ cãpane capituli, vel ſi noluerit intrare capitulũ, dicatur miſſa ſi dicẽda fuerit ab ipſo vel ab alio, dicta hora aliqua ſi dicẽda eſt, oũ ad miſſã ſe p̃parãt p̃parãdi vel aliud fiat ſi ipſi legato videt aliud faciẽdũ. ¶ Si epus vel metropolitan⁹ vel alia perſona eccleſiaſtica habens regimẽ aiarũ fuerit recipiẽda ſoleñiter: eadẽ forma ſeruet. ¶ Si vero alia pſona ſublimis ſecularis fuerit recipiẽda, ſimiliter obſeruet eadẽ forma: hoc excepto q̃ loco illius rñſorij ¶ Ciues apoſtolorũ dicat ℟. Tua eſt potẽtia. ℣ loco oſonis ſupradicte dicat hec oſo. ℍ amulũ tuũ. ℟. vel famulam tuam ꝛc. q̃re illã infra in fine ℟ij. Tua eſt potẽtia. ¶ Si vero fuerit ℜex vel Imperator loco illius vſiculi Saluũ fac ſeruũ tuũ. ꝛc. dicat Dñe ſaluũ fac regẽ. ℣ i oſone dicat, ℍ amulũ tuũ ℜegẽ nr̃m vl̃ Imperatorẽ nr̃m. ¶ Si vero fuerit ℜegina vel Imperatrix nõ mutet ꝺ. predictus niſi quo ad ſexũ vt dicatur, Saluã fac famulã tuã dñe. ꝛc. ℣ in oratiõe dicat. ℍ amulã tuã ℜeginam noſtrã vel Imperatricem noſtram. ¶ Si epiſcopus ciuitatis vel alius fuerit p̃ſens: reſtandus eſt vt faciat officiũ ſupradictum p̃ioris. ¶ Cãtoris aũt eſt p̃uidere de ſupradictis miniſtris. ¶ Si vero ſoleñitas maior vel deuotio requirat vt aliquid plus cãtet q̃ ſupra dictũ ſit: poterit cantari aliquid de beata virgine, vel de beato Dñico, vel de ſancto cuius eſt eccleſia ſecundũ ordinationem cantoris cum conſilio p̃rioris: ita q̃ finito cãtu predicti reſponſorij, cantetur illud immediate ℣ dicatur oratio de ſancto de quo cantatur cum ver. ℣ oratione propria cum verſiculis ℣ oratione predictis: ita tamen q̃ verſ. de ſancto p̃ponatur aliis.

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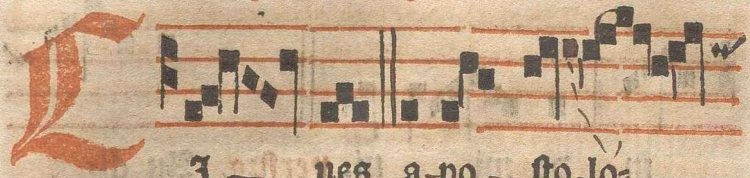
¶ Ad hoc sciendū est q si aliquis de ꝑdictis recipiē dis solēniter habeat aliquā formā in sui receptione differentē a supza dicta quā velit obseruari de quo conferendū est cū capellano eius, debet illa seruari z maxime in receptione Pape.



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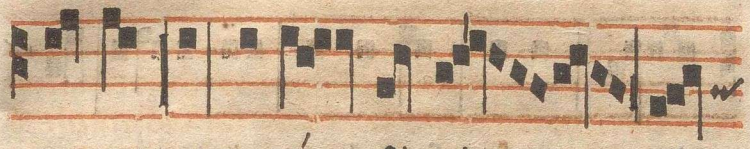

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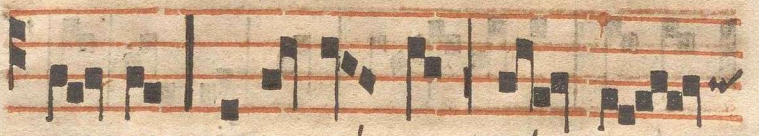

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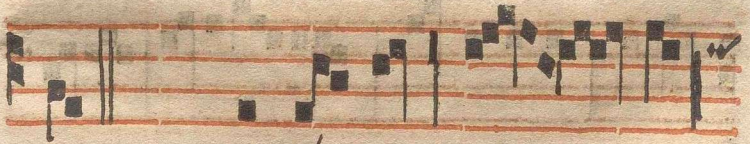

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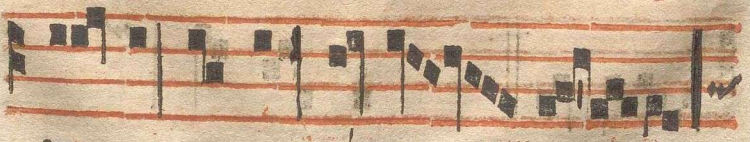

Dare pacem gentibus,

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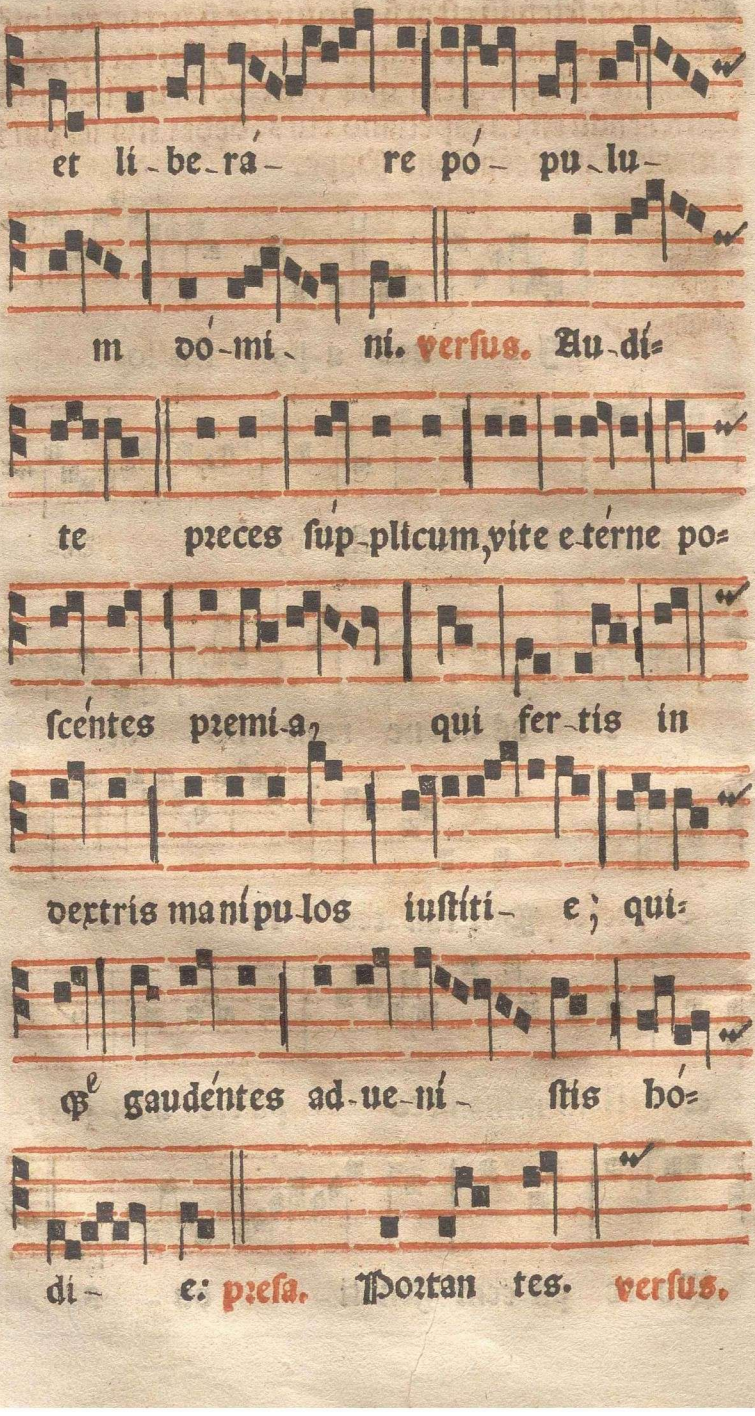
In receptione legatorũ seu prelatorũ.



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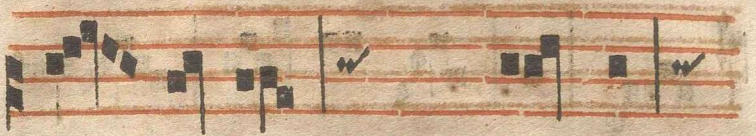
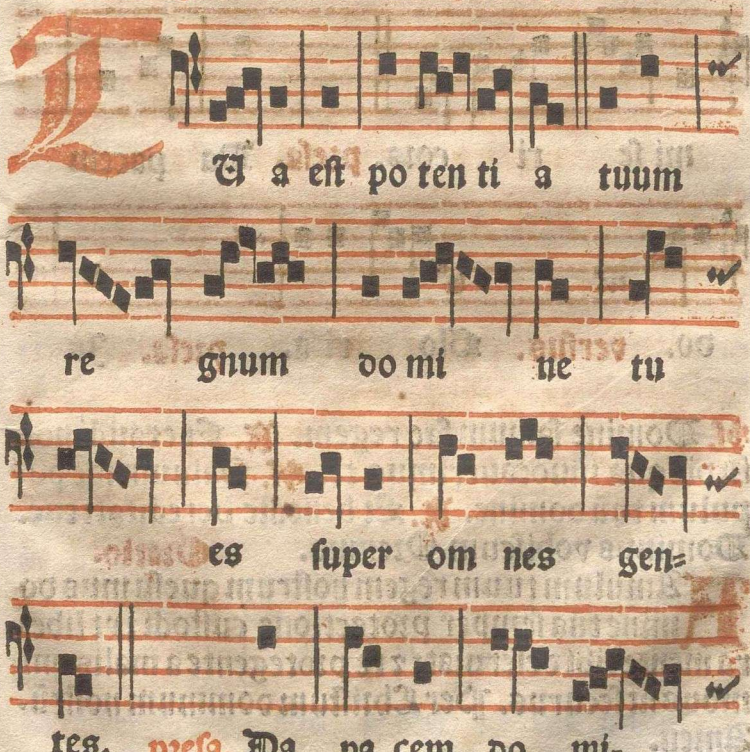


℣. Saluũ fac seruũ tuũ. ℟. Deus meus sperantẽ in te. ℣. Saluũ fac populũ tuũ dñe. ℟. Et benedic hereditati tue. Dominus vobiscũ. Oremus. Dño.

OMnipotens sempiterne Deus qui facis mirabilia magna solus: prętende super famulum tuum. N. ⁊ super cunctas congregationes illis cõmissas spiritum gratie salutaris: ⁊ vt in veritate tibi complaceant perpetuum eis rorem tue benedictionis infunde. Per Christum.

In receptione secularium principum. ℟.



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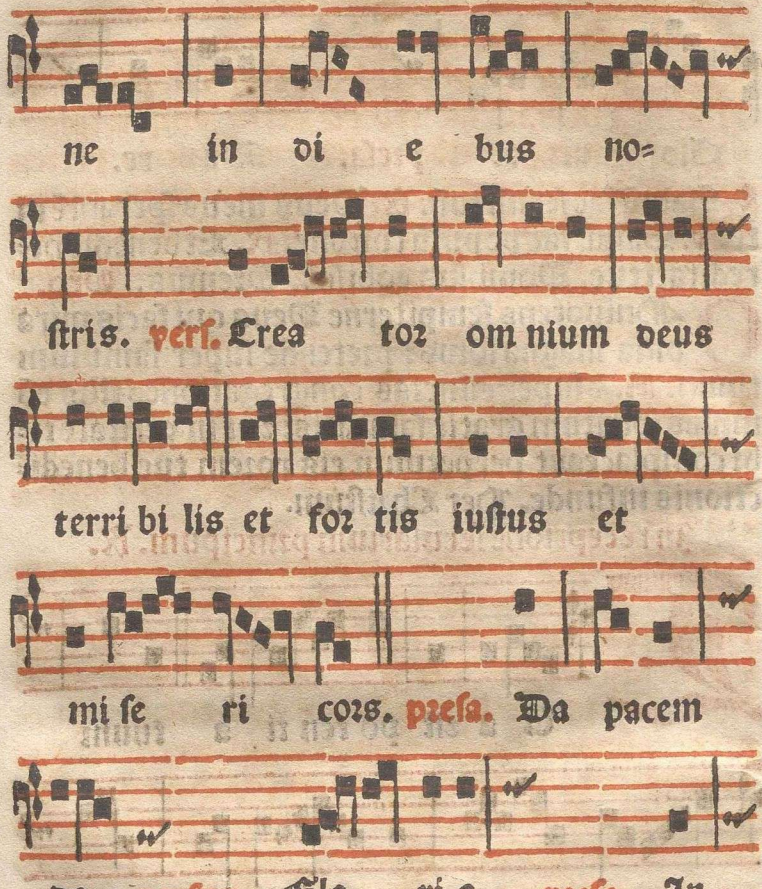
In receptione secularium principũ.



℣. Domine saluum fac regem. ℟. Et exaudi nos in die qua inuocauerimus te. ℣. Saluum fac populum tuũ domine. ℟. Et benedic hereditati tue. Dominus vobiscum. Oremus. **Oratio.**

FAmulum tuum regem nostrum quesumus domine tua semper protectione custodi: vt libera mente tibi deseruiat: & te protegente a malis omnibus sit securus. Per Christum dominum nostrũ. Amen.

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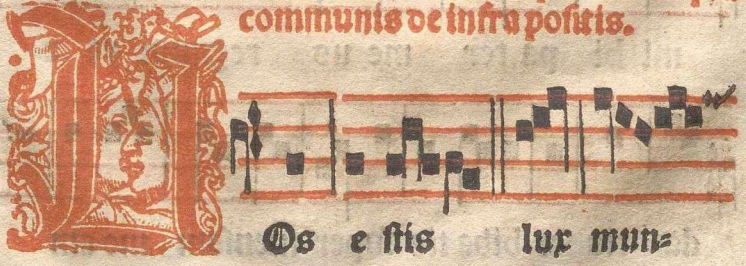
De processionibus emergentibus & extraordinarijs.

Cum oportebit facere aliquam processionem, in claustro vel extra, aliquo casu emergente, sicut est turbatio aeris, periculum guerrarū, tribulatio ecclesie, status terre sancte, infirmitas principis, receptio reliquiarum, reuerentia Pape vel alicuius magni cui occurritur, vel cum processione deducitur, occasio capituli generalis vel prouincialis: excellentia defuncti & huiusmodi legatur & cantetur & fiant stationes secundum ordinationem Prioris cum consilio discretorum prout competit materie cuius occasione fit processio & visum fuerit ad edificationem intuentium expedire.

Ultra istas occasiones supra positas. Alie etiam possunt occurrere in particularibus. conuentibus, videlicet festum patroni vel alia deuotio, vel obligatio alicuius capelle, vel sancti sicut in isto conuentu sancti Stephani in die sancte Agnetis fit. Propter consimiles causas ponuntur infra responsoria & antiphone aliquot de communi Sanctorum que sufficere possunt ad quācūq3 processionem faciendam, videlicet, in prima statione cantetur responsorium, commune de sancto, vel sancta in cuius honore fit processio, in secūda statione. R. de beata virgine. Virgo parens. in tertia. R. de beato Dominico O spem. ad introitum ecclesie Antiphona aliqua communis de infra positis.



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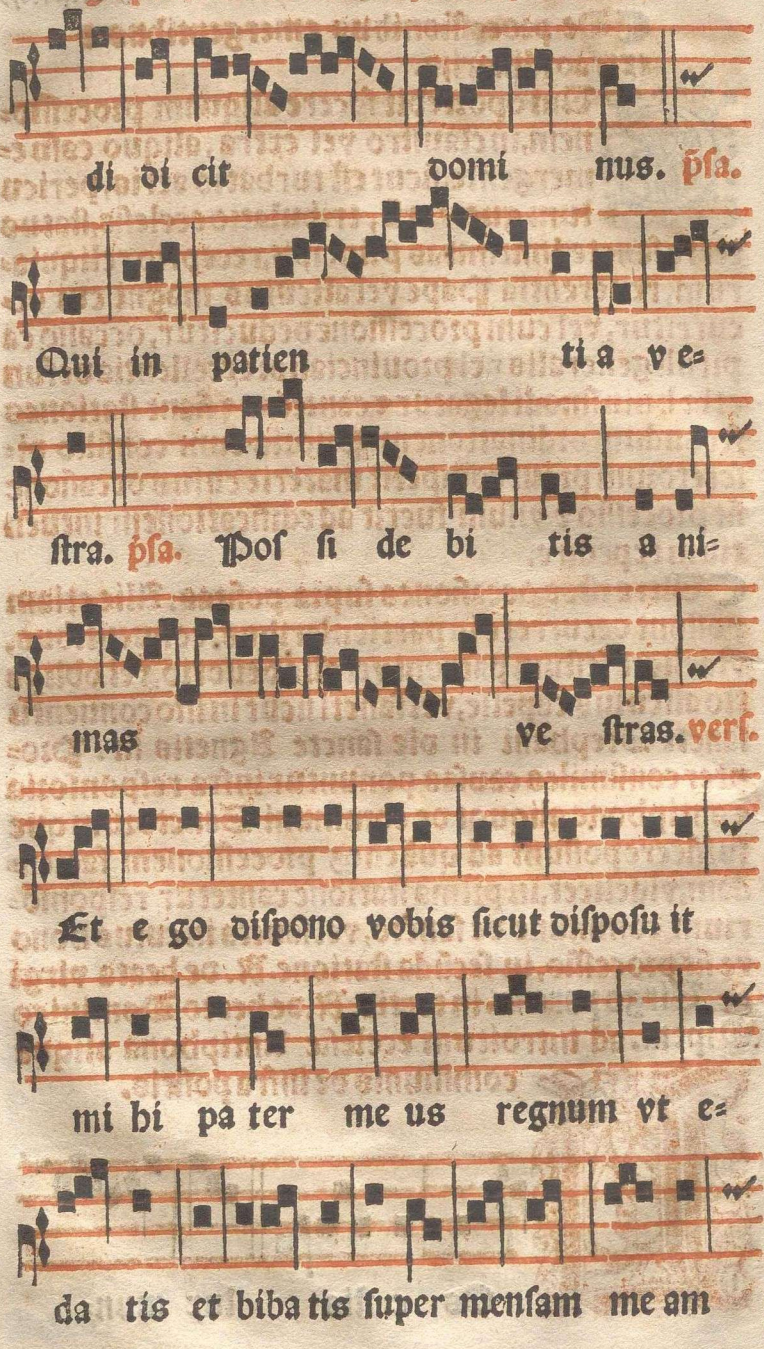
In processione vnius apo. vel plurimoꝝ.



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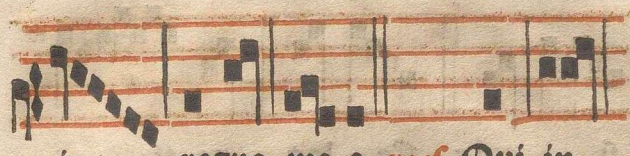

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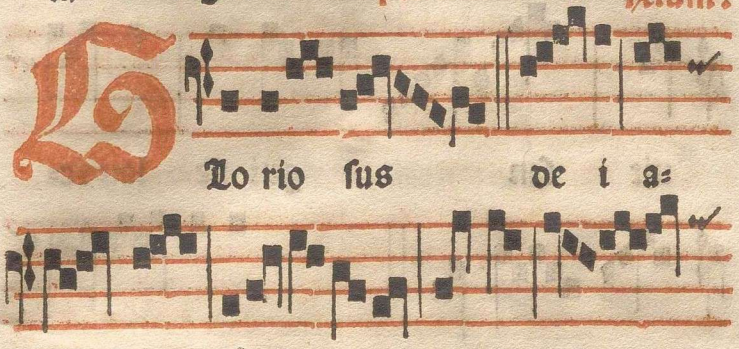

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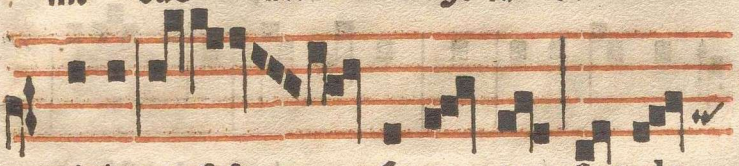

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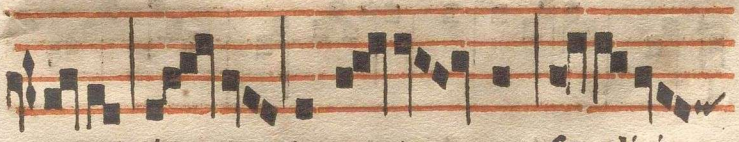

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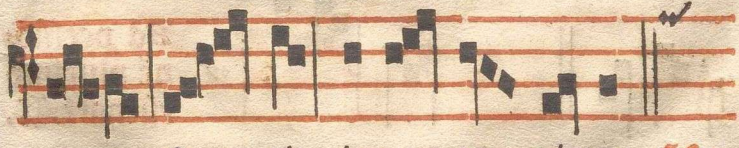

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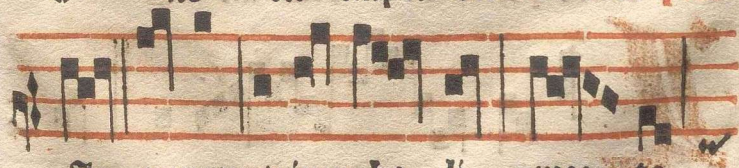

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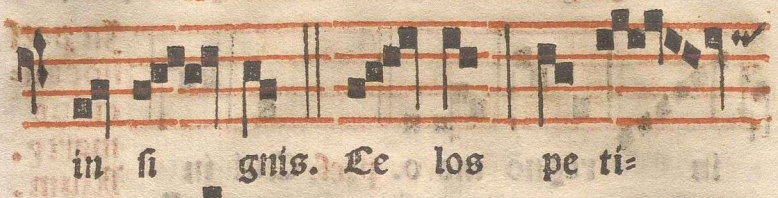

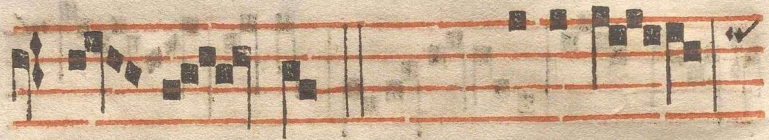

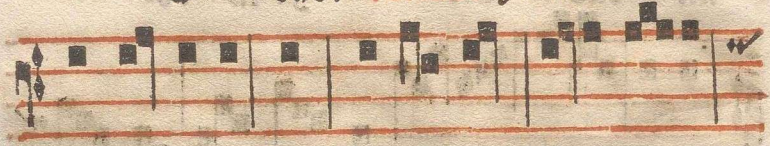

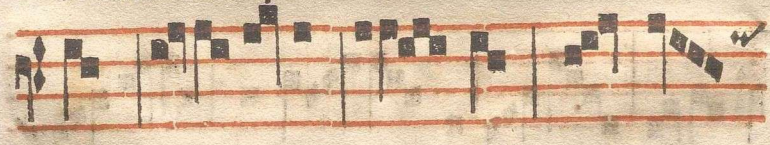

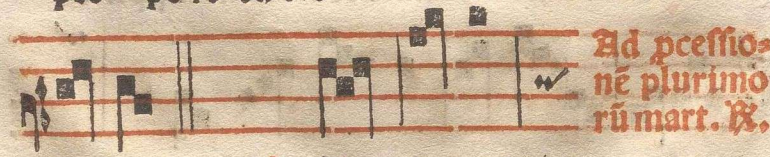

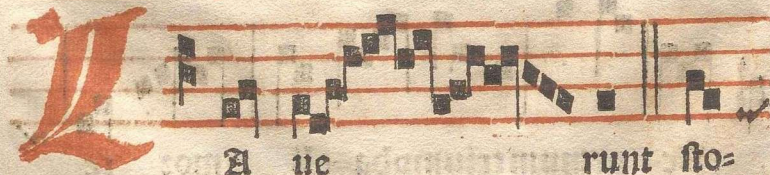

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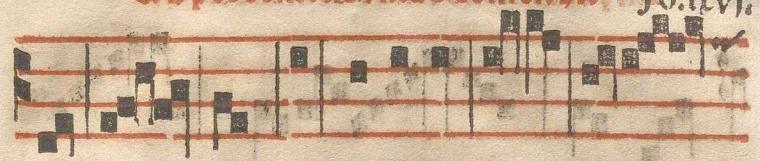
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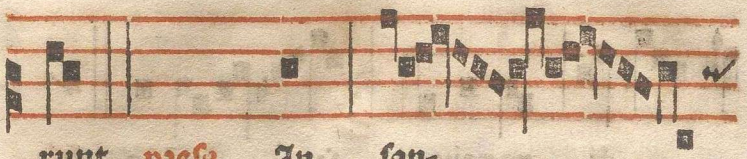
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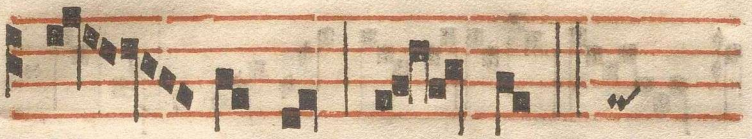
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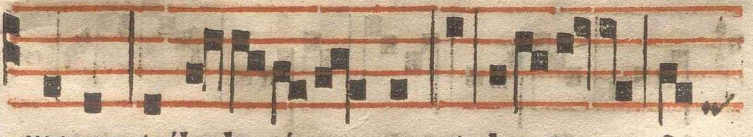
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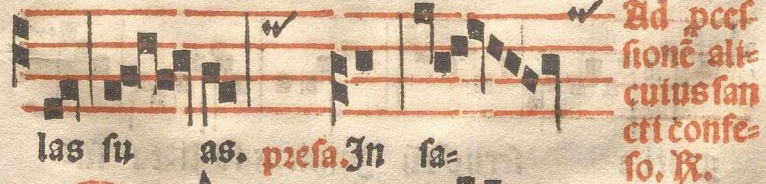
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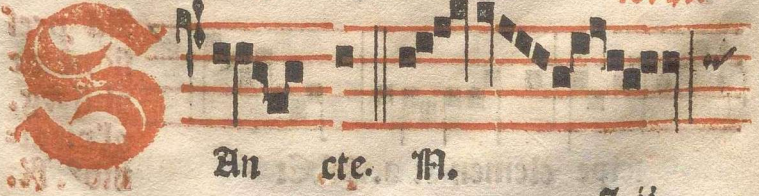
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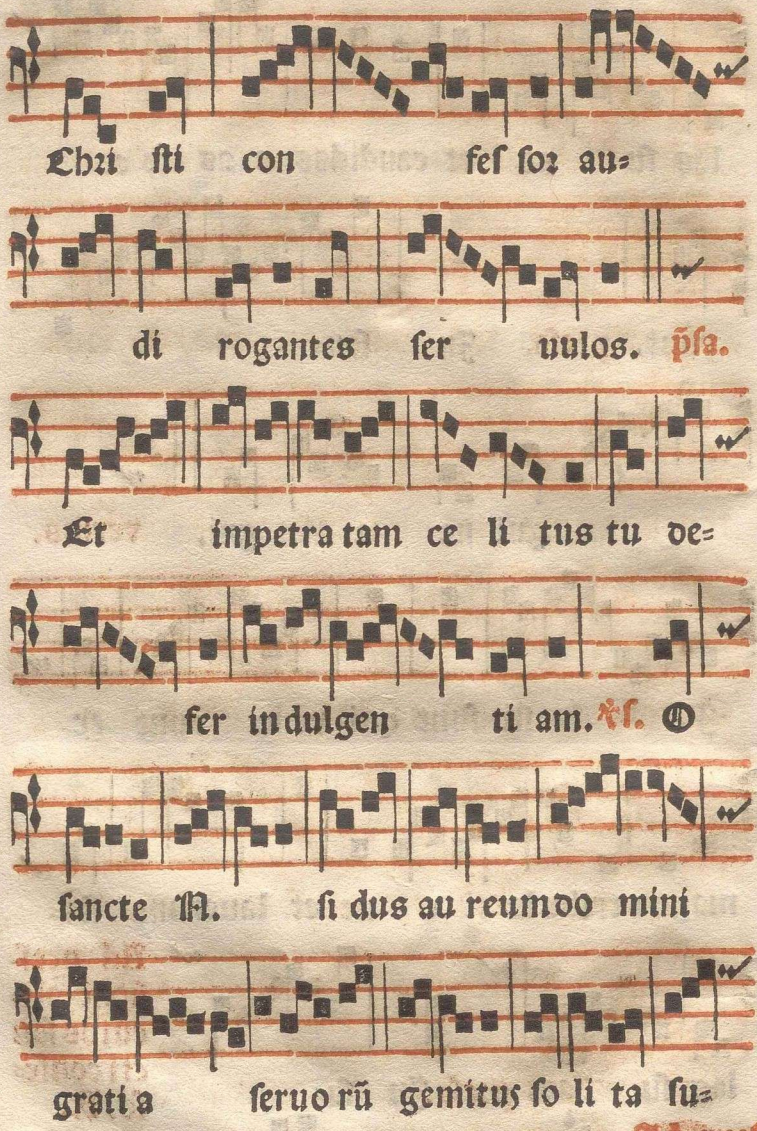

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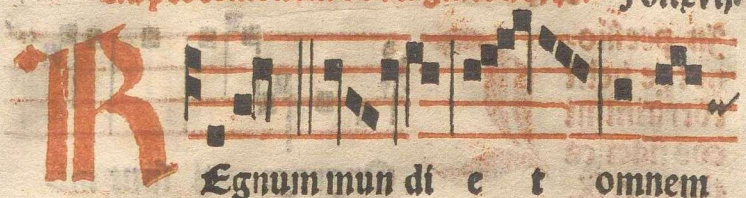

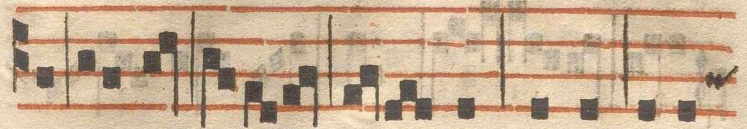

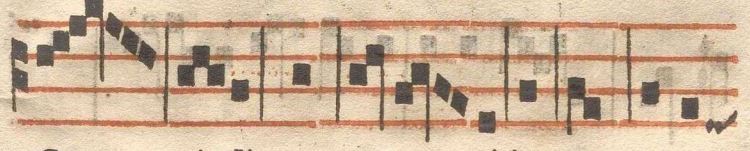

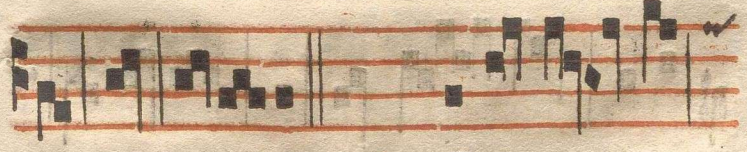

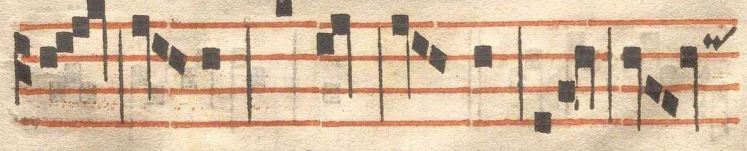

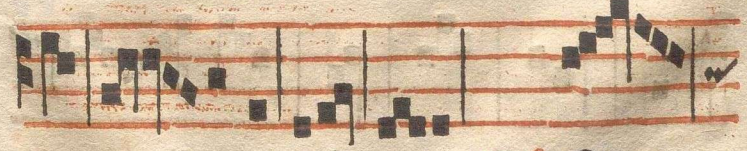

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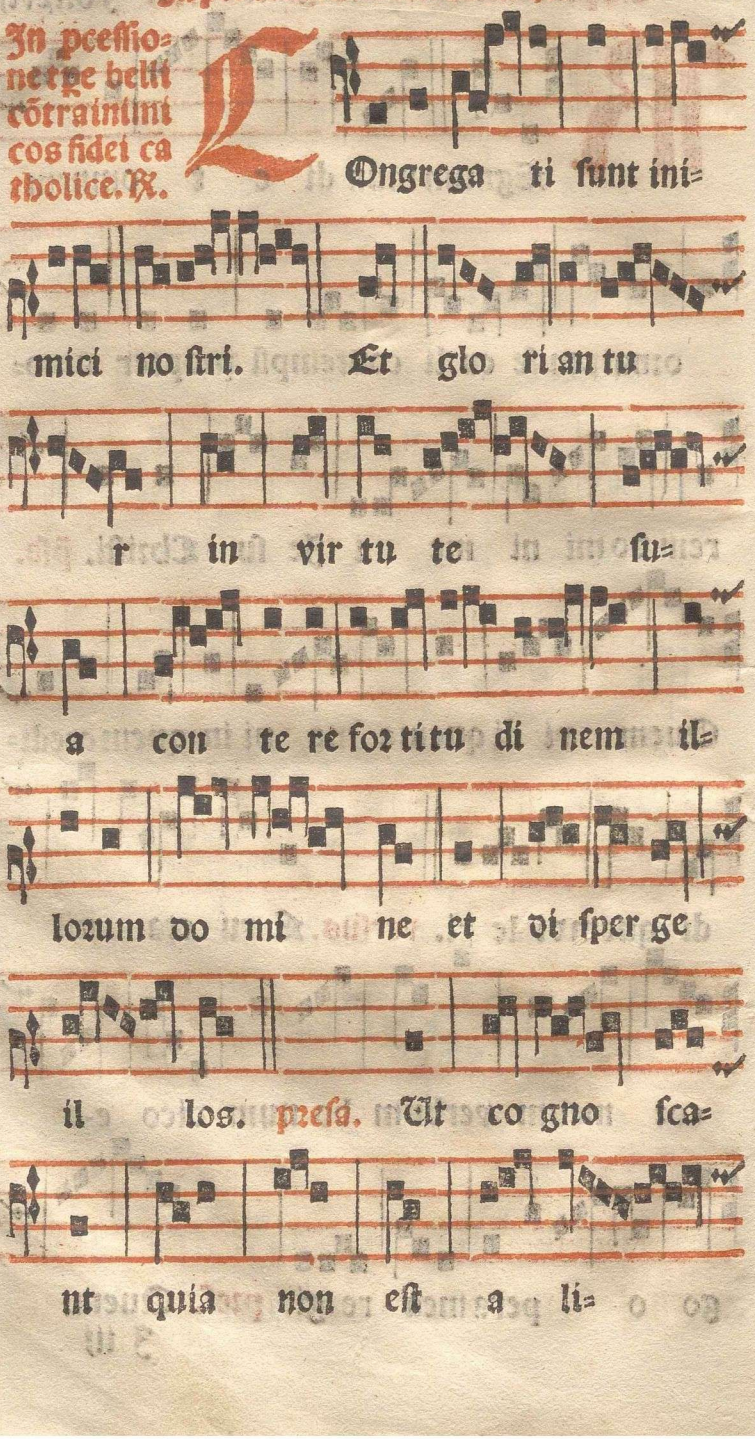

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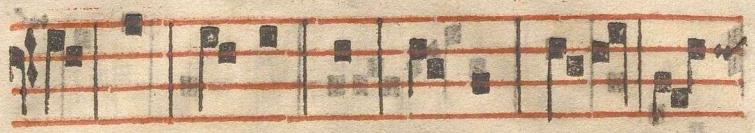

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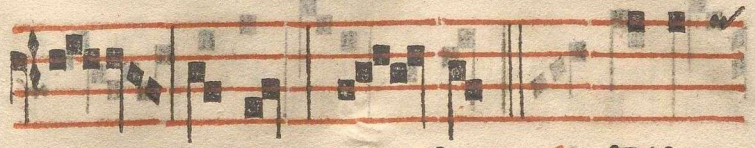

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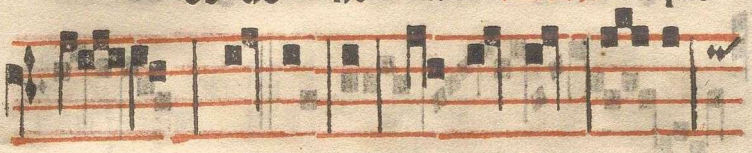

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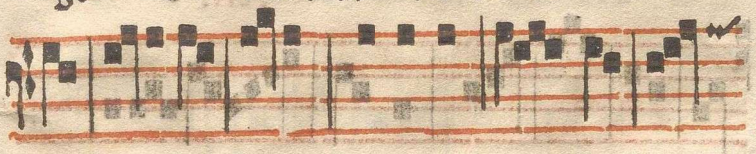

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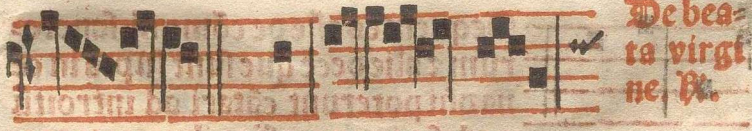

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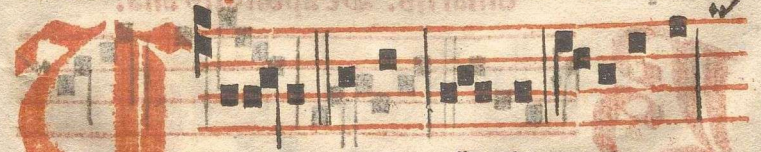

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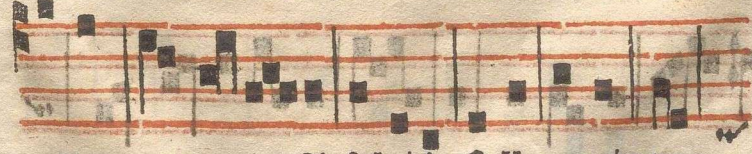

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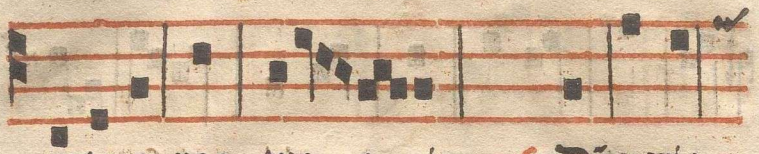

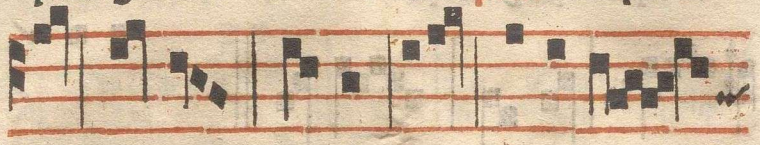

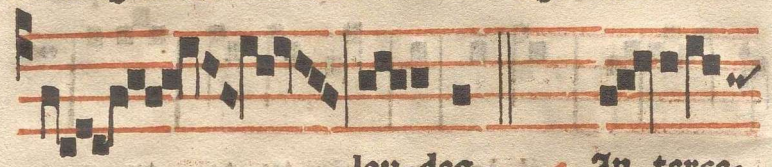

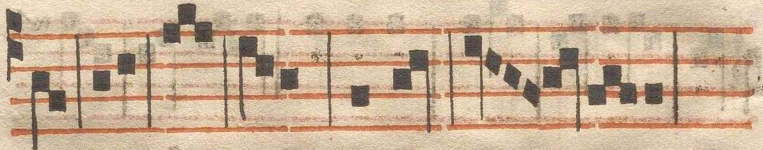

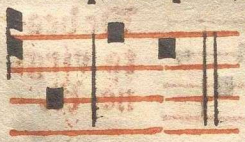

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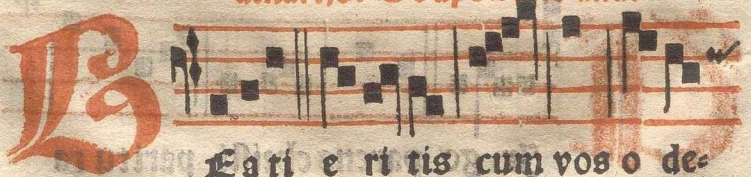

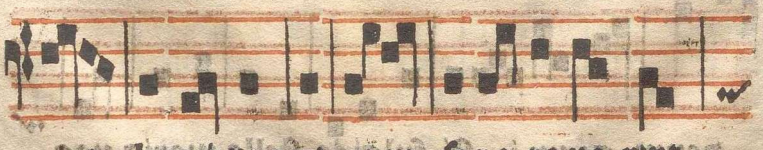

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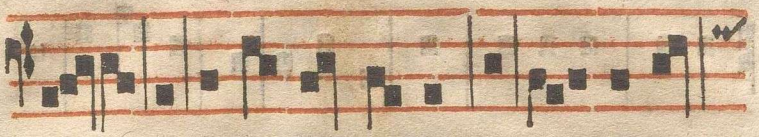

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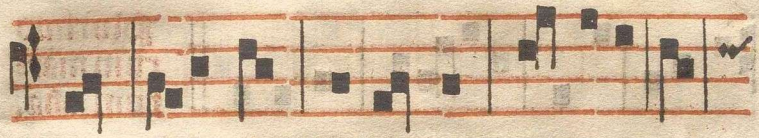

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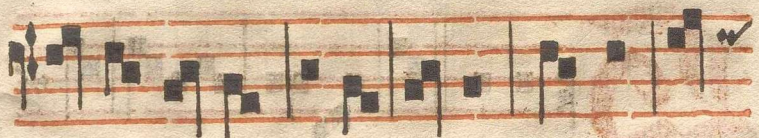

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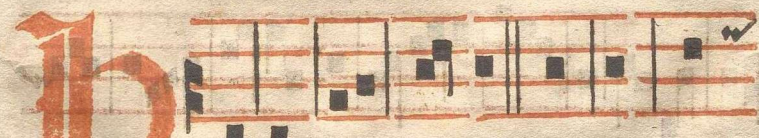

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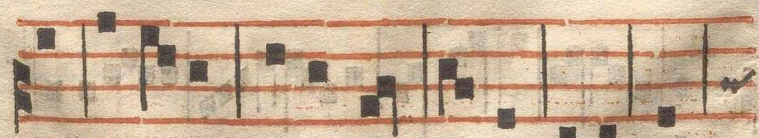

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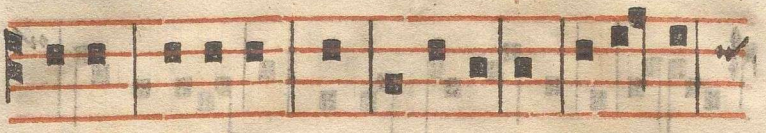

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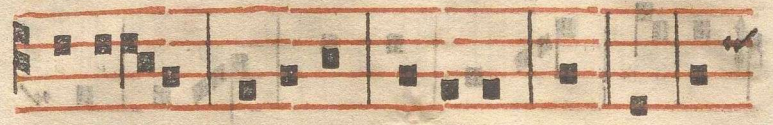

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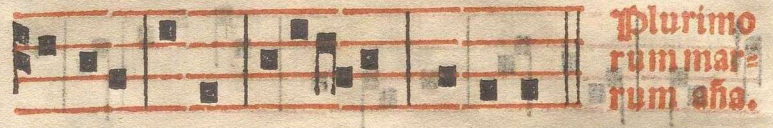

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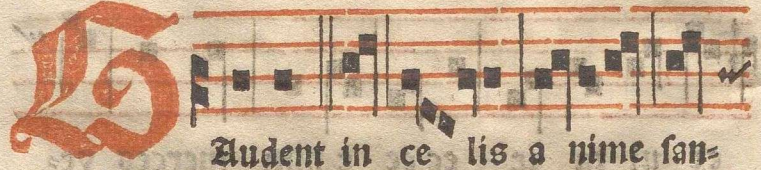

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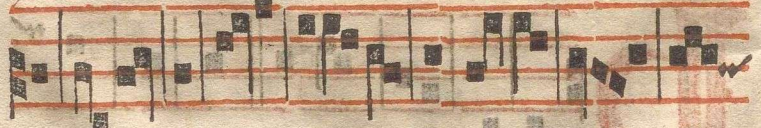

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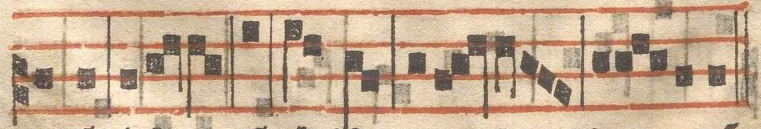

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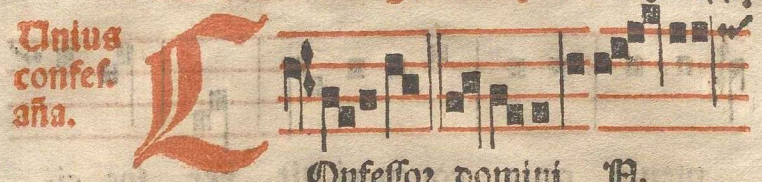

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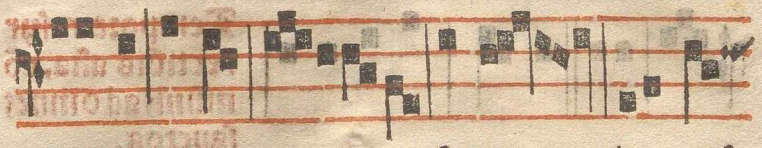

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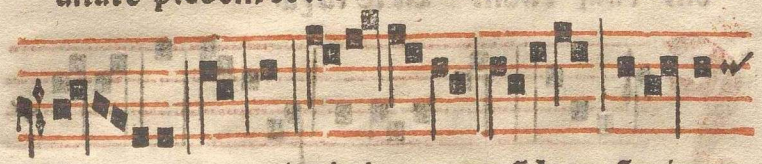
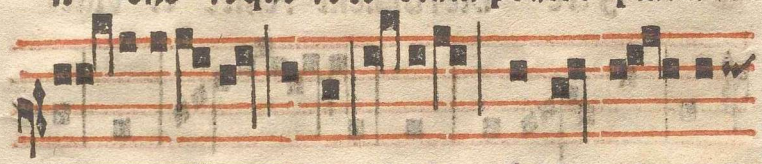
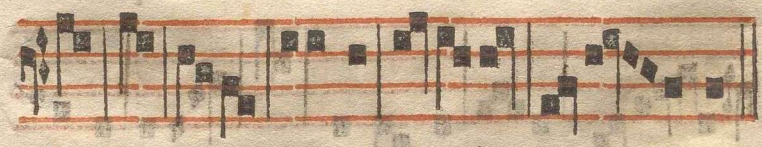


ſi one vtqui vi ti orum põdere p̃mimur



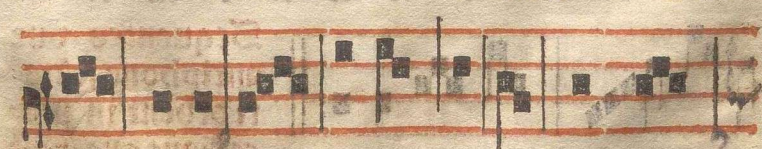
bea ti tudi nis tu e gloria ſuble ue mur



et te duce eterna premia conſe q̃mur.

Unius virginis z marty. ſeu etiã vidue. Antipho= na.

Eni e le-



cta me a et ponam in te thꝛonum

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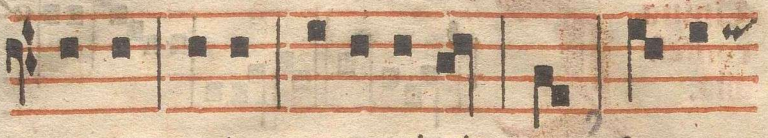
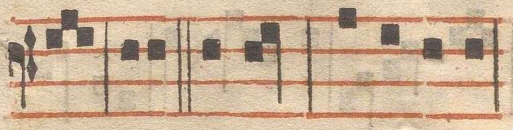
Aña ad omnes sanctos.

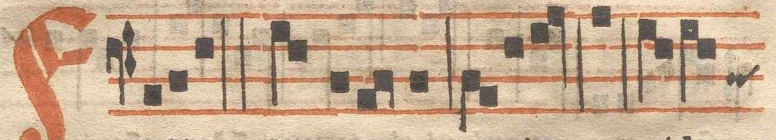


meum quia concu pi uit rex spe ci=

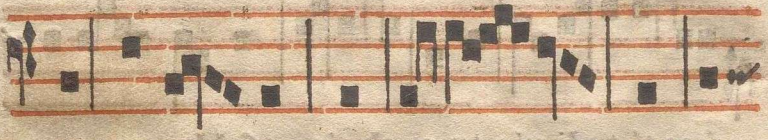


em tuã, tuam Al le luya.

Tempore resurrectiõis aña, cõmunis ad omnes sanctos.

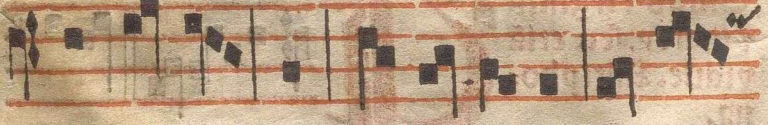


Jlie bierusalem venite et vide=

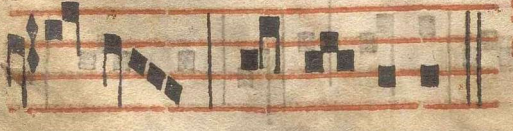


te marty rem cum co ro na qua co=

ro na uit eum dominus in di e solen=



ni ta tis et le ti ti e Al le=



lu ya Al le luya.

Sequentes due antiphone, cãtari debent in processione que post completoriũ per

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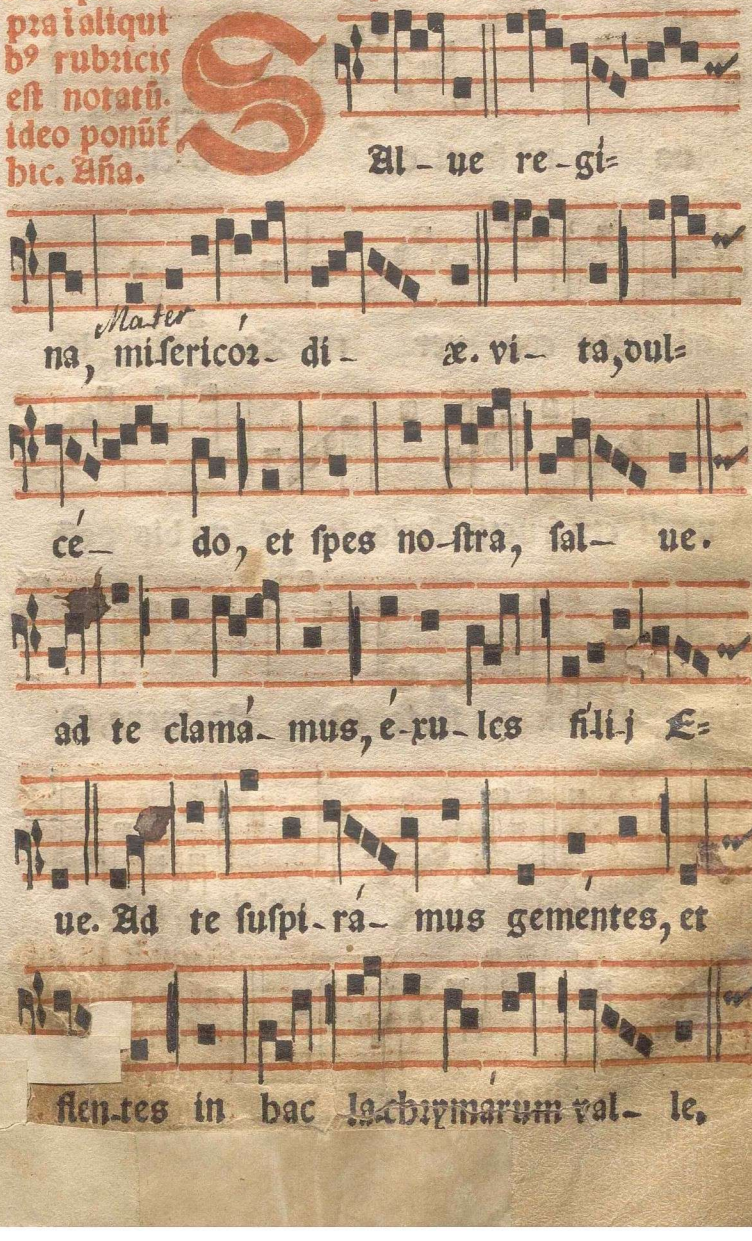
anni circulum fit antipbona Salue. semper debet cantari nisi in ferialibus diebus extra quadragesimam, sicut fuit declaratum in capit. generali, 1505.

¶ Possunt etiam cantari in aliquibus processionibus quando visum fuerit prelato ꝛ cantori sicut supra i aliquib⁹ rubricis est notatũ. ideo ponũt hic. Ãña.



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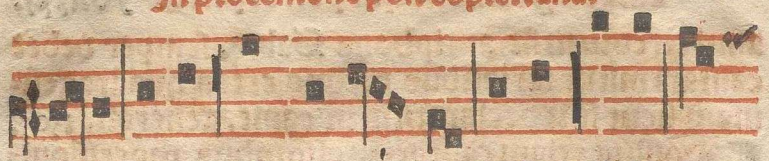
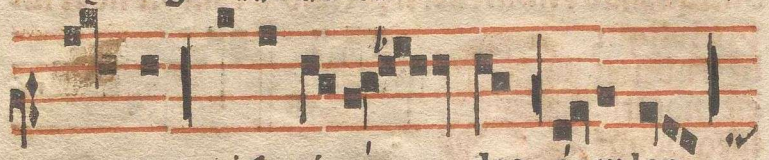
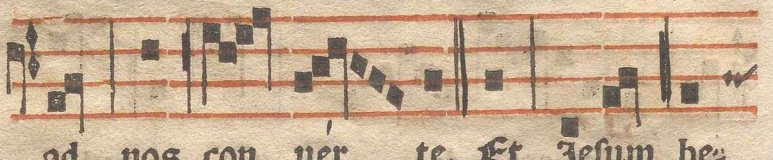
In processione post cõplet. añą.



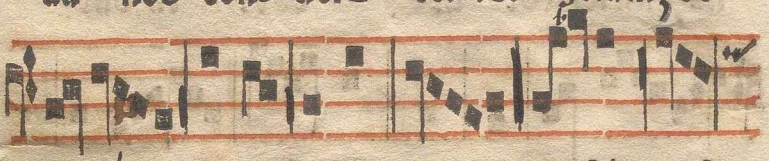
e-ya ergo ad-uo-cą- ta nostra il-los tu-



os mi-se-ri-cór- des ó-culos

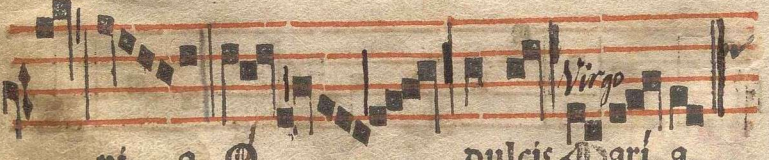


ad nos con-uér- te. Et Jesum, be-



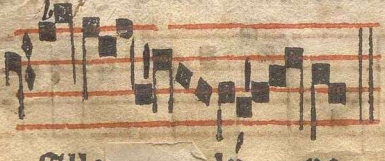
ne-dí-ctũ fructũ vẽtris tu- i, no bis post

hoc exili-ũm o- stẽde. ℣ cle-mens, ℣



pi- a, ℣ dulcis Maríą.

Tempore resurrectiõis.



Alle- lú ya.

Sequẽs añ, dicą post cõple. in feria die bꝰ nisi in quadragesi. Añą.

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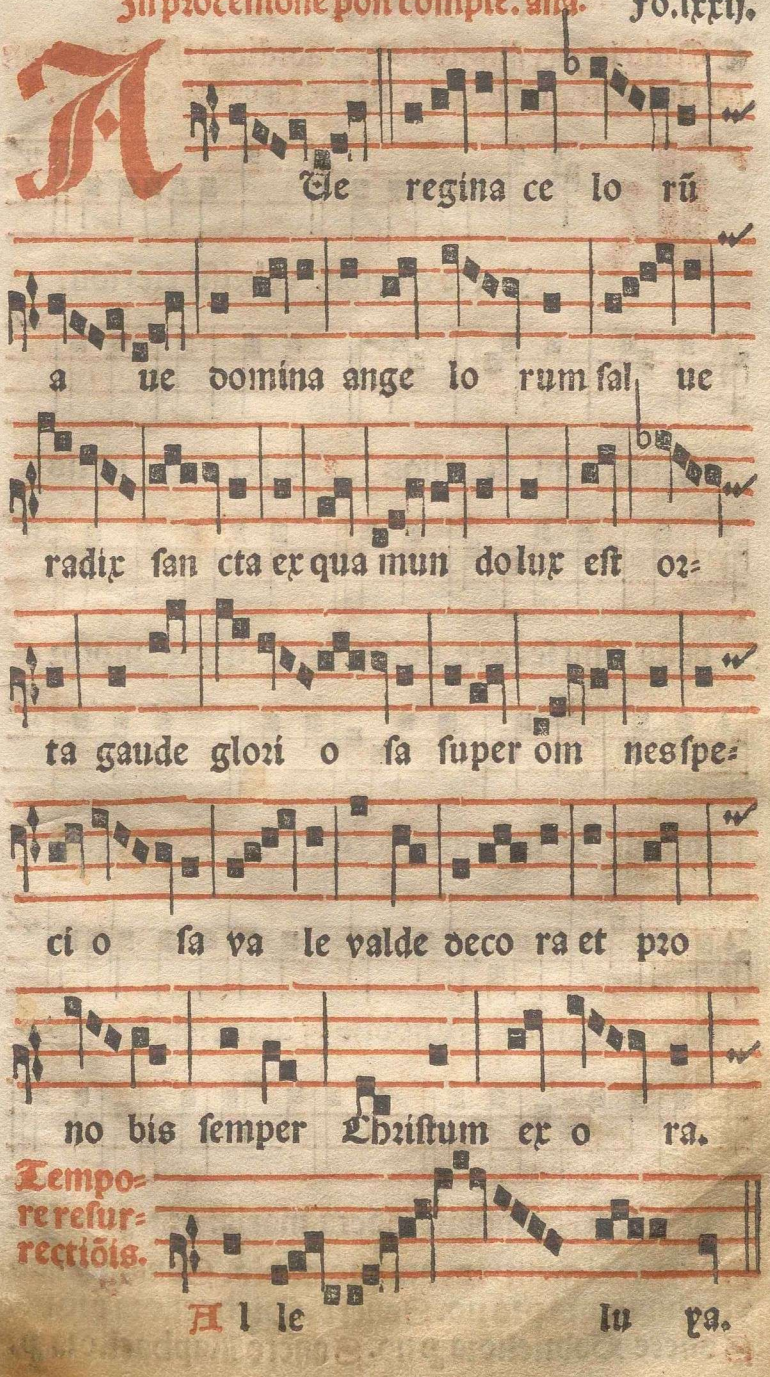

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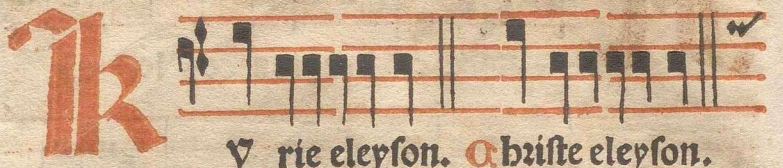
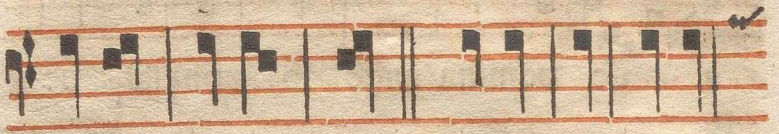
Litania.

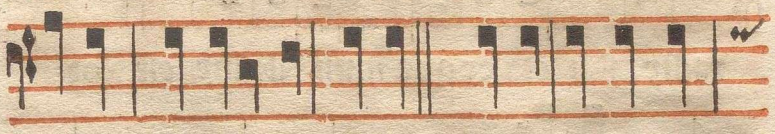
¶ Quia in ꝓcessionibus extraordinarijs cõiter cantari solet litania ideo ponit hic cũ cantu ordinis.



Kyrie eleyson. Christe eleyson.

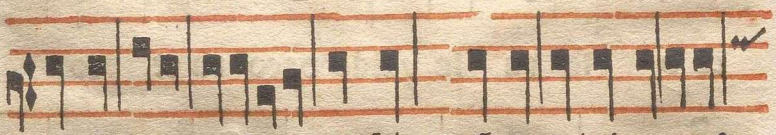


Christe audi nos Pater de celis

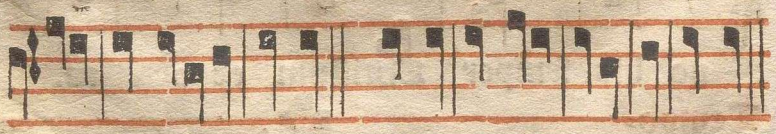


deus miserere nobis. Fili redemptor

mundi deus miserere nobis. Spiritus



sancte deus miserere nobis. Sãcta trinitas vnꝰ



deꝰ: miserere nobis. Sãcta maria: ora ꝓ nobis.
Sancta dei genitrix, ora pro nobis. Sancta virgo virginum, ora pro no. Sancte Michael, ora pro no. Sancte Gabriel: ora ꝓ no. Sancte Raphael. ora ꝓ.

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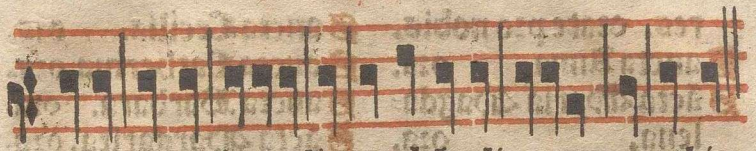

Omnes sancti angeli et archãgeli: orate p nobis.
Omnes sancti beatorum spirituum ordines. orate pro nobis.
Sancte Joannes baptista: ora pro nobis.
Omnes sancti patriarche z prophete. orate pro no.
Sancte Petre. ora.
Sancte Paule. ora.
Sancte Andrea. ora.
Sancte Jacobe. ora.
Sancte Joannes. ora.
Sancte Thoma. ora.
Sancte Jacobe. ora.
Sancte Philippe. ora.
Scte Bartholomee. or.
Scte Matthee. ora.
Sancte Simon. ora.
Sancte Thaddee ora.
Sancte Mathia. ora.
Sancte Marce. ora.
Sancte Luca. ora.
Sancte Barnaba. ora.
Omnes sancti discipuli domini. orate p no.
Omnes sancti innocentes. orate pro nob.
Sancte Stephane. ora.
Sancte Clemens. ora.
Sancte Corneli. ora.
Sancte Cypriane. ora.
Sancte Laurenti. ora.
Sancte Vincenti. ora.
Sancte Dionysi cũ sociis tuis. ora pro no.
Sancte Mauriti cũ sociis tuis. ora pro no.
Sãcte Sebastiane. ora.
Sancte Thoma. ora.
Sancte Petre. ora.
Oẽs scti martyres. ora.
Sancte Sylvester. ora.
Sancte Hylari. ora.
Sancte Martine. ora.
Sancte Augustine. ora.
Sancte Ambrosi. ora.
Sancte Gregori. ora.
Sancte Nicolae. ora.
Sancte Antonine. ora.
Sancte Dñice. ora.
Sancte Dñice. ora.
Sancte Thoma. ora.
Sancte Vincenti. ora.
Sancte frãcisce. ora.
Sãcte Hieronyme. ora.
Sancte Benedicte. ora.
Sancte Antoni- ora.
Sancte Bernarde. ora.
Omnes sancti confesso-

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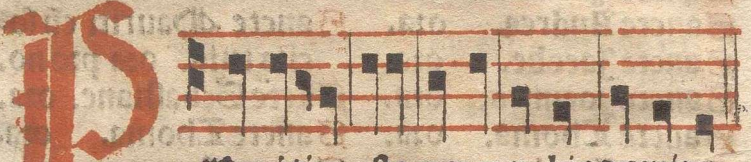
res. orate pro nobis.
Sancta Anna. ora.
Sãcta Maria Magdalena. ora.
Sancta Martha. ora.
Sancta felicitas. ora.
Sancta Perpetua. ora.
Sancta Agatha. ora.
Sancta Lucia. ora.
Sancta Agnes. ora.
Sancta Cecilia. ora.
Sancta Catherina. ora.
Sancta Barbara. ora.
Sãcta Margarita. ora.
Sancta Vrsula cum sodalibus tuis. ora pro.
Sancta Catherina. ora.
Omnes sancte virgines, orate pro nobis.
Oēs sancti. orate p no.



Propitius esto. parce nobis domine.

Propitius esto. Parce nobis dñe. Ab damnatione perpetua. Libera nos domine. Asubitanea, et improuisa morte. Libera nos domine. Ab imminentibus peccatorum nostrorum periculis. Libera nos domine. Ab infestationibus demonum. Libera nos domine. Ab omni immunditia mentis ⁊ corporis. Libera nos domine. Ab ira ⁊ odio, ⁊ omni mala voluntate. Libera nos domine. Abimmundis cogitationibus. Libera nos domine.
Acecitate cordis. Libera nos domine. Afulgure ⁊ tempestate. Libera nos domine. Ab omni malo. Libera nos domine. Per mysterium sancte incarnationis tue. Libera nos domine.
Per passionem ⁊ crucem tuam. Libera nos domine. Per gloriosam resurrectionē tuam. Libera nos domine. Per admirabilem ascensionem tuam. Libera nos domine. Per gratiam spiritus sancti paracleti. Libera nos domine.
In die iudicij. Libera nos domine.

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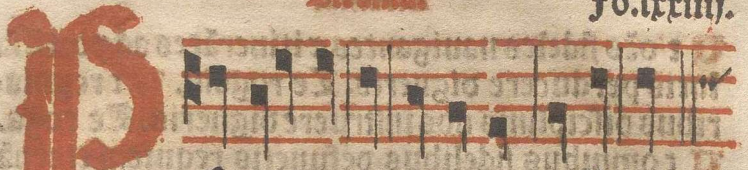

Eccatores. te rogamus audi nos.

Peccatores. Te rogamus audi nos. Ut pacem nobis dones. te rogamus audi nos.

Ut misericordia ꝛ pietas tua nos custodiat. Te rogamus audi nos. Ut ecclesiam tuam regere ꝛ defensare digneris. Te rogamus audi nos.

Ut dōnum apostolicum: ꝛ omnes gradus ecclesie, in sancta religione conseruare digneris. Te rogamus audi nos. Ut episcopos ꝛ prelatos nostros, ꝛ cunctas congregationes illis commissas: in tuo sancto seruitio conseruare digneris. Te rogamus audi nos. Ut regibus ꝛ principibus nostris, pacē ꝛ veram concordiam atq; victoriam donare digneris. Te roga. Ut cunctum populum christianū pretioso sanguine tuo redemptum, conseruare digneris. Te rogamus. Ut omnibus benefactoribus nostris sempiterna bona retribuas. Te rogamus audi nos. Ut animas nostras: ꝛ parentum nostrorum ab eterna damnatione eripias. Te rogamus audi nos. Ut fructus terre dare ꝛ conseruare digneris. Te rogamus audi nos. Ut oculos misericordie tue super nos reducere digneris. Te rogamus audi nos. Ut obsequium seruitutis nostre rationabile facias. Te roga. Ut mentes nostras ad celestia desideria erigas. Te rogamus audi nos. Ut miserias pauperum ꝛ captiuorum, intueri ꝛ releuare digneris. Te rogam⁹ audi nos. Ut loca nostra ꝛ omnes habitantes in eis visitare ꝛ consolari digneris. Te rogamus audi nos. Ut ciuitatem istam, ꝛ omnem populum eius protegere ꝛ conseruare digneris. Te rogamus audi nos.

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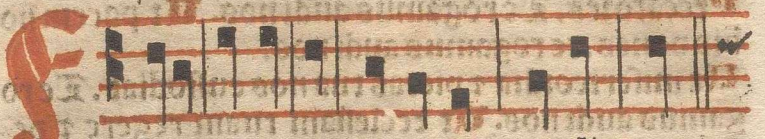
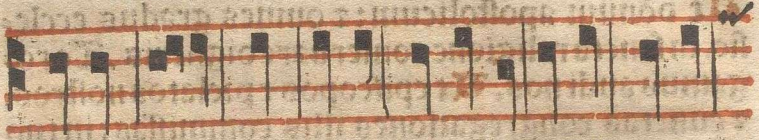
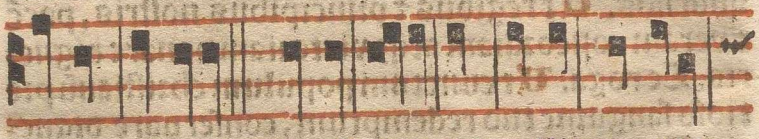
Ut oēs fideles nauigantes ⁊ itinerātes ad portū salutis perducere digneris. Te rogam. Ut regularibus disciplinis nos instruere digneris. Te roga. Ut omnibus fidelibus defunctis requiem eternā dones. Te roga. Ut nos exaudire digneris. Te ro.



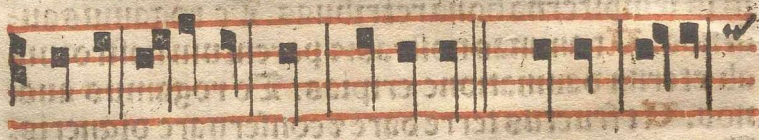
Fili dei. Te rogamus audi nos.



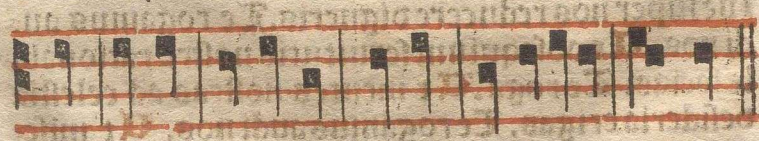
Agnus dei qui tollis pecca ta mūdi parce



nobis domine. Agn⁹ dei qui tollis peccata



mundi: exau di nos do mine. Agnus dei



qui tollis pecca ta mundi miserere no bis.

¶ finita litania dicat Kyrie eleyson. ⁊c. Pater noster. Et ille qui indutus est cappa serica subiungat versum sequentem, vel alios versus ad propositum processionis, ⁊ postea orationē de beata virgine, vel de alio sancto, correspōdētē ad propositū pcessionis.

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Ora pro nobis sancta Dei genitrix. ℟. Ut digni efficiamur promissionibus Christi. ℣ fine Dominus vobiscū. premisso. Oremus. dicat oratiōē.

QOncede nos famulos tuos quesumus domine deus perpetua mentis ℣ corporis salute gaudere: ℣ gloriosa beate Marie semper virginis intercessione: a presenti liberari tristitia: ℣ eterna perfrui letitia. Per Christum do. ℟. Amen. ¶ finita hac oratione absq; Per Christum dominum nostrum. subiungit immediate sequentem orationem.

PArce domine, parce populo tuo: vt dignis flagellationibus castigatus: in tua miseratione respiret. Et postea subiungit orationem ad propositum processionis correspondentem: tam terminā do. Per Christum dominum. ꝛc. ℟. Amen.

¶ Et ea dicta: ad sacristiam cum ministris reuertatur. ¶ Si fuerit tribulatio ecclesie dicatur Oratio.

QEcclesie tue quesumus domine preces placatus admitte: vt destructis aduersitatibus ℣ erroribꝰ vniuersis: secura tibi seruiat libertate. Per Christum dominum nostrum. ℟. Amen. ¶ Si processio fiat pro pace: dicatur hec Oratio.

DEus a quo sancta desideria, recta consilia, ℣ iusta sunt opera: da seruis tuis illam quam mūdus dare non potest pacem: vt ℣ corda nostra, mandatis tuis dedita: ℣ hostium sublata formidine: tēpora sint tua protectione trāquilla. Per Christum dominum nostrum. ℟. Amen. ¶ Si processio fuerit: pro postulanda pluuia dicatur Oratio.

DEus in quo viuimus, mouemur, ℣ sumus: pluuiam nobis tribue congruentem: vt presentibus subsidijs sufficiēter adiuti: sempiterna fiducialius appetamus. Per Christum dominum nostrū. ℟. Amen ¶ Si fuerit processio, pro serenitate dicatur Oratio.

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De processio. q̃ fiunt in conuentibus.

AD te nos domine clamantes exaudi: ⁊ aeris serenitatem nobis tribue supplicantibus: vt qui iuste pro peccatis nostris affligimur: misericordia tua preueniente: tuam clemẽtiam sentiamus. Per Christum dominum nostrum. ℟. Amen.

℣ Si fuerit processio tẽpore pestilẽtie, dicat. Oro.

OEus qui non mortem, sed penitentiam desideras peccatorum: populum tuum quesumus ad te conuerte propitius: vt dum tibi deuotus existit: iracũdie tue ab eo flagella amoueas. Per Christum dominum nostrum. ℣ Si processio fuerit cõtra Paganos dicatur. Oratio.

OMnipotens sempiterne deus: in cuius manu sunt omnium potestates ⁊ omniũ iura regnorum: respice in auxilium christianorum: vt gentes paganorũ que in sua feritate cõfidunt: dextere tue potentia conterantur. Per Christum dominũ no.

℣ Si processio fuerit pro Rege, vel Duce, vel Principe dicatur sequens Oratio.

OQuesumus omnipotẽs deus: vt famulus tuus, Rex noster, vel Dux, vel Princeps, q̃ tua miseratione suscepit Regni, vel Ducatus, vel Principatus gubernacula: virtutum etiam omnium capiat incrementa: quibus decenter ornatus, ⁊ vitiorum monstra deuitare ⁊ ad te qui via, veritas, ⁊ vita es, gratiosus valeat peruenire. Per Christũ dominum nostrum. Amen. ℣ Orationẽ beati Dñici patris nostri. s. Petri marty. s. Thome. s. Vincẽti. ⁊. s. Catherine, ⁊ aliorum sanctorum require supra feria quinta in cena domini ad ablutionẽ altarium.

℣ Sancti Antonini archiepiscopi Florẽtini. Oro.

SAncti Antonini domine cõfessoris tui atq; põtificis meritis adiuuemur: vt sicut te in illo mirabilem predicamus, ita in nos misericordem fuisse gloriemur: Per Christum dñm nostrum.

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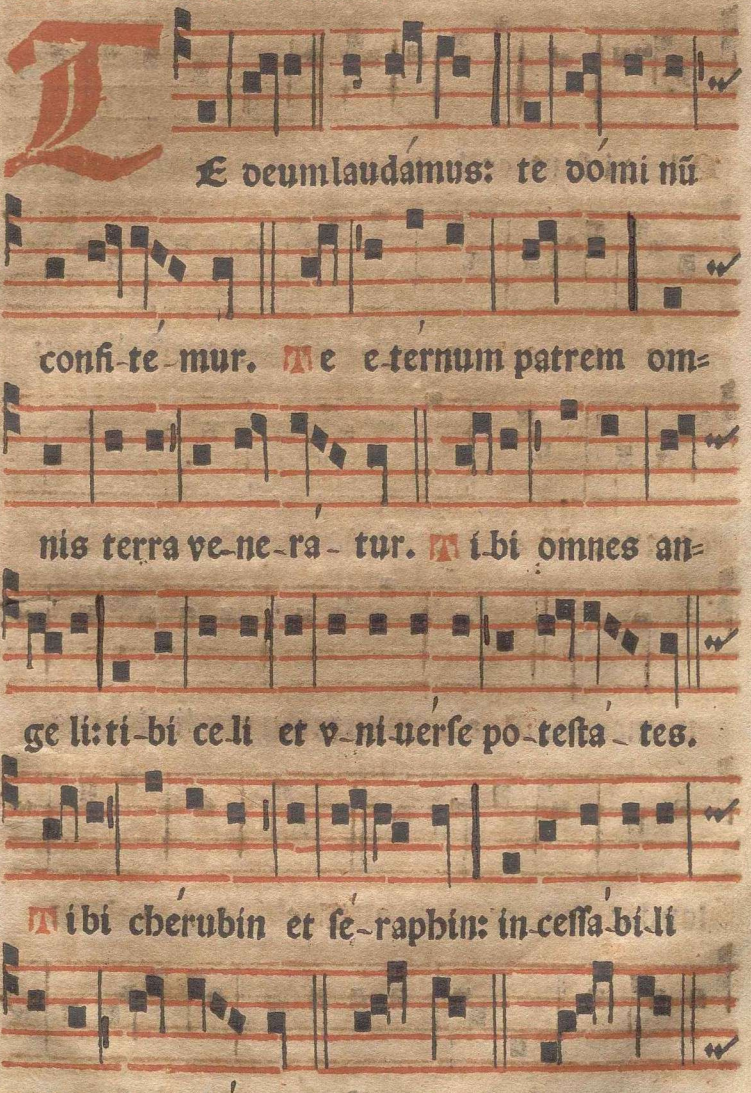
Hymnus siue canticū sequēs sanctorū Ambrosij ⁊ Augustini cantatur in multis p̄cessionibus emergētibus p̄ diuersis necessitatibus occurrētibus, vt in electione Magistri ordinis, ⁊ in victoria contra inimicos fidei, ⁊ similibus.



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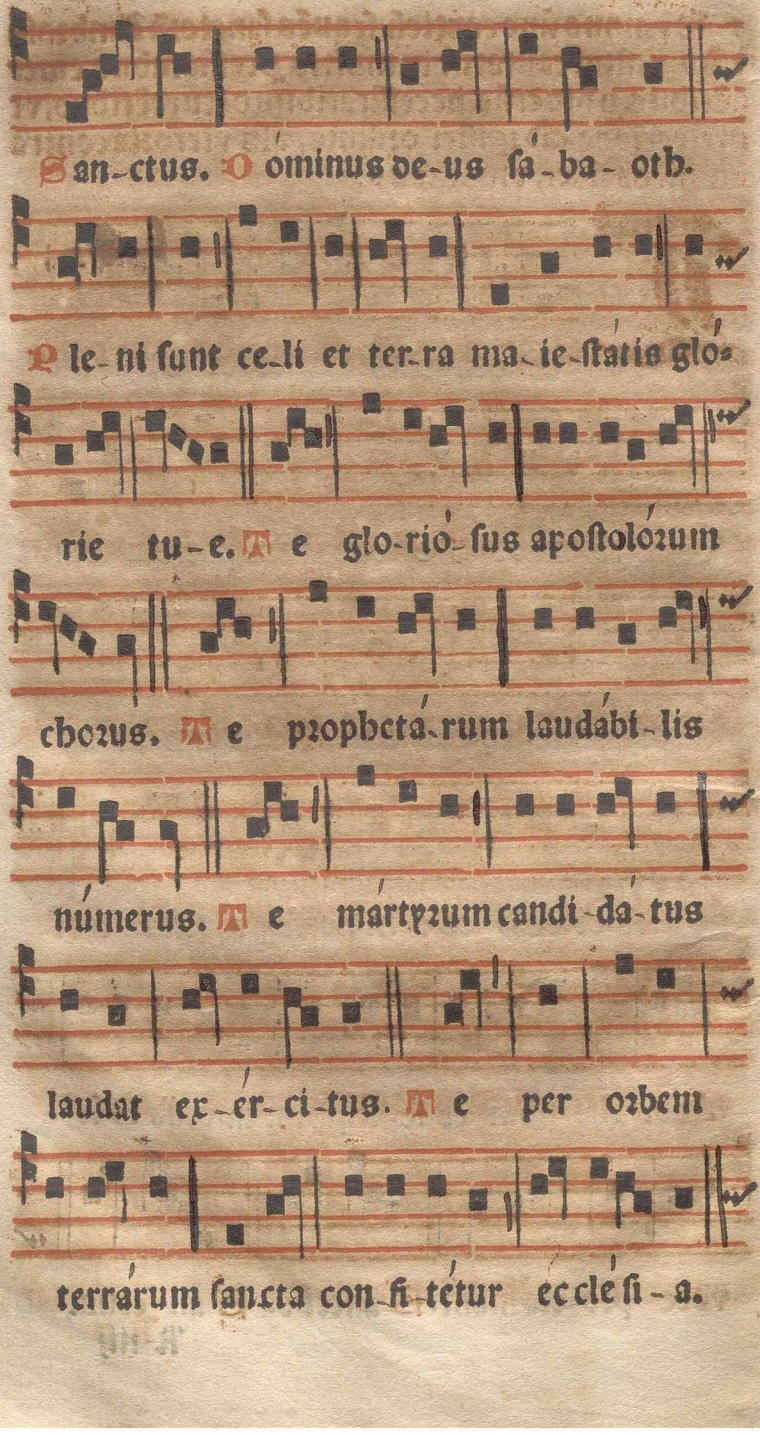
Hymnus Te deum.



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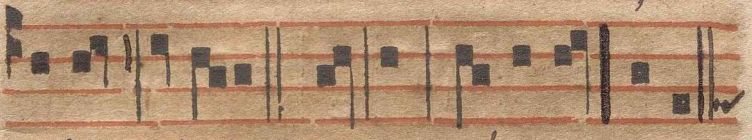
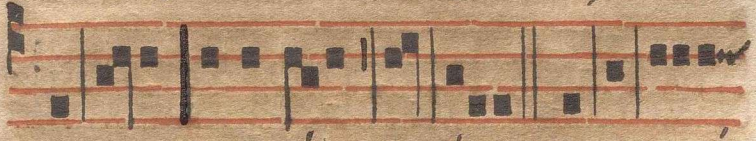
Patrem imme-nſe mate-ſtá tis. V enerádũ tuũ

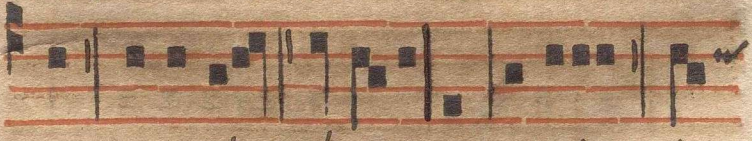
verũ: et vnicũ fi-li-um. S anctũ quoqz, para-



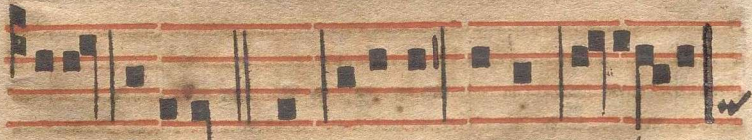
cletum ſpi-ri-tũ. V u rex glo-ri-e, Chriſte.



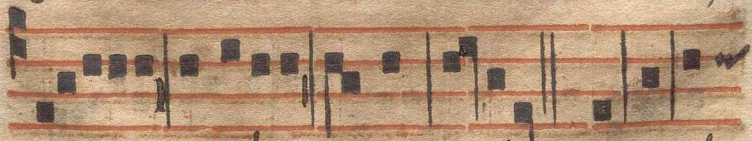
V u patris ſempiternus es fi-lius. V u ad liberã-



dum ſuſceptúrus hóminem nõ horruíſti vír-



ginis v-terum. V u deuícto mortis a-cúle-o,



aperuíſti credẽtib9 regna celórũ. V u ad dex-

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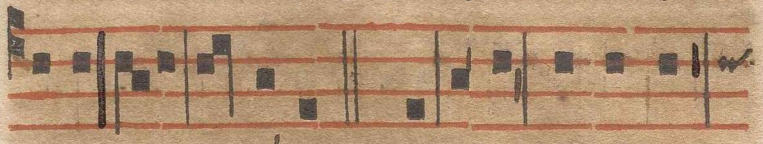
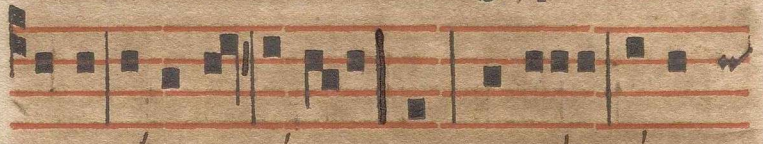
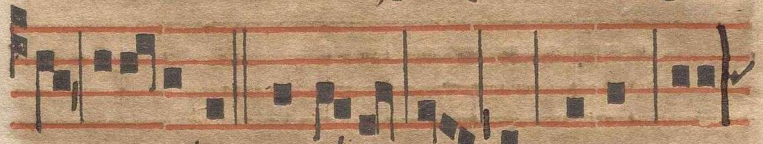
teram dei sedes:in glória patris. I udex cré-



deris esse ventúrus. T e ergo,que-sumus

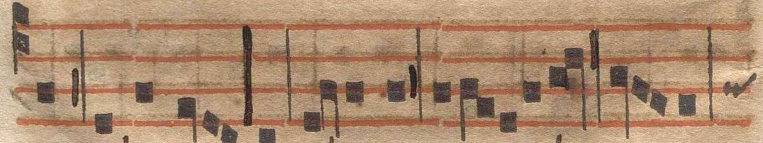


tu-is fámu-lis súbueni,quos pretióso sángui-

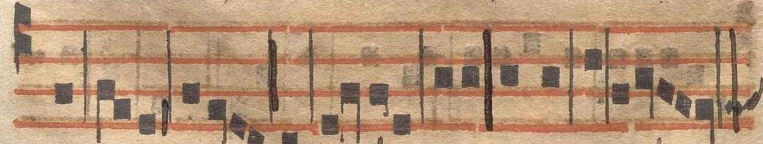


ne rede místi. E ter-na fac cũ sanctis tuis

in glóri-a numerá-ri S aluum fac pópulum tu-



um dómi-ne, et bé-nedic hereditáti tu- e



t re-ge e-os et extólle illos,vsqz in etérnum.

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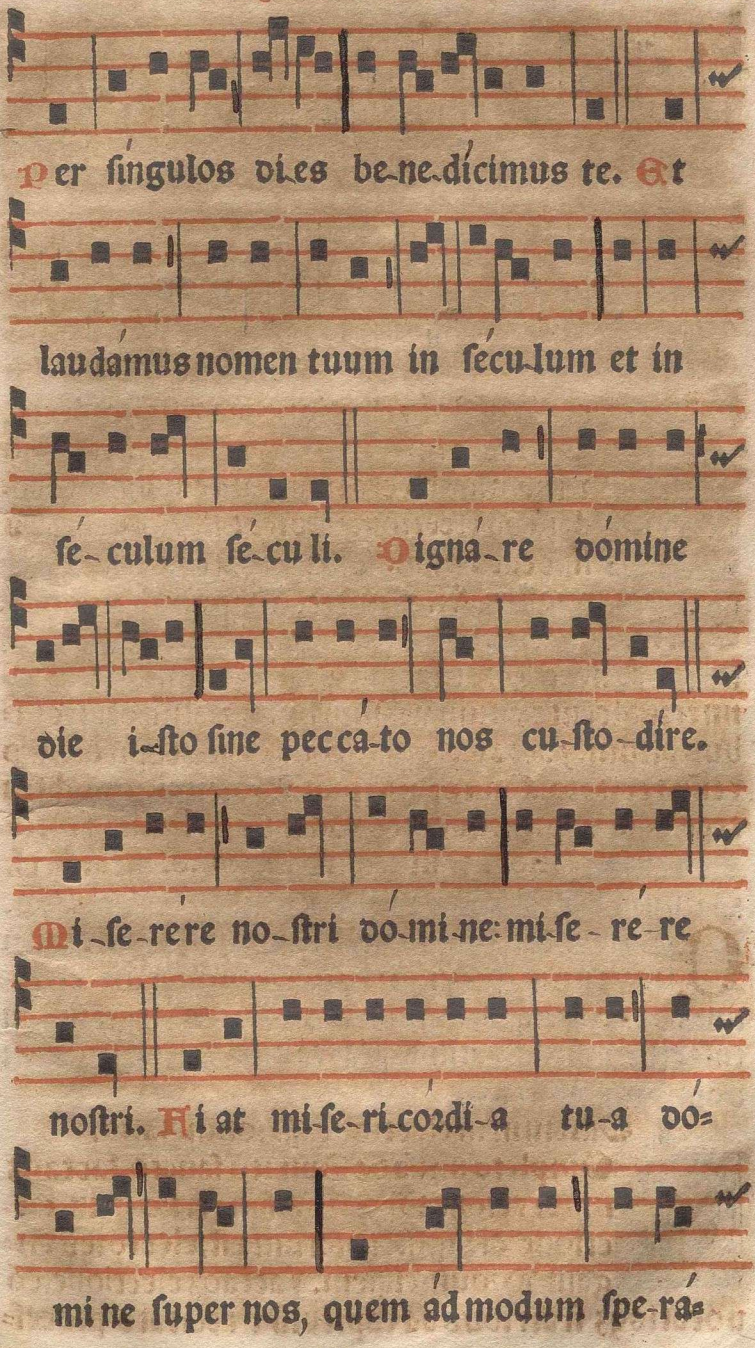

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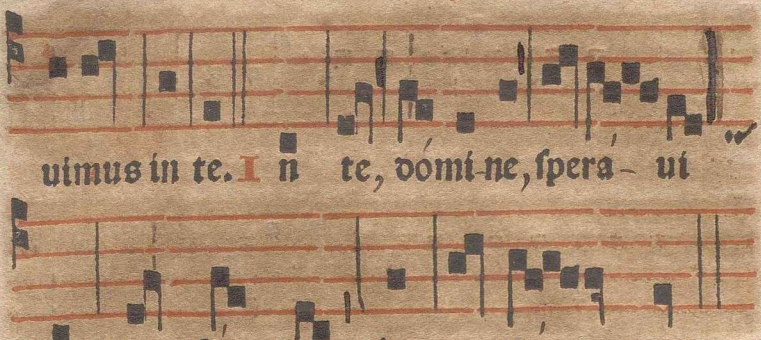

¶ De officio faciēdo in electione magistri ordinis.

COmpleta missa in cōuentu vbi fit electio & inclusis electoribus antequam procedant ad electionem dicāt flexis genibus sine cātu hym. Veni creator, cum Kyrie ele. Pater noster. ℣. Emitte. Dominus vobiscū. Oratio. Deus qui corda. & terminetur Per Christum. Prior Prouinciale qui primum locum tenuerit dicente vnum versum hym. & alijs orationibus altum. facta electione conuocato capitulo & processu recitato. Cantor incipiat Te deum, quod fratres deuote prosequentes vadant ad chorū. finito Te deum. Prior prouincialis antiquior dicat vers. Saluum fac. Dominus vobiscum. Oremus. Ore.

OOncede quesumus omnipotens deus: vt famulum tuum quem ad regimen animarum elegimus dono tue gratie prosequaris, vt te largiente cū ipsa tibi nostra electione placeamus. Per Christum dominum nostrum.

¶ Officium in electione Prouincialis.

COmpleta missa de Spiritu sancto, factaq; inuocatione Spiritus sancti sicut in electione Magistri dictum est, electores eligant Prouincialem. factaq; electione, cōuocatisq; fratribus ad capitulū & recitato proces-

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su, incipiat Cantor Psalmum Laudate dominum omnes gẽtes. in ea voce qua dici solet ad placitum, & Conuentus prosequitur psalmum cum Gloria patri. dextro choro dicente primum versum. Quo finito fine Kyrie eley. & fine Pater noster. Dicatur Prioris, Prouincialis si nõ est electus, alias Prioris cõuentualis, vel qui primum locum tenet dicat legendo. vers. Confirma hoc deus. Dominus vobiscum. Et orationem predictam, scilicet, Concede quesumus, &c. Deinde dicat Adiutorium nostrum.

De electione Prioris conuentualis.

In electione Prioris cõuentualis fiat invocatio Spiritus sancti sicut supra, & facta electione dicatur Psal. Laudate dominum omnes gentes. Dextro choro dicente primum versum, deinde Gloria patri. Postea qui tenet capitulũ dicat Adiutoriũ nostrũ. &c.

De officio faciendo in receptione Nouitiorum ad habitum.

Cum Nouitius incipit indui in capitulo. Cantor incipiat Hymnum Veni creator. & cum indutus fuerit, egrediatur conuẽtus processionaliter ad ecclesiam iuxta ordinem precedentibus Magistro nouitiorum vltimo ducente nouitium vsq; ad gradum altaris ibiq; faciat eum prosternere. Finito Hymno dicto Kyrie eleyson, & Pater noster. dicat qui recipit nouitium vers. Et ne nos inducas. vers. Emitte spiritum tuũ et creabuntur. vers. Saluum fac. Dominus vobiscum. Oratio. Deus qui corda fidelium. Oratio. Pretende. eo modo quo dicitur ad horas dici, & terminetur sub vno Per Christum dominum nostrum. Hymnus.

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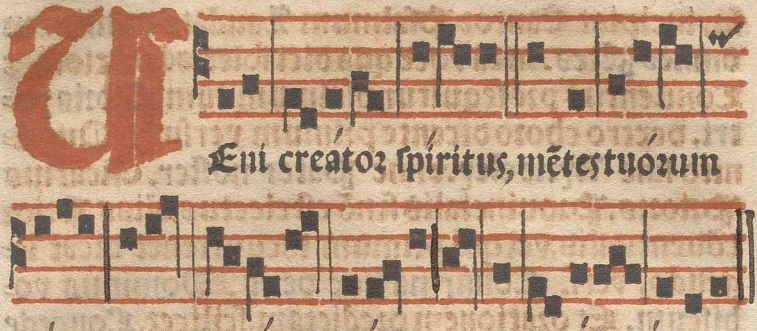

Veni creator spiritus, mentes tuorum

visita, imple superna gratia, que tu creasti pectora.

Qui paracletus diceris: donum dei altissimi: fons viuus ignis charitas: & spiritalis vnctio. Tu septiformis munere: dextre dei tu digitus tu rite promisso patris: sermone ditans guttura. Accende lumen sensibus infunde amorem cordibus: infirma nostri corporis virtute firmans perpetim.

Hostem repellas longius pacemque dones protinus: ductore sic te previo: vitemus omne noxium.

Per te sciamus da patrem: noscamus atque filium te vtriusque spiritum: credamus omni tempore.

Sit laus patri cum filio: Sancto simul paracleto: nobisque mittat filius: charissima Sancti Spiritus Amen.

De sancto Spiritu. Oratio.

Deus qui corda fidelium sancti Spiritus illustratione docuisti, da nobis in eodem spiritu recta sapere: & de eius semper consolatione gaudere.

Oratio.

Mretende dñe famulo tuo (vel famulis tuis) dexterã celestis auxilij: vt te toto corde perquirant, & que digne postulant assequant. Per Christi dominum nostrum. Finitis orationib⁹ eleuetur nouitius a magistro eorum, interim flãte prope eo vocatur ad receptorem: qui amoto capucio de capite nouitij aliquantulum aspergat eũ aqua ben

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dicta cum aspersorio sibi a sacrista delato & postea recipiat eũ ad osculum pacis. Et similiter faciant omnes fratres sequentes in choro suo: postea alij de alio choro eodem ordine. Et ñ plures fuerint nouitij vadat vnus post alium dando pacem: postmodũ ducantur ad radendum. ¶ Si vero recipiẽdus sit laicus: poterunt omnia supradicta in capitulo cõpleri sine cantu dimissa processione: nisi forte ppter excellentiam recipiendi prelato aliqñ aliud videatur.

¶ Modus faciendi professionem.

EGo frater. N. facio professionem, & promitto obedientiam Deo, & beate Marie, & beato Dominico, & tibi patri fratri. N. Priori, vel Suppriori: huius conuentus (N. talis loci) vice reuerẽdissimi patris fratris. N. Magistri ordinis predicatorum, & successorum eius secundum regulam beati Augustini & institutiones fratrum predicatorum q̃ ero obediens tibi, tuisq; successoribus vsq; ad mortem. Qui facit professionem debet stare flexis genibus coram prelato, iunctis manibus, & alta voce proferre vba. Postea surgat prelatus & benedicat scapulare nouũ quod super caput ipsius profitentis debet esse positum. ℣. Ostẽde nobis domine misericordiam tuam. ℟. Et salutare tuum da nobis. ℣. Dominus vobiscum. Oratio.

Oremus.

OMine Jesu Christe qui tegimen nostre mortalitatis induere dignatus es: obsecramus immense largitatis tue abundantiam: vt hoc genus vestimẽtorum quod sancti patres ad innocentie & humilitatis indiciũ ferre sanxerunt, ita bene ✠ dicere digneris: vt qui hoc vsus fuerit, te induere mereatur Christum dñm nostrũ. Amẽ. Postmodũ aspergatur aqua bñdicta. Simili modo profitentur & mulieres nr̃i ordinis & in lingua th̃ vulgari.

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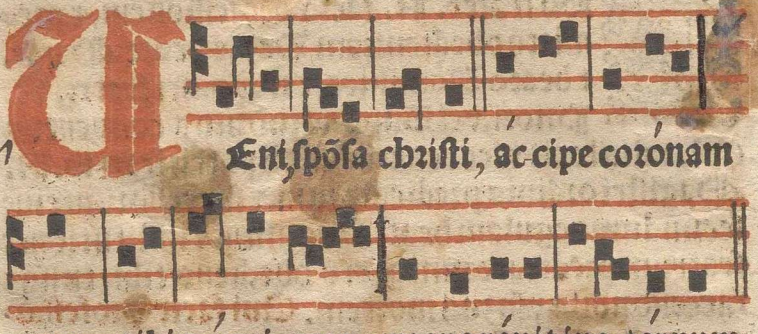
Officium ad ponendum velū monialibus.

¶ finita missa (que de Spiritu sancto cātari debet cum oratione secunda Quesumus domine. in fine officij posita.) Cantorissa dicat semel incipiendo antiphonā Veni sponsa Christi. & sacerdos super gradus presbyterij verso vultu ad cōuentum similiter dicat sicut ipsa cantorissa ei dixit, & deinde vadat in medio ecclesie, & dicat iterum Veni sponsa Christi. Cantorissa ei dicenti. Deinde accedat ad cratem, & similiter dicat Veni sponsa Christi sicut prius quando cantorissa ei obtulerit. Antiphona.



¶ Et conuentus prosequatur. Dum cantatur antiphona exeat conuentus processionaliter precedentibus ceroferarijs & sorore cui habet imponi velum cum duabus sororibus predictis immediate post. collitas que portent cereos accensos veniant ad altare. Et conuentus stet processionaliter in ecclesia, ipsa flectat genua coram altari super aliquo paliari a facristia preparato: quibus flexis genib⁹ dicat chorus super ipsam. ps. Eructauit cor meum. Si fuerit virgo, si non fuerit virgo, dicatur ps. Benedixisti. ¶ finito psal. cum Gloria patri. reincipiat sacerdos antiphonam Veni sponsa Christi. Cantorissa ei deferente & chorus prosequatur. Finita antiphona Veni sponsa. sacerdos dicat hos versiculos vers. Audi filia & vide & inclina aurem tuam. R.

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obliuiscere populū tuum ⁊ domum patris tui. ℣. Et cōcupiscet rex decorem tuum. ℟. Quoniam ipse est dominus deus tuus. ℣. Ipse illuminet oculos tuos ne vnquam obdormias in morte. ℟. Nequā do dicat inimicus meus preualui aduersus eam. ℣. Domine exaudi orationem meam. ℟. Et clamor. ℣. Dñs vobiscū. ℟. Et cū spi. Oremus. Oratio.

OMinus Jesus Christus sit tibi adiutor ⁊ protector atq; omnium factorum tuorum adiutor. ℟. Amen. Et deus pietatis ac misericordie det tibi correctionem peccaminum ⁊ concedat locum penitentie: tribuat tibi digne acta mala deflere gaudiaq; vite perennis affluenter obtinere. Per Christum dominum nostrum. Oratio.

OMinus Jesus Christ⁹ apud te sit: vt te defendat. ℟. Amen. Post te sit: vt te custodiat. ℟. Amen. Intra te sit: vt te deducat. ℟. Amen. Super te sit: vt te benedicat. Qui cū patre ⁊ spiritu sancto, viuit ⁊ regnat. Per omnia secula seculorū. ℟. Amen. Alia oratio.

BEnedicat te deus celi. ℟. Amen. Adiuuet te Christus filius dei. Respon. Amen. Corpus ū in seruitio suo custodiri ⁊ cōseruari faciat. ℟. nen. Sensum tuum custodiat. ℟. Amen. Gratiā am ad profectū anime tue iuste augeat. ℟. Amē. omni malo te liberet. ℟. Amen. Dextera suate fendat. ℟. Amen. Qui sanctos suos semper adiu t ipse te adiuuare ⁊ conuocare dignetur. Qui cū tre ⁊ spiritu sancto viuit ⁊ regnat. Per omnia se- la seculorum. ℟. Amen. Oratio.

BEnedicat te deus pater. ℟. Amen. Sanet te filius dei. ℟. Amen. Illuminet te spiritus sanctus. ℟. Amen. Corpus tuum custodiat. ℟. Amē. [illegible] saluet. ℟. Amē. Cor tuum irradiet. ℟. Amen. Sēsum tuum dirigat ⁊ ad supernam ve-

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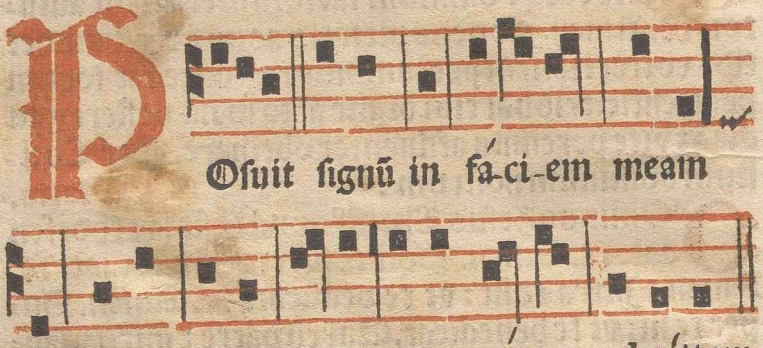
Officium ad ponēdum velum.

veritatē perducat. Qui in trinitate perfecta viuit ꝛ regnat, Per omnia secula seculorum. ℟. Amen.

¶ Hic veletur sororꝛ dicendo hanc orationē. Oro.

HAccipe velamen puella quod perferas sine macula ante tribunal domini nostri Jesu Christi cui flectitur omne genu, celestium, terrestrium ꝛ infernorum in secula seculorum. Amen. ¶ Dum velatur sororꝛ a choro cantetur sequens antipbona.



¶ Deinde sacerdos dicat orationem.

BEnedicat te deus pater, ✠ qui in principio cūcta creauit. ℟esp. Amen. Benedicat te deus filius, ✠ qui de supernis sedibus nobis saluatorꝛ descendit: ꝛ crucem subire non recusauit. ℟esponſ. Amen. Benedicat te spiritus sanctus, ✠ qui in similitudinem columbe requieuit in Christo. ℟espon. Amen. Ipse te in trinitate sanctificet ꝛ custodiat omnibus diebus vite tue: quem vēturum expectamꝰ ad iudicium. Qui cum patre ꝛ spiritu sancto viuit ꝛ regnat, Per omnia secula seculorum. ℟. Amen.

Oratio.

Oremus.

PRopitietur dominus cunctis infirmitatibus tuis ꝛ sanet omnes interitu vitam tuam desiderium tuū. Q

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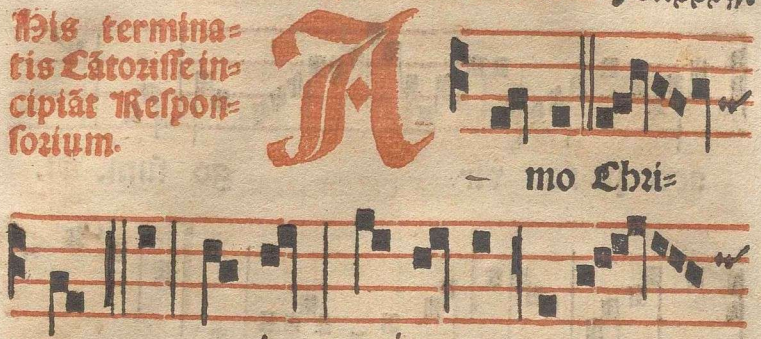
His terminatis Cātoriſſe incipiāt Reſponſorium.



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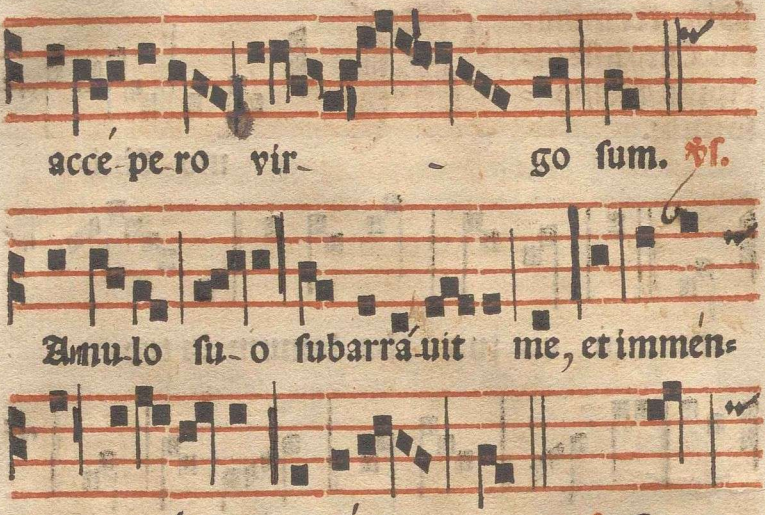
Officiū ad ponendū velum.



¶ Et conuentus ipsum prosequatur ex integro cū versu ⁊ resumptione. Dum cāratur ipsa iacebit p̄strata coram altari super puluinar ⁊ sorores que cū ea venerunt ex vtraq; parte prope eā: ⁊ eleuantes eā flectant genua sicut prius, Tunc sacerdos dicat. ℣. Saluam fac ancillam tuam. ℟. Deus meus sperā-tem in te. ℣. Mitte ei domine auxiliū de sancto. ℟. Et ex syon tuere eā. ℣. Domine exaudi. ℟. Et cla-mor. ⁊c. Oremus. Oratio.

HDesto domine supplicationibus nostris ⁊ hanc famulam tuam benedicere digneris: cui in san-cto nom[illegible]elamen sancte religionis imponimus: vt te la[illegible]e illud: in die iudicij ante tribunal tuū sine macula perferat: des que ei pacem ⁊ tranquilli-tatem in secula seculorum. Resp. Amen. Oratio.

BEnedictio dei patris omnipotētis, ✠ ⁊ filii. ✠ ⁊ spiritus sancti, ✠ descendat ⁊ mat[illegible] banc famulam dei. Resp Amen. ¶ Dic[illegible] ctione Cantorissa inciptat Si fuerit virg[illegible]

Antiph[illegible]

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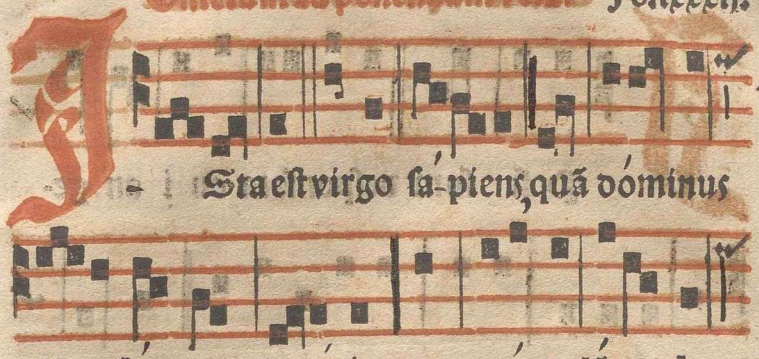

Dum cātatur añā sacerdos cum ministris reuertantur ad altare, et nouiter velata cum sororibus predictis precedentibus cereferariis reuertantur ad chorum. finita añ. et dicto. ℣. Ab occultis meis mūda me dñe. ℟. Et ab alienis parce ancille tue. vel. ℣. Offerent regi virgines post eā. ℟. Proxime eis offerent tibi in letitia et exultatiōe. Ab ipsis cereferariis, vel ab aliis quibus cātoriā iniūxerit cozā altare beate virginis nātibꝰ, sacerdos versus ad chorū dicat oratio tuā. premisso. Oremus. sine Dñs vo- tic finitur officiū veli. ¶ Si aūt nō fue co añe. Ista est virgo. dicatur añe sequē iffusa est et orone famulā. ꝛc. Añs.

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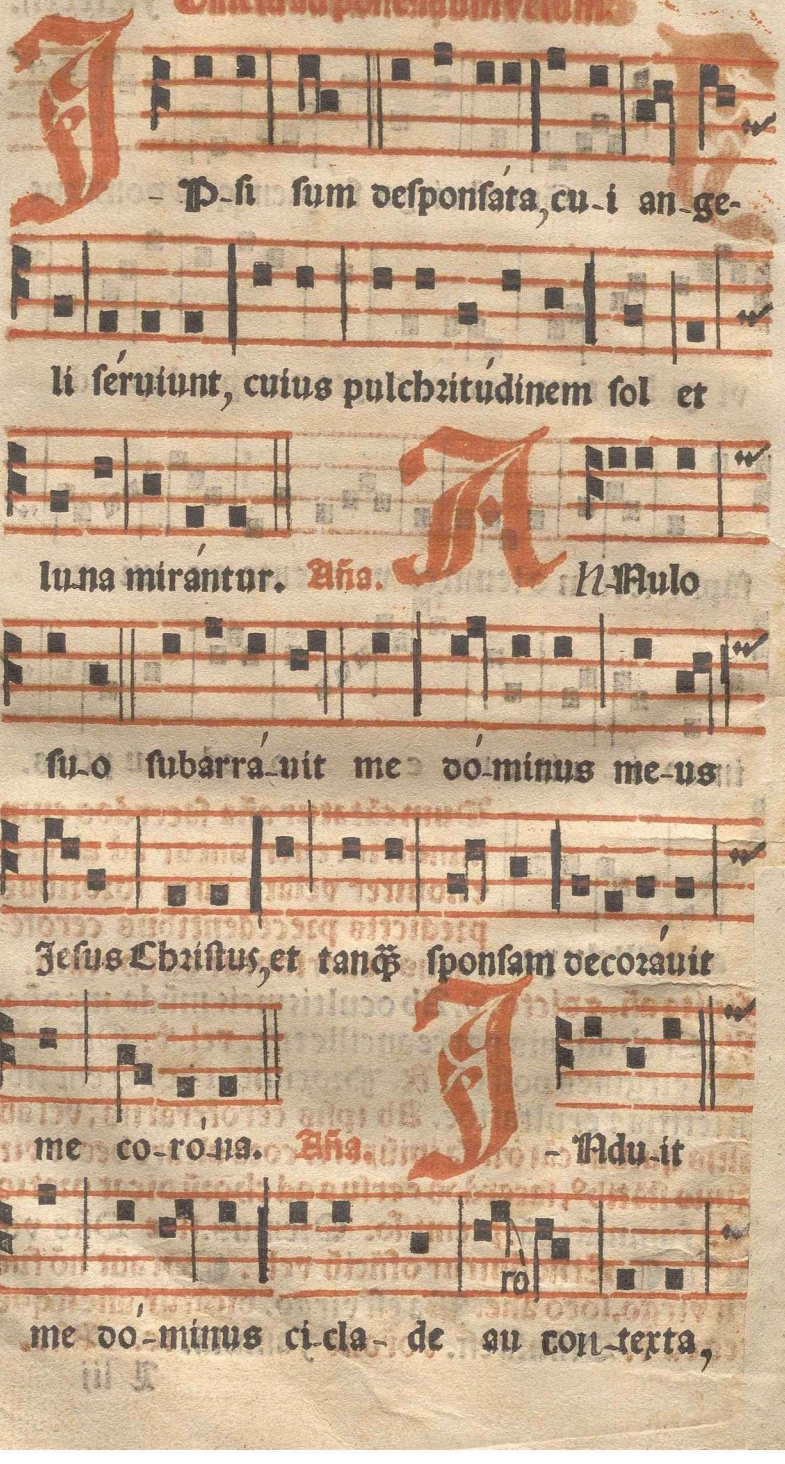
Officiũ ad ponendum velum.



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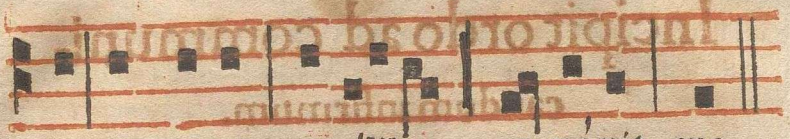

et im-mensis mo nilibus or-nauit me.

¶ Et si necesse fuerit repetantur quousque sorores collocentur in locis suis. vers. Diffusa est gratia in labijs tuis. ℟. Propterea benedixit. ℣. Accolite stabunt ante altare vsque ad finem misse. Tunc sacerdos conuersus ad chorum dicat. vers. Dominus vobiscum. ℟. Et cum spiritu. Oremus.. Oratio.

FAmulam tuam domine custodia tue muniat pietatis: vt continentie sancte propositum qđ te inspirante suscepit, te protegente illesam custodiat. Per Christum dominum nostrum.

¶ Ad missam quando velatur soror secunda oratio erit ista que sequitur. Oratio.

QVesumus domine famulam tuã placabili pietate respice: ⁊ cor eius tui amoris igne succende: vt tibi toto corde deuota: a presentibus liberetur aduersitatibus ⁊ optatis gaudeat prosperitati. Per Christum dominum. Oratio secreta.

CElestem medicinam quesumus domine prebeant famule tue hec mysteria: ⁊ vitia cordis nos expurgent. Per dominum nostrum Jesum. Post communio.

IAriliare domine famule tue: vt corpore ⁊ animo ⁊ pijs actionibus intenta dona tue gratie consequatur. Per dominum nostrum Jesum Christum filium tuum. ⁊c.

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Incipit ordo ad communicandum infirmum.

D communicandum infirmum vadat prelatus vel ille cui innuerit indutus camisia ⁊ superpelliceo cum stola: deferens corpus Christi reuerenter in calice cooperto patena et mappula munda: precedentibus ceroferariis in superpellicijs: ⁊ duobus aliis sine superpelliciis quorum vnus portet laternam cum lumine ⁊ nolã pulsando eam: ⁊ alius aquam benedictam ⁊ ampullas cum vino ⁊ aqua. De ministris aliis necessarijs: habet prouidere sacrista. Cum autẽ peruenerit ad infirmum dicat sacerdos. Pax huic domui. ⁊ respõdeatur ab alijs. Et omnibus habitãtibus in ea. Deinde dicat antiphonam. Asperges me. Et aspergat eum aqua benedicta. Deinde dicat vers. Saluũ fac seruum tuum. ℟. Deus meus. ⁊c. vers. Mitte ei domine auxilium de sancto. ℟. Et de syõ tuere eũ. vers. Nihil proficiat inimicus in eo. ℟. Et filius iniquitatis non apponat nocere ei. vers. Esto ei domine turris fortitudinis. ℟. A facie inimici. vers. Domine exaudi orationem meam. ℟. Et clamor. vl. Dominus vobiscũ. ℟. Et cũ spiri. Oremus. Oro.

OEus infirmitatis humane singulare presidiũ auxilij tui super infirmum nostrum ostẽde virtutem: vt ope misericordie tue adiutus, ecclesie tue sancte incolumis representari mereatur. Per Christum. Deinde dicat infirmus Confiteor. ⁊c. Et absoluatur a sacerdote dicente, Misereatur. ⁊c. Absolutionem. ⁊c. Deinde proposita sibi eucharistia: ꝙrat ab eo sacerdos. Credis quia hic sit Christꝰ saluator mundi. Et responso. Sic. Porrigat ei eucha-

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ristiam dicens. Corpus domini nostri Jesu Christi custodiat te ⁊ perducat ad vitam eternam. Amen. Postea abluat digitos ⁊ det ei ablutionem. Quo facto dicat. Dominus vobiscum. Et cum spiritu tuo. Oremus. Oratio.

Exaudi nos domine sancte pater omnipotēs sempiterne deus: ⁊ mittere dignare sanctum angelum tuum de celis: qui custodiat, foueat, protegat, visitet ⁊ defendat omnes habitantes in hoc habitaculo. Per Christum. Post hec reuertātur ad sacristiam ordine quo venerunt, nola tamen nō pulsetur nisi forte in casu corpus dñi contingeret reportari.

De officio extreme vnctionis.

Aduniungēdum infirmum pulsetur signū cū campana cum qua solet pulsari primum signum ad horas, aliquantulum tamen prolixius q̄ primum signum horaꝝ: ⁊ facto modico interuallo: iterum pulsetur cum eadem campana sed aliquantulum prolixius q̄ prius. Sacrista interim prouideat de fratribus qui aquā benedictam ⁊ cereos ⁊ laternam ⁊ crucem deferant: ⁊ fratribus in choro venientibꝰ: prelato vel illo cui iniunxerit induto superpellicio cum stola procedāt ad infirmariam precedente aqua benedicta ⁊ duobꝰ ceroferariis in superpellicijs. Deinde laterna cum lumine subsequēte cruce: post crucem sequatur sacrista qui oleū sanctū portet q̄s semper sit in sacristia ⁊ annuatim renouet. portet etiā stupas vel pānū lineū ad detergendū vncturā. Postea sequit qui facit officium: deinde sequitur conuentus eo ordine quo itur ad capitū. Cū autē peruenerint ad infirmū: qui facit officiū dicat aliquantulum alte. Pax huic domui. ⁊ conuentus respondeat. Et omnibus habitātibus in ea. Postea aspergat infirmum aqua benedicta. Deinde dicat Dñs vobiscū. Oremus. Oratio.

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Officium extreme vnctionis.

OOmine deus qui per apostolum tuum Jacobum locutus es dicēs. Infirmatur quis in vobis inducat presbyteros ecclesie z orent super eum vngentes eum oleo sancto in nomine domini z oratio fidei saluabit infirmū z alleuiabit eum dominus: et si in peccatis sit dimittentur ei: quesumus domine redemptor noster gratia spiritus sancti cura languores istius infirmi, et sana eius vulnera ac dimitte peccata: atq3 cunctos dolores cordis et corporis ab eo expelle: z plenam ei interius exteriusq3 sanitatē miseri corditer redde: vt ope misericordie tue restitutus et sanatus, ad pristina reparetur officia. Per Christum dominum nostrum. Hac oratione finita z responso. Amen. Infirmus ad infinuationem illius qui facit officiū humiliter roget prelatū z ceteros qui astāt: vt si quid erga eos deliquit ei dimittant. Et illo qui facit officiū respōdente ex parte fratrum q̄ et eorum remittunt. Dicat infirmus. Cōfiteor. ꝛc. vel si illud dicere nequiuerit: tundens pectus suū si cōmode poterit dicat. Mea culpa de omnibus peccatis meis. Et dicatur ei a conuentu. Misereatur tui. ꝛc. Postea prelatus siue faciat officium sipenon: dicat Absolutionem et remissionem. ꝛc. Si vero prelatus sit absens: ille qui facit officiū faciat absolutionem predictam. Quod si prelatus fuerit inungendus ipse similiter roget fratres vt si dimittant si quid erga eos deliquit. Et illo qui facit officium respōdente, vt supra dicat prelatus. Cōfiteor. ꝛc. Et conuentus subiungat. Misereatur. ꝛc. z qui facit officium dicat. Absolutionem. ꝛc. Postmodū fratres humiliter rogent eum vt ipse etiam dimittat eis quicquid erga eum deliquerūt. Quo remittente petant ab eo absolutionem z dicat. Cōfiteor. ꝛc. z ipse subiungat. Misereatur. ꝛc. Absolutionem. ꝛc. Si autem prelatus infirmitate impedien-

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teloqui nequiuerit. seruetur circa eum illud solū quod circa alios superius est notatum. His expeditis qui facit officium offerat infirmo crucē ad osculandum. Quo facto ꝛ cruce reddita qui facit officiū incipiat antiphonam. Intret oratio. ꝛ ps. Domine ne in furore. et conuentus stando prosequatur ipsum: ꝛ reliquos psalmos penitentiales terminādo quemlibet per. Gloria patri. Dum autem hi dicuntur: accedat sacerdos ad infirmum ꝛ inungat eū oleo sancto: cum pollice faciendo crucem in oculis: in auribus: in naribus: in ore clauso exterius: in vtrisq; manibus expansis interius: in vtrisq; pedibus superius dicens.

PEr istam vnctionem ꝛ suam sanctam ac pissimam misericordiam indulgeat tibi deus quicquid deliquisti per visum. Et similiter dicat. Quicquid deliquisti per auditum per odoratum, per gustum, per tactum, per gressum. semper repetendo. Per istā vnctionē. ꝛc. Quotiens vero dicitur Per istam vnctionē. ꝛc. Detergatur vnctura ab aliquo fratre cui sacrista innuerit: ꝛ mutētur stupe vel pāni in qualibet detersione: quos postea sacrista comburēs in piscinam proiiciat cineres. Peracta vnctione sacerdos abluat pollicem cum sale ꝛ aqua in vase mundo: et tergat cum manutergio ad hoc ibidem a sacrista preparato: ꝛ ipsa ablutio proiiciatur in piscinam. Finitis psalmis, subiūgatur antiphona. Intret oratio nostra in conspectu tuo: inclina aurem tuam ad preces nostras domine. Postea dicat sacerdos aliquantulum alte sine nota. Pater noster. ꝛ cōuentus silenter dicat ipsum. Quo finito dicat sacerdos alte vt supra. Et ne nos inducas. ꝛc. Sed libera nos. ꝛc. vers. Saluum fac seruum tuum. Respō. Deus meus. ꝛc. vers. Mitte ei domine auxilium de sancto. Respon. Et de syon tuere eum. vers.

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Nihil proficiat inimicus in eo. ℟. Et filius iniquitatis non apponat nocere ei. ℣. Esto ei domine turris fortitudinis. ℟. A facie inimici. ℣. Domine exaudi orationem meam. ℟. Et clamor. Dominus vobiscum. Oremus.

Oratio.

OCcsumus omnipotens deus, vt sicut famulo tuo ezechie ter quinos annos ad vitam donasti: ita & hũc famulum tuum a lecto egritudinis tua potentia erigat ad salutem. Per Christum dominum nostrum. Oremus.

Oratio.

REspice domine famulũ tuũ: in infirmitate sui corporis laborantem: & animam refoue quam creasti: vt castigationibus emendata: continuo sentiat tua medicina saluatam. Per Christum dominum nostrum. Oremus

Oratio.

DEus qui facture tue semper pio dominaris affectu: inclina aurem tuã supplicationibus nostris: & famulum tuum, ex aduersa valitudine corporis laborantem placatus respice: & visita in salutari tuo, & celestis gratie presta ei medicinam. Per Christum dominum nostrum. Oremus.

Oratio.

DEus infirmitatis humane singulare presidiũ auxilij tui super infirmum nostrũ, ostende virtutem: vt ope misericordie tue adiut⁹, ecclesie tue sancte incolumis representari mereatur. Per Christum dominum. Oremus.

Oratio.

DEus qui humano generi & salutis remediũ et vite eterne premia contulisti: conserua famulo tuo: tuarum dona virtutum & concede: vt medelam tuam non solum in corpore sed etiam in anima sentiat. Per Christum. Oremus.

Ora.

VIrtutum celestium deus qui ab humanis corporibus omnem languorem & omnem infirmitatem precepti tui potestate depellis: adesto propitius huic famulo tuo, vt fugatis infirmitatibus:

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ꝛ viribus receptis nomen sanctum tuum instaura-
ta protinus sanitate benedicat. ℙer Christum do-
minum nostrum. Amen. Oremus. Oratio.

OOmine sancte pater omnipotens eterne deus:
qui fragilitatem humane conditionis: infusa
virtutis tue dignatione confirmas: vt salutaribus
remedijs corpora nostra ꝛ membra vegetentur: sup
hunc famulum tuum propitius intẽde: vt omni ne-
cessitate corporee infirmitatis exclusa: gratia in eo,
pristine sanitatis perfecta reparetur. ℙer Christum
dominum nostrum. Deinde qui facit officiũ faciat
absolutionem infirmo sub hac forma. Absolutio.

OOminus Jesus Christus qui dixit discipulis
suis: quecunqꝫ ligaueritis super terram erũt
ligata ꝛ in celis: ꝛ quecũqꝫ solueritis super terram
erunt soluta ꝛ in celis: de quorum numero quãuis
indignos nos esse voluit: ipse te absoluat per mini-
sterium nostrum ab omnibus peccatis tuis: quecũ
qꝫ cogitatione vel locutione atqꝫ operatione negli
gent er egisti: atqꝫ a nexibus peccatorum tuorũ ab-
solutum, perducere dignetur ad regna celorũ. Qui
viuit ꝛ regnat cum deo patre in vnitate spiritus san
cti deus. ℙer omnia secula seculorũ. Expletis ora
tionibus ꝛ dicta absolutione: si tunc non est commu
nicandus infirmus: dicat sacerdos. Dominus vo-
biscũ. Oremus. Exaudi nos domine sancte pater.
ꝛc. vt supra. in communione. Postmodum asperso
infirmo aqua benedicta: relinquatur ibi crux ꝛ col-
locetur ita ꝙ infirmus possit crucifixum respicere.
Et sic egredientibus fratribus sacerdos ꝛ ministri
ad sacristiam reuertantur. Quod si communicãdus
fuerit finitis psalmis: interim dum orationes dicũ-
tur exeat sacerdos aliquis cui cantor innuerit: ꝛ cũ
duobus ceroferarijs ꝛ aliquo deferente nolam defe
rat communionem. Et facta absolutione predicta:

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qui fecit vnctionis officium proposita sibi eucharistia communicet cū secundū modum supra notatū in communione. Quo facto, dicat **Dominus vobiscū. Oremus. Exaudi nos domine sancte pater.** ⁊c. Postmodum aspersō infirmo aqua benedicta: egrediantur fratres vt supra. Si anteq̄ terminetur officiū vnctionis fratrē mori contigerit: statim cū hoc fuerit deprehensum: Intermissis omnibus incipiatur commēdatio. **Subuenite.** sicut infra notatum est de transitu fratris.

¶ Officiū cōmendationis anime fratris moriētis.

Cum frater morti penitus appropinquauerit crebris ictib⁹ pulsef tabula in claustro ⁊ in alijs locis si necesse fuerit: ⁊ statim fratres vbicūq3 fuerint occurant oēs ad morientē dicētes. **Credo in deū.** tam alte vt possint audiri repetēdo illud quousq3 ad infirmū peruenerint. Et si nox fuerit puideat sacrista q̄ cādele accēdant in via qua itur ad infirmariā: custodes tñ remaneāt in ecclesia ⁊ dormitorio ⁊ claustro si necesse fuerit. Sacrista autē deferat p̄lato stolā ⁊ collectariū: ⁊ mittat fratres qui deferant crucē nisi ibi fuerit ⁊ aquā benedictā. Si ad refectionē sederint, ⁊ fuerint in principio vel in medio audito signo velociter exeant oēs ⁊ nō dicatur. **Tu autē.** Refectorarij⁹ tñ ad custodiam refectorij remaneat. Si aūt sint circa finē refectionis: inuente priore dicat. **Tu aūt.** ⁊ dicto breuiter. ℣. **Cōfiteantur.** vel **Memoriā.** subiūgente hebdomadario. **Agimus tibi grās.** vel **Bñs deus in donis suis.** ⁊c. Absq3 psalmo statim exeant dicētes. **Credo in deū.** vt supra. Si in oratorio fuerint ad missā vt ad canonicas horas: prior ⁊ aliq̄ quib⁹ ipse innuerit eant. Ceteri vo ꝑplēres citr⁹ op⁹ inceptū sequant illos. Qui aūt primi ad moriētē venerint: statim incipiāt litaniā hoc modo sine nota.

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Kyrie eleison. Christe eleison. Christe audi nos. Pater de celis deus, Miserere ei.
Fili redemptor mundi deus miserere ei.
Spiritus sancte deꝰ. miserere ei.
Sancta Trinitas vnus deus. Miserere ei.
Scta Maria. ora pro eo.
Scta dei genitrix. ora.
Scta virgo vginũ. ora.
Sancte Michael. ora.
Sancte Gabriel. ora.
Sancte Raphael. ora.
Oēs sancti angeli ⁊ archãgeli. orate pro eo.
Oēs sancti beatorꝫ spiritꝰ tuũ ordines. orate
Scte Joānes baptista. orꝫ
Oēs sancti patriarche ⁊ prophete. orate p eo.
Sancte Petre. ora.
Sancte Paule. ora.
Sancte Andrea. ora.
Sancte Jacobe. ora.
Sancte Joannes. ora.
Sancte Thoma. ora.
Sancte Jacobe. ora.
Sancte Philippe. ora.
Scte Bartholomee. or.
Sancte Matthee. ora.
Sancte Simon. ora.
Sancte Thaddee. ora.
Sancte Mathia. ora.
Sancte Marce. ora.
Sancte Luca. ora.
Sancte Barnaba. ora.
Oēs scti discipli dñi. or.
Oēs scti innocētes. ora.
Sancte Stephane. ora.
Sancte Clemens. ora.
Sancte Corneli. ora.
Sancte Cypriane. ora.
Sancte Laurenti. ora.
Sancte Vincenti. ora.
Scte Dionysi cũ so. ora.
Scte Maurici cũ so. or.
Sācte Sebastiane. ora.
Sancte Thoma. ora.
Sancte Petre. ora.
Oēs sancti martyres. ora.
Sancte Syluester. ora.
Sancte Hilari. ora.
Sancte Martine. ora.
Sancte Augustine. ora.
Sancte Ambrosi. ora.
Sancte Gregori. ora.
Sancte Nicolae. ora.
Sancte Antonine. ora.
Sancte Dñice. ora.
Sancte Dñice. ora.
Sancte Thoma. ora.
Sancte Vincenti. ora.
Sancte francisce. ora.
Sācte Hieronyme. ora.
Sancte Benedicte. ora.
Sancte Anthoni. ora.
Sancte Bernarde. ora.

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Omnes sancti confessores. orate pro eo.
Sancta Anna. ora.
Sãcta Maria Magdalena. ora.
Sancta Martha. ora.
Sancta felicitas. ora.
Sancta Perpetua. ora.
Sancta Agatha. ora.
Sãcta Margarita. ora,
Sancta Lucia. ora.
Sancta Agnes. ora.
Sancta Cecilia. ora.
Sancta Catherina. ora.
Sancta Vrsula cum sodalibus tuis. ora pro.
Sancta Catherina. ora.
Omnes sancte virgines, orate pro eo.
Oẽs sancti. orate p eo.
Propitius esto. Libera eum domine.
Ab ãnatione perpetua. Libera eum domine.
A subitanea, et improuisa morte. Libera.
Ab imminentibus peccatorum suorum periculis. Libera eum domine.
Ab infestationibus demonum. Libera.
Per mysterium sancte incarnationis tue. Libera eum do.
Per passionem ⁊ crucẽ tuam. Libera eum domine.
Per gloriosam resurrectionẽ tuam. Libera eum domine.
Per admirabilem ascensionem tuam. Libera eum domine.
Per gratiam sancti spiritus paracleti. Libera eum domine.
In die iudicij. Libera.
Pecccatores. Te rogamus audi nos.
Vt iracundie tue flagella ab eo amoueas. Te rogamus audi nos.
Vt eius spiritum a loco angustie liberes. Te rogamus.
Vt eum in regiõe viuorum eternis gaudijs confoueri iubeas. Te rogamus audi nos.
Vt nos exaudire digneris. Te roga.
Fili dei. Te rogamus audi nos.
Agnus dei qui tollis peccata mũdi. Parce ei dñe.
Agnus dei qui tollis pcta mũdi. Libera eum dñe.
Agnus dei q̃ tollis peccata mũdi. Miserere ei do=

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mine. ℟. Christe audi nos. ℟. Christe exaudi nos. ℟. Kyrie eleison. ℟. Christe eleyson. ℟. Kyrie eleison. Istatim communiter dicantur ab omnibus: deinde in silentio dicant omnes. Pater noster. Quo dicto dicat sacerdos. Et ne nos inducas in tentationem. ℣. Saluum fac seruũ tuum. ℟. Deus meus sperantem in te. ver. Mitte ei domine auxilium de sancto. ℟. Et de syon tuere eum. vers. Nihil proficiat inimicꝰ in eo. ℟. Et filius iniquitatis non apponat nocere ei. vers. Esto ei domine turris fortitudinis. ℟. A facie inimici. vers. Domine exaudi orationẽ meã. ℟. Et clamor meꝰ ad te veniat. ℣. Dominus vobiscũ. ℟. Et cum spiritu tuo. Oremus. Oratio.

OMnipotens sempiterne deus: cõseruator animarum qui quos diligis corripis: ⁊ quos recipis pie ad emendationẽ coerces: te inuocamus domine: vt famulo tuo qui corpore patitur membrorꝝ debilitatem gratiam tuam conferre digneris: vt in hora exitus sui de corpore absque mortalis peccati macula tibi datori proprio per manus sanctorũ angelorum tuorũ eius anima representari mereatur. Per Christum dominum nostrum. Finita litania si adhuc vixerit dicant fratres septem psalm. penitentiales sine Gloria patri. Quibus finitis si in primo prout estimari possunt fratris exitum viderint imminere adiungãt. xv. psal. cantici gradus sine Gloria patri. Si autem expletis his omnibus nondum obierit discedent relinquentes ibi crucem ⁊ aquam benedictam. Et Prior de aliis fratribus puideat qui remaneant ibidẽ ⁊ dicant psalterĩ sine Gloria patri. Qui cũ certo signo viderint fratrẽ in proximo moriturum: iterum percussa tabula aduocent fratres. Mox autem vt frater obierit terminent fratres psalm. quos dicebant per Requiem. ⁊ fiat commendatio a sacerdote cum stola incipien-

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te. ℟. Subuenite. Versum sequentē sine cantu, z alijs fratribus ipsum prosequentibus. Totū autē cōmendationis officium dicatur legendo distincte quoadusq3 inchoandū fuerit a cantore. ℟. Libera me domine. ꝛc. cum cātu. ℟. Subuenite sancti dei occurrite angeli domini suscipiētes animā eius offerentes eam. In conspectu altissimi. ℣. Chorus angelorum eam suscipiat: z in sinu abrahe eā collocet. In conspectu alt. Deinde sacerdos sine. Dominus vobiscum. z sine Oremus. dicat orationem.

TIbi domine cōmendamus animam famuli tui vt defunctus seculo tibi viuat: z que per fragilitatem mūdane conuersationis peccata commisit: tu venia misericordissime pietatis absterge. Per Christum dominum nostrum. Oremus. Oratio.

MIsericordiam tuam dñe sancte pater omnipotens eterne deus: pietatis affectu pro alijs rogare cogimur: qui pro nostris supplicare peccatis nequaquam sufficimus: tamen de tua confisi gratuita pietate z inolita benignitate clementiam tuam deposcimus: vt animam serui tui ad te reuertentem cum pietate suscipias: assit ei angelus testamēti tui michael: z per manus sanctorum angelorum tuorū inter sanctos z electos tuos in sinib⁹ abrahe: ysaac z Jacob patriarcharum tuorum eam collocare digneris: quatenus liberata de principibus tenebrarū z de locis penarum: nullis iam primeue natiuitatis vel ignorantia aut proprie iniquitatis seu fragilitatis cōfundatur erroribus: sed potius agnoscatur a tuis z sancte beatudinis requie perfruatur: atq3 cū magni iudicij dies aduenerit inter sanctos z electos tuos resuscitatus glorie manifeste cōtemplationis tue perpetuo satietur. Per Christū dominum nostrum. ℟. Amen. Sacerdos incipiat antiphonā sequentē z psal. reteri prosequantur cū. Suscipiat.

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psal. In exitu israel de egypto. Quo finito dicatur antipbona. Suscipiat te Christus qui creauit te et in sinum Abrahe angeli deducant te. Interim prelatus prouideat qualiter corpus inuoluatur & in feretro collocetur & si necesse fuerit ab aliquib⁹ in secreto lauetur. Est autem sepeliendus frater cum tunica & scapulari capucio velante faciem eius & supposito, manibus in modum crucis dispositis: & cum caligis & soccis & cingulo decentibus & decenter aptatis: adhibita cautela circa predicta ne desiuat vl ne nimis stricte circa corpus applicentur. Est etiã habendum propzium feretrum strictum & idoneũ: ita ⁹ corpus repositum nõ eleuet coopertozium quod etiam ad hoc habendum est propzium & honestũ sed humile habens crucem circa locum cooperientem pectus defuncti. Cum autẽ corpus inuoluitur fratres seozsum a defuncto ordinati prout locus permiserit commendationis officium prosequantur. Sacrista vero prouideat de thuribulo & ceteris, cantoz prouideat qui hec & aquam benedictam & crucẽ deferant. Dicta post psalm. antipbona dicat sacerdos.

Oremus. Oratio.

OMnipotẽs sempiterne deus, qui humano corpori animam ad similitudinem tuã inspirare dignatus es, dum te iubente puluis in puluerem reuertitur: tu imaginem tuam cum sanctis & electis tuis eternis sedibus precipias sociari: eamque ad te reuertentem de Egypti partibus blande leniterque suscipias: & angelos tuos sanctos ei obuiam mittas viamque illi iustitie monstra & portas glorie tue aperi. Repelle quesumus domine ab ea omnes principes tenebrarũ & agnosce depositũ fidele quod tuum est. Suscipe domine creaturam tuam non ex diis alienis creatã sed a te solo deo viuo & vero quia non est alius deus preter te ọñe & non est secundum

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opera tua: letifica clemẽtissime deus animã serui tui ꝛ clarifica eam in multitudine misericordie tue. Ne reminiscaris quesumus iniquitatum eius antiquarum ꝛ rebellionum quas suscitauit furor mali desiderij. Licet enim peccauerit: tamen te non negauit sed signo sancte fidei insignitus te qui omnia ꝛ eum inter omnia fecisti fideliter adorauit. Qui viuis ꝛ regnas deus, per omnia secula seculorum. Amen.

Deinde incipit sacerdos antiphonam. Chorus angelorum ꝛ psalm. Dilexi quoniã. ꝛ conuentus prosequatur ipsum ꝛ alios qui noti sunt. In fine omnium dicatur. Requiem. Poterunt autem fratres sedere dum dicunt hos psalmos, aña Chorus angelorũ. psal. Dilexi quoniam. psal. Credidi. ps. Laudate dominũ omnes gentes. Psalmus.

CONfitemini domino quoniam bonus: quoniã in seculũ misericordia eius. Dicat nunc israel quoniam bonus: quoniam in seculum misericordia eius. Dicat nunc domus aaron: quoniã in seculum misericordia eius. Dicãt nũc qui timẽt dñm: quoniã in seculũ misericordia eius. De tribulatione inuocaui dñm: ꝛ exaudiuit me in latitudine dñs. Dominus mihi adiutor: non timebo quid faciat mihi homo. Dominus mihi adiutor: ꝛ ego despiciam inimicos meos. Bonũ est cõfidere in dño: q̃ confidere in homine. Bonum est sperare in dño: q̃ sperare in principibus. Omnes gẽtes circuierunt me: ꝛ in nomine domini quia vltus sum in eos. Circundãtes circundederunt me: ꝛ in nomine domini quia vltus sum in eos. Circundederũt me sicut apes, ꝛ exarserunt sicut ignis in spinis: ꝛ in nomine dñi quia vltus sum in eos. Impulsus eversus sum vt caderẽ: ꝛ dominus suscepit me. Fortitudo mea ꝛ laus mea dominus: ꝛ factus est mihi in salutem.

Vox exultatiõis ꝛ salutis: in tabernaculis iustorũ.

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Dextera domini fecit virtutē: dextera domini exaltauit me: dextera domini fecit virtutem. Non moriar sed viuam: & narrabo opera domini. Castigans castigauit me dominus: & morti non tradidit me. Aperite mihi portas iustitie, & ingressus in eas cōfitebor domino: hec porta domini iusti intrabūt in eam. Confitebor tibi quoniam exaudisti me: & factus es mihi in salutem. Lapidem quem reprobauerunt edificantes: hic factus est in caput anguli. A domino factum est istud: & est mirabile in oculis nostris. Hec est dies quam fecit dominus: exultemus & letemur in ea. O domine saluum me fac, o domine bene prosperare: benedictus qui venit in nomine domini. Benedixim⁹ vobis de domo domini: deus dominus & illuxit nobis. Cōstituite diem solennem in condensis: vsq; ad cornu altaris. Deus meus es tu & confitebor tibi: deus meus es tu & exaltabote. Confitebor tibi quoniam exaudisti me: et factus es mihi in salutē. Confitemini domino quoniam bonus: quoniam in seculū misericordia eius. Psal. Beati immaculati. vsq; ad psal. Ad dominū cum tribularer, exclusiue. Finitis psalmis stent fratres & subiungāt antiphonam. Chorus angelorum te suscipiat & in sinu Abrahe collocet: vt cum Lazaro quondam paupere eternam habeas requiē. Dicta antipbona sequitur. Oremus. Oratio.

OJri vulneris nouitate percussi & quodammodo cordibus sauciati: misericordiam tuam mūdi redemptor flebilibus vocibus imploram⁹ vt fratris nostri animam ad tuam clementiā qui fons pietatis es reuertentē blāde leniterq; suscipias: & quas illa ex carnali commoratione contraxit maculas: tu deus inclyta benignitate clementer deleas: pie indulgeas: obliuioni in perpetuū tradas, atq; hanc laudem tibi cum ceteris reddituram: & ad corpus

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quandoqz reuersuram sanctorum tuorum cetibus aggregari precipias. Qui viuis ⁊ regnas deus. Postea dicatur. Pater noster. Et ne nos. ℣. Non intres in iudicium cũ seruo tuo domine. ℟. Quia non iustificabitur in conspectu tuo omnis viuens. A porta inferi. ⁊c. Dñe exaudi orationẽ meam. ⁊c. Dominus vobiscum. Oremus. Oratio.

PArtẽ beate resurrectionis obtineat vitãqz eternã habere mereatur in celis: per te Jesu Christe saluator mundi. Qui cum patre ⁊ spiritu sancto viuis ⁊ regnas deus in secula seculorum. Amẽ. Oremus. Oratio.

DEus cui soli competit medicinã prestare post mortẽ: presta quesumus: vt anima famuli tui, terrenis exuta contagijs: in tue redemptionis parte numeretur. Per Christum dominum nostrum. Oremus. Oratio.

FIdelium deus omnium conditor ⁊ redemptor animabus famulorum famularumqz tuarum remissionem cunctorum tribue peccatorum: vt indulgentiam quam semper optauerunt: pijs supplicationibus cõsequantur. Qui viuis. Cõpleto commendationis officio dicãt horas suas qui eas dicere habuerint. Quib⁹ dictis: vel si eas dicere nõ habuerint: statim incipiant psalteriũ. Inuoluto corpore ⁊ in feretro collocato: cõgregatis circa ipsum fratribus intermittatur psalmodia. Finito tñ psalmo incepto per Requiẽ eternã. Tunc sacerdos resumat stolã si eã depoluit: ⁊ aspergẽs corpus aqua bñdicta ⁊ thurificãs dicat. Dñs vobiscũ. Oremus. Oratio.

SUscipe domine animam serui tui: quã de ergastulo huius seculi vocare dignatus es: ⁊ libera eam de principib⁹ tenebrarum ⁊ de locis penarum: vt absoluta omnium vinculo peccatorum: quietis eterne beatitudine perfruatur: ⁊ inter sanctos ⁊ ele-

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ctos tuos in resurrectionis gloria resuscitari mereatur. Per Christum dominum nostrum. Amen.

Hac oratione dicta cãtor incipiat. R. Libera me domine. cum cantu: & conuentus prosequatur cũ versibus & resumptionibus a cãtore incipiẽdis: & tunc campana pulsetur: & sic deferatur corpus in ecclesia tali ordine: vt aqua benedicta p̃cedat: postea thurifer arius: deinde ceroferarij: postea crux sequatur in medio: post crucẽ incedãt fratres eo ordine quo stãt in choro precedentibus iunioribus: post omnes sacerdos cum stola. Ultimo defunctus a quatuor fratribus: quibus cantor innuerit deferatur: quos cõuersi sequentes poterunt adiuuare. Venientes aũt in ecclesiam deponant corpus in choro ita q̃ facies defuncti sit versa ad altare. Deinde illi qui portant aquam benedictam & thuribulum ordinent se ad pedes defuncti: vnus hinc & alius inde: versis ad se mutuo vultibus. Ceroferarij vero ordinẽt se ad caput versis vultibus ad altare: frater vero qui crucẽ defert collocet eam ad caput defuncti verso vultu crucifixi ad corpus defuncti: post crucem stet sacerdos: & finito responsorio. Libera me domine. Cum versu qui inceptus fuerit & resumptione dicat alta voce. A porta inferi. Dominus vobiscum. Oremus.

Oratio.

Inclina domine aurẽ tuã ad preces nostras quibus misericordiam tuam supplices deprecamur: vt animam famuli tui quam de hoc seculo migrare iussisti: in pacis ac lucis regione constituas: & sanctorum tuorum iubeas esse consortem. Per Christum dominum nostrum. Amen.

Oremus.

Oratio pro sorore

Quesumus domine p̃ tua pietate miserere animę famule tue: & a cõtagijs mortalitatis exutã in eterne saluationis partem restitue. Per Christum dominum nostrum. Amen.

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¶ Hac oratione finita ponãtur duo cerei accensi super candelabra circa crucem hinc & inde: & aqua benedicta & thuribulum sicut commode poterunt collocentur ibidem: postea si fratres refectionem intermiserant redeant ad illam. Ita tamen vt nola nõ pulsetur nec benedictio repetatur: sed lector incipiat vbi dimiserat. Quod etiã fiat in quadragesima. Prouideat autem Prior ne corpus solum remaneat: sed aliqui fratres ibi sint qui psalterium legant. q si refectionẽ non intermiserãt finita oratione quã supra diximus. Inclina domine. Residentes in choro incipiant psalterium vbi in infirmitorio dimiserunt. Horas suas suis temporibus psalterium intermittentes dicant diligenter: & expletis horis incipiant in psalterio vbi dimiserunt. Si tali hora obierit q p eo missa celebrari possit in conuentu eodem die sepeliatur: si autem in crastino reseruetur vt in eodem die sepeliatur ante vesperas vel etiam post: maxime in estate. Si autem hora vespertina moriatur in crastinum reseruetur. Cum vero in crastinum reseruatur agantur in nocte circa eũ vigilie hoc modo. Sacrista noctem diuidat in duas vigilias communiter prout poterit. In prima vigilet dexter chorus dicẽdo psalterium. Et circa finem prime vigilie cum eis visum fuerit: dicant matutinas suas legendo. Quibus dictis cũ prima vigilia transacta fuerit: pulsentur matutine secunde. Et alijs in chorum venientibus eant dormitum qui vigilauerant. Qui vero illa hora surrexerint: matutinarum officium cantando expleant diligenter. Quo finito & dicta. Pretiosa. vigilent dicendo psalterium sicut primi. Nullus fratrum mittatur extra vsq; quo defunctus sepeliatur: nisi magna necessitas imminneat. Quandiu etiã corpus est in choro non sedeant fratres in cellis vel in locutorio: sed stent circa corpus & dicãt psalmos.

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Qui officijs deputati sunt assistant defuncto quantum poterunt. Si competenter fieri potest priusq; frater sepeliatur debet pro eo in communi celebrari missa. Si autem q̄ citius commode poterit solēniter pro eo cantetur. Debent etiam pro ipso fieri vigilie ipsa die qua sepelitur si facte non fuerint a cōuentu antequam sepeliatur: q; si nec ipse fieri possunt: fiant q̄ citius temporis opportunitas occurrerit. Que superius scripta sunt seruanda sunt circa fratrem a conuentu in quo moritur siue in suo siue in alieno conuentu moriatur. Si extra conuētū suum frater obierit: audita morte ipsius: fiant nihilominus predicte vigilie in suo cōuētu ⁊ missa similiter celebrēt. Que etiā faciēda sunt p̄ magistro ordinis per totū ordinē: et p̄ Priore Prouinciali in quolibet cōuētu prouincie sibi cōmisse audita morte ipsoz. Missam pro fratre defuncto si cōmode potest debet prelatus maior cātare ⁊ totū officium facere. Fratres hospites ⁊ minuti ⁊ infirmi qui cōmode possunt ad exitū mortētis ⁊ ad sepulturā veniāt ⁊ stent in ordine suo. Quicquid p̄ fratre defuncto fit antequā sepulture tradat erit totū preter hoc qđ ex constitutionibus ei debetur. Dies obitus magistri ordinis siue in magisterio moriatur siue ante mortem a magisterio fuerit absolutus scribatur in Kalendarij martilogio: ⁊ singulis annis in quolibet conuentu recitetur hoc modo. Obijt frater. N. ordinis nostri magistri secundus vel tertius, ⁊ sic deinceps, ⁊ fiant pro eo orationes secundum q̄ deuotio Prelati ⁊ fratrum iudicauerit faciendum.

¶ De officio sepulture.

Cum efferendus est frater defunctus ad sepeliendum debet paulo ante sacrista signū ad conuocandos fratres in chorum pulsare: ⁊ stolas cum libellis processionum sa-

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cerdotibus distribuere. Cantor vero debet de ministris ad hoc officium necessarijs prouidere. Distributis stolis & libellis siue missa sit celebrata tunc siue nõ: precedentibus ceroferarijs in superpelliciis sacerdos & diaconus ferens libellum: & subdiacon⁹ induti albis cum stolis & manipulis venientes ordinent se ad caput defuncti hoc modo: vt sacerdos sit in medio post crucem: & diaconus tenẽs libellum a dextris eius & iuxta eum alter acolytorum & subdiaconus cum altero acolytorum a sinistris. Alii vero duo ordinent se ad pedes hinc & inde versis ad se mutuo vultibus: quorum vnus aquam benedictam: alius thuribulum teneat ministraturt ea cum necesse fuerit sacerdoti. Deinde quatuor fratres quibus dictum fuerit a cãtore qui delaturi sunt corpus induti albis sine stolis & manipulis ordinent se iuxta feretrum hinc & inde. Et tunc sine **Dominus vobiscum.** & sine **Oremus.** dicat sacerdos voce mediocri orationem sequentem eo modo quo solent dici orationes ad horas dici. Ceteri vero sacerdotes q̃ libellos tenent dicant orationem hanc & sequentes in silencio.

Oratio.

NOn intres in iudicium cum seruo tuo domine quoniam nullus apud te iustificabitur homo nisi per te omnium peccatorũ tribuatur remissio: non ergo eum tua iudicialis sentencia premat: quem tibi vera supplicatio fidei christiane commendat: sed gratia tua illi succurrente mereatur euadere iudicium vltionis: qui dũ viueret insignitus est signaculo sancte trinitatis. Per Christum dominum nostrum. Amen.

Hac oratione finita & responso a conuentu cantores incipiant cum nota. Respon. **Subuenite.** & conuentus persequatur, vers. cantabunt ipsi vel alij duo quibus iniunctum fuerit a cantore. Respon.

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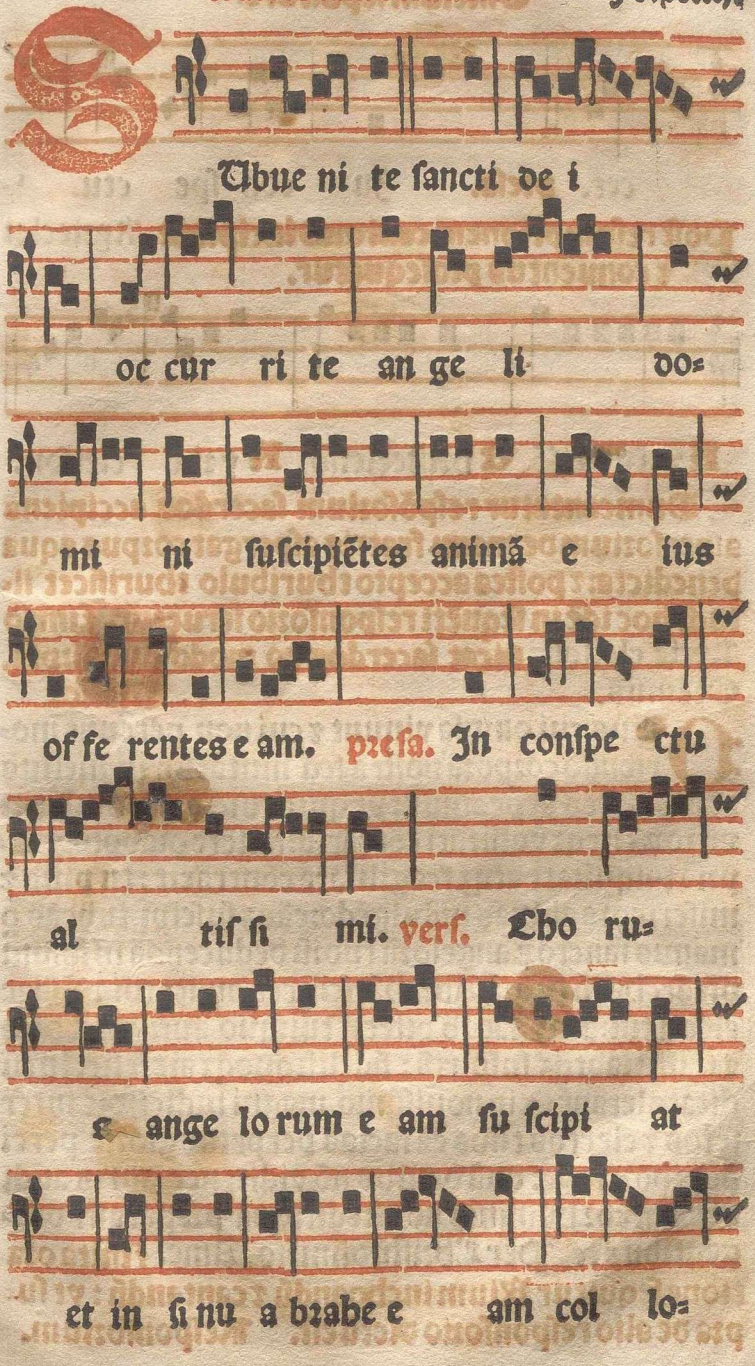

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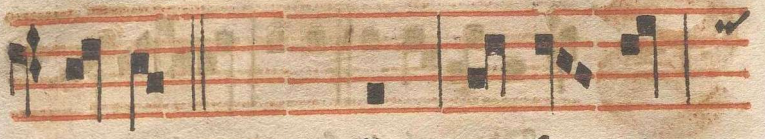

cet. presa. In con spe ctu.

Post resumptionem cantores incipiant. Kyrieelei son. ꝛ conuentus prosequatur.

Kyrie eleisō. Christeeleisō. Kyrie eleison.

CDumcantatur respōsorium sacerdos accipiens aspersorium de manu fratris aspergat corpus aqua benedicta: ꝛ postea accepto thuribulo thurificet illud: hoc idē in sequēti responsorio seruetur. Finito Kyrie eleison. dicat sacerdos eo modo quo supra.

Oratio.

Oremus.

DEus cui omnia viuunt ꝛ cui non pereunt moriendo corpora nostra sed mutātur in melius te supplices deprecamur: vt quicquid ex famuli tui vitio ꝙ tueq3 volūtati cōtrariū: fallēte diabolo ꝛ p pria iniquitate atq3 fragilitate contraxit: tu pius ꝛ misericors abluas indulgēdo: eāq3 suscipi iubeas p manus sanctoꝝ angelorū tuorū deducendā in sinum prīarcharū tuorū Abrahā, scilicet, amici tui ꝛ Ysaac electi tui: atq3 Jacob dilecti tui: quo aufugit dolor ꝛ tristitia atq3 suspiriū: fideliū quoq3 aīe felici iucūditate letant̄: ꝛ in nouissimo magni iudicij die inter sctos ꝛ electos tuos eā facias perpetue glorie perci pere portionē: quā oculus nō vidit: nec auris audiuit: ꝛ in cor hominis nō ascēdit: quā preparasti diligentibus te. Per Christū dōm no. Amē. Finita oratione sequitur Rium inchoandū ꝛ cantandū: vt supra de alio responsorio dictū est. Responsorium.

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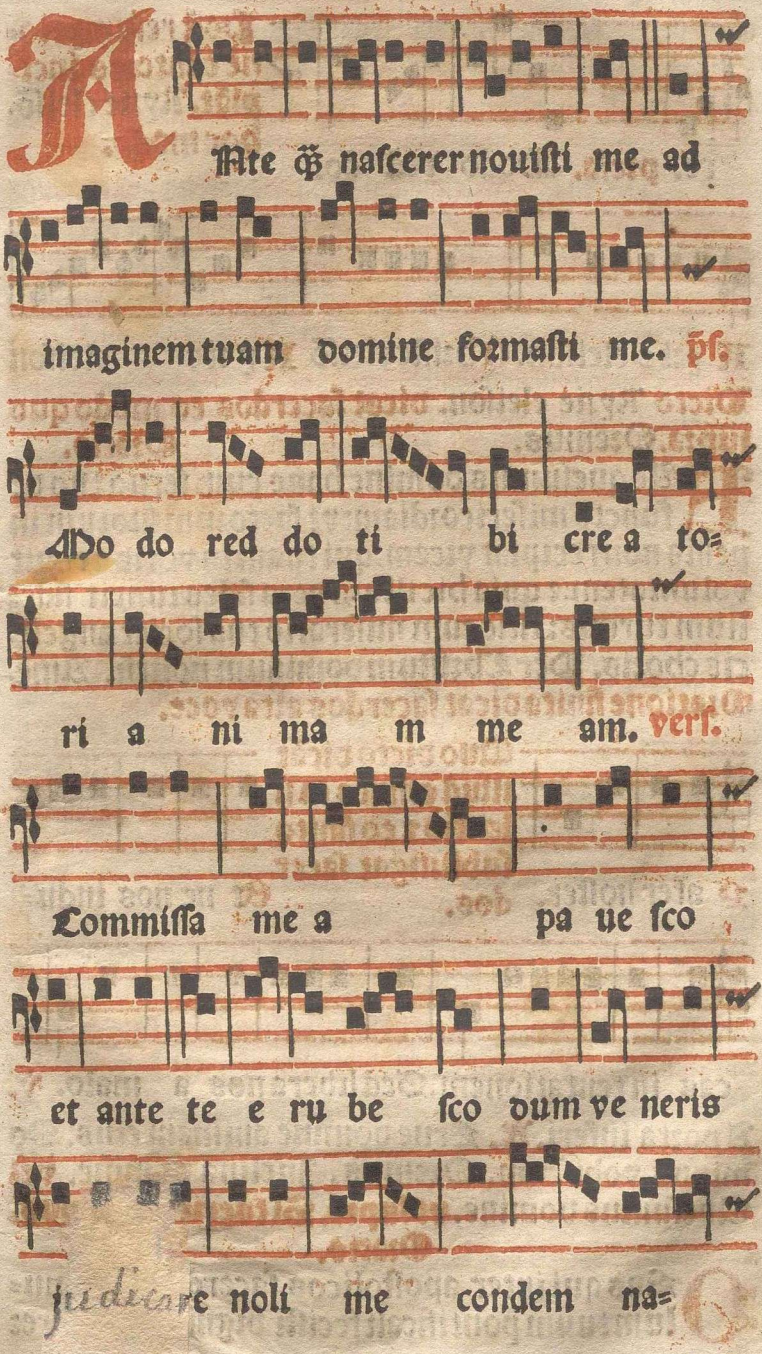

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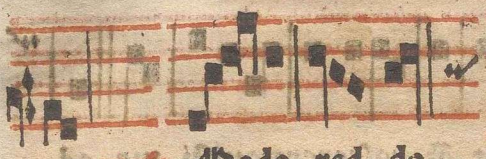


Post resumptionē cantores inciāt. Kyrie eleisō. hoc modo.

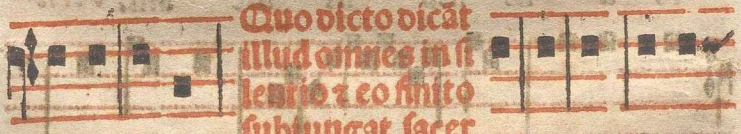
re. ptesa. Modo red do.

Kyrie eleison. Christe eleisō Kyrie eleison

Dicto Kyrie eleison. dicat sacerdos eo modo quo supra. Oremus. Oratio.

FAc quesumus domine hanc cum seruo tuo defuncto misericordiam: vt factorum suorum in penis non recipiat vicem: qui tuam in votis tenuit voluntatem: & quia hic illum vera fides iunxit fidelium turmis: illic eum miseratio tua faciat angelicis choris. Per Christum dominum nostrū. Amē.

Oratione finita dicat sacerdos alta voce.



Quo dicto dicāt illud omnes in silentio & eo finito subiungat sacerdos.

Pater noster. Et ne nos indu-

cas in tentationem. Sed libera nos a malo. ℣. A porta inferi. ℟. Erue domine animam eius. Dominus vobiscum. Oremus. Inclina domine. vel Quesumus domine. vt supra. Si fuerit episcopus.

Oratio.

DEus qui inter apostolicos sacerdotes famulum tuum pontificali fecisti dignitate vigere:

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preſta quesumus: vt eorum quoqz perpetuo aggregetur conſortio. Per Chriſtum dominum noſtrū.
Dum hec oratio vel precedens dicitur: ſubdiaconus accipiat crucem de loco ſuo: et oratiōe finita cāto: incipiat alte ſine nota antiphonā. Aperite. et ps. Confitemini. ſicut infra notatum eſt: et conuentus ipſum proſequatur, ſtatimqz egrediātur fratres ad locum ſepulture hoc ordine. Primum aqua benedicta precedat: deinde turiferarius: poſtea ceroferarij: et in medio eorū ſubdiaconus ferens crucē. Deinde fratres ſequātur eo ordine quo ſunt in choro precedentibus iuniorib⁹. Poſtea ſequatur diaconus ferens libellū: poſt ipſum ſacerdos: vltimo quatuor fratres qui corpus deferunt quos fratres conuerſi ſubſequētes poterūt adiuuare. Dum aūt corp⁹ ad tumulū portatur cāpana pulſetur a cōuerſis. Ańa.

Aperite. ps. Confitemini domino quoniam

bonus quoniam in ſeculum miſericordia eius.
Requirebunc pſalmum ſupra. Requiem eternam. Deinde ſubmiſſe legendo ſubiungat antiphonam. Aperite mihi portas iuſtitie ingreſſus in eas confitebor domino, hec porta dñi iuſti intrabunt in eam. Cum ad tumulum peruenerint ſacerdos et miniſtri ordinent ſe ad caput foſſe modo ſupradicto: vel aliter ſecundum aptitudinem loci prout cōmode poterunt. Cōuentus vero ſe ordinet ſicut et loci et tēporis opportunitas pmiſerit. Deinde ſacerdos officiū

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peragens ministris sibi respondentibus: legendo di cat orationes cum psalmis ⁊ antiphonis infrascriptis. Alij vero sacerdotes qui libellos tenent dicāt eadem per se silenter. Ceteri autē fratres qui libellos non habent bini ⁊ bini dicant psal. penitentiales terminando quemlibet per Requiem eternam. Et si necesse fuerit addant psal. cantici gradus vel ōēs vel aliquos ex eis. Oremus. Oratio.

QJe recordationis affectu fratres charissimi cō memorationem facimus chari nostri quem dominus de tētationibus huius seculi assumpsit: obsecrantes misericordiam dei nostri vt ipse ei tribuere dignetur placidam ⁊ quietam mansionem: ⁊ remittat omnes lubrice temeritatis offensas: vt concessa venia plene indulgentie: quicquid in hoc seculo pro prio vel alieno reatu deliquit: totum ineffabili pietate ac benignitate sua deleat ⁊ abstergat. Per Christum do. Una. Ingrediar. Psalmus.

QVemadmodum desiderat ceruus ad fontes aquarum, ita desiderat anima mea ad te deus. Sitiuit anima mea ad deum fontem viuum, quādo veniam ⁊ apparebo ante faciem dei? Fuerunt mihi lachrymē mee panes die ac nocte, dum dicitur mihi quotidie vbi est deus tuus? Hec recordatus sum et effudi in me animam meam, quoniam transibo in locum tabernaculi admirabilis vsque ad domū dei. In voce exultationis ⁊ confessionis, sonus epulantis. Quare tristis es anima mea, ⁊ quare conturbas me? Spera in deo quoniam adhuc confitebor illi, salutare vultus mei ⁊ deus meus. Ad meipsum anima mea conturbata est, propterea memorabo tui de terra iordanis ⁊ hermonij a monte modico. Abyssus abyssum inuocat, in voce cataractarum tuarū. Omnia excelsa tua ⁊ fluctus tui, super me transierunt. In die mādauit dominus misericordiā suam

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¶ nocte canticū eius. Apud me oratio deo vite mee: dicā deo susceptor meus es. Quare oblitus es mei ¶ quare contristatus incedo: dum affligit me inimicus? Dum confringūtur ossa mea: exprobrauerūt mihi qui tribulant me inimici mei. Dum dicūt mihi per singulos dies: vbi es deus tuus: quare tristis es anima mea ¶ quare conturbas me? Spera in deo quoniam adhuc confitebor illi: salutare vultus mei ¶ deus meus. Requiem eternam. Ant. Ingrediar in locum tabernaculi admirabilis vsq; ad domum dei. Oremus.

Oratio.

OBsecramus misericordiam tuam omnipotēs eterne deus qui hominem ad imaginem tuam creare dignatus es: vt animam famuli tui quē hodierna die rebus humanis eximi: ¶ ad te accersiri voluisti: blāde ¶ misericorditer suscipias: nō ei dñent vmbre mortis: nec contegat eū chaos ¶ caligo tenebray; sed exut⁹ oim criminū labe in sinu Abrahe patriarche collocatus locum lucis ¶ refrigerij se adeptū esse gaudeat: vt cū dies iudicij aduenerit: cum sanctis ¶ electis tuis eum resuscitari iubeas. Per Christum dominum nostrum. Dicta hac oratione sacerdos aspergat corp⁹ aqua benedicta: postea fōsam. deinde thurificet ter tumq; dicat antiphonā. Hec requies. ¶ psalmum.

MEmento domine dauid: ¶ omnis mansuetudinis eius. Sicut iurauit domino: votū vouit deo Jacob. Si introiero in tabernaculum domus mee: si ascendero in lectum strati mei. Si dedero somnum oculis meis: ¶ palpebris meis dormitationem. Et requiem temporibus meis: donec inueniam locum domino tabernaculum deo Jacob. Ecce audiuimus eum in effrata: inuenimus eum in cāpis sylue. Introibimus in tabernaculum eius: adorabimus in loco vbi steterunt pedes eius.

A

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Surge domine in requiem tuã: tu z arca sanctificationis tue. Sacerdotes tui induantur iustitiam: z sancti tui exultẽt. Propter dauid seruum tuum: non auertas faciem Christi tui. Iurauit dominus dauid veritatẽ z non frustrabitur eum, de fructu vẽtris tui ponam super sedem tuã. Si custodierint filij tui testamẽtum meum: z testimonia mea hec que docebo eos. Et filij eorum vsq3 in seculũ: sedebunt super sedem tuam. Quoniam elegit dominus syõ: elegit eam in habitationẽ sibi. Hec requies mea in seculum seculi, hic habitabo quoniã elegi eam. Viduam eius benedicẽs benedicam, pauperes eius saturabo panibus. Sacerdotes eius induam salutari, z sancti eius exultatione exultabunt. Illuc producam cornu dauid: paraui lucernam Christo meo. Inimicos eius induam confusione: super ipsum autem efflorebit sanctificatio mea. Requiem eternã dona eis domine: z lux perpetua luceat eis. Duo autem ex eis qui corpus portauerunt descẽdant in fossam ad corpus suscipiendum z duo remaneãt ad deponendum, z dum dicitur psalm. Memento domine. Reponant illud z collocent supinum positis pedibus ad orientẽm, vel ad meridiem secundum fosse dispositionem. Quo facto egrediantur qui descenderant in fossam: z dicto psalmo subiungatur Antiphona. Hec requies mea in seculum seculi: hic habitabo quoniam elegi eam. Deinde sequitur. Oremus.

Oratio.

Deus apud quem mortuorum spiritus viuunt, z in quo electorum anime deposito carnis one re plena felicitate letantur: presta supplicãtibus nobis vt anima famuli tui que temporali per corpus huius luminis caruit visu: eterne illius lucis solatio potiatur: non eam tormẽtum mortis attingat: non dolor horrende visionis afficiat: non penalis ti-

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mor excruciet: non reorum proxima catena constringat: sed concessa sibi venia delictorum omnium optate quietis cõsequatur gaudia repromissa. Per Christum dominum nostrum. finita oratione sacerdos incboans antipbonam. De terra plasmasti me. t psalmum. Domine probasti. proiciat terram super corpus, quo facto qui ad hec constituti sunt cooperiant illud humo, sacerdos vero prosequendo psalmum inceptum elonget se paululum a fossa cũ ministris ante se ordinatis prout commode poterunt.

Psalmus.

Domine probasti me t cognouisti me, tu cognouisti sessionem meam t resurrectionem meam. Intellexisti cogitationes meas delonge, semitam meam t funiculum meum inuestigasti. Et omnes vias meas preuidisti: quia non est sermo in lingua mea. Ecce domine tu cognouisti omnia nouissima t antiqua: tu formasti me t posuisti super me manũ tuam. Mirabilis facta est scientia tua ex me, confortata est t nõ potero ad eam. Quo ibo a spiritu tuo: t quo a facie tua fugiam? Si ascendero in celum tu illic es, si descendero in infernum ades. Si sumpsero pennas meas diluculo: t habitauero in extremis maris. Etenim illuc manus tua deducet me, t tenebit me dextera tua. Et dixi forsitan tenebre cõculcabunt me, t nox illuminatio mea in delicijs meis. Quia tenebre non obscurabuntur a te t nox sicut dies illuminabitur: sicut tenebre eius ita t lumen eius. Quia tu possedisti renes meos, suscepisti me de vtero matris mee.

Confitebor tibi quia terribiliter magnificatus es: mirabilia opera tua t anima mea cognoscet nimis. Non est occultatũ os meum a te quod fecisti in occulto, t substantia mea in inferioribus terre.

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Imperfectum meum viderunt oculi tui: ⁊ in libro tuo omnes scribentur: dies formabũtur ⁊ nemo in eis. Mihi autem nimis honorificati sunt amici tui deus: nimis confortatus est principatus eorum. Dinumerabo eos ⁊ super arenam multiplicabuntur: exurrexi ⁊ adhuc sum tecum. Si occideris deꝰ peccatores, viri sanguinum declinate a me. Quia dicitis in cogitatione: accipiant in vanitate ciuitates suas. Nonne qui oderunt te domine oderã: et super inimicos tuos tabescebam? Perfecto odio oderã illos, ⁊ inimici facti sunt mihi. Proba me deꝰ ⁊ scito cor meum: interroga me ⁊ cognosce semitas meas. Et vide si via iniquitatis in me est: ⁊ deduc me in via eterna. Requiem eternam. Añ. De terra plasmasti me ⁊ carne induisti me redẽptor meus: domine resuscita me in nouissimo die. Postea sequitur oratio.

OREmus fratres charissimi pro spiritu chari nostri quem dominus de laqueo huius seculi liberare dignatus est: cuius corpusculum hodie sepulture traditur: vt eum pietas domini in sinu Abrahe Ysaac ⁊ Jacob collocare dignetur, vt cum dies iudicij aduenerit inter sanctos ⁊ electos suos eũ in parte dextera collocandum resuscitari faciat. Prestante domino nostro Jesu Christo: qui cũ patre ⁊ spiritu sancto viuit ⁊ regnat deus. Per omnia secula seculoꝝ. Amẽ. Hac oratione finita vel alia quacunqꝫ de subsequẽtibꝰ cũ aliquã addere oportuerit si corpus humatũ fuerit intermissis ceteris: sacerdos dicat oꝰonem. Debitum humani. Oremus. Oratio.

OEus vite dator ⁊ humanorum corporum reparator: qui te a peccatoribus exorari voluisti: exaudi preces quas speciali deuotione pro anima famuli tui tibi lachrymabiliter fundimus: vt liberare eam ab inferorum cruciatibus et collocare

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eam inter agmina sanctorum tuorum dignerís: ve-
ste quoq; celesti ⁊ stola immortalitis indui ⁊ paradi
si amenitate cõfoueri iubeas. Per Christum domi-
num nostrum. Amen. Oremus. Oratio.

DEus qui humanarũ animarum eternus amá-
tor es, animam famuli tui: quam vera diu in
corpore maneret tenuit fides: ab omni cruciatu infe
rorum redde extorrẽ: vt segregata ab infernalibus
claustris: sanctorum mereatur aduinari consortijs.
Per Christum dominũ nostrum. Amen. Oremus.

DEus qui iustis supplicationibus sem- Mõ.
per presto es: qui pia vota dignaris intueri:
qui vniuersorum es conditor ⁊ redemptor miseri-
cordia quoque peccatorum: ⁊ tuorum beatitudo iu
storum: da famulo tuo: cuius depositioni hodie offi-
ciũ humanitatis exhibemus cum sanctis ⁊ electis
tuis beati muneris portionem: eumq; a corporeis
nexibus absolutum: in resurrectione electorũ tuo-
rum facias presentari. Per Christum dominũ no-
strum. Amen. Oremus. Oratio.

EMeritas quidem est domine vt homo homi-
nem: mortalis mortuũ: cinis cinerem tibi do-
mino deo nostro audeat cõmendare: sed quia terra:
suscipit terram: ⁊ puluis conuertitur in puluerem
donec omnis caro in suam redigatur originem: in-
de tuam pijssime pater lachrymabiliter quesumus
pietatem: vt huius famuli tui: animã quam de hu-
ius mundi voragine cenulentam ducis ad patriam:
Abrahe amici tui sinu recipias: ⁊ refrigerij rore per-
fundas: sit ab estuãtis gehenne truci incendio segre
gata: ⁊ beate requiei te donante coniuncta: ⁊ si que
illi sunt digne cruciatibus culpe: tu ei gratia mitis
sime lenitatis indulge: nec peccati recipiat vicẽ, sed
indulgentie tue piam sentiat bonitatem: cumq; fini
to mundi termino supernũ cunctis illuxerit regnũ

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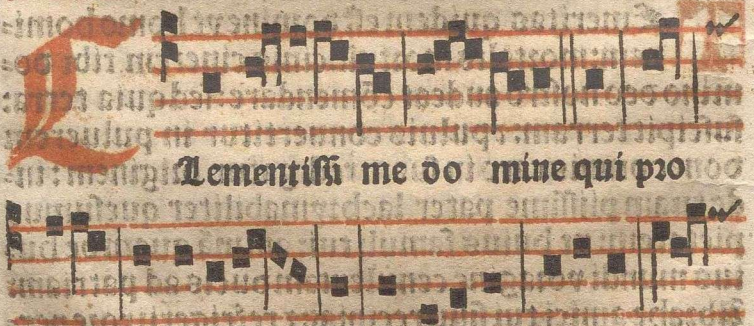
sanctorum omnium cetibus aggregatus cum electis tuis resurgat in parte dextera collocandus. Per Christum dominum nostrum. Amē. Oremus.

Quarto.

Debitum humani corporis sepeliendi officium fidelium more complentes: deum cui omnia viuunt fideliter deprecemur: vt hoc corpus chari nostri a nostra infirmitate sepultum in ordine sanctorum suorum resuscitet: et eius spiritum sanctis ac fidelibus suis aggregari iubeat cum quibus inenarrabili gloria et perenni felicitate perfrui mereatur. Prestante domino nostro Jesu Christo qui cum patre et spiritu sancto viuit et regnat deus per omnia secula seculorum. Amen. Predicta oratione finita cum orincipiat alta voce antiphoniam. Clementissime domine. et conuentus ipsam prosequatur. In fine vero antiphone cum incipiatur. Domine miserere. omnes flectant genua. et vicio. Super peccatore. surgant. Antiphona



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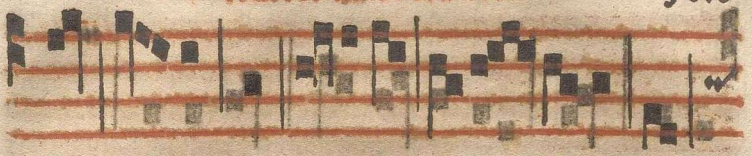

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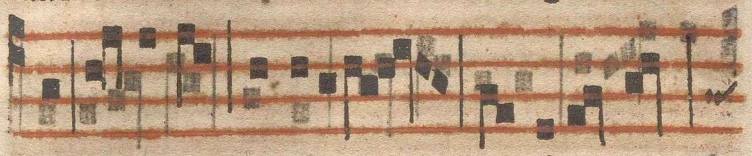

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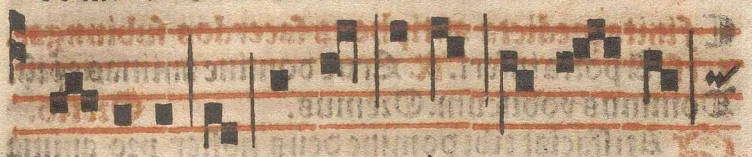

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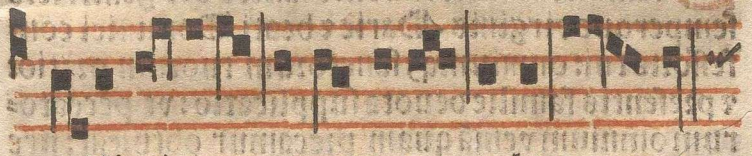

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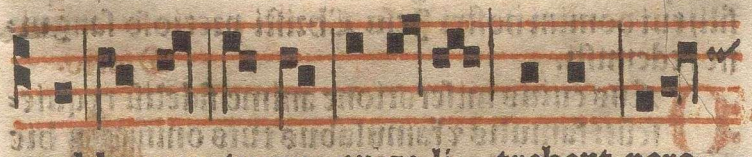

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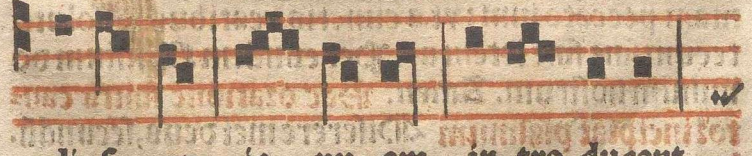
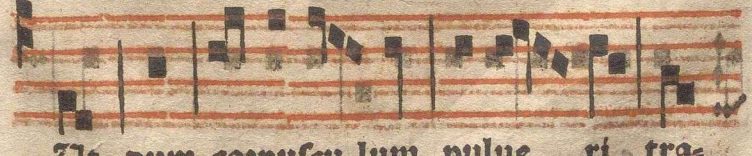


di ſi qz ia nu am in tro ducant.



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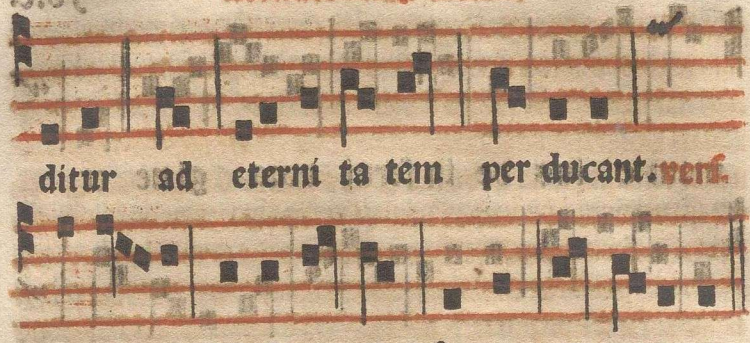
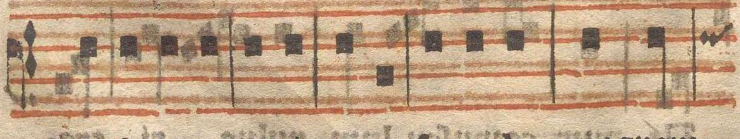


¶ finita predicta antiphona sacerdos subiungat. vers. A porta inferi. ℟. Erue domine animas eorum. Dominus vobiscum. Oremus. Oratio.

SAtisfaciat tibi domine deus noster pro anima famuli tui fratris nostri sancte dei genitricis semperque virginis Marie & beati Dominici confessoris tui: omniumq; sanctorum tuorum oratio: & presentis familie deuota supplicatio: vt peccatorum omnium veniã quam precamur obtineat: nec eam patiaris cruciari gehennalibus flammis: quã filij tui domini nostri Jesu Christi pretioso sanguine redemisti. Oratio.

OEus cuius miseratione anime fidelium requiescũt: famulis & famulabus tuis omnibus hic & vbique in Christo quiescentibus: da propitius veniam peccatorum: vt a cunctis reatibus absoluti: tecum sine fine letentur. Per eundem Christum dominum nostrum. Amen. Hac oratione finita cantor incipiat psalmum Miserere mei deus, secundũ hoc modo.



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Et fratres ipsum psequendo reuertantur in chorum eo ordine quo venerunt. Ita tamen q illi qui quos fratres qui corpus portauerunt post conuentum immediate sequantur in vtroq; chorο hinc et inde & postea sequatur diaconus: post diaconum vero sacerdos. Si antequam fratres in chorum venerint finitus fuerit psalm. Miserere mei deus. psal. De profundis dicatur. Cum autē ad chorum peruenerint alijs euntibus ad loca sua: & stolas pelibellos deponentibus sacerdos ante gradus presbyterij erit iuxta eum ad dexteram diaconus: & subdiaconus ad sinistram deinde illi qui aquam qui corpus portauerūt duo hinc & duo inde: & iuxta eos acolyti hinc & inde: iuxta acolytos illi qui aquam benedictam & thuribulū portauerunt similiter hinc & inde. Finito psal. Miserere. vel psal. De profundis. Cum ipsum addere oportuerit: & terminando per Requiem. conuentus se prosternat super formas: & sacerdos cum ceteris qui ibi sunt se prosternat super gradus presbyterij. Et dicto Requiem. absq; Kyrie eleison. Dicant omnes in silentio Pater noster. Quo finito sacerdos solus erectus dicat alta voce. Et ne nos inducas in tētationē. Sed libera nos. ꝛc. ℣. In memoria eterna erunt iusti. ℟. Ab auditione mala. ꝛc. Domine exaudi orationem meam. Dominus vobiscum. Oremus. Oratio.

Absolue domine animam famuli tui & animas famulorum famularumq; tuarū ab omni vinculo delictorū: vt in resurrectionis gloria inter sanctos & electos tuos resuscitati respirent. Per Chri. Requiescāt in pace. Amē. Deinde psternat se sacerdos vt prius & oēs dicant in silentio. Pater nr̄. & signo facto a prelato surgāt: q si hora aliqua immediate dicenda fuerit: dicto Requiescant in pace. fiat signū a plato: & sic dicto. Pater noster, incboetur ho-

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Clementissime. nō cantatur nisi pro aliquibus personis quibus ordo magis tenetur: cum specialis devotio id requirit: quod tamē non est facile faciendū. Quando igitur predicta antiphona non cāratur: finita oratione. Debitum humani. dicat sacerdos alta voce. Pater noster. Quo audito interrumpis hiq̄ que dicebantur omnes in silentio dicant illud. et eo finito. sacerdos alta voce subiūgat. Et ne nos. A porta inferi. Dominus vobiscū. Oremus. Oratio. Satisfaciat.

Modus faciendi officium in exequijs parvulorum.

Postquam corpusculum deportatum fuerit ad ecclesiam conveniunt: et cant in ecclesiam latcorū et ordinet se hinc et inde circa defunctum. Sacerdos autem cum cappa nigra et duo acoliti quorum unus aquam benedictam et alter incensum deferat stent ad caput defuncti: ita q̄ sacerdos sit in medio eorū. Cum autem omnes se ordinauerint dicat sacerdos voce mediocri sequentē oratione sine Dñs vobiscum. et sine Oremus. Oratio.

DEus omnipotens redemptor mundi domine Jesu Christe apud quem mortuorum spiritus viuunt: et in quo electorum anime depposito carnis onere plena felicitate letant: gratias agimus ineffabili

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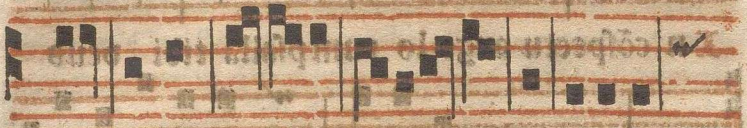
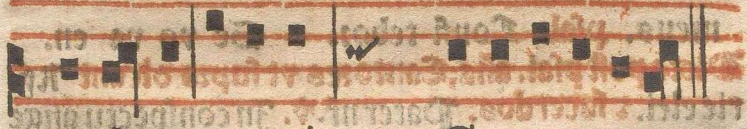
pietati ac benignitati tue, qua aiam famuli tui ima
gine tua insignitã z ptioso sanguine tuo misericor-
diter redẽptã de miseriis tenebrarũ z laqis hui⁹ scli
liberare dignat⁹ es, vt eterne illi⁹ tue lucis solatio
frueretur: z cõcessa sibi venia originalis peccati per
lauacrũ regenerationis z renouatiõis spũs sãcti o-
ptata ꝺetis cõseqꝛet gaudia, omnib⁹ scis z electis
tuis eternaliter repꝛomissa. Qui viuis z regnas de⁹
p oia secula seculorũ. ℟. Amẽ. Alijs frater cui cã
torinmuerit incipiet aiam. Sit nomẽ. z cãtor psal.
Laudate pueri. ℣terminet per Gloria patri. Añ.



Sit nomen domini benedictũ in secula. ℣p.



Lauda te pu e ri. Se vo va en.

℣ Cantata post psalmum añam, cãtores cantent. Ky-
rie ele. Xpiste el. kyrie ele. eũ cãtu sicut notatũ est
supra in officio fratrum defunctorum. Dum aute
cantatur psal. sacerdos aspergat corpus aqua bñ z
incenset illud: qꝫ etiã fiat in sequẽti psal. Dicto añ.
kyrie el. dicat sacerdos alta voce. ℣p nr. Quo dic-
to subiunget. Et ne nos. ℣. Sinite paruulos ad
me venire. ℟. Taliũ est eñ regnũ celorũ. ℣. In me-
moria eterna erit iustus. ℟. Ab auditione mala nõ
timebit. Dominus vobiscum. Oremus. Oratio.

OMnipotens z mitissime deus qui omnib⁹ par
uulis renatis baptismate cum migrant a secu
lo sine vllis eorum meritis vitam illico largiris e-
ternã: sicut aie huius paruuli credimus te feciss:

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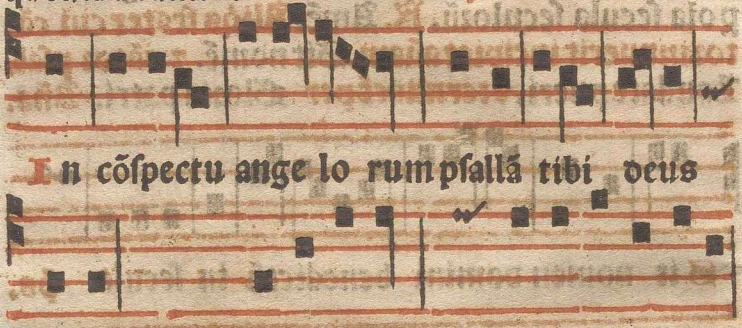
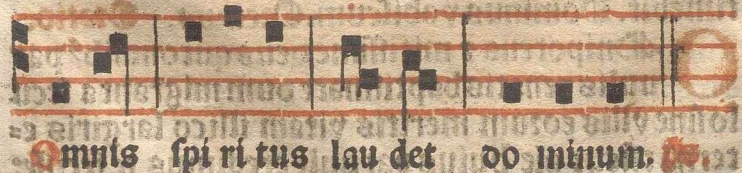
fac nos quesumus domine: per intercessionē beate Marie virginis: & omnium sanctorum tuorum hic purificatis tibi mentib⁹ famulari: & in paradiso beatis paruulis perenniter sociari. Per Christum dominum no. ℟. Amen. Aliquis frater cui cantor innuerit incipiat antiphonam. In cōspectu angelorꝝ. & cantor psal. Cōfitebor tibi dñe in toto corde meo: quoniā audisti oia. & terminetur per Gloria. Dña.



meus. psal. Confitebor. Se vo va en. Dicta post psal. dña, Cantores vt supra dicunt Kyrie elei. & sacerdos. Pater nr. ℣. In conspectu angelorum psallam tibi deus meus. ℟. Adorabo ad templum sanctū tuū & confitebor nomini tuo. Oratio.

DEus qui miro ordine angelorū ministeria hominumq3 dispensas: cōcede propitius: vt quibus tibi ministrantibus in celo semper assistitur: ab his in terra vita nostra muniatur. Per Christū dominum nostrum. Amen. Hac oratione finita sacerdos incipiat antiphonam. Omnis spiritus. & cantor psalmum. Laudate dominum de celis. Ter minimā do ipsum per. Gloria patri. Antipbona.



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Laudate dominũ de celis. Se vo va en.

¶ Dum dicitur hic psal. vadant ad sepulturam. finito vero psalmo. Laudate. cãtetur antipho: que postquam cantata fuerit dicatur a cantoribus. Kyrie eleison. ꝛc. Pater noster. ℣. A porta inferi. Dominus vobiscum. Oremus.

Oratio.

DEus cuius miseratiõe anime fidelium requiescunt famulis ꝛ famulabꝰ tuis omnibus hic ꝛ vbiqꝫ in Christo quiescentibus, da propitius veniã peccatorum: vt a cunctis reatibus absoluti tecum sine fine letentur. Per eundem Christum dominũ.

De modo recipiendi extraneos ad sepulturam.

Quãdo aliquis extraneus in nostro cimiterio est sepeliendus, si talis fuerit qui a conuentu suscipi debeat, pulsetur tempore competenti signum a sacrista. Quo audito fratres in chorum veniant, ꝛ ad recipiendum se preparẽt. Interim sacrista aliquos de iunioribus aduocet qui aquam benedictam ꝛ thuribulum ꝛ crucẽ deferãt. Omnibus itaqꝫ preparatis cũlli qui deferunt corpus ecclesie appropinquauerint, fratres processionaliter de choro in ecclesiã laicorum veniant ꝛ cantibus corpori, precedet aqua benedicta ꝛ thuribulo deinde crux sequetur, post crucem aliquis sacerdos habẽs stolam, ꝛ hi omnes sicut ceteri sint in capis. Si statim pro defuncto debet missa celebrari sacerdos ꝛ ministri interim induantur vt cum fratres

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in chorō redierint parati sint ad missam. Processio ne itaq; exeunte de chorō precedāt antiquiores vsq; ad ostium ecclesie, & ceteri suo ordine subsequantur, & cum corpus ad ostium ecclesie peruenerit, mox a sacerdote aspergatur, & thurificetur, deinde cantore incipiente. R. Libera me domine. & conuentu prosequente vsq; in medium ecclesie, vel si prelato visum fuerit vsq; in chorum deportetur ibiq; deponatur. Quando in ecclesia deponitur debet conuentus tam diu ibi subsistere quousq; responsorium inceptum cum suo versu & resumptione finiatur, & a sacerdote dicat vl. A porta inferi. R. Erue. ℣. Dñs vobis. Oremus. Oro. Inclina dñe. &c. vel si epūs fuerit Oratio. Deus qui inter apo. Si femina. Quesumꝰ. ¶ Et sic posita cruce ad caput defuncti & cereis accensis processio tumborum precedentibus reuertat in chorum. Quando vero corpus vsq; in chorū fuerit deportandū, incepto respōsorio predicto, reuertantur fratres in chorum & depposito corpore fiat sicut predictū est, quādo in ecclesia exteriori deponit. Quod si aliqua venerabilis processio cum corpore venerit fratres nostri debent ei cedere, & in choro priores sedes ei relinquere. Quando autem defunctus est ad tumulum deferendus, si alia processio presens est, processio nostra nouissimo loco debet incedere, & cum ad tumulum peruenerit quantū possibilitas loci patitur seorsum ab aliis simul stare. Humato corpore eo modo quo exierunt debent reuerti.

¶ Si autē defunctus sine processione recipiendus sit, sacerdos aliquis cum stola & aliqui deferentes aquam benedictam, & thuribulum quibus sacrista dixerit exeant, & incepto respōsorio Libera me. vt supra aspergat eū, & thurificet, & sic in ecclesiā introducatur. Dicto respōsorio, & versu cū resumptione dicat sacerdos vl. A porta inferi. & oratio. Inclina. vt

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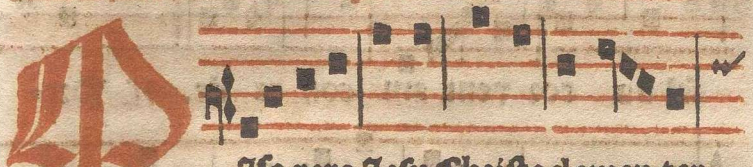
supra. Prouidẽdũ est autẽ vt aptiores fratres ꝛ ido
nei ad ista offícia ponantur.

¶ Aduertendum est preterea q̃ in aliquibus locis
est consuetudo q̃ fratres exeant extra domũ ad re se
rendum corpus defuncti in ecclesiã: ꝛ tunc poterũt
cantare litaniam sequentẽ, quam clerici et religiosi
omnes, in consimilibus processionibus cantant.



¶ Per tonum precedẽtis ℣ſ. scilicet,
Sancta Maria mater. vel ℣ſ. añe se=
quentis. ſ. Precibus. possunt cãtari,
et inuocari nota aliox scox qui sunt
ꝛ litania dicẽdo Sãcte Petre aposto=
le Chr̃i. ꝛc. vel Scte Dñice cõfes. Chr̃i. Repetẽdo
post quẽcũq; illorũ añ. a principio. ſ. Miserere. ꝛ hoc
similiter fiat de añ. sequenti. Alia aña.

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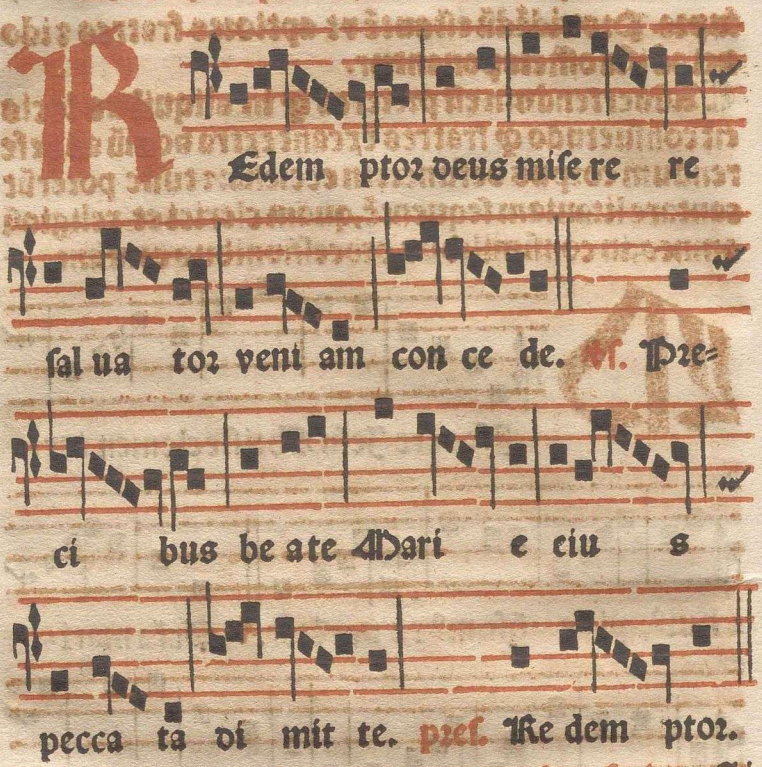
Modus recipiēdi extraneos ad sepultu.



Ad introitum eccleſie incipiatur reſponſorium. Li bera me domine. ſicut ſupra eſt notatum.

¶ Notandum eſt etiam q̄ iuxta noſtram conſuetudinem z ordinarium, in vigilijs defunctorū non cātatur aliquod inuitatorium, z ita obſeruandum eſt regulariter: ſed quia ſepe ſepius oportet nos cantare ſimiles vigilias extra domum ſiue etiam intra, in obſequijs ſecularium, maxime principū z nobiliū, quibus condecens eſt aliquam maiorem ſolennitatē preſtare rationabile viſum eſt hic apponere duo inuitatoria vnum ſolenne, alterum vltimus ſolenne iuxta antiquiſſimum morem ipſorum clericorum, a quibus ſunt accepta, z per omnes fere eccleſias etiam fratrum z monachorum, iam vſitata.

¶ Inuitatorium ſolenne quod eſt ſexti toni.

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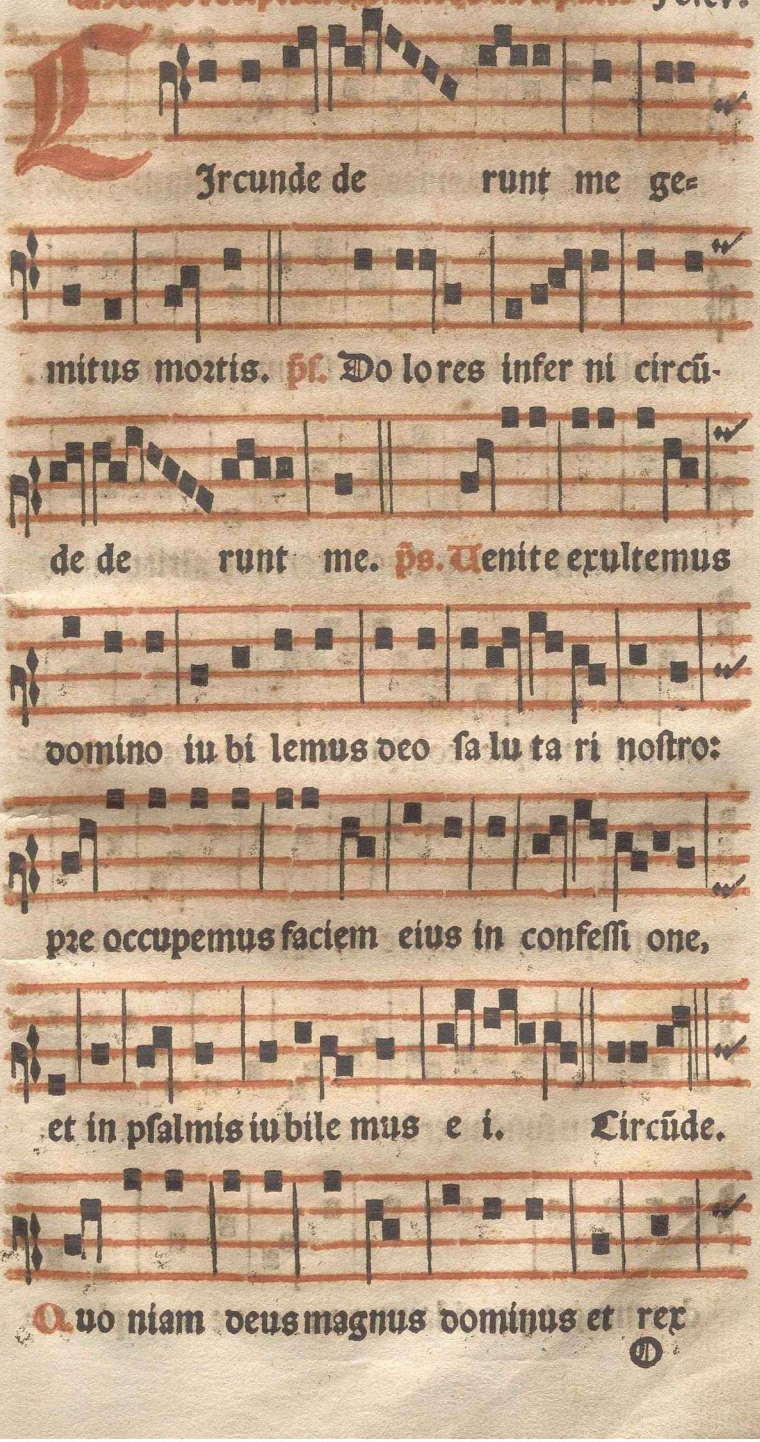

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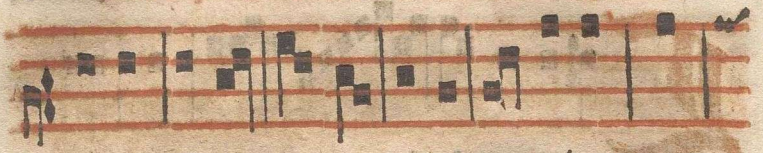
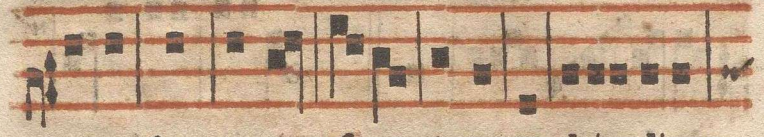
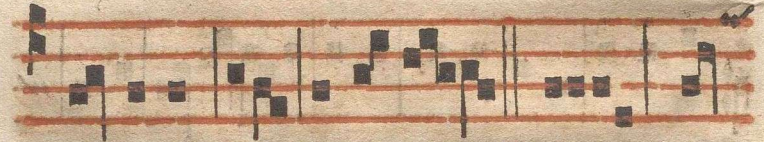


magnus ſuper omnes deos, quoniam non

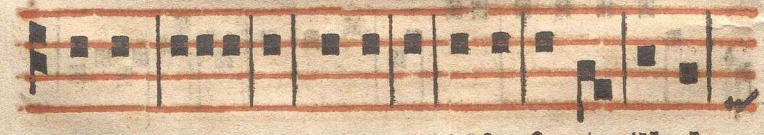
repellet dominus plebẽ ſuam: quia in manu



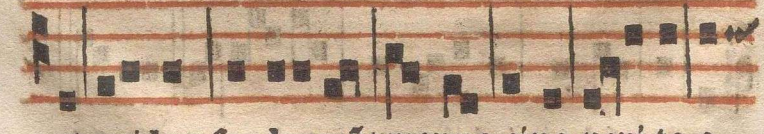
eius ſunt omnes fines terre et altitudines



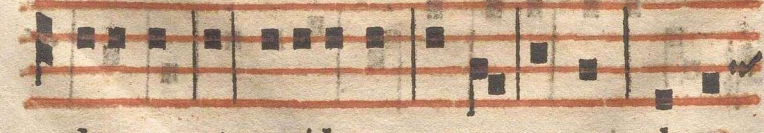
monti um ipſe conſpi cit. Dolores. Quo=



mam ip ſius eſt mare et ipſe fe cit illud,



et aridam fundauerũt manus eius, veni te a=



doremus et procidamus an te de um plo re=

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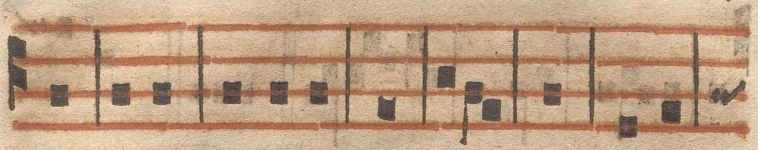
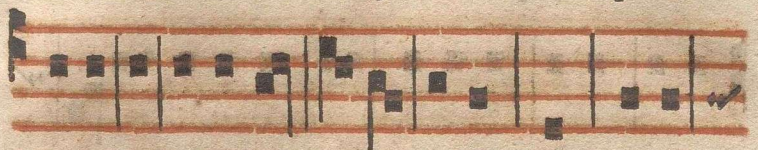
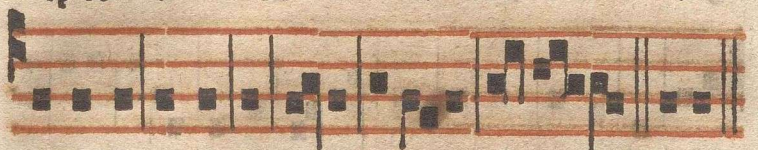


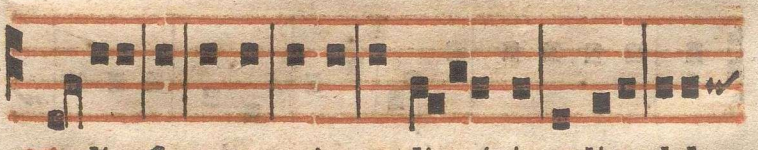
mus coram do mino qui fecit nos qui a



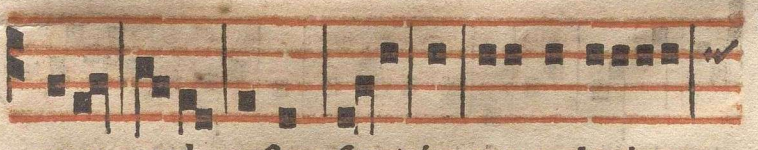
ipſe eſt dominus deus noſter nos autem



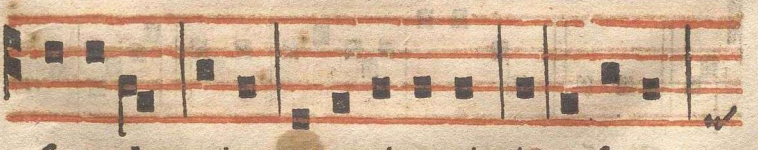
populus eius et oues paſcue e ius. Circũ.



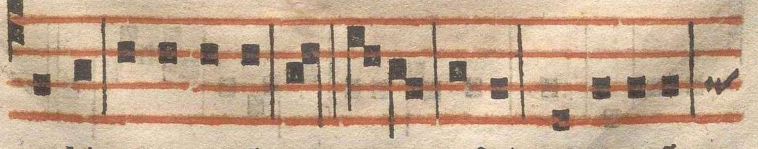
Hodie ſi vocem eius audi eritis nolite obdu=



rare corda veſtra: ſicut in exacerbatione



ſecundum diem tentati o nis in deſerto:



v bi tentauerũtme patres veſtri probauerũt

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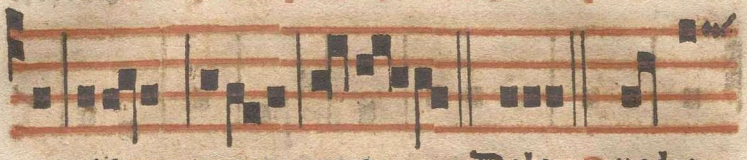
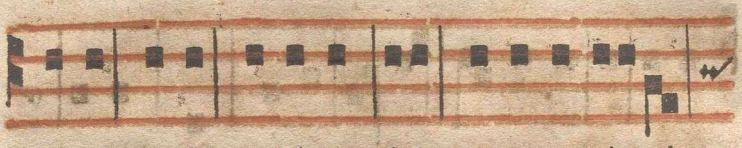
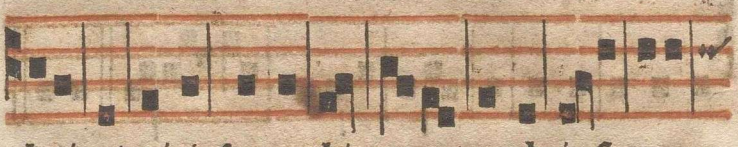


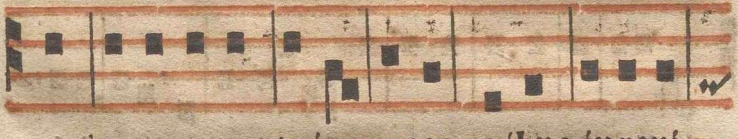
et viderunt opera mea. Dolo. Quadra=



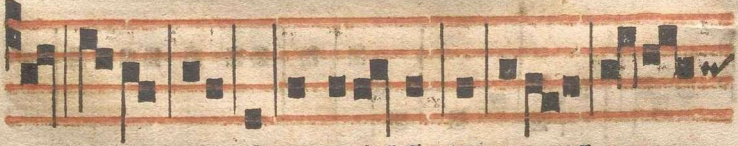
ginta annis proximus fui ge ne ra tio ni



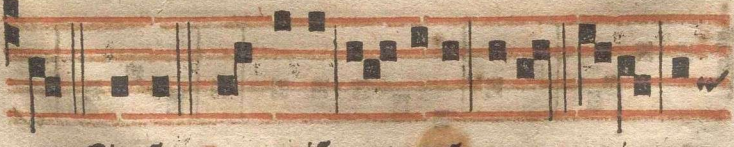
huic et dixi semper hi errant corde: ipsi vero



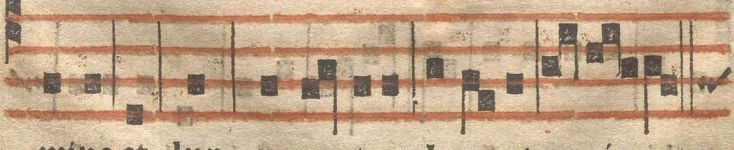
non cognouerunt vias meas quibus iuraui



in i ra mea si introi būt in requiē me a



m. Circū. Re quiē e ternā dona e is do=



mine et lux perpe tua lu ce at e is.

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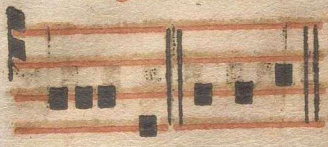
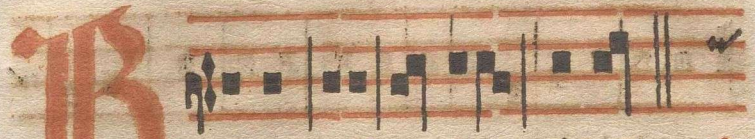
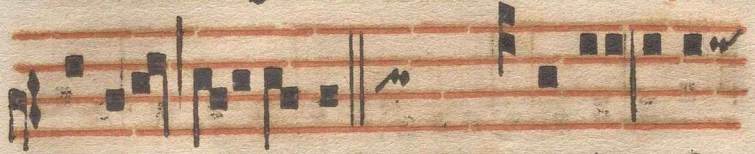


Inuitatorium magis cõmune, quod apud nos in festis trium lectionum, et in feriis diebus cantatur, et est etiam sexti toni.

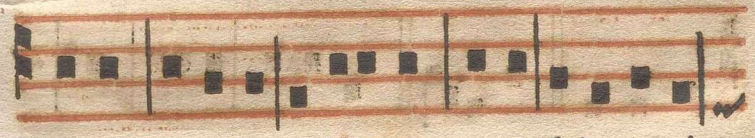
Dolores. Circũde.



Regem cui omnia viuunt. pref.

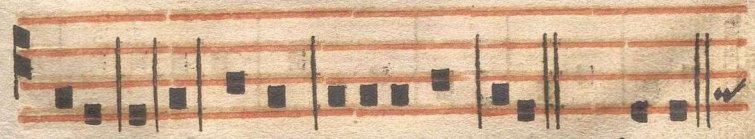


Venite adoremus. psalm. Venite exul-

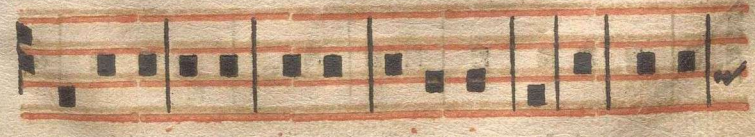


temus domino iubilemus deo saluta ri

nostro: præoccupemus faciem eius in confessi-



one et in psalmis iubilemus ei. Regem.



Quoniam deus magnus dominus et rex magnus

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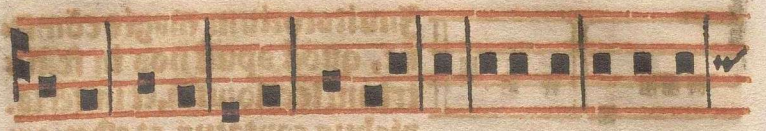
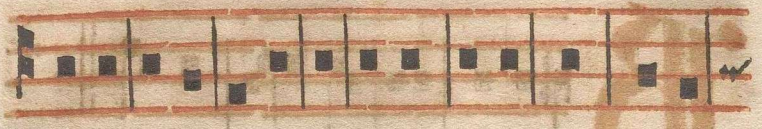
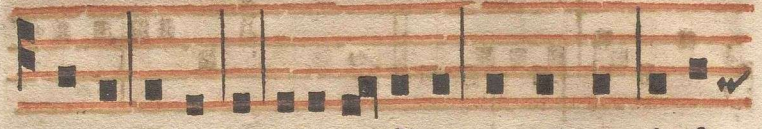
Inuitatoriũ cõe in vigi. defunctoꝝ.



ſuper omnes deos quoniã non repellet dominus

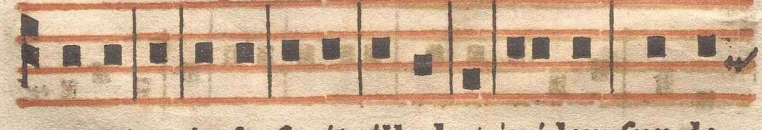


plebẽ ſuam quia in manu eius ſunt omnes



fines terre et alti tu dines monti um ip ſe

conſpi cit Ve nite. Quo ni am ipſius eſt



ma re et ip ſe fe cit illud et aridam fun da

uerunt ma nꝰ eius, ve ni te a do remus

et pro ci da mus ante deum plo remus

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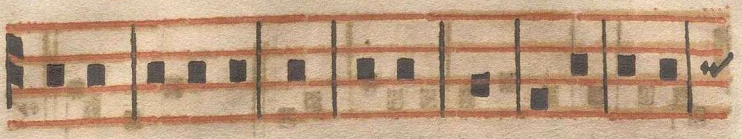
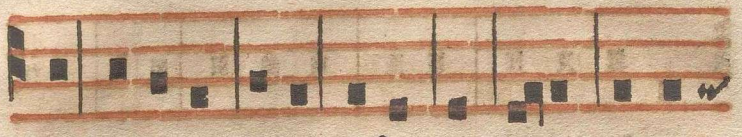
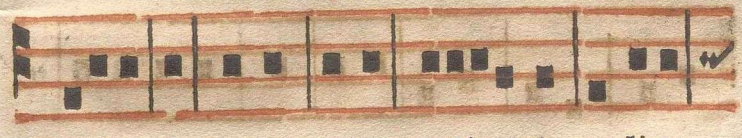


co ram domino qui fe cit nos: quia ip ſe

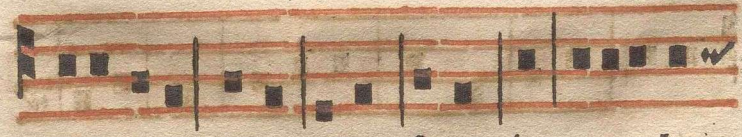


eſt dominus deus noſter nos autem popu=

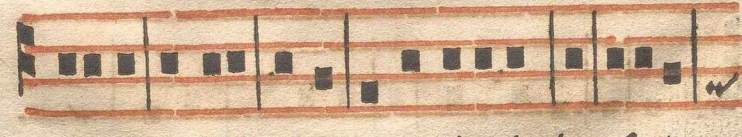
lus e ius et oues paſcu e e ius. Regem.



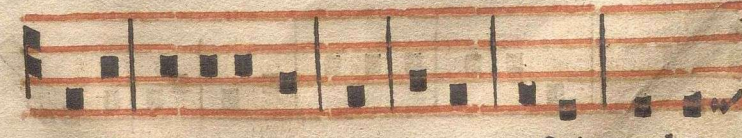
K odie ſi vocem e ius audieri tis no li te



obdurare corda veſtra: ſi cut in exacerba=



ti o ne ſecũdũ diem tenta ti onis in deſerto



v bi ten tauerunt me patres veſtri pro ba=

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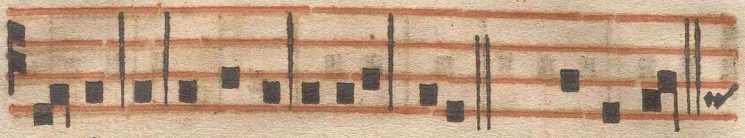
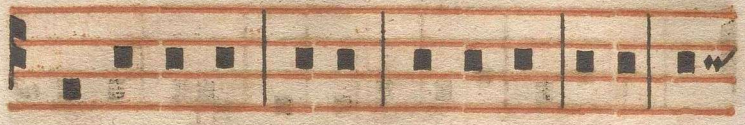
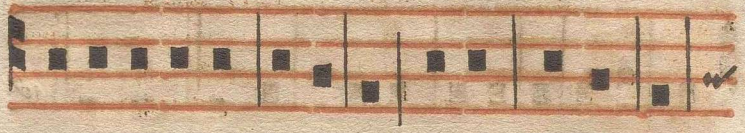
In vigil. defunct. invitato. cõmune.



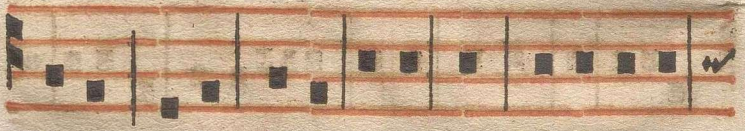
uerũt et vi derũt opera mea. Veni te.



Quadragin ta annis pro ximus fu i ge=

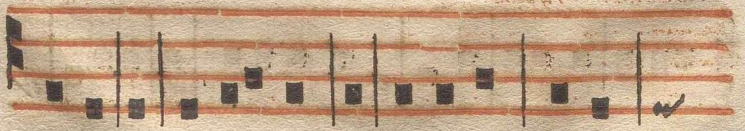


ne ra ti o ni huic et di xi semper bi



errant corde ip si vero non cognouerunt

vi as meas quibus iu ra ui in i ra



mea si introibunt in requiem meam.

Regem. Requiem e ternam dona eis domi=

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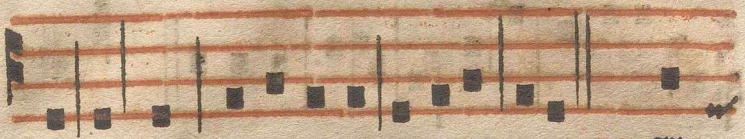
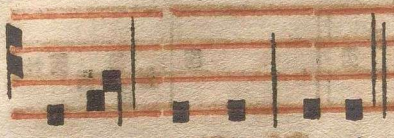
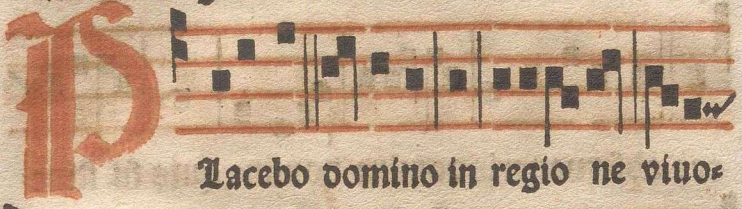


ne et lux perpe tu a lu ce at e is. ℣. Ue=

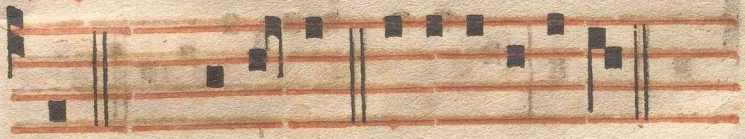


Incipiunt vespe= re defunctorum. Antipbona. Pla= cebo.

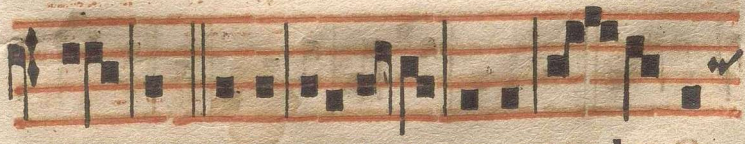
ni te. Regem cu i. ℟.



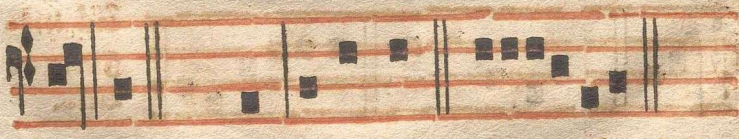
Lacebo domino in regio ne viuo=



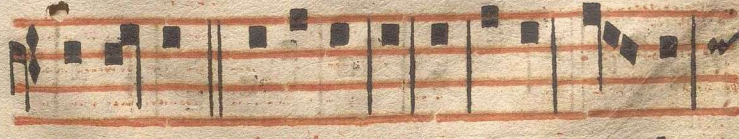
rum. psal. Di le xi. E vo va e. Añ.



Reu me quia incola tus meus pro lon ga=



tus est. ℣. Ad dominum. E vo vae. Añ.



Dominus custodit te ab omni ma lo

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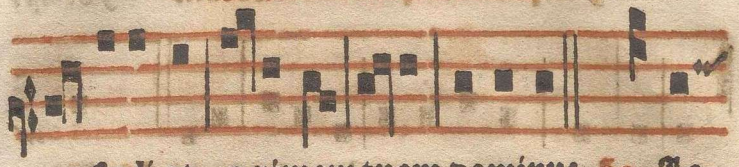
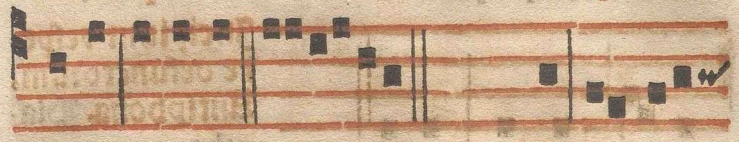
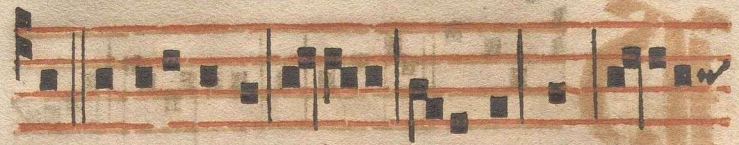


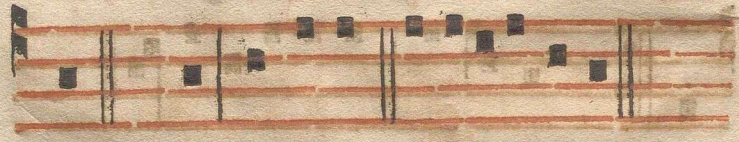
cu ſtodi at a nimam tuam dominus. ℣s. Le=



uaui o culos. Evo va e. Añ. ℣i iniquita=



tes obſeruaueris domine domine quis ſu ſtine=

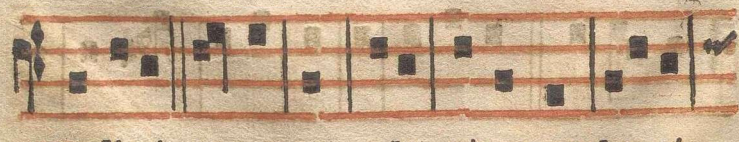


bit? ℣s. De profundis. Evo va e. Añ.

Opera manuum tuarum domine ne de ſpi=

Ad ma=
gnificat
Añ.

ci as. ℣s. Cõ fi tebor. Evo va e.



Audi ui vocem de celo dicentem: bea ti

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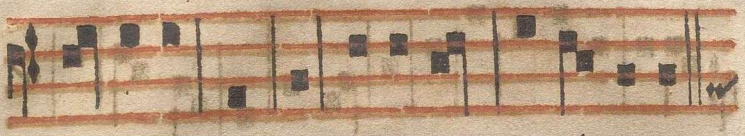
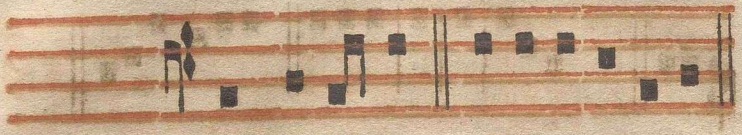
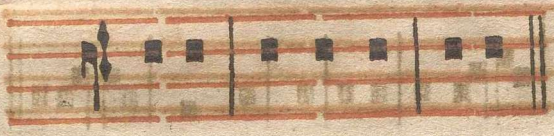


mortui qui in domino mori untur.



Canticum. Magnificat Evovae.

¶ Finita antiphona post magni. dicatur Pater noster. Quo finito non pronuntietur Et ne nos induc. Sed cantor incipiat psalmum Lauda anima mea. legendo voce mediocri et humiliter et laudib⁹ obseruet ad ps. De pfun. Ofones dicende qre in n. offi. defunc.

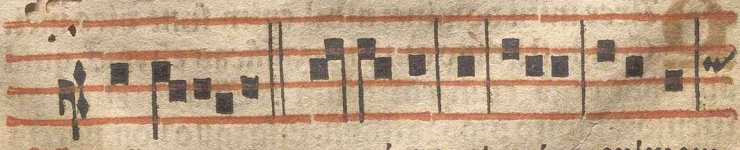


In pace requiescat. Antiphona.

psal. Lauda anima mea.

Dirige domine deus meus in

conspectu tuo viam meam. ps. Verba mea. Evovae.



Ant. Quoniam deus meus, et eripe animam

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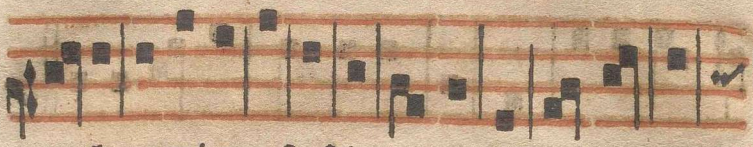
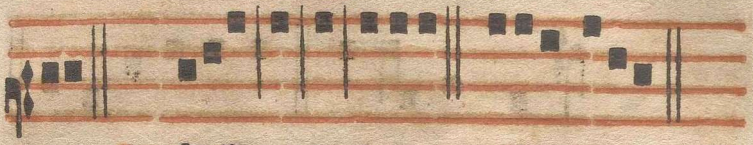
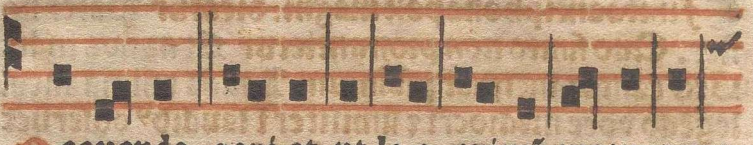


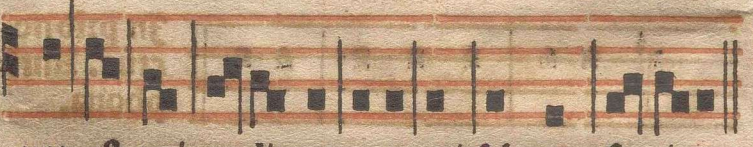
meã: quoniam nõ est in morte qui memor sit



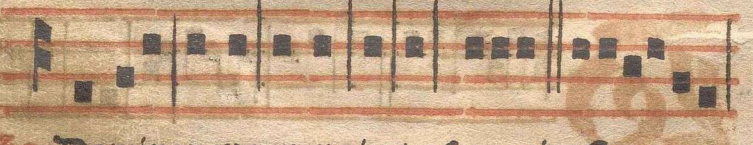
tui. ℣s. Dñe ne in furore. Ɇ vo va e. ℟ha.



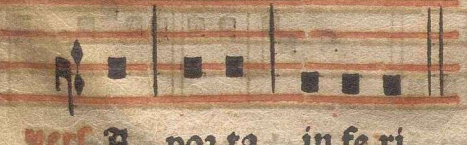
℣ equando rapi at vt le o animã meam: dum



non est qui re dimat: neq; qui saluum fa ci at.



℣s. Domine deus meus in te speraui. Ɇ vo va e.



℟. Erue domine animas eorum.

℣erſ. A porta inferi. Lectio prima.

PArce mihi domine: nihil enim sunt dies mei. Quid est homo quia magnificas eũ, aut quid apponis erga eum cor tuum? Visitas eum diluculo: & subi[to] [pro]bas illum? [us]quequo non parcis mihi, nec d[imit]tis [pe]ccatum meam:

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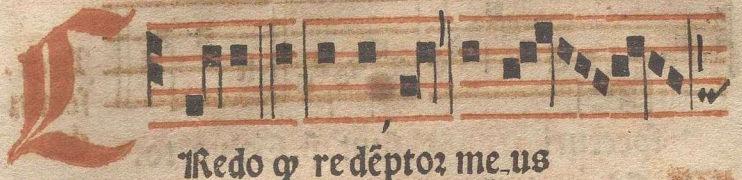
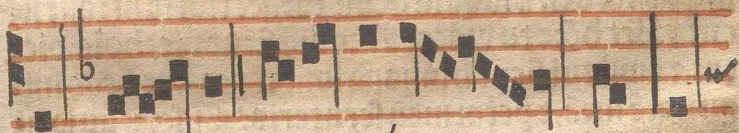
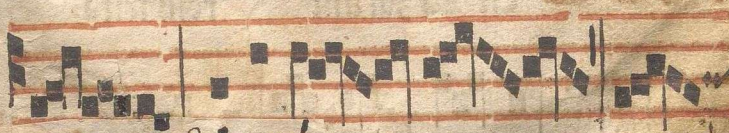
Peccaui. Quid faciam tibi, o custos hominũ? Quare posuisti me contrarium tibi, & factus sum mihi metipsi grauis? Cur nõ tollis pcm meũ, & quare nõ aufers iniquitatẽ meã? Ecce nũc in puluere dormiã: & si mane me q̃sieris, nõ subsistã. Rñsoriũ primum.







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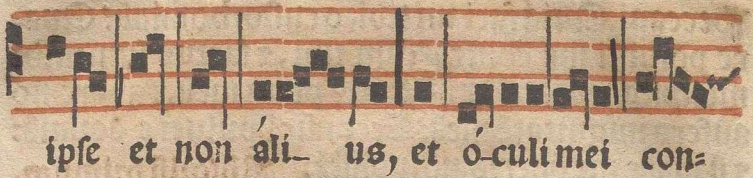
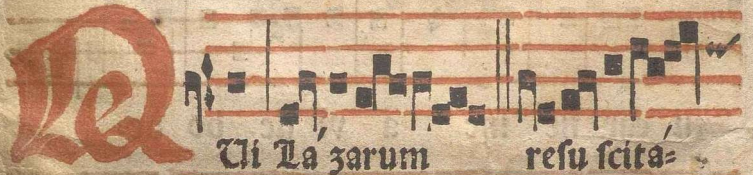
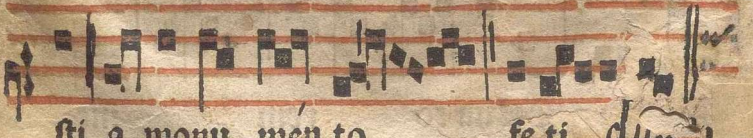


Lect. ſecun da.

TEdet animã meã vite mee: dimittã aduerſum me eloquiũ meũ. Loquar in amaritudine aĩe mee: dicã deo. Noli me condẽnare. Indica mihi: cur me ita iudices? Nũquid bonũ tibi videt: ſi calũnieris, ⁊ oppꝛimas me opus manuũ tuarũ, ⁊ cõſiliũ impioꝝ adiuues? Nũquid oculi carnei tibi ſunt: aut ſicut videt hõ: ⁊ tu vides? Nũquid ſicut dies hois, dies tui, ⁊ anni tui ſicut humana ſunt tẽpoꝛa: vt q̃ras iniquitatẽ meã, ⁊ pcm meũ ſcruteris? Et ſcias quia nihil impiũ fecerim: cũ ſit nemo, q̀ de manu tua poſſit eruere.

Reſponſoꝛium ſecundum.





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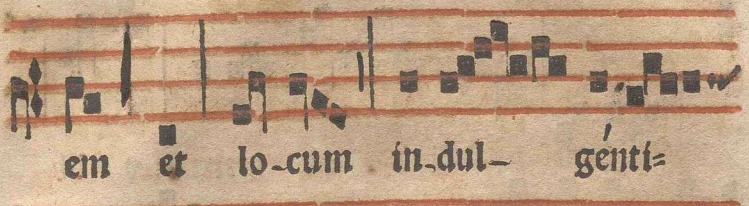
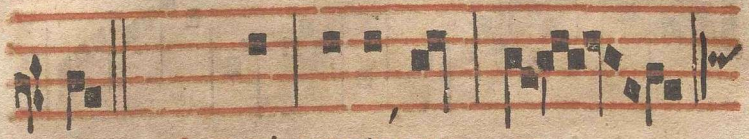
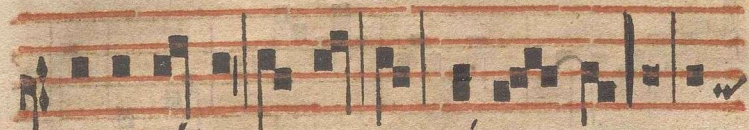
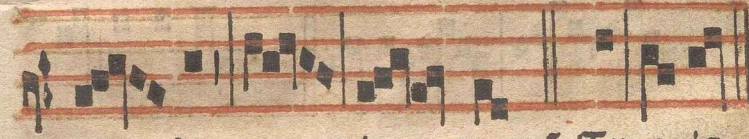


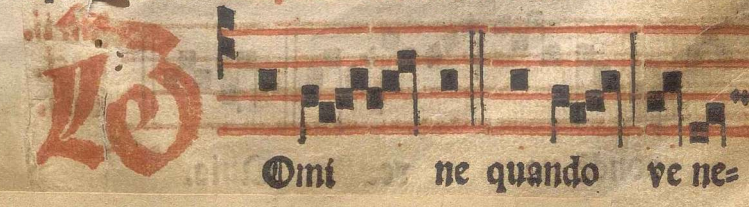






Lectio tertia.

Manus tue domine fecerunt me, ꝛ plasmauerunt me totum in circuitu, et sic repente precipitas me? Memento queso, ꝙ sicut lutum feceris me: ꝛ in puluerem reduces me. Nonne sicut lac mulsisti me: ꝛ sicut caseū me coagulasti? Pelle ꝛ carnibus vestisti me: ossibus ꝛ neruis cōpegisti me. Vitam ꝛ miam tribuisti mihi: ꝛ visitatio tua custodiuit spm̄ meū. Responsorium tertium.



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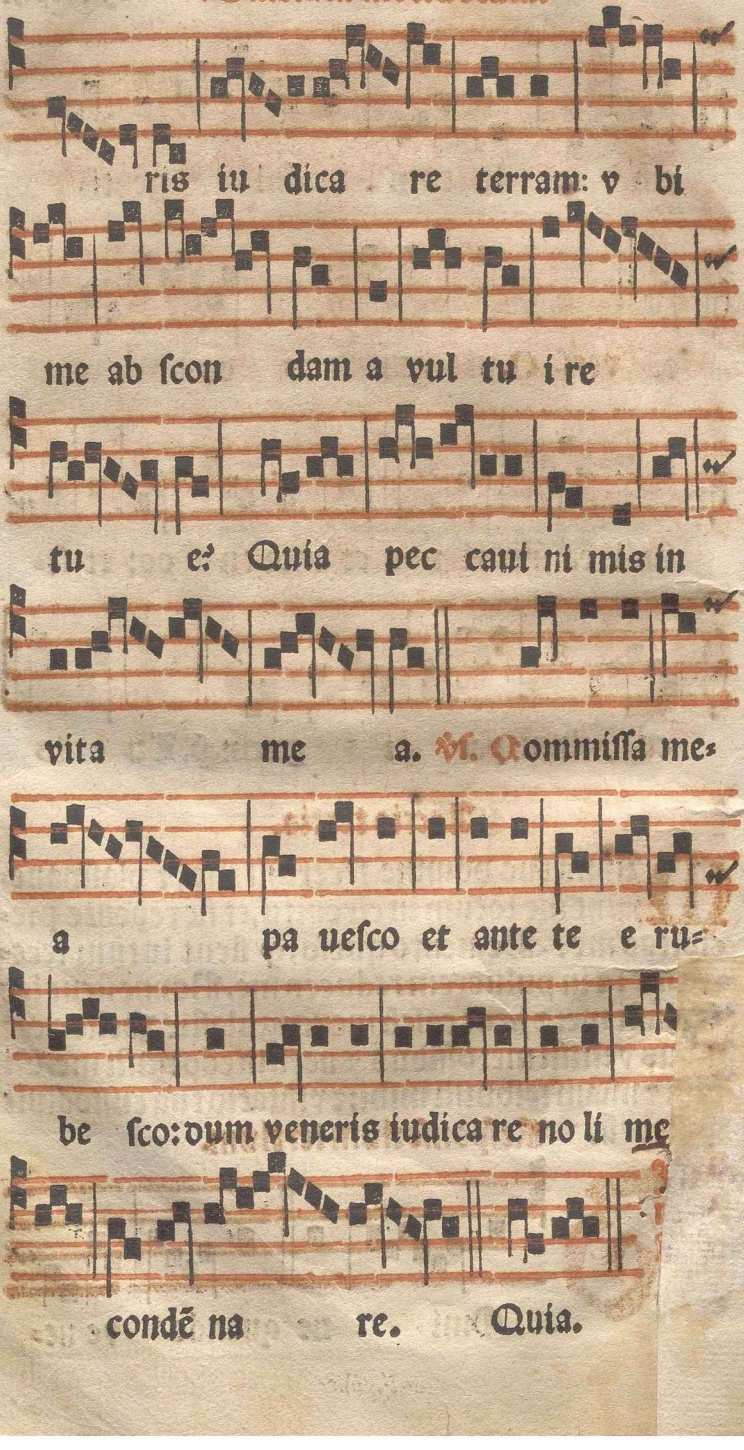

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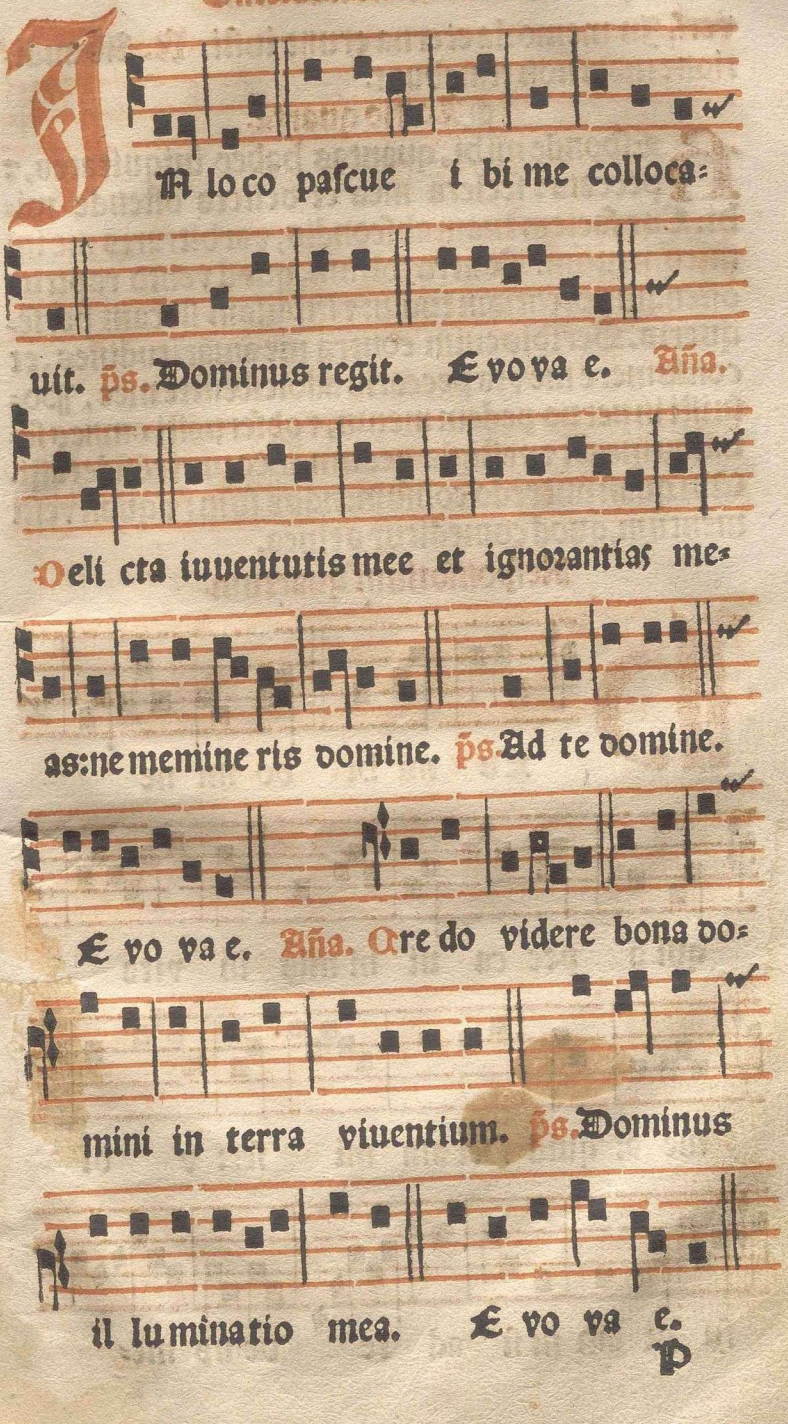

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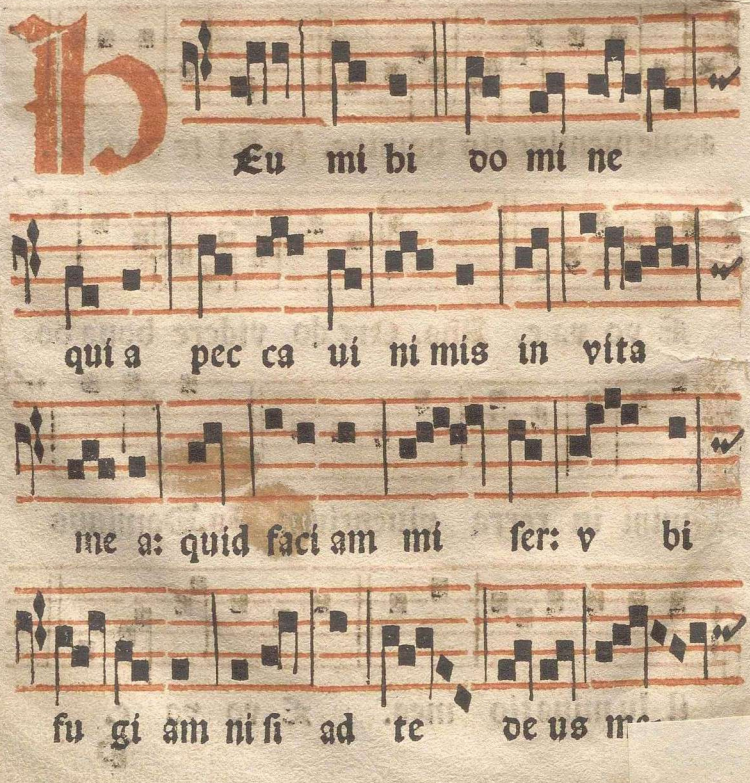
verſ. In memoria eterna erunt iuſti. ℟. Ab auditione mala non timebunt.

Lectio quarta.

Reſponde mihi, quantas habeo iniquitates, & peccata: ſcelera mea et delicta oſtende mihi. Cur faciem tuam abſcondis, & arbitraris me inimicum tuum? Contra folium, quod vento rapitur oſtendis potentiam tuam: & ſtipulam ſiccam perſequeris. Scribis enim contra me amaritudines, et conſumere me vis peccatis adoleſcentie mee. Poſuiſti in neruo pedem meum, & obſeruaſti omnes ſemitas meas: & veſtigia pedum meorum cõſideraſti. Qui quaſi putredo conſumendus ſum: & quaſi veſtimentum, quod comeditur a tinea.

Reſponſorium quartum.



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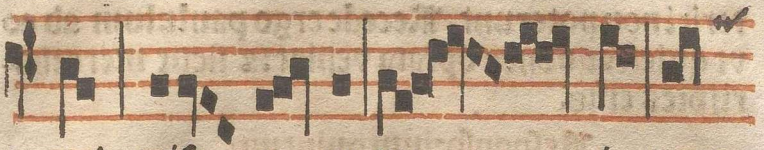

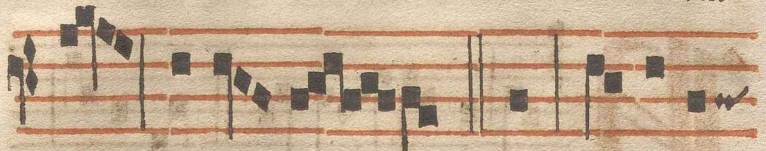

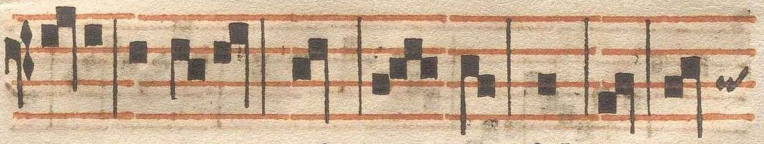

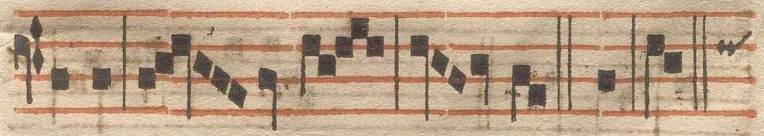

ℂ Lectio quinta.

HOmo natus de muliere breui viuēs tempore: repletur multis miſerijs. Qui quaſi flos egreditur, & conteritur, & fugit velut vmbra: & nunquam in eodem ſtatu permanet. Et dignū ducis ſuper huiuſcemodi aperire oculos tuos: & adducere eum tecum in iudicium? Quis poteſt facere mundum, de immundo conceptum ſemine? Nonne tu qui ſolus es? Breues dies hominis ſunt: numerus menſium d te eſt. Conſtituiſti terminos eius, qui pre

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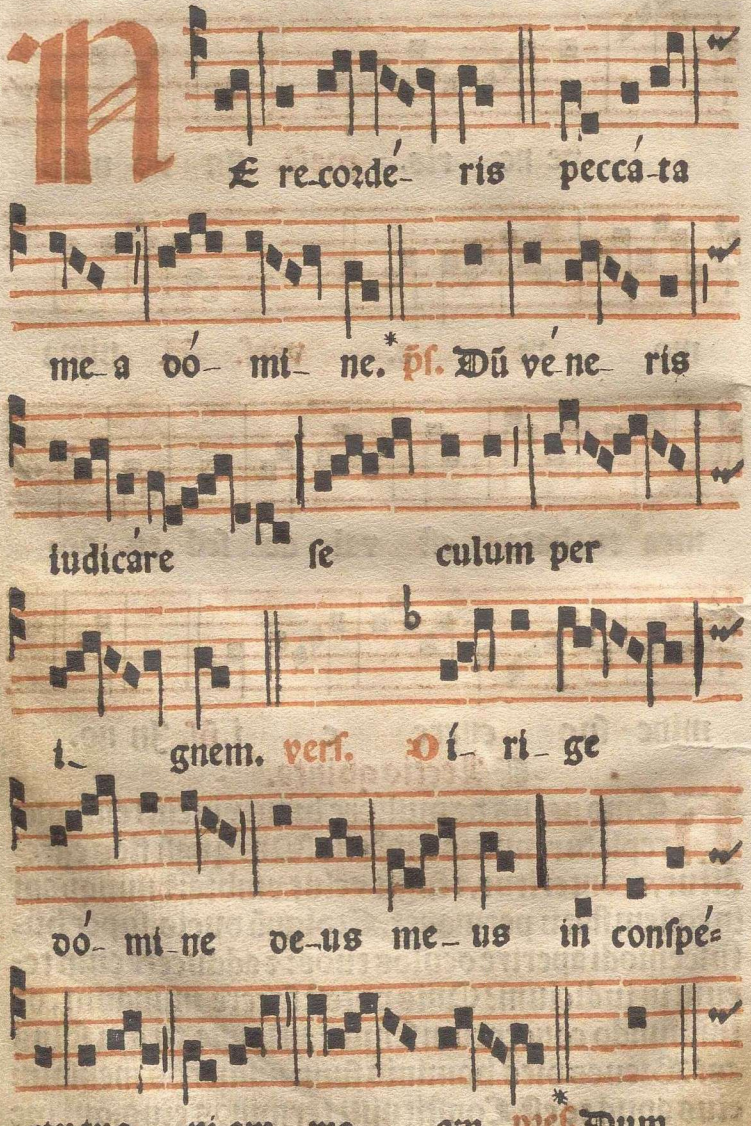
teriri non poterunt. Recede ergo paululum ab eo vt quiescat donec optata veniat: & sicut mercenarij dies eius.

Responsorium quintum.



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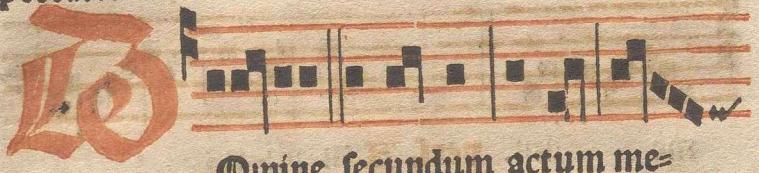
ℭ Lectio sexta.

QUis mihi hoc tribuat, vt in inferno protegas me, & abscondas me, donec pertranseat furor tuus, & constituas mihi tempus in quo recorderis mei? Putas ne mortuus homo rursum viuat? Cunctis diebus, quibus nunc milito: expecto donec veniat immutatio mea. Vocabis me: & ego respondebo tibi. Operi manuum tuarum porriges dexterã. Tu quidem gressus meos dinumerasti: sed parce peccatis meis.

Responsorium sextum.



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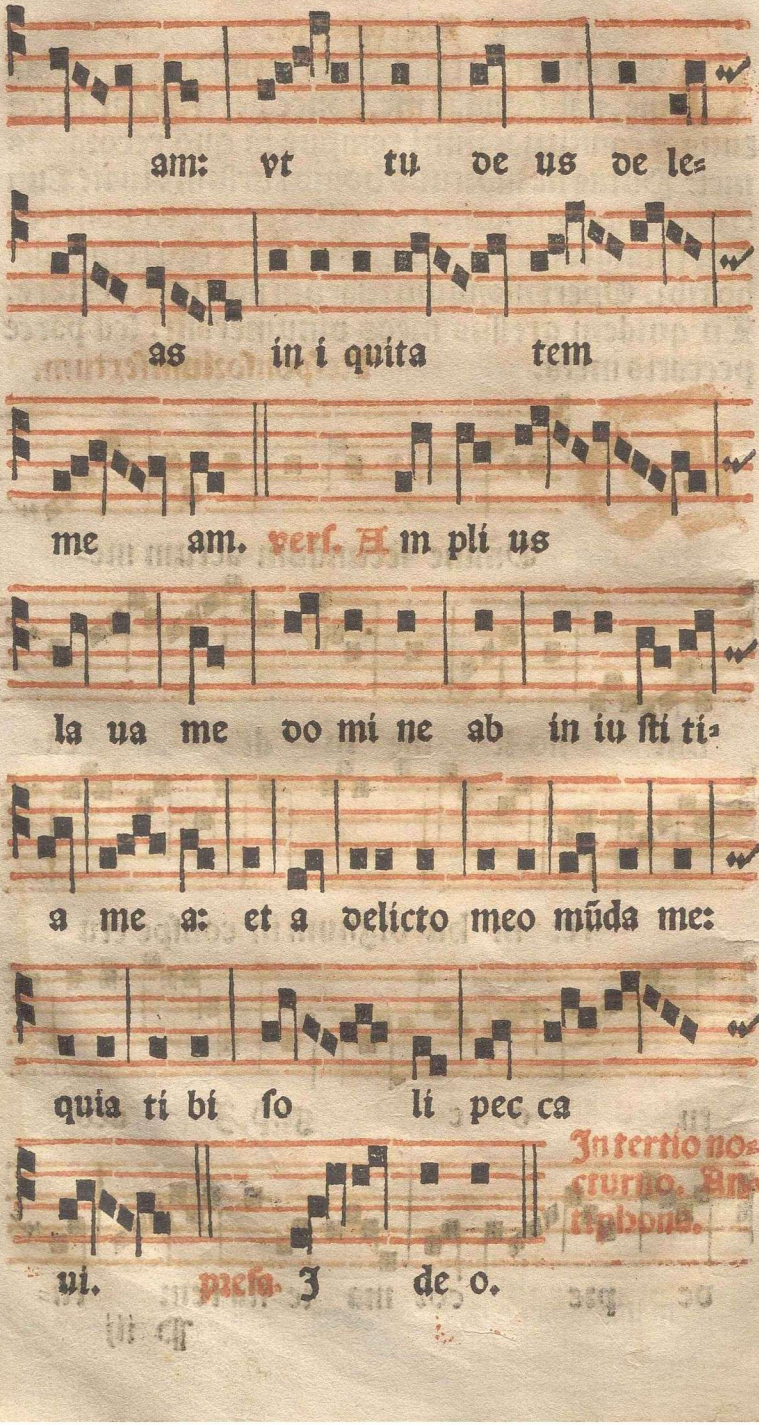

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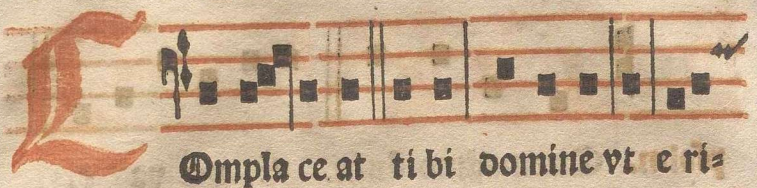
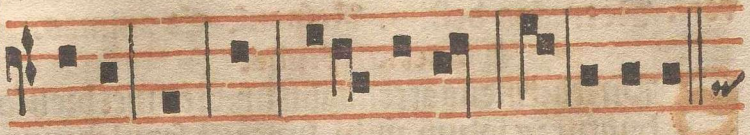
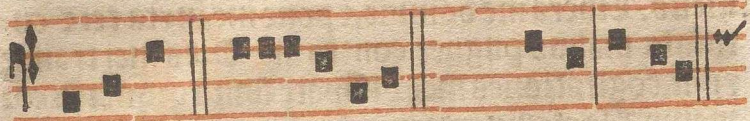


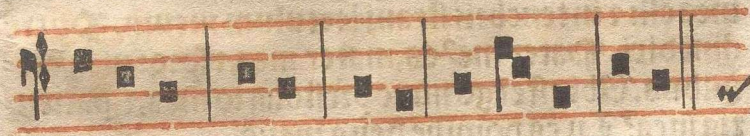
Ompla ce at ti bi domine vt e ri=



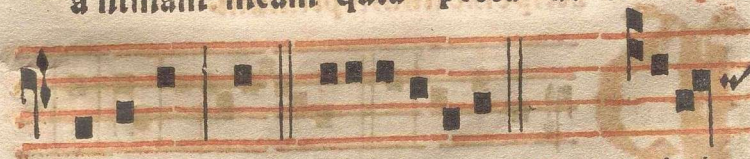
pi as me, ad adiuuandum me respi ce. ps.



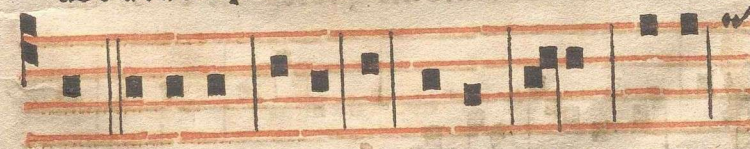
Expectãs. E vo va e. Añ. S a na domine



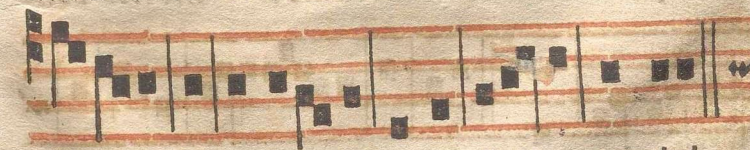
a nimam meam quia pecca ui ti bi. ps.



Be atus qui. E vo va e. Añ. S i ti=



uit a nima mea ad de um vi uũ quãdo



veni am et appare bo ante faci em domini.

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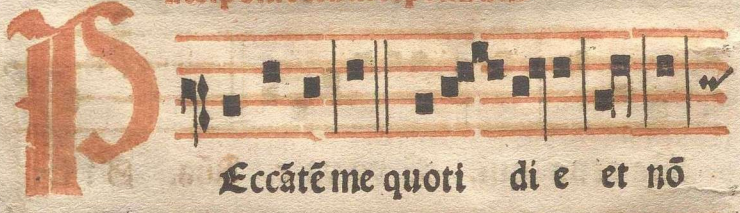
psalm. Quemadmodum. E vo va e.

vers. Metradas bestijs. Respons. Et animas.

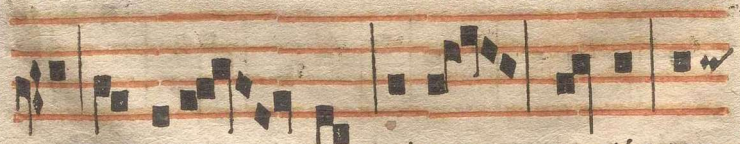
Lectio septima.

Spiritus meus attenuabitur, dies mei breuiabuntur: & solum mihi supereſt ſepulchrum. Non peccaui, & in amaritudinibus moratur oculus meus. Libera me domine, & pone me iuxta te: & cuiuſuis manus pugnet contra me Dies mei tranſierunt, cogitationes mee diſſipate ſunt torquẽtes cor meum. Noctem verterunt in diem, & rurſum poſt tenebras ſpero lucem. Si ſuſtinuero, infernus domus mea eſt: & in tenebris ſtraui lectulum meum. Putredini dixi. Pater meꝰ es, mater mea, & ſoror mea vermibus. Ubi eſt ergo nunc preſtolatio mea, & patientia mea: Tu es domine deus meus.

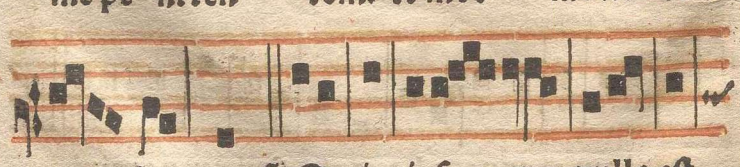
Reſponſorium ſeptimum.



Eccãtẽ me quoti di e et nõ



me pe ni ten tem: ti mor mortis con=



tur bat me. p. Qr in infer no nulla eſt

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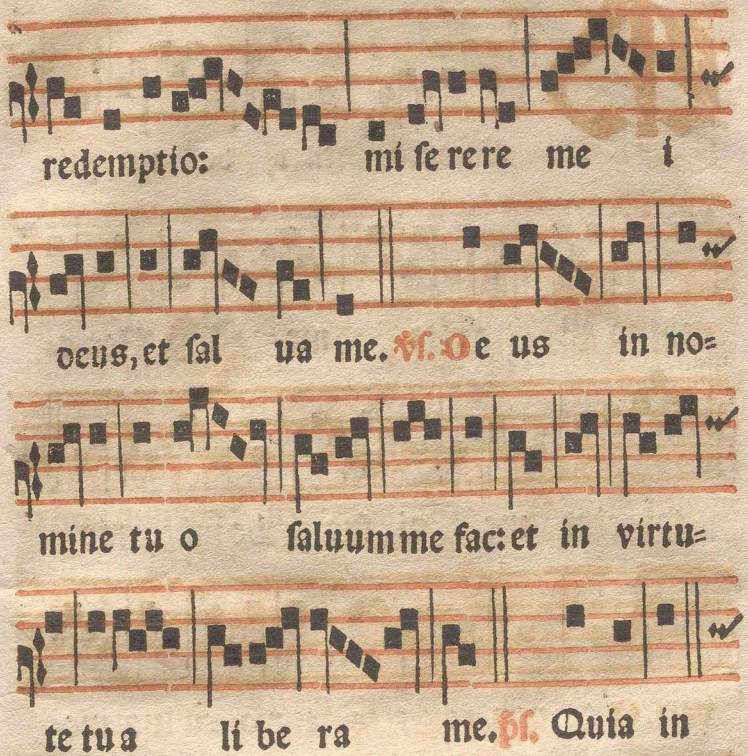

℣ Lectio octaua.

PElli mee cõsumptis carnibus adbesit os meũ: et derelicta sunt tantummodo labia circa dentes meos. Miseremini mei, miseremini mei, saltem vos amici mei: quia manꝰ domini tetigit me. Quare persequimini me sicut deus, ⁊ carnibus meis saturamini? Quis mihi tribuat, vt scribantur sermones mei? Quis mihi det vt exarentur in libro, stylo ferreo, ⁊ plumbi lamina, vel celte sculpantur in silice? Scio enim qꝺ redemptor meus viuit: ⁊ in nouissimo die de terra surrecturus sum. Et rursum circũdabor pelle mea: ⁊ in carne mea videbo deum. Quẽ visurus sum ego ipse, ⁊ oculi mei conspecturi sunt: ⁊ non alius. Reposita est hec spes mea in sinu meo.

℟ Responsorium octauum.

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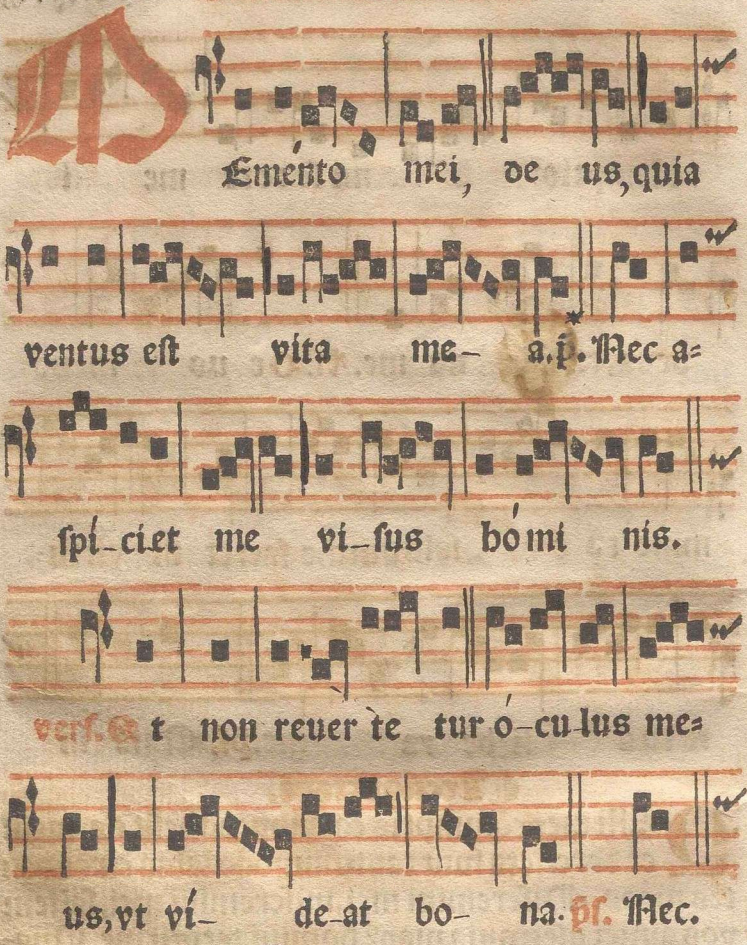
Officium mortuorum.



Lectio prima.

Quare de vulua eduxisti me? Qui vtinam consumptus essem: ne oculus me videret. Fuissem quasi non essem de vtero translatus ad tumulum. Nunquid nõ paucitas dierũ meorũ finietur breui? Dimitte me ergo vt plãgã paululũ doloꝛẽ meũ, anteq̃ vadã & nõ reuertar ad terrã tenebꝛosam, & opertã moꝛtis caligine, terram miseꝛie, & tenebꝛarũ: vbi vmbꝛa moꝛtis, & nullus oꝛdo, sed sempiternus boꝛꝛoꝛ inhabitat.

Responsum nonum.

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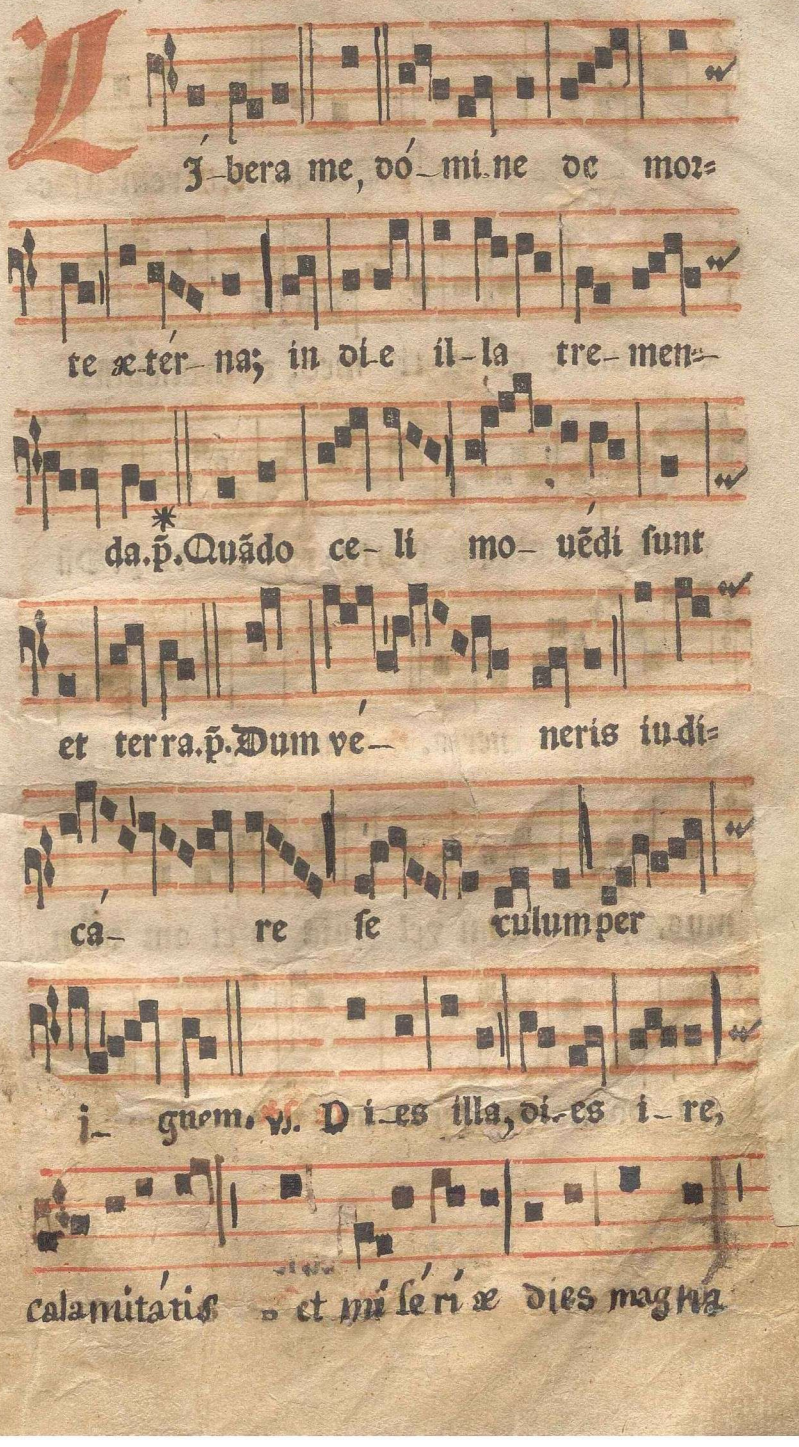

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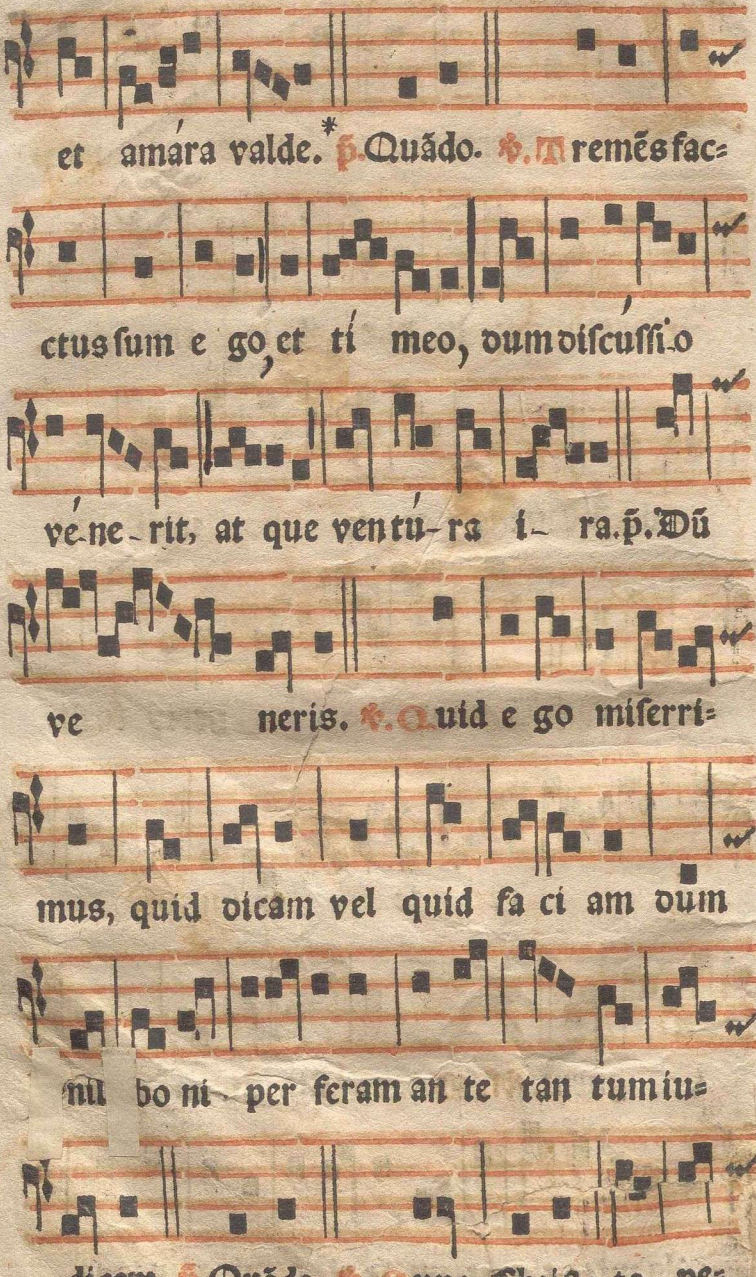

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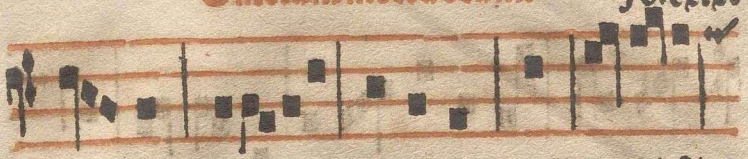
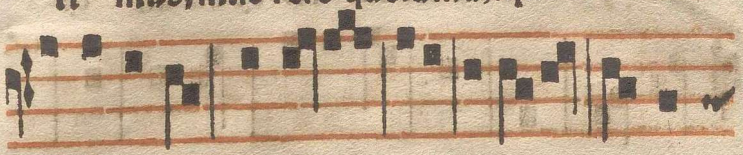
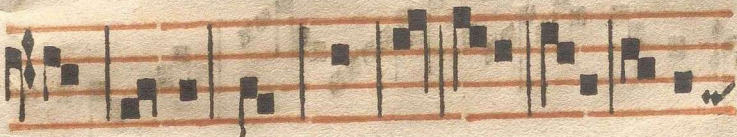


ti mus, miſe rere queſumus: qui ve ni ſti

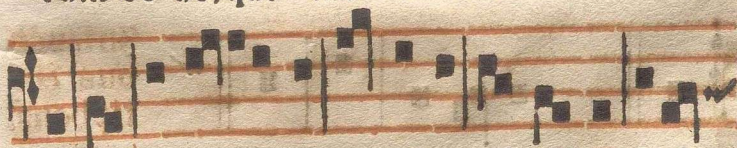


redi mere perdi tos: noli dã na re redem=

ptos. ℣. Dñ. ℟. Qre a tot omnium re=



rum de us, qui me de limo terre forma=



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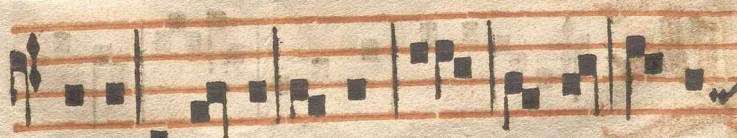
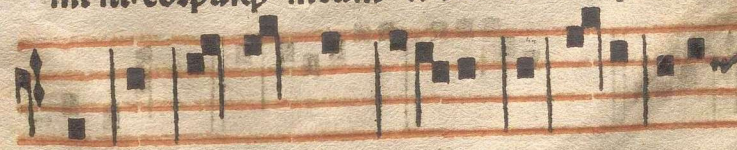


mi ſti: corpuſq; meum li cet mo do putre=



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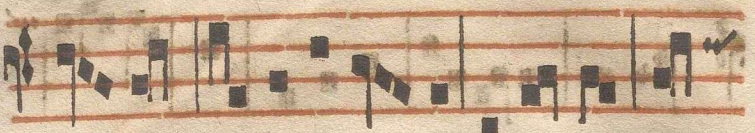

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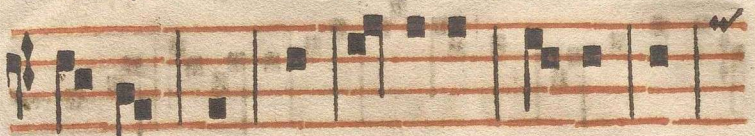
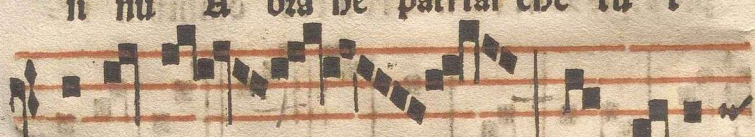


au di me: vt a nimam me am in

si nu A bra he patriar che tu i



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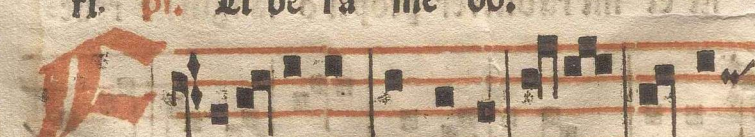

Xul tabunt domi no os sa humi=

li ata. ℣. Miserere. E vo va e. Añ. Exau=

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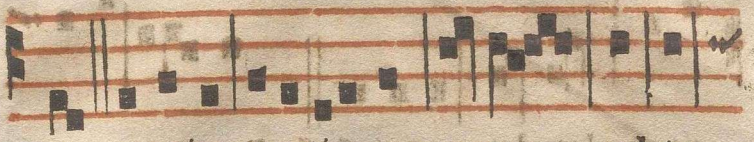
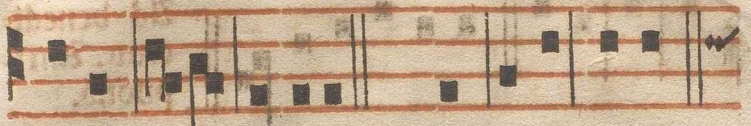
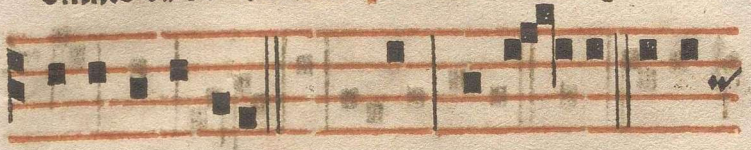


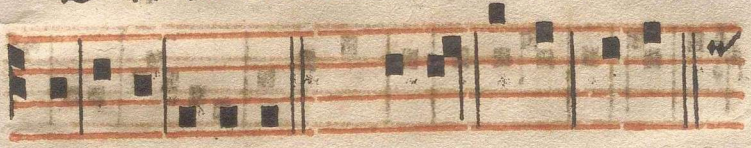
di domine orationem meam: ad te



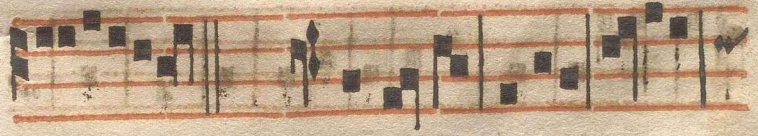
omnis caro veniet. ℣. Te decet hymnus.



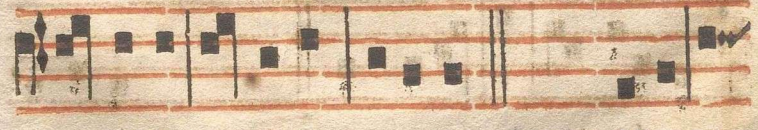
Deus in Sion. Ant. Evovae. Ana. Memento



mei deus quid sum. ℣. Deus deus meus.



Evovae. Ana. Aporta inferi erue



domine animas eorum. Cant. Ego di-

xi. Evovae. Ana. Omnis spi-

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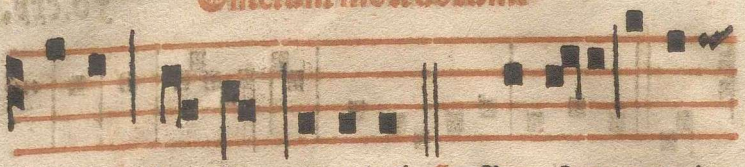
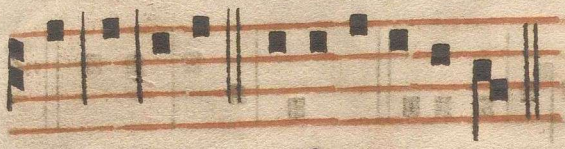
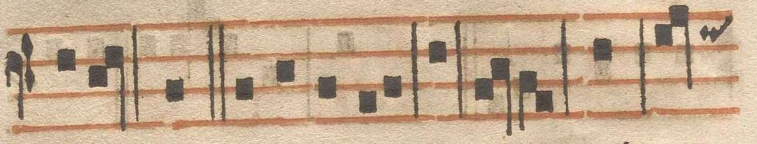


ritus lau det dominũ. ps. Lau da te domi=

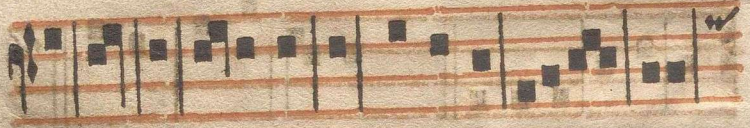


Ad benedi= ctus. Anti= phona.

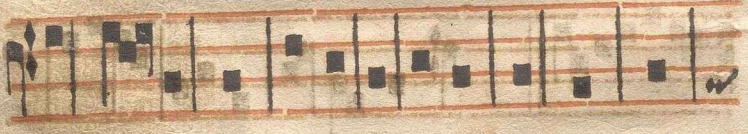
num de celis. E vo va e.



Ego sum resurrectio et vi ta: qui cre=

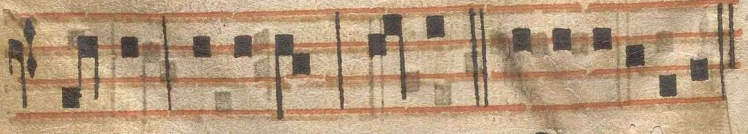


dit in me, e ti am si mortuus fue rit viuet:



et omnis qui viuit et credit in me, non

mori e tur in e ternum. Cantic. Bene=



di ctus dominus de us. E vo va e.

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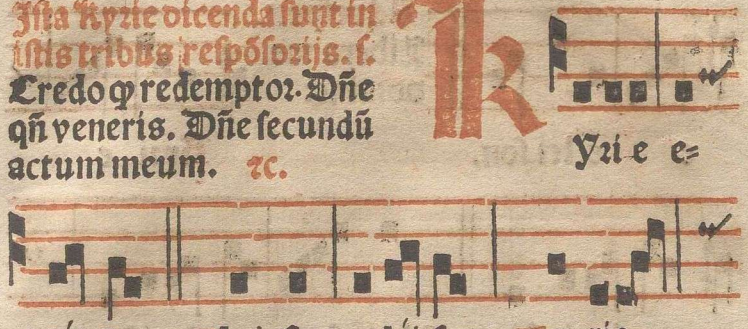
Jsta Kyrie dicenda sunt in istis tribus responsorijs. s. Credo q redemptor. Dñe qñ veneris. Dñe secundũ actum meum. ꝛc.



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Orationes pro defunctis.

Ad respon.

Orationes dicende in vigiliis defunctorum & in processione.

℣ Pro episcopo defuncto. Oratio.

DEus qui inter apostolicos sacerdotes famulũ tuum pontificali fecisti dignitate vigere, presta quesumus, vt eorum quoque perpetuo aggregetur consortio. Per dominum nostrum.

℣ Pro viro defuncto. Oratio.

INclina domine aurem tuam ad preces nostras quibus misericordiam tuam supplices deprecamur: vt animam famuli tui quam de hoc seculo migrare iussisti: in pacis ac lucis regione constituas: & sanctorum tuorum iubeas esse consortẽ. Per dominum nostrum. Amen.

℣ Pro femina defuncta. Oratio.

QUesumus domine pro tua pietate miserere nimie famule tue: & a contagijs mortalitat exutam: in eterne saluationis partem restitue. P dominum nostrum. Amen.

℣ Pro anniuersario. Oratio.

DEus indulgentiarum domine: da animab famulorum tuorum quorum anniuersar.

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depositionis diem commemoramus: refrigerij sedem: quietis beatitudinem ⁊ luminis claritatem. Per dominum nostrum. Amen.

¶ Pro omnibus familiaribus benefactoribus defunctis. Oratio.

DEus venie largitor ⁊ humane salutis auctor quesumus clementiam tuam: vt nostre congregationis fratres, sorores, familiares, ⁊ benefactores qui ex hoc seculo transierunt: beata Maria semper virgine intercedente cum omnibus sanctis: ad perpetue beatitudinis consortium peruenire cõcedas. Per dominum no. Amen.

¶ Pro parentibus. Oratio.

DEus qui nos patrem ⁊ matrem honorare precepisti miserere clementer animabus parentũ nostrorum: eorumq3 peccata dimitte: nosq3 eos in eterne claritatis gaudio fac videre. Per dominum nostrum. Amen.

¶ Pro sepultis in cemeteriis nostris. Oratio.

DEus cuius miseratione anime fidelium requiescunt: famulis ⁊ famulabus tuis omnibus hic ⁊ vbique in Christo quiescentibus: da propitius veniam peccatorum: vt a cunctis reatibus absoluti: tecum sine fine letentur. Per eundẽ dominum nostrum. Amen.

¶ Pro omnibus fidelibus defunctis Oratio.

FIdelium Deus omnium cõditor ⁊ redẽptor animab⁹ famulorũ famularumq3 tuarũ remissionẽ cunctorũ tribue peccatorũ: vt indulgentiã quã semper optauerunt: pijs supplicationib⁹ cõsequãtur. Qui viuis ⁊ regnas cum Deo patre in vnitate spiritus sancti Deus per omnia secula seculorum. Amen.

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Rubrica de processione & missa solenni pro defunctis qualibet septimana facienda.

IN qualibet septimana per totum annum quãdo in conuentu celebrãtur vigiliæ pro defunctis (quæ nũquam nisi in hebdomada paschæ & pentecostes intermittẽdę sunt) prouidendũ est, vt eadẽ vel sequẽti die (in minus solẽni) cãtetur solẽnis missa p defunctis, & vt post missã fiat processio per claustrum mortuorũ, aut saltem per ecclesiam, cum responsorio, vel responsorijs & orationibus opportunis. Ad quam sane processionem debet sacrista pulsare campanulã ante finem missę, vt fratres qui extra chorum sunt, omnes conueniant, & ea quæ sunt congrua præparare, possint. Quod si missa de Requiem ob continuatas festiuitates, vel dies habentes missas proprias quæ non debent vllo pacto dimitti, sicut sunt dies quadragesimæ & vigiliarum aut sabbatorum quãdo de beata virgine celebratur, celebrari non possit, tunc in missa ordinaria supradictę diei (quę ipsis defunctis nihilominus applicetur) dicatur oratio, Omnipotens sempiterne deus, qui viuorum. &c. & post missam processio nullatenus dimittatur. Et in hoc grauatur conscientia prælatorum, eo quòd ita est in capitulo generali Salmanticensi authoritate apostolica determinatum.

¶ Hec i ordinario nouiter impresso & correcto Rome per, R. P. f. Vincentium Justinianum Magistrum generalem ordinis. Et nota quod in prefato capitulo Salmãticensi, additur ad hec. Qui scilicet prelati, curent vt tali die & hora, predicta fiant, quibus omnes possint melius interesse. Atque omnes & singuli teneãtur etiam Magistri & actuales lectores, non obstantibus dispensationibus suis.

¶ Prefata lex tam pia tamq; laudabilis ta[illegible] hac nostra Hyspanie prouincia multisq; ali[illegible]

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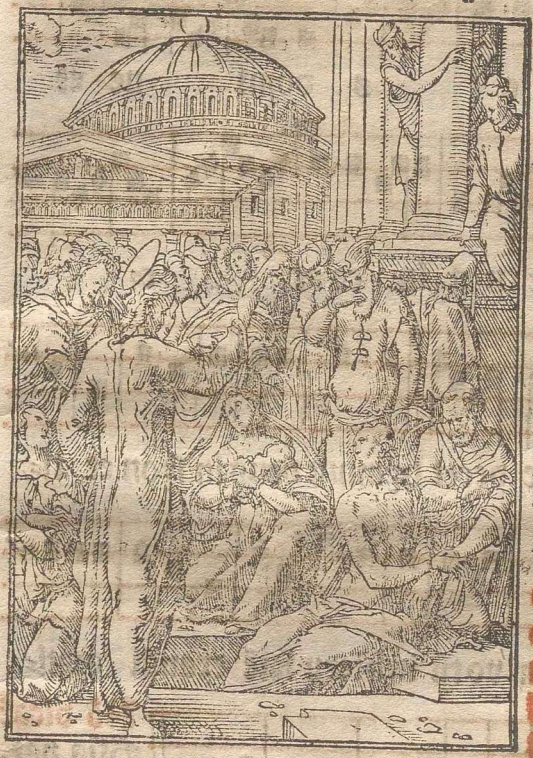
cinis in consuetudine est, atq; modo & ordine sequē
ti celebrat, videlicet. In prima parte claustri fit pri-
ma statio: & cantatur respon. Credo q̄ redemptor.
Require supra fo. cxj. Pater noster. vs. A porta in-
feri. Oratio. Deus vente largitor. In tertia parte
claustri fit secunda statio, & cantatur respon. Qui la
zarum. Require supra fo. cxj. Pater noster. vers.



Credo videre.
Oratio. Deus
qui nos patrē.
In quarta par
te claustri fit
tertia statio &
cantatur. R.
Memēto mei
Require fol.
cxvij. Pater
noster. vs. In
memoria eter
na. Oratio.
De⁹ cuius mi
seratione. In
ecclesia vel in
choro aut in
maiori capel-
la secundū di-
spositionē do-
mus fit statio quarta & cātat. R. Libera me domi-
ne. fo. cxviij. seu Me recorderis. Require fo. cxiiij.
Pater noster. vers. Ne tradas bestijs animas con-
fitentes tibi. Oratio. Fidelium deus. Orationes
pro singulis respōsorijs, require supra fo. precedēti.

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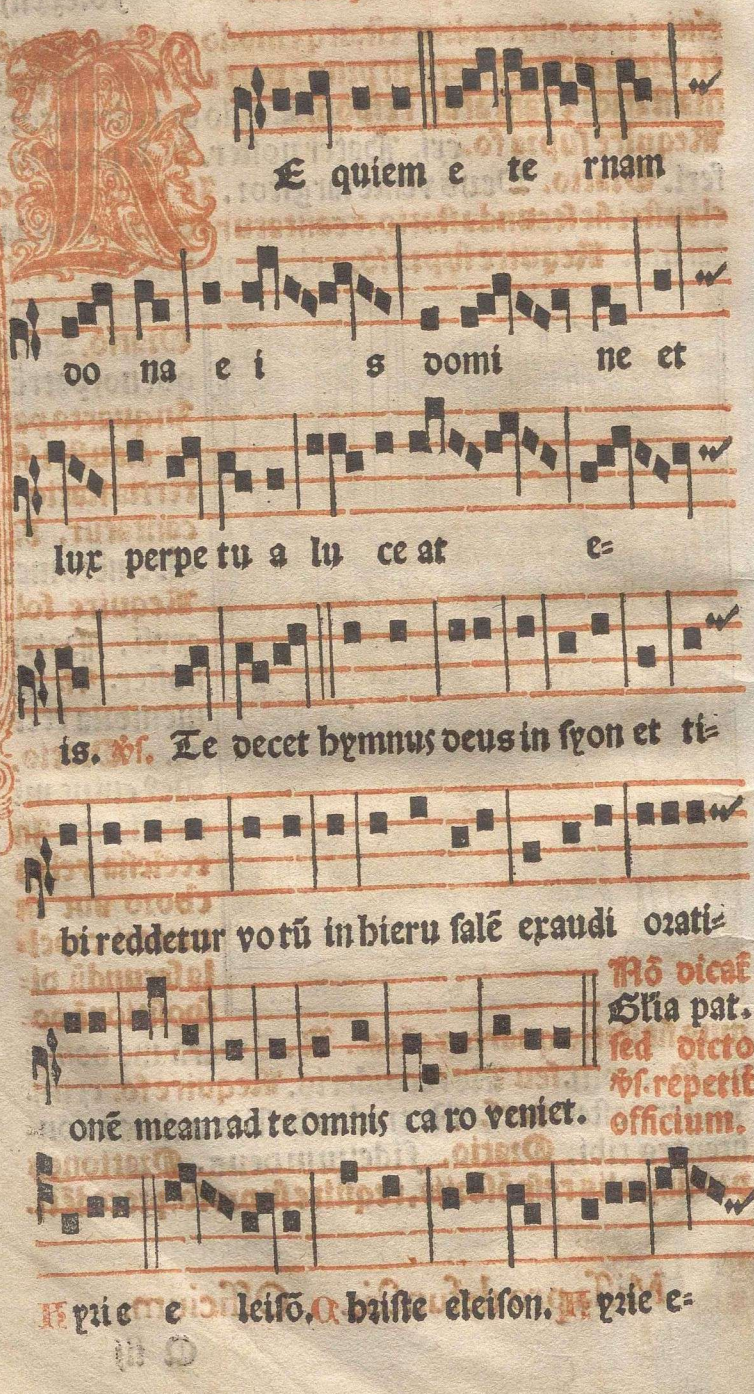

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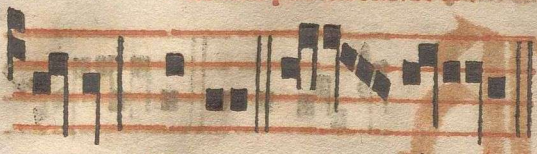

In quotidianis missis de-functorum si ue pro vno si-ue p pluribꝰ

leiſon. Kyrie e- lé-i-ſon.

Epiſtola. Lectio libri apocalypſis beati Joannis apoſtoli. xiiij. capitulo.

IN diebus illis. Audiui vocẽ de celo dicẽtẽ mihi. Scribe. Beati mortui: qui in dño moriũtur. Amodo iam dicit ſpũs: vt requieſcãt a laboribus ſuis. Opera enim illoꝝ ſequũtur illos. Pro preſenti defuncto tñ. Lectio ad Theſſalonicenſes. j. cap. iiij.

FRatres. Nolumus vos ignorare de dormientibus: vt non contriſtemini ſicut ⁊ ceteri qui ſpem non habent. Si enim credimus q̃ Jeſus mortuus eſt ⁊ reſurrexit, ita ⁊ deus eos qui dormierunt per Jeſum adducet cũ eo. Hoc eñ vobis dicimus in v̄bo dñi, quia nos qui viuimus qui reſidui ſumꝰ in aduẽtu dñi nõ p̃ueniemꝰ eos qui dormierũt. Qm̃ ipſe dñs in iuſſu ⁊ in voce archãgeli ⁊ in tuba dei deſcẽdet de celo: ⁊ mortui qui in Chr̃o ſunt reſurgẽt primi. Deinde nos qui viuimꝰ qui relinquimur ſimul rapiemur cũ illis in nubibus obuiã Chr̃o in aera: ⁊ ſic ſemp cũ dño erimꝰ. Itaq̃ cõſolamini inuicẽ in v̄bis iſtis. In omni anniuerſario Epla. Lcõ lib. ij. ca. xij.

IN diebus illis. Vir fortiſſimus Judas collatiõe facta duodecim millia drachmas argenti miſit Hieroſolymã: offerri eas ibi p̃ pctis mortuorũ: iuſte ⁊ religioſe de reſurrectione cogitans. Niſi enim eos qui ceciderant reſurrecturos ſperaret: ſuperfluum videretur ⁊ vanum orare pro mortuis. Et quia conſiderabat q̃ hi qui cum pietate dormitionẽ acceperãt: optimã haberent repoſitã gratiam. Sãcta ergo ⁊ ſalubris eſt cogitatio pro defunctis exorare vt a peccatis ſoluantur.

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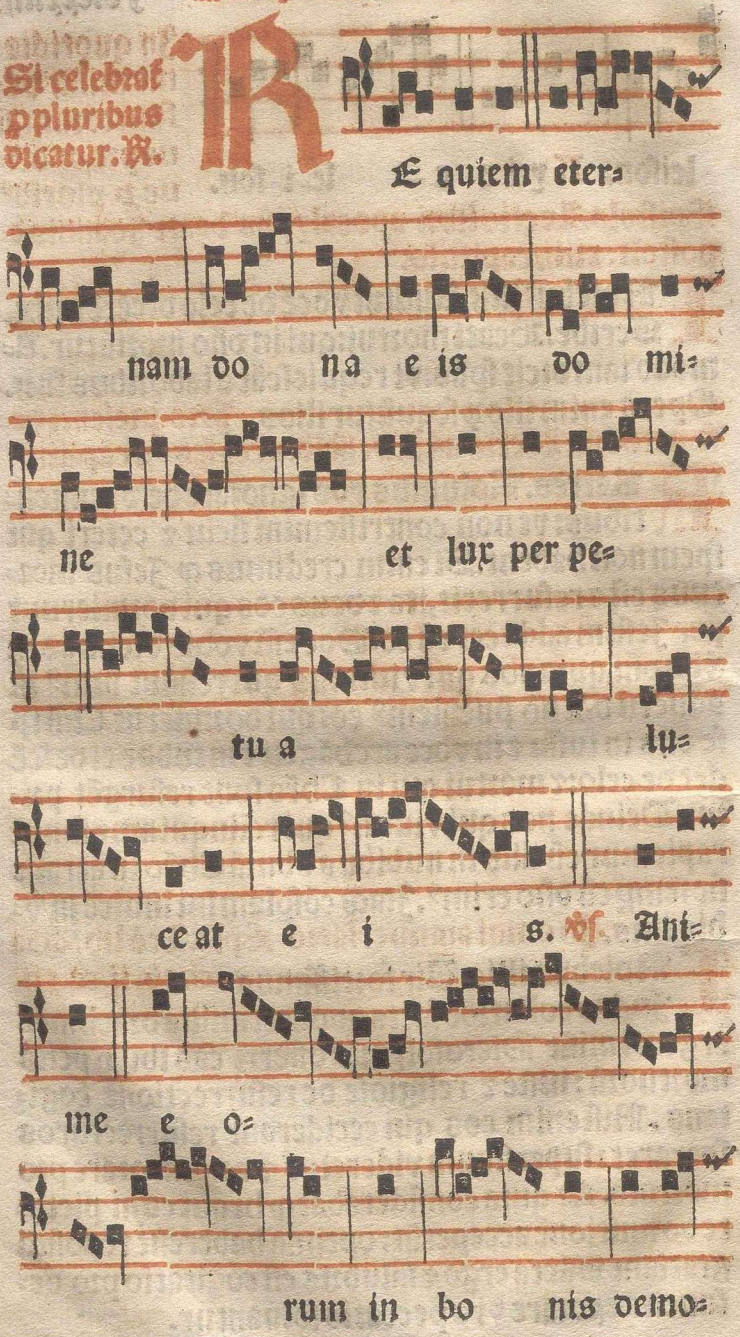
Missa pro defunctis.

Si celebrat̃ ꝑ pluribus dicatur. R.



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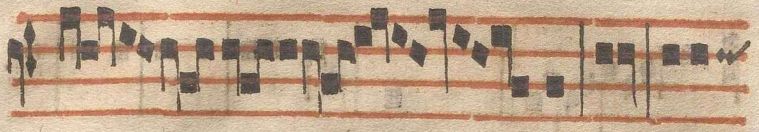

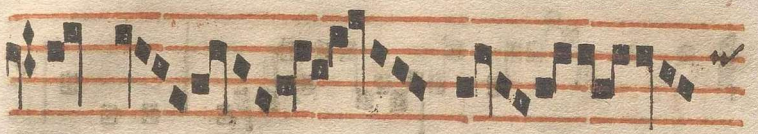

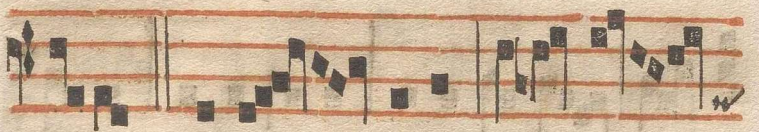

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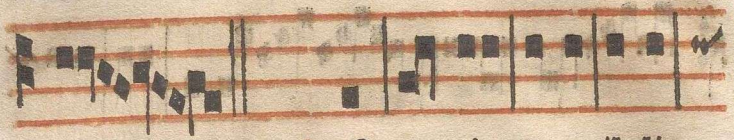
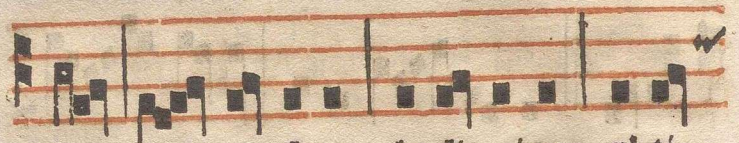
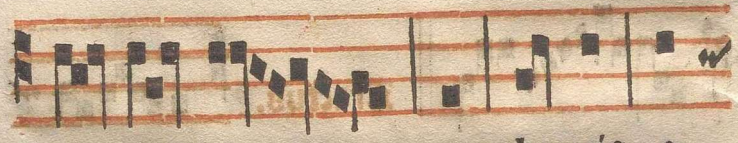


ru m. vers. Et gra ti a tu a il lis

ſuccurren te mere an=



tur e ua de re iu di ci um vi ti=



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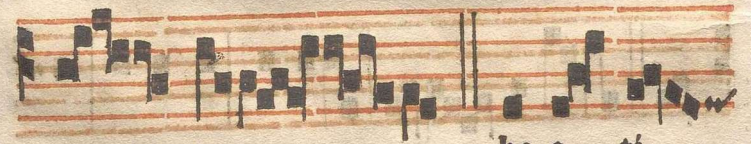
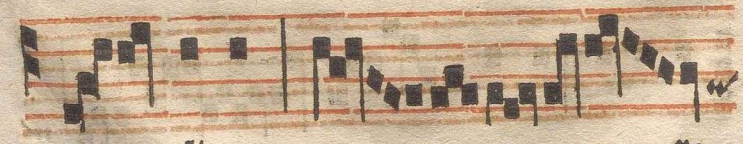
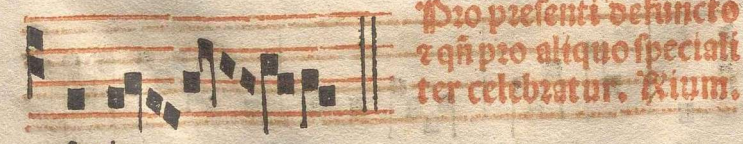


ter ne be a ti=



tu di ne pe r=



Pro preſenti defuncto
z qñ pro aliquo ſpeciali
ter celebratur. Rium.

frui.

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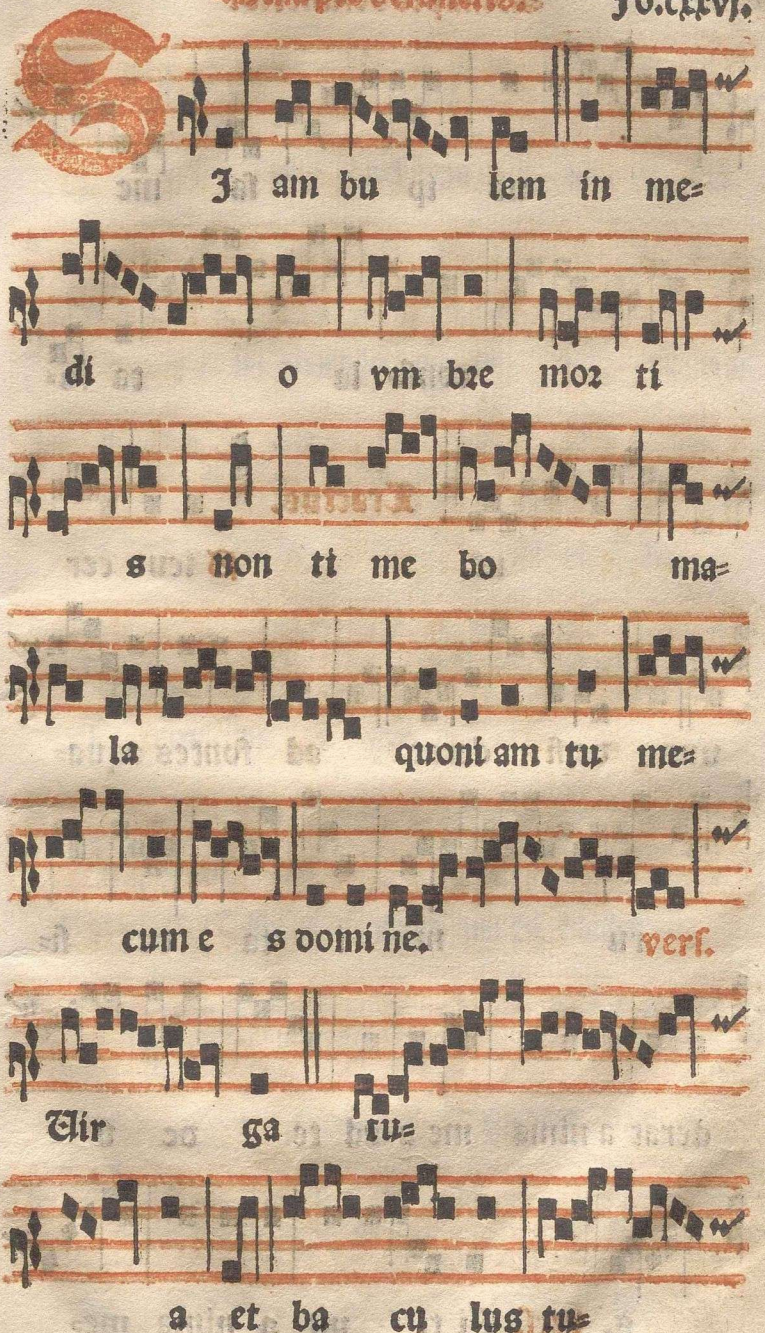

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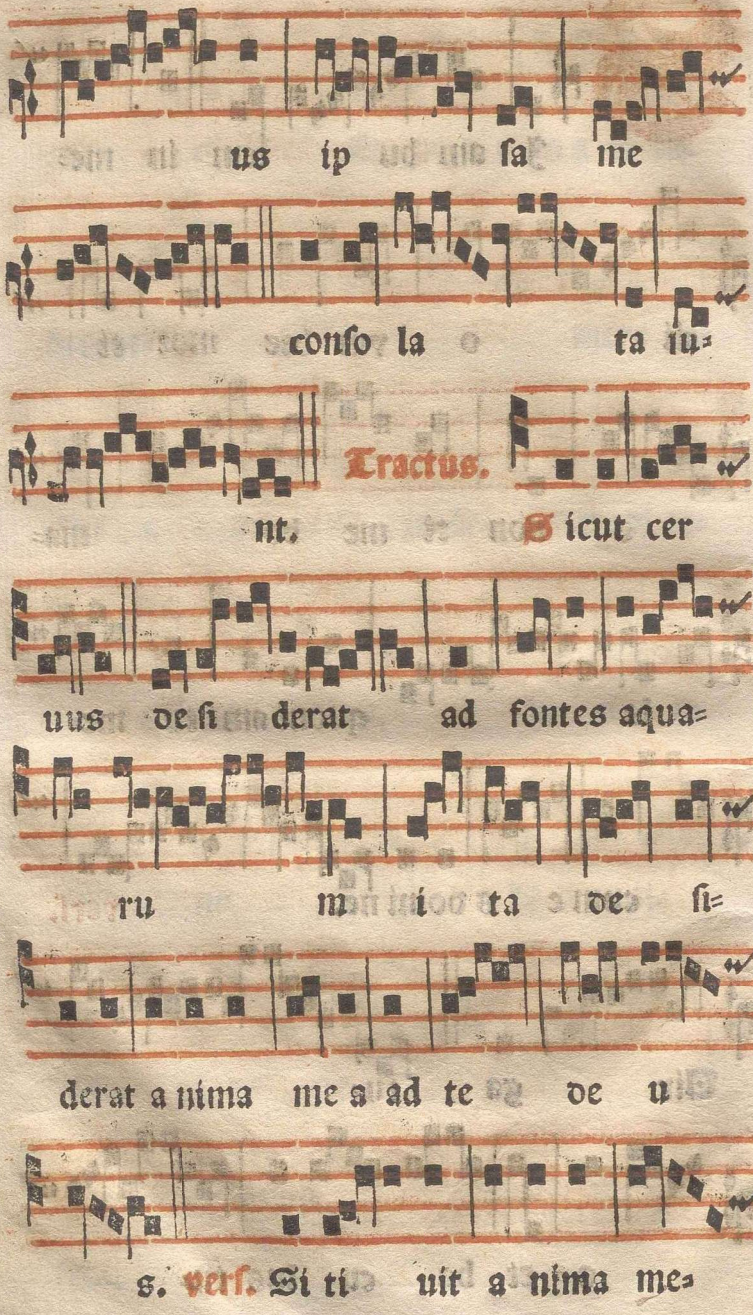
Missa pro defunctis.



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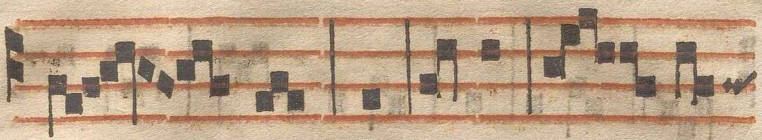

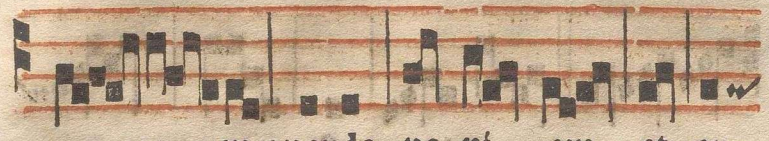

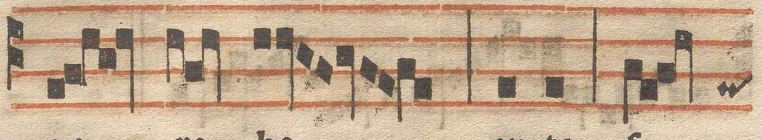

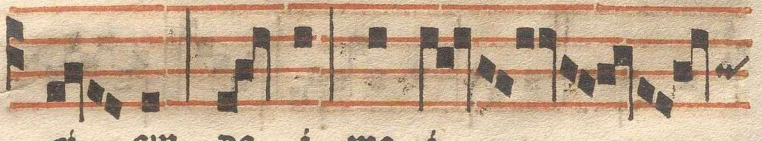

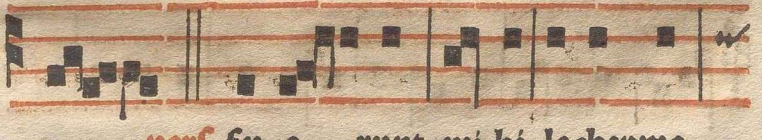

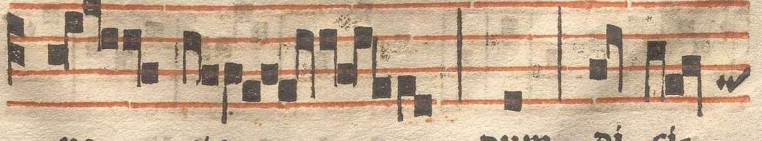

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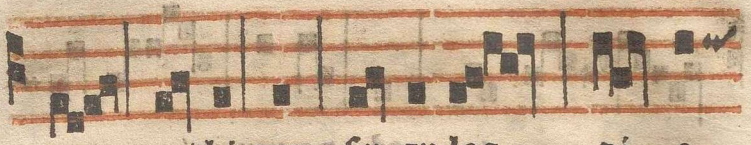
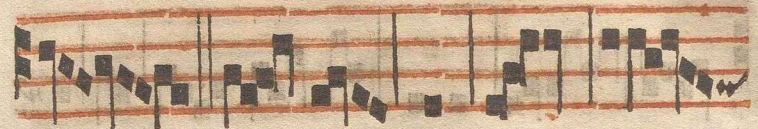
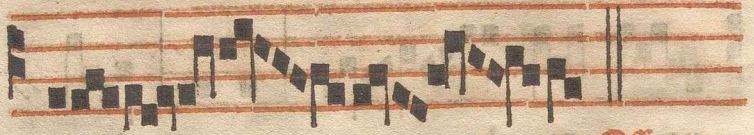
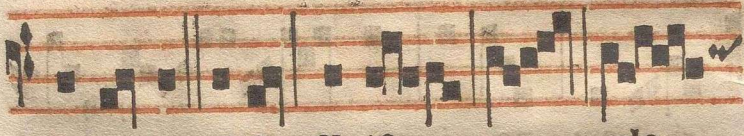
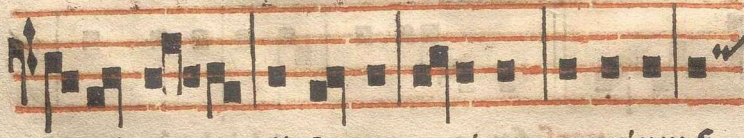
Missa pro defunctis.

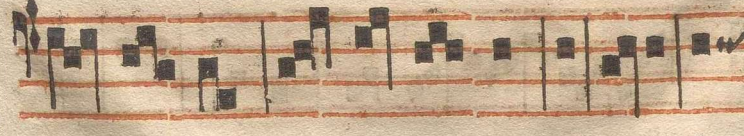


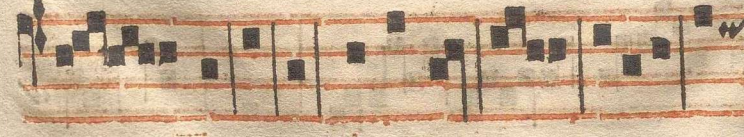












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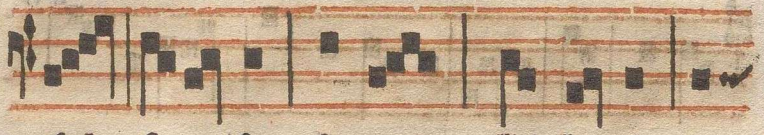

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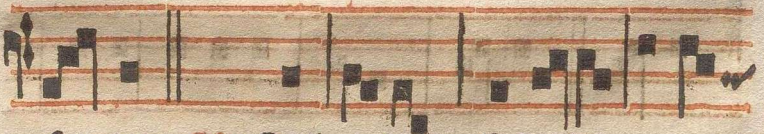

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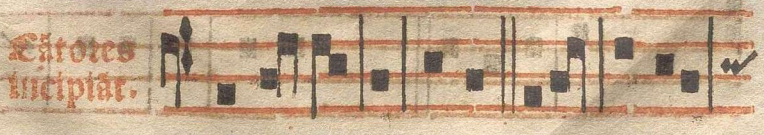

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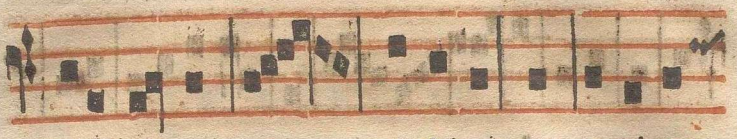

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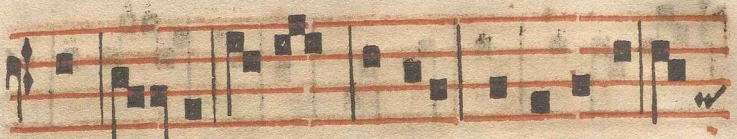

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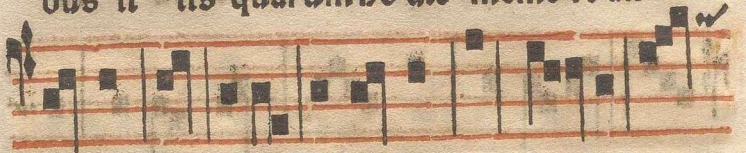

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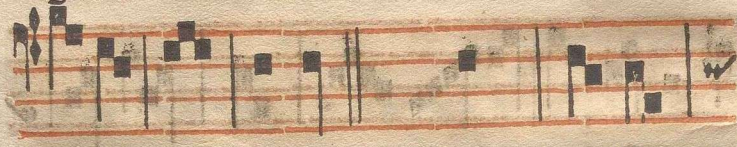
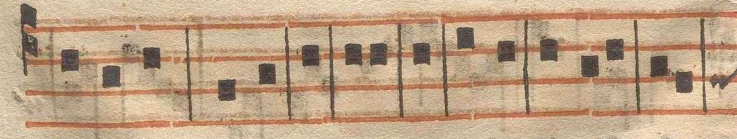
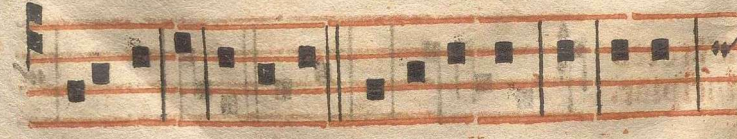


si re ad vi tam. ℣. Quam o lim.

Sanct⁹. Sanctus. Sãct⁹. Dominus deus



ſabaoth. Pleni ſũt celi et terra gloria tua,



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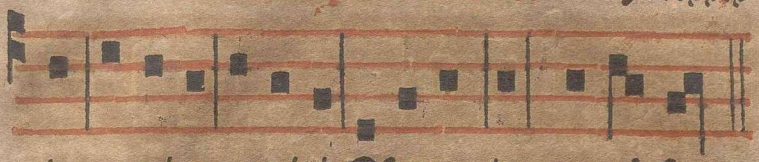

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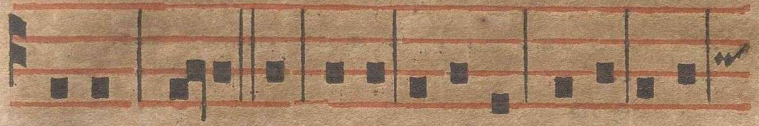
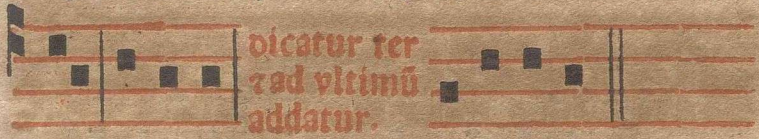


Agnus Dei qui tollis peccata mundi dona



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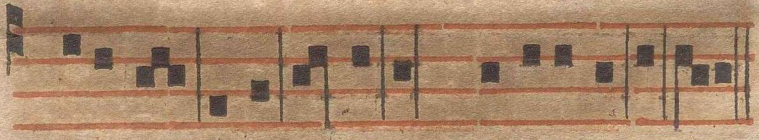

eternum quia pi us es. ℞equiescāt in pace.

In die natalis Domini dum versus noui respō-sorij cantatur procedat Diaconus cum solenni apparatu ad cantandum euangelium Liber generationis sicut in festis totis duplicibus de euangelio est notatum. ¶ Est tamē notandum quod cantus hic appositꝰ est verus ¶ antiquissimus qui per totum ordinem canitur, ¶ non ille qui in libris Hispali excusis habetur.

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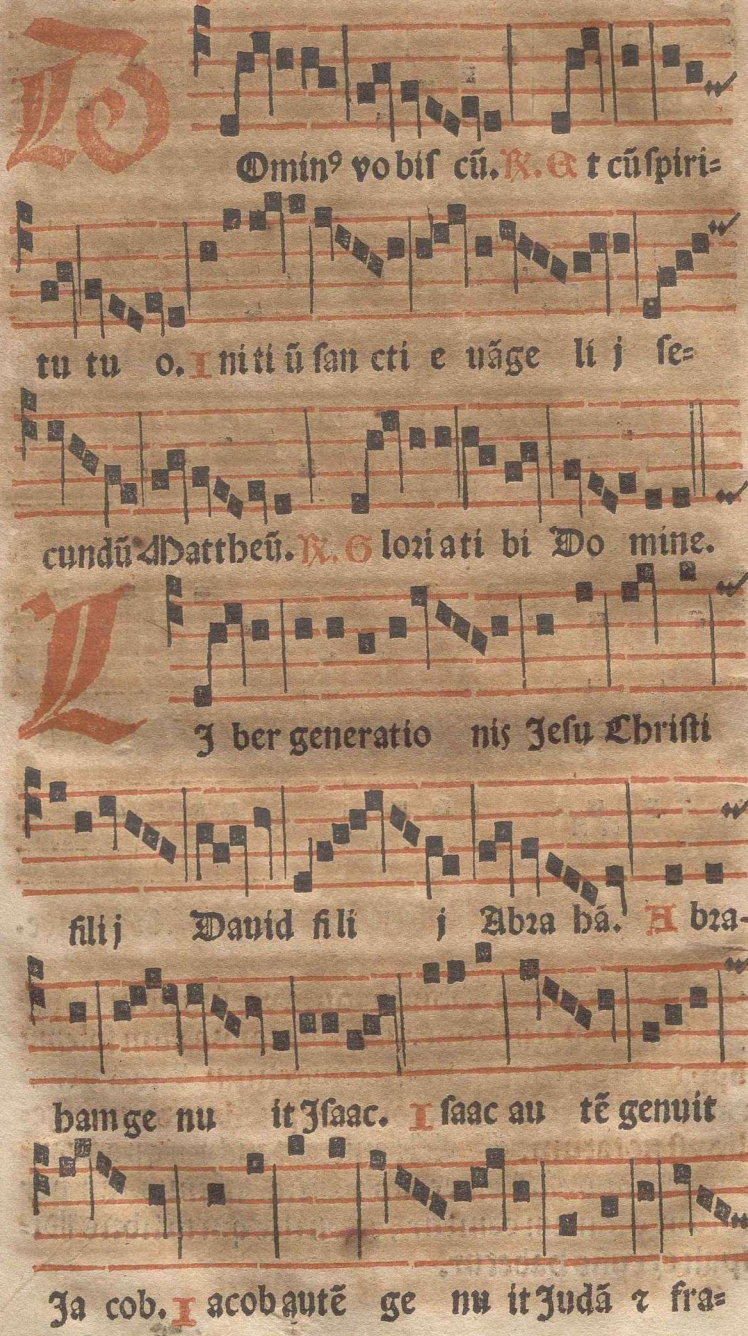
Euangelium, Liber generationis.



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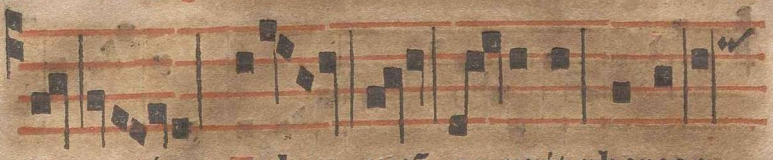

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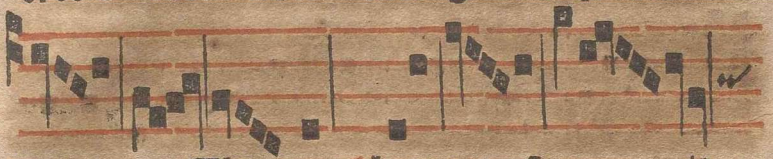

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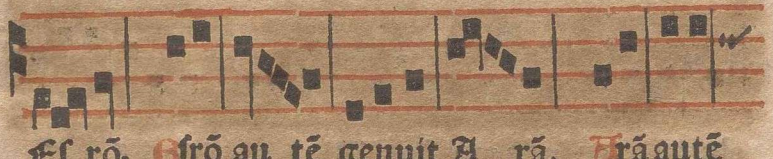

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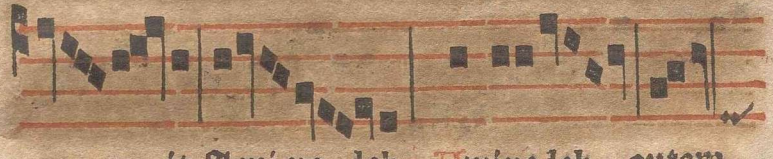

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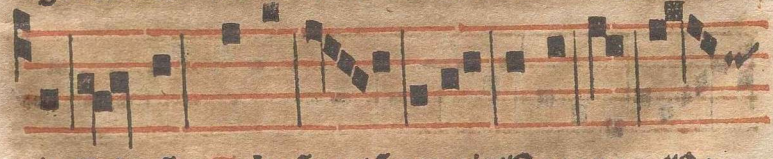

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O beth autẽ ge nu it Jeſ ſe. I eſſe au tẽ

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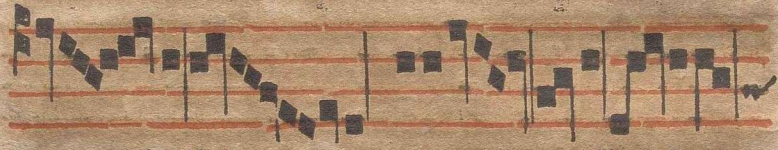

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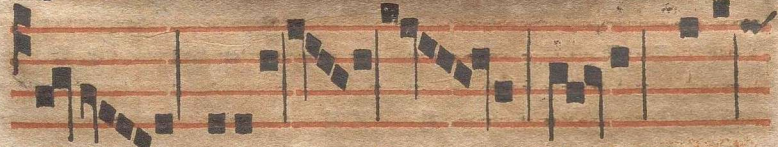

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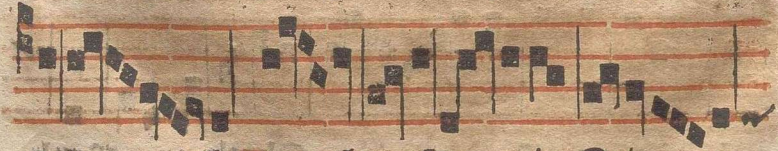

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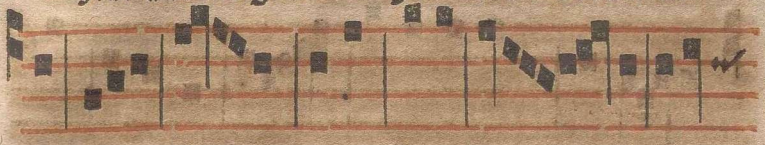

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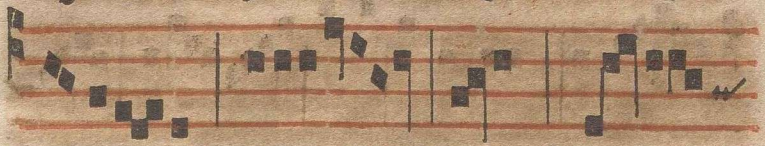

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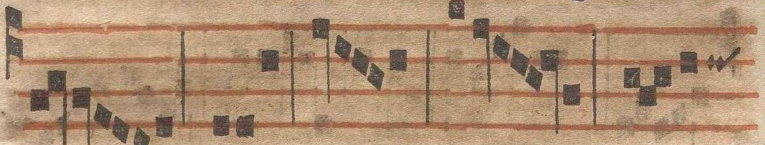

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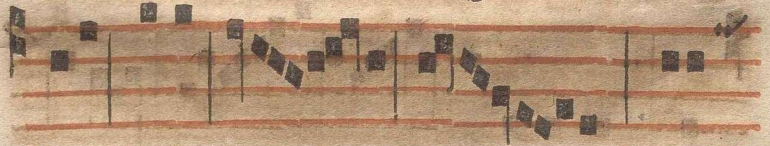

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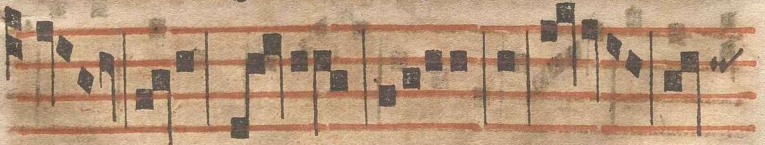

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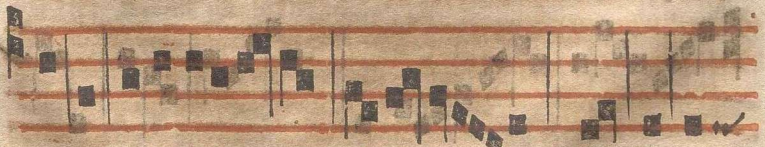

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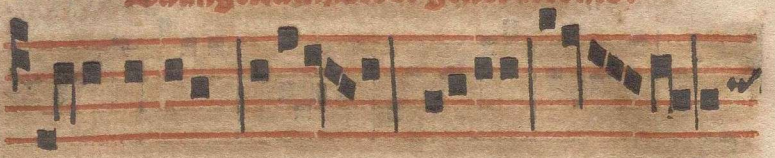

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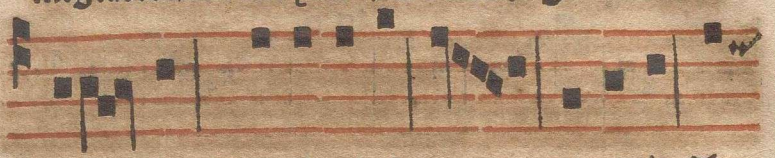

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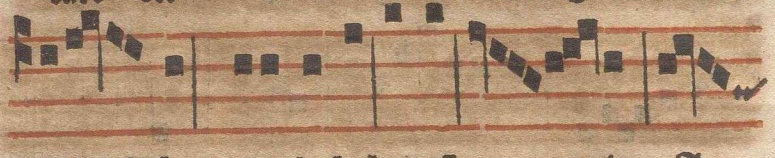

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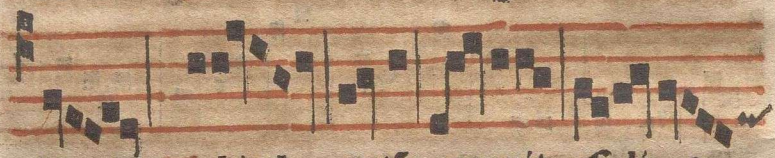

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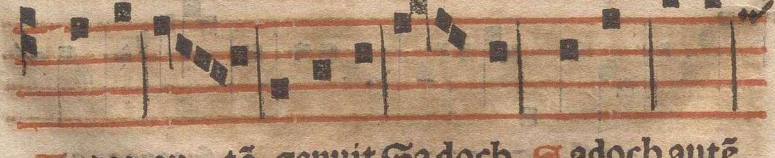

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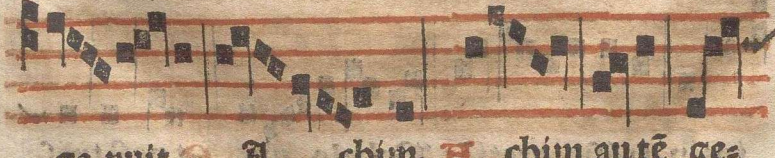

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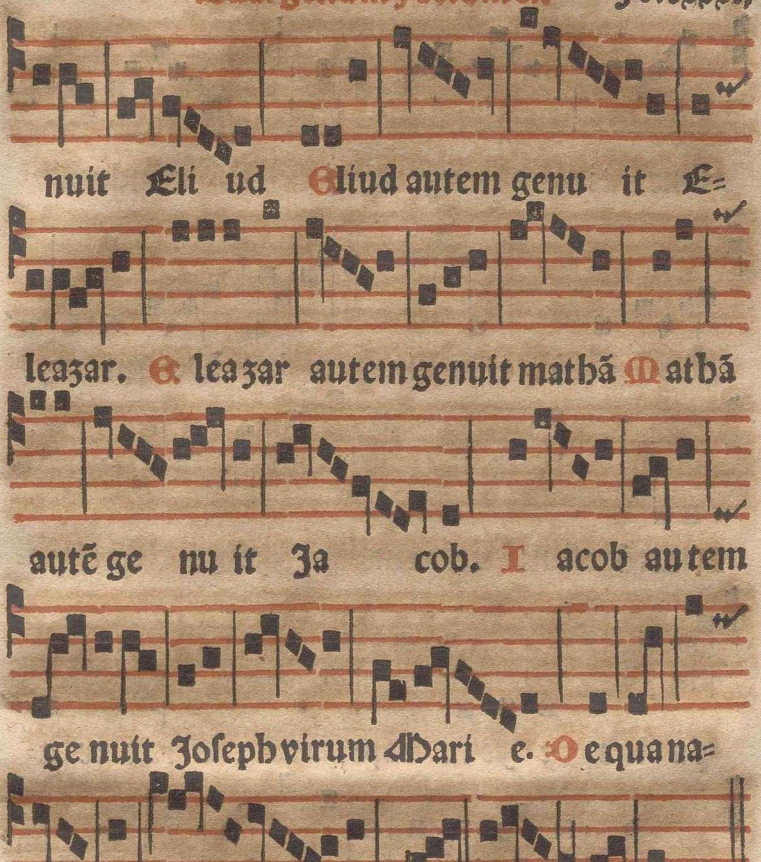
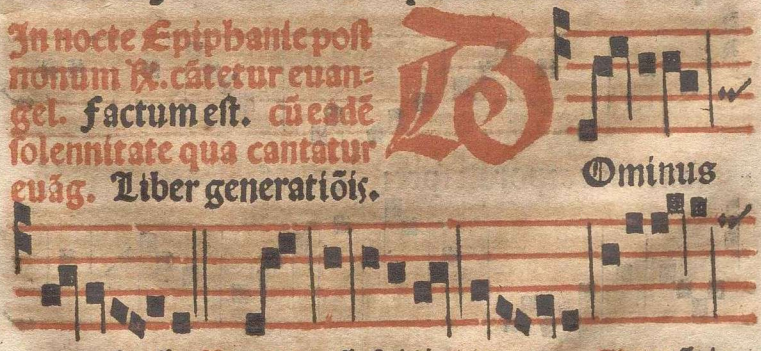


In nocte Epiphanie post nonum R.cãtetur euangel. factum est. cũ eadẽ solennitate qua cantatur euãg. Liber generatiõis.



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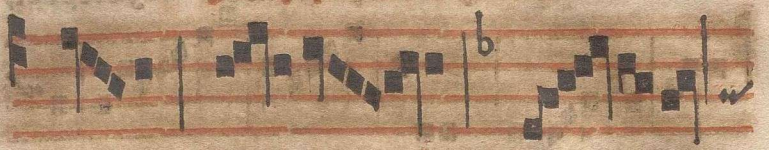

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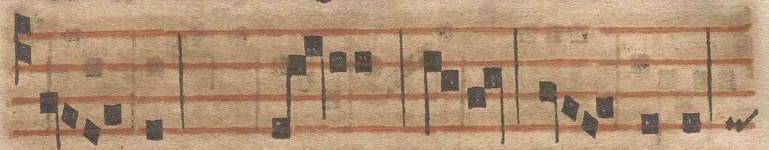
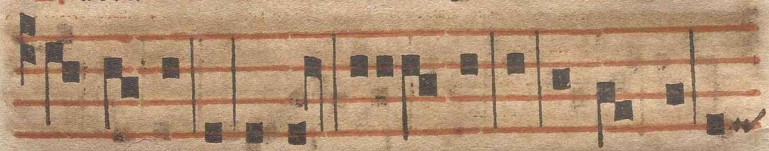


Lu cā. ℟. Glo zia ti bi Do mi ne,

℣. actū eſtau tem cum baptizare ſ omnis po=



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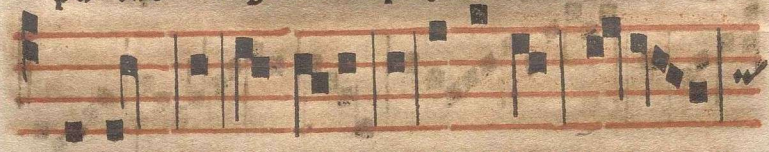

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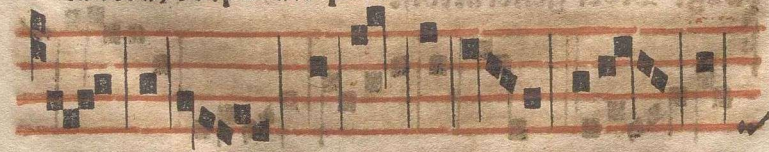

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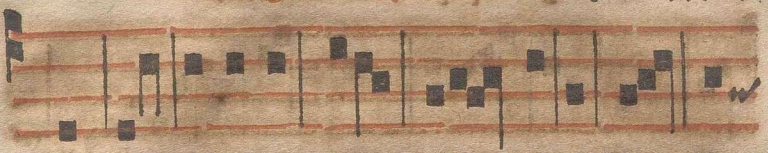

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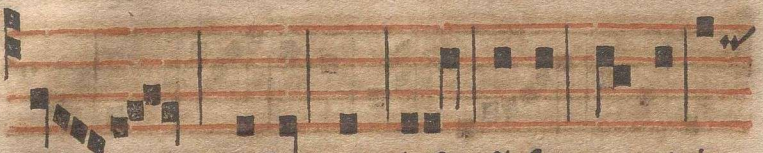
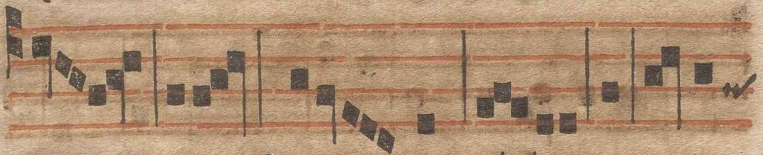
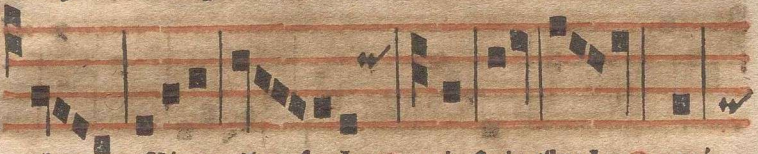


pla cuit mihi. Et ipse Jesus e rat in=

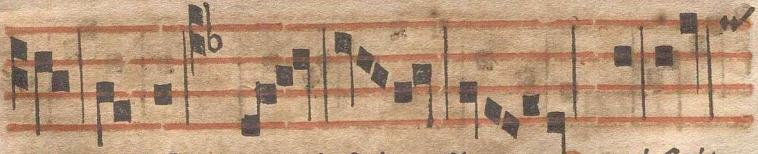


ci pi ens quasi annorum triginta vt puta=

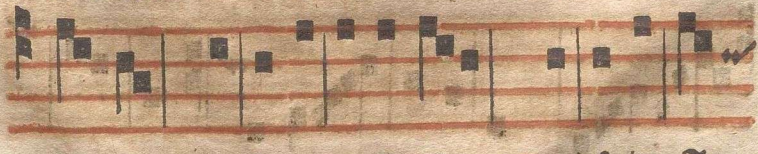


batur filius Jo seph. Q. ui fuit Hely. Q. ui

fuit Mathã. Q. ui fuit Le ui. Q. ui fu=



it melchi. Q. ui fuit Jamne. Q. ui fuit



Joseph. Q. ui fu it mathathie. Q. ui fuit A=

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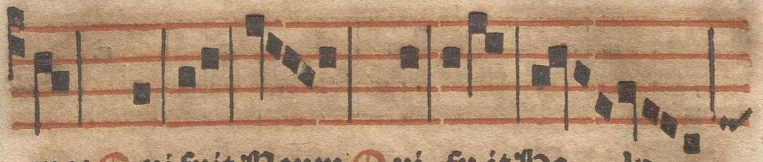
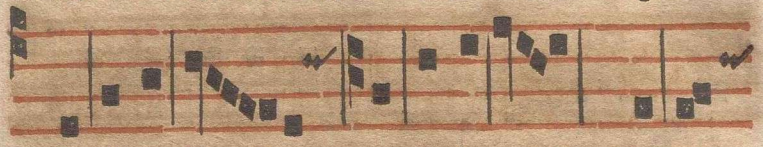


mos. Q ui fuit Naum. Q ui fu it He ly



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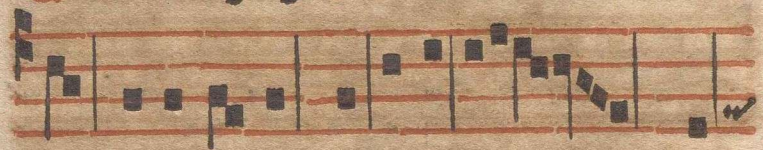
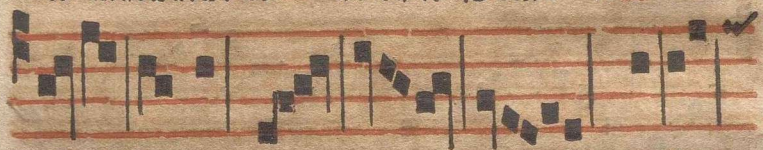
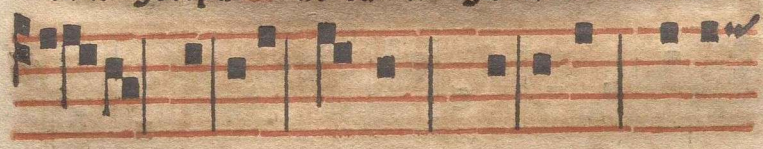


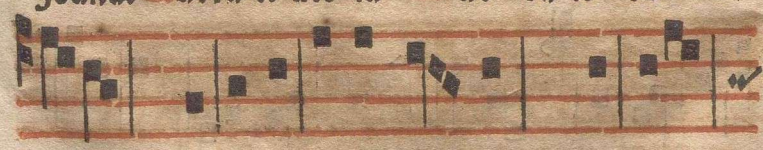
it mathathi e. Q ui fu it Seme i. Q ui



fu it Joſeph Q ui fu it Ju da Q ui fu it



Joãna. Q ui fu it Re ſa Q ui fu it Zo ro=



ba bel. Q ui fu it Sa la thi el. Q ui fu it

Ne ri Q ui fu it mel chi. Q ui fu it

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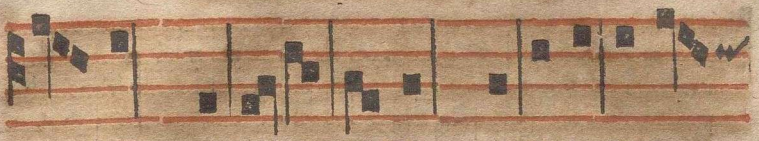
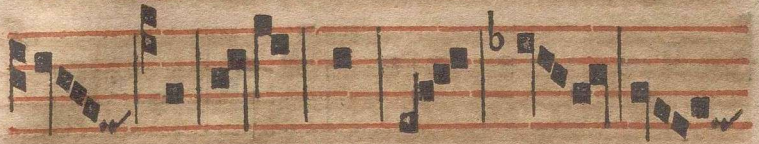
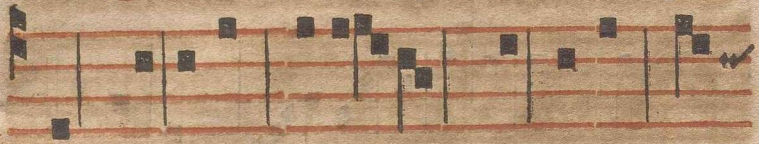


Ad di. Q. ui fu it Coſſã. Q ui fu it Hel ma=



dam. Q. ui fu it Her. Q. ui fu it Je=



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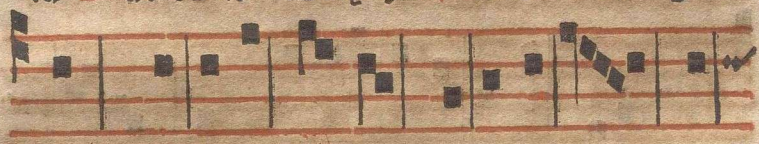
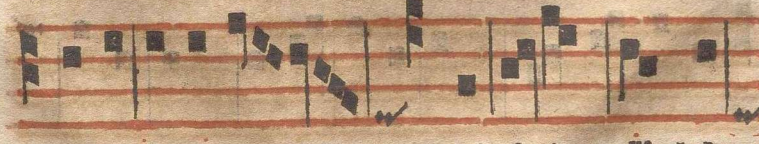


ram Q. ui fu it Mathat. Q ui fu it Leui. Q. ui

fu it Si me on. Q ui fu it Ju da.

Q ui fu it Joſeph Q ui fu it Jo na. Q ui



fu it Hely a chim. Q ui fu it Melcha.

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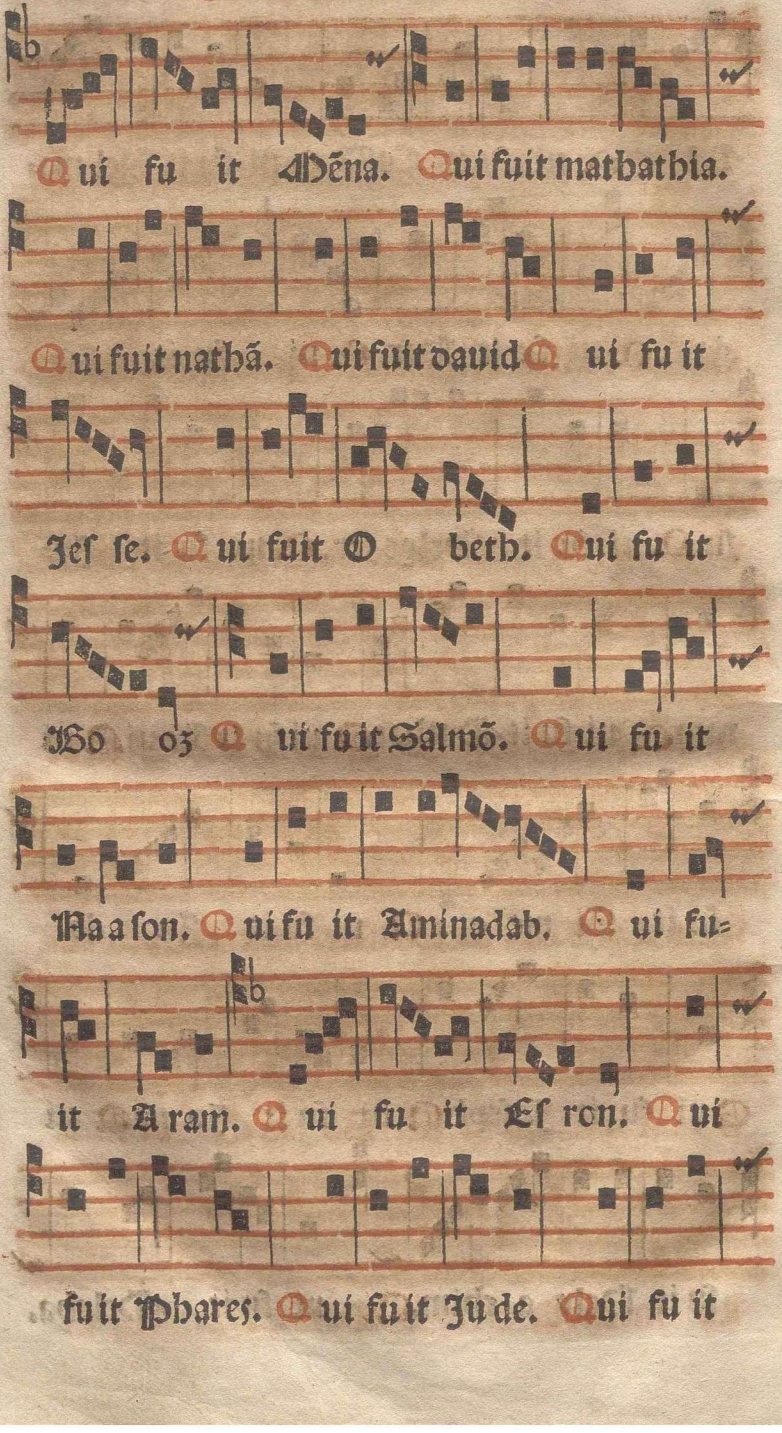

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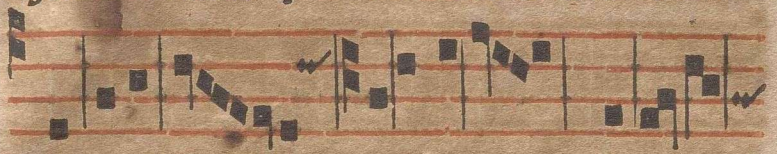
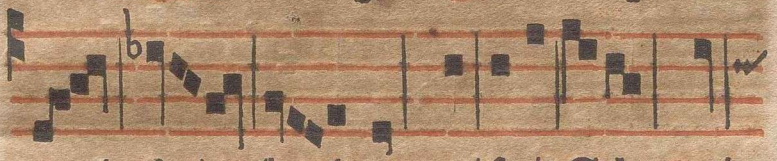
Jacob Q ui fuit Ysa ac Q ui fuit Ha bra e.

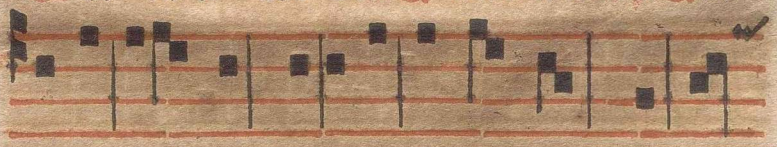


Q ui fu it Tha re. Q ui fu it nachor Q ui fu it

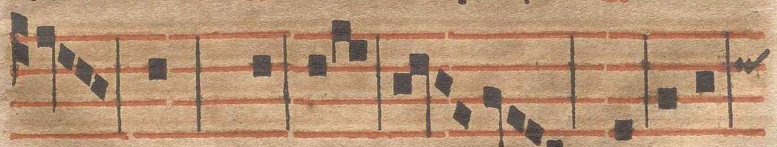
Seruth Q ui fuit Ragau. Q ui fu it Phalec.



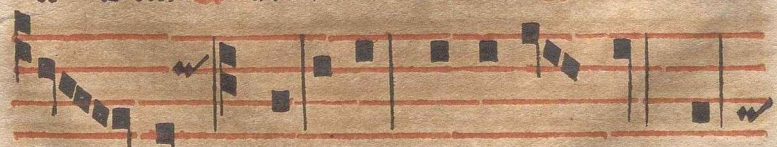
Q ui fu it He ber. Q ui fu it Sale. Q ui



fu it Cai nã. Q ui fu it Arpha xat. Q ui fu=



it Sem. Q ui fu it No e. Q ui fu it



La mech. Q ui fu it Mathusa lem. Q ui

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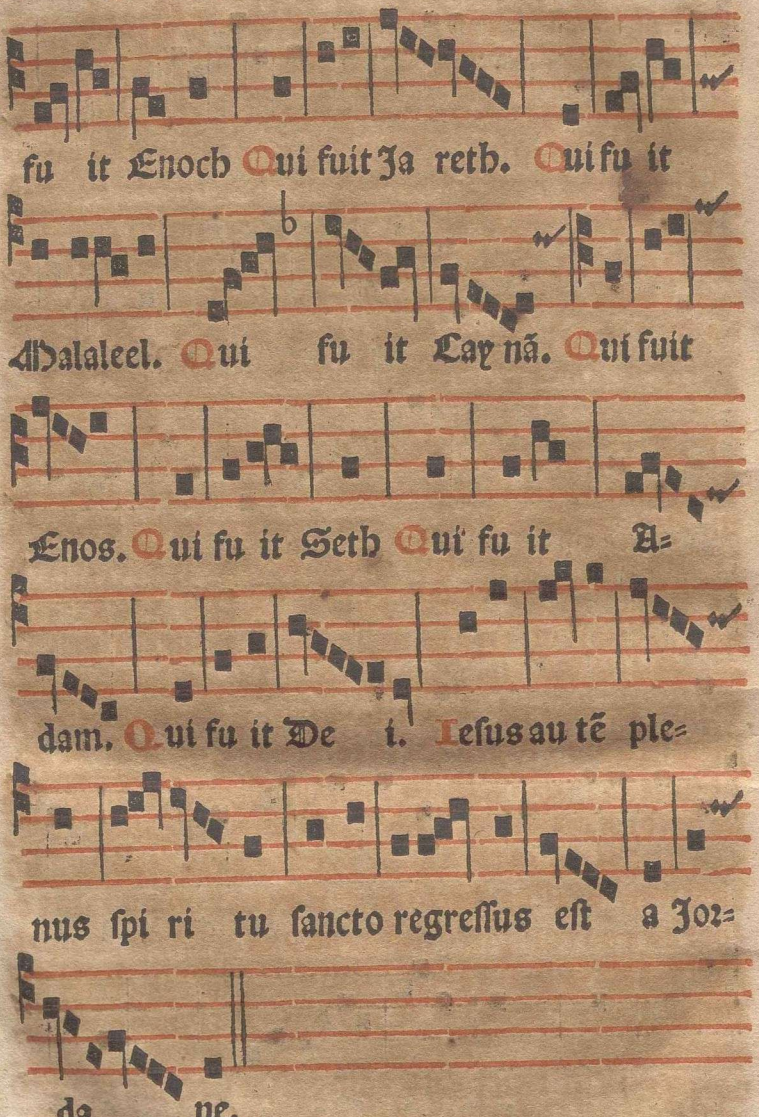
In Epiph. Dñi Euang. Factum est.



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¶ Rubrica de benedictione Cerei.

¶ Benedictionem Cerei, hoc loco in Libris alijs Hiſpaniæ excuſis appoſitam reiecimus conſulto: cum illius cantus alienus protinus ab inſtituto noſtro ſit, tum etiam quia in omnibus Miſſalibus ſuo proprio loco cum priſtino ordinis cantu & optimo habetur. Rubricam tamen ſequentem adnotare oportet, eo quòd noua quædam in ſe contineat, & habetur in ordinario nouiter correcto & in multis adaucto, per R. P. Fr. Vincentium Iuſtinianum magiſtrum generalem totius ordinis.

¶ Cereus hac die ardeat vſque poſt completoriū ꝛ in craſtino ad matutinum ꝛ ad omnes horas ꝛ ad miſſam. Poſtquam autem accenſus fuerit ad matutinum non extinguatur vſque poſt primam, ceteris vero diebus per hebdomadam Paſche, ꝛ in octaua ad miſſam tantum ꝛ ad veſperas accendatur ꝛ deinceps vſque ad Aſcenſionē in loco ſuo remaneat. Accendatur etiam in omnib. diebus Dominicis ꝛ f. ſimplicibus ꝛ ſupra. Et in tertijs fer. quando de B. domina, ꝛ in quintis quando de corpore Chriſti, vel de ſanctis, ſecundum conſuetudinem prouinciarū, ꝛ in ſabbato quando de B. virgine agitur ad miſſam tantum. In Aſcenſione vero Domini ad primas veſperas ꝛ ad completorium, ad matutinum, ad primam, tertiam, ꝛ ad ſextam ardeat, ꝛ ſexta finita remoueatur.

Sequitur tractatus admodum neceſſarius pro inſtructione iuuenum ꝛ nouitiorum ꝛ monialium.

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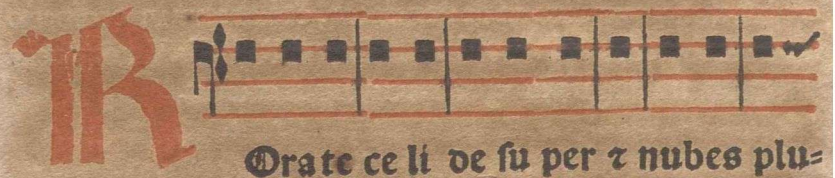
Differentia Benedicamus.

¶ Modus cantandi Versiculos, & Benedicamus, Lectiones, Lamentationes, Epistolas & Euangelia, Psalmos & cantica, per omnes octo tonos.

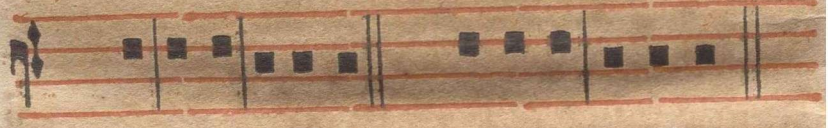
¶ Subscripto modo dicantur versiculi in vesperis ꝛ in matutinis nisi in triduo ante Pascha, ꝛ in vigilijs defunctorum, ꝛ in laudibus, ꝛ in completorio, ꝛ in horis post Responsoria.



Rorate celi desu per ꝛ nubes plu=

ant iustum.

In vigilijs defunctorum, ꝛ in triduo ante Pascha dicuntur sic.

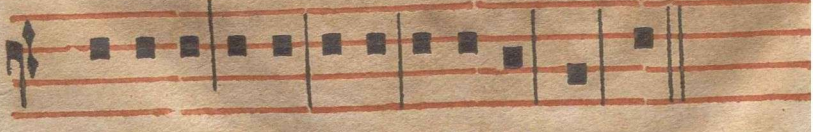


℣. A porta inferi. ℣. Exurge domine.

¶ Subscripto modo dicantur vers. ad memorias ꝛ ante laudes ꝛ in processionibus, ꝛ quotiescunque dicitur versiculus a Sacerdote.

Item alia differẽtia ad memorias in monosyllabis

O ignare me laudare te: virgo sacra ta.



An gelis suis deus mãdauit de te.

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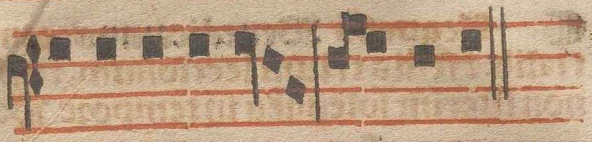
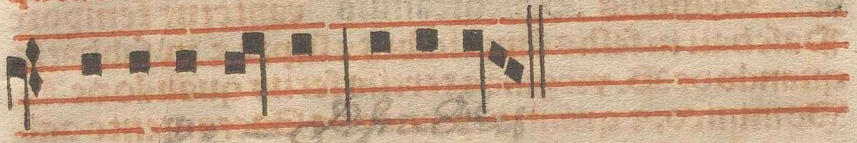
Infra octauas simplices dicatur sequēs Benedicamus.



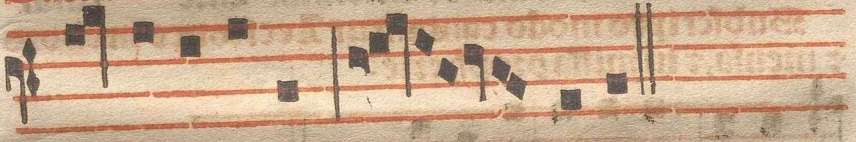
B enedi ca mus Do mino.

In festis iij. lectionum ꝛ in ferialibus diebus extra Paschale tempus ad vesp. ꝛ laudes dicatur sequens Benedicamus.



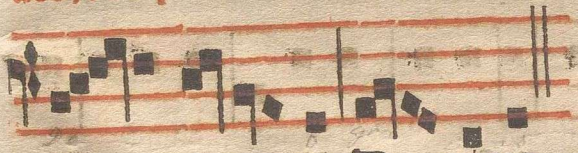
B enedi camus Domi no.

In festis simplicibus, ꝛ octauis solennibus, ꝛ in sabbatis quando de B. virg. ꝛ in tertijs feriis quando de B. Dominico, et in quintis feriis, quando de Sacramento, dicatur sequens Benedicamus.



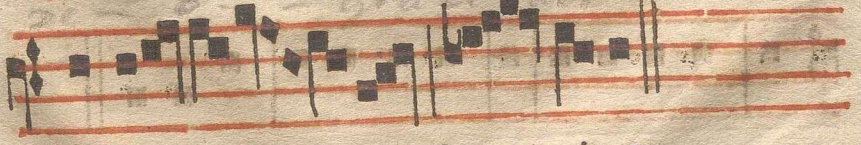
B e ne di camus Do mino.

In dominicis diebus ꝛ in festis duplicib. ad laudes, ꝛ vesp. dicatur sequens Benedicamus.



In festis totis duplicibus dicatur sequens Benedicam⁹.

B e ne di camus Do mi no.



B enedica mus Do mi no.

S

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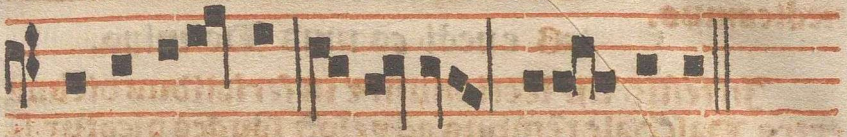
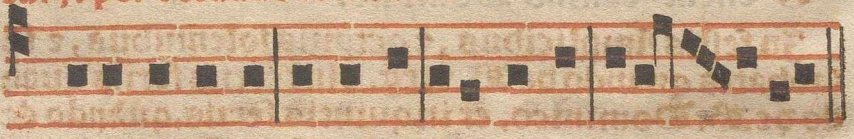
Modus cantandi Lectiones

℣ Sequens Benedicamus cantetur in dieb. feriatis. & festis trium lectionum, & infra octauas que non fuerint solennes in tempore Paschali.



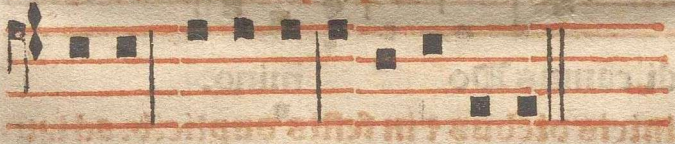
℟ enedicamus Domino. Alle luia.

℣ Sequens Benedicamus cantetur tempore Paschali in festis simplicibus & supra & in sabbatis quando de B. virgine & tertijs feriis quando de B. Dominico, & quintis quando de Sacramento agitur, & per octauas solennes.



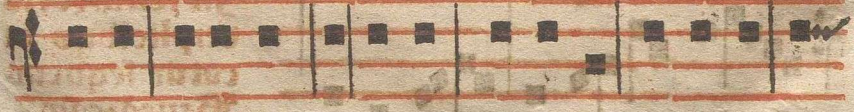
℟ enedicamus domino. Alleluia. Alle luia.

Subscripto modo cantantur Lectiones in choro & mensa, & in missa prophetie.



Benedictio sic cãtatur.

℣ ube Domine be nedi ce re.



℟ Noctẽ quietam et finem perfectũ tri buat no-

bis omnipotens et mise ricors dominus.

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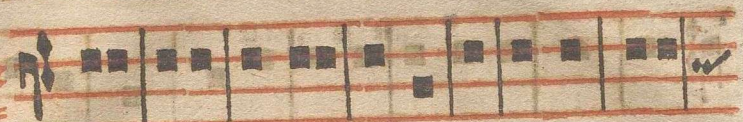
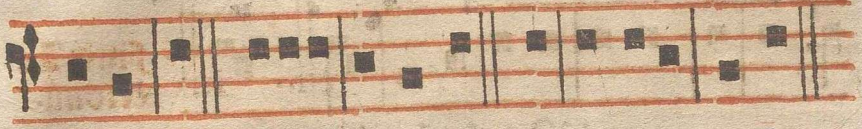
Flexa z mediationes.

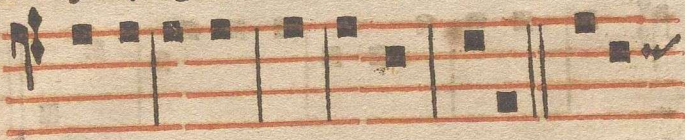


Ecce ego venio cito, et merces mea

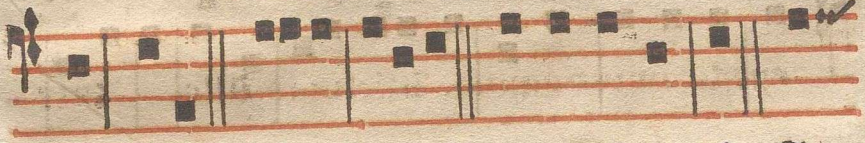


mecum est. Filijs Israel. De radice Jesse.

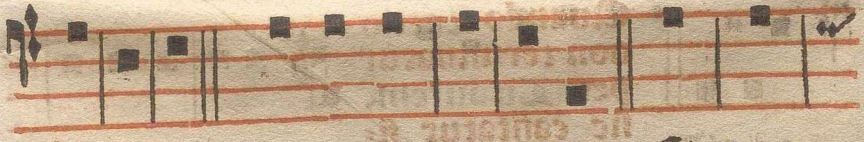
Fines versuum.



Nihil enim sunt dies mei. Domi=



nus Deus. Filijs Israel. Conuersatus est. A=



pudte est. Torquentes cor meum. Et non

Interrogationes.

audiuit. Jesus Christus,

Quid est homo quia magnificas eum:

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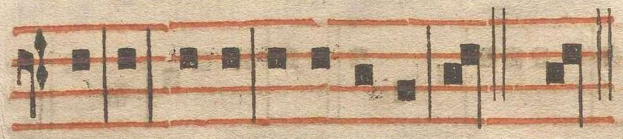
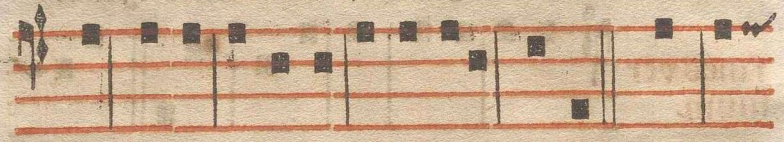
aut quid apponis erga e um cor tuum? Qua=

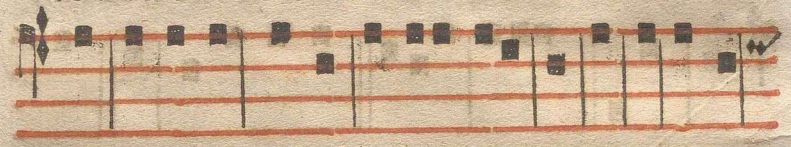


fines Le=
ctionū.

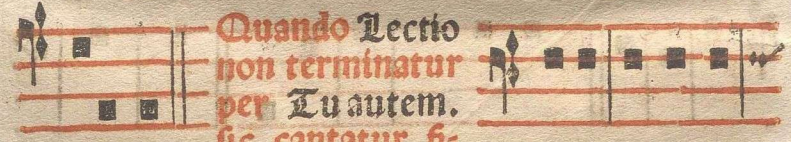
re de vulua e duxisti me? Que?



Tu au tē do mine mi serere nostri. Hec di=

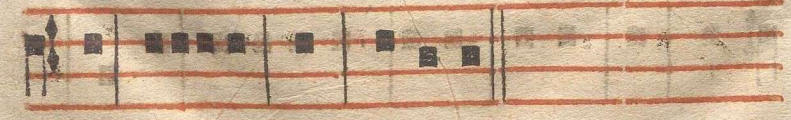


cit dominus deus: cōuertimini ad me: ⁊ sal ui



eri tis. Dicit domin⁹

omnipotens. In sempiternum. Et si mane



me quesieris non subsistant.

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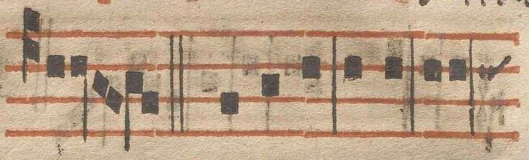
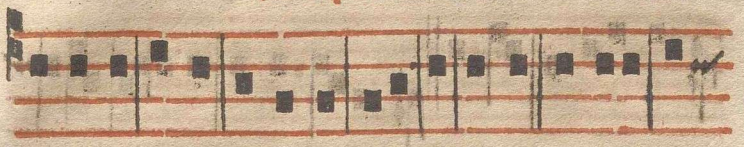
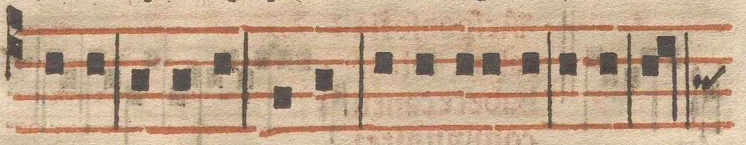
Lamentatiõ nũ in hebdomada sancta iste est tonus.



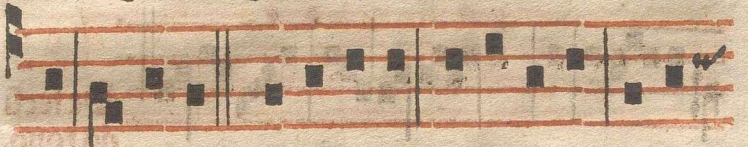
A lepb. Quomodo sedet sola



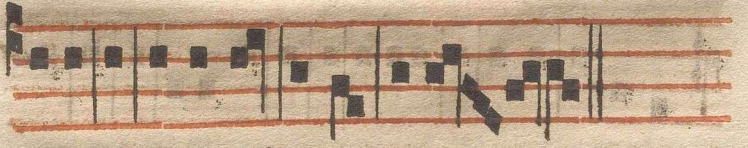
ci uitas plena populo facta est quasi vi dua do=



mina gẽti um: pr̃ceps prouinciarum facta est



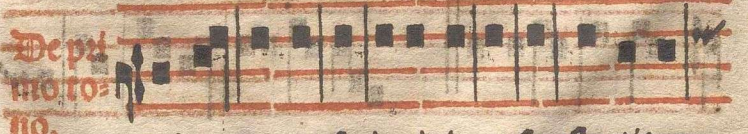
sub tri buto. Hierusalem Hierusalem cõ uer=



tere ad domi nũ Deum tu um.

℣ Sequuntur intonationes Psalmorum, ꝛ Canticorum, ꝛ Glorie communes per omnes octo tonos.

De pri mo to no.



Primus tonus sic incipit ꝛ sic flectitur

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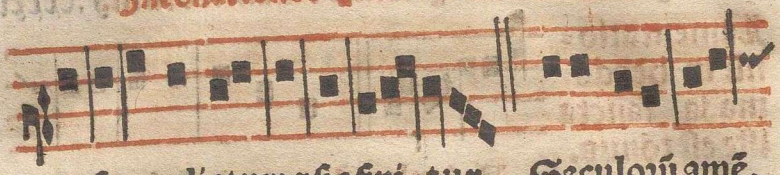
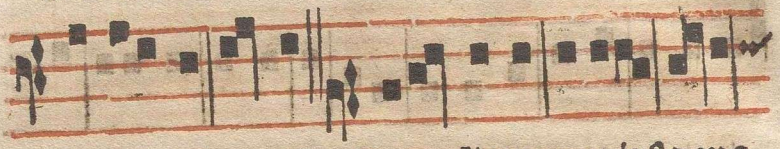
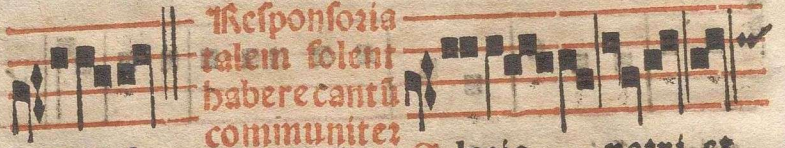


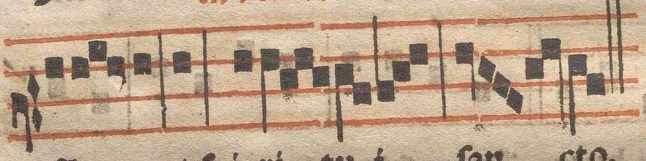
z ſic mediatur: z ſic finitur. Seculorũ amẽ.



Seculorũ amẽ. Benedictus dominꝰ deus

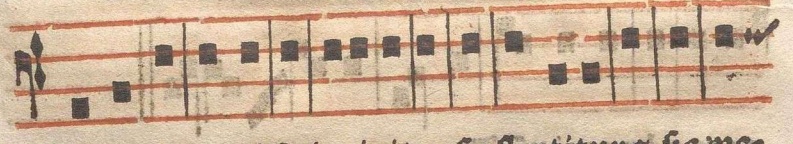


Iſrael. Reſponſoria tale ſolent habere cantũ comuniter in verſu. Gloria patri et

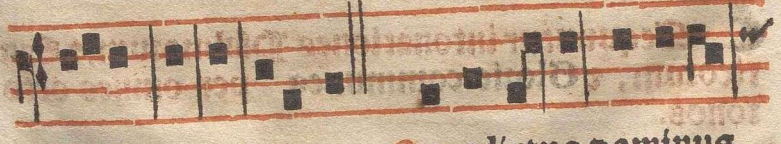


De ſecũdo tono.

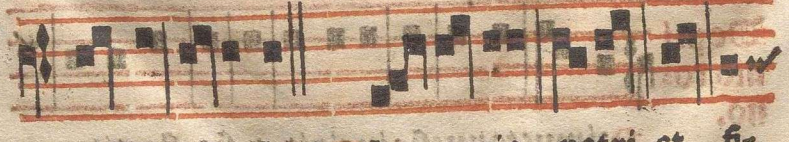
filio et ſpiritui ſancto.



Secundꝰ tonꝰ ſic incipit z ſic flectitur z ſic me-



diatur et ſic finitur. Benedictus dominus



Deus Iſrael. Glo ria patri et fi-

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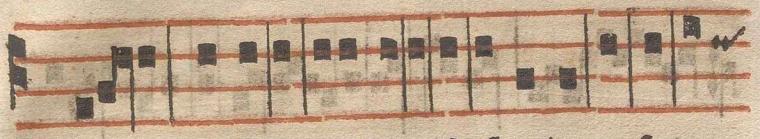
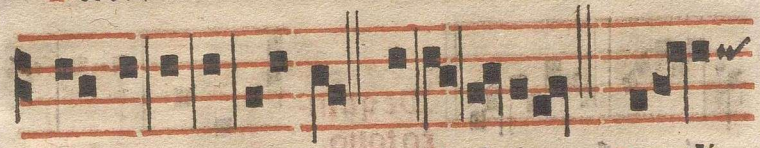
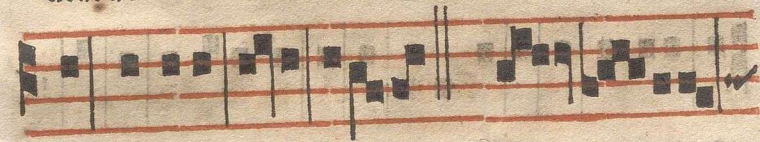
li o ꝛ spi ri tui san cto.



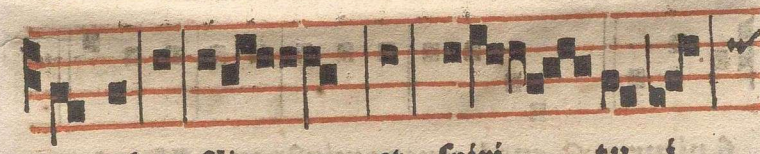
Mertius tonus sic incipit ꝛ sic flectitur ꝛ sic me=



diatur et sic fini tur. et sic finitur. Benedi=

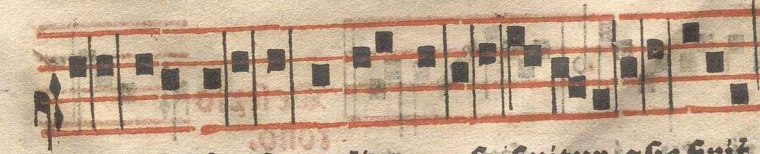


ctus dominus deus Jsra el. Glo ri a



pa tri et fili o et spiri tu i

san cto. Quartꝰ tonꝰ sic incipit



ꝛ sic flectit ꝛ sic mediatur: ꝛ sic finitur. ꝛ sic finit.

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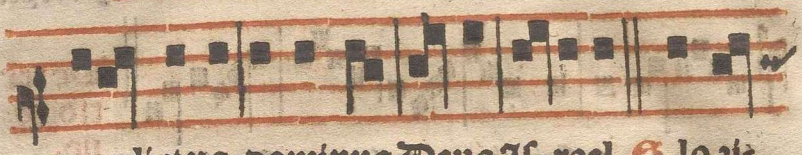
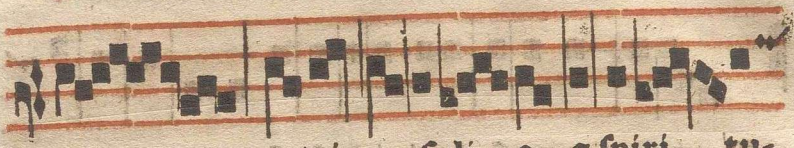
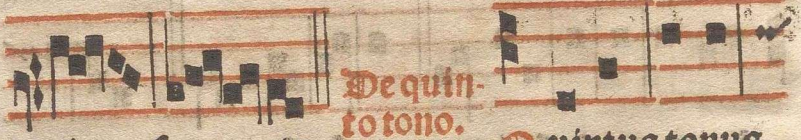
Intonationes Psalm. z Canticorum



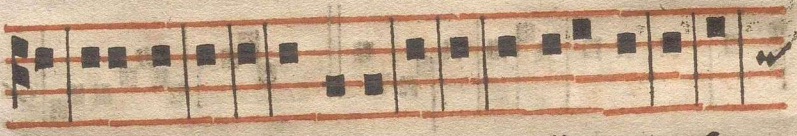
Benedictus dominus Deus Israel. Glo zi=



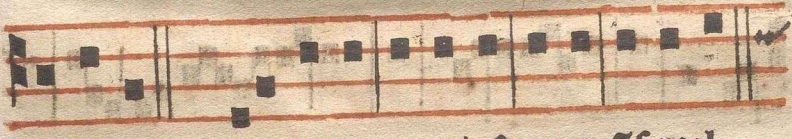
a patri z filio z spiritu=



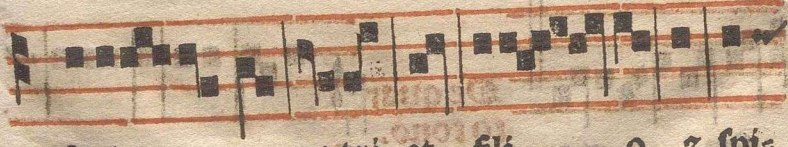
i sancto. De quinto tono. Quintus tonus



sic incipit z sic flectit z sic mediatur z sic



finitur. Benedictus domin⁹ deus Israel.



Gloria patri et filio z spi=

ri tu i sancto. De sexto tono. Sextus

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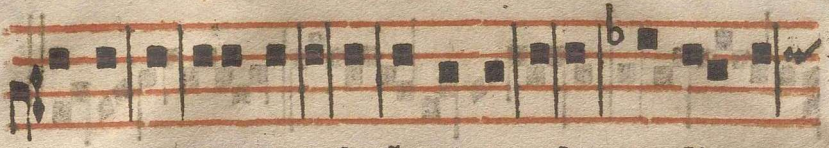
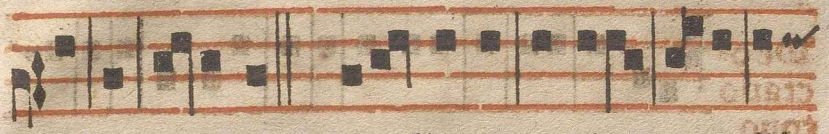
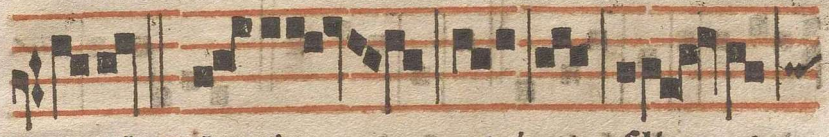


tonus sic incipit ꝛ sic flectitur ꝛ sic mediatur



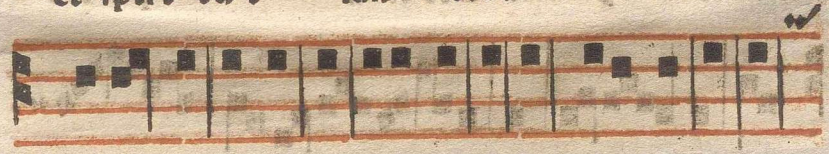
ꝛ sic finitur. ℭ enedictus dominus deus Is=



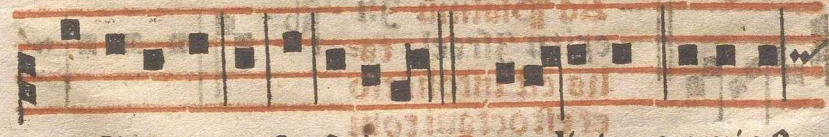
ra el. ℭ lo ꝛi a patri et fili o

et spiri tu i san cto.

De septimo tono.



Septimus ton⁹ sic incipit ꝛ sic flectitur ꝛ sic



medi atur ꝛ sic finitur. ℭ enedictus domin⁹

deus Israel. ℭ lo ꝛi a patri et

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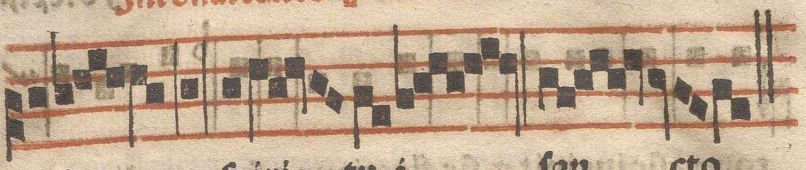
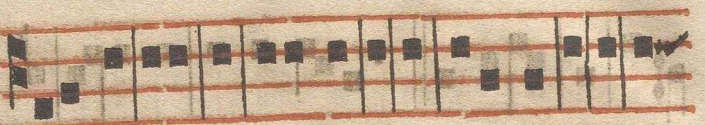
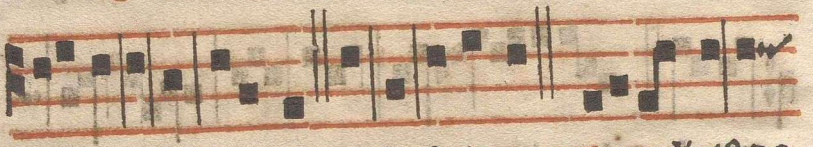


filio z spiritui sancto.

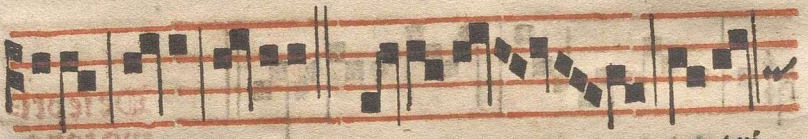
De octauo tono.



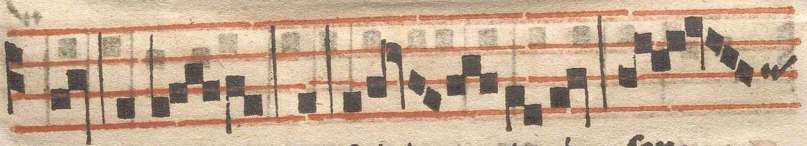
Octauus ton⁹ sic incipit z sic flecti t z sic me-



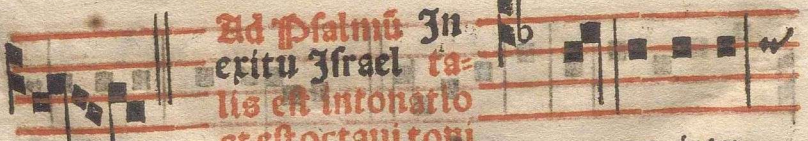
diatur z sic finitur. et sic finitur. Benedict⁹ do



minus deus Israel. Glozia patri



et filio et spiritui sanc-



to. Ad Psalmū In exitu Israel talis est intonatio et est octaui toni irregularis. In exitu

Israel de Egypto domus Jacob de popu-

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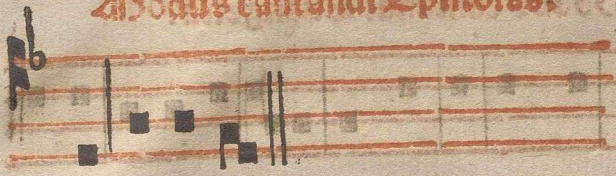
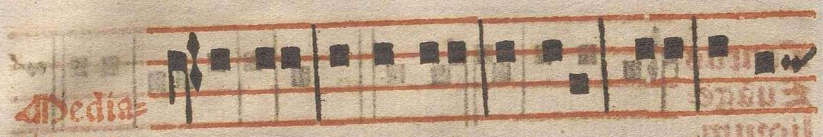


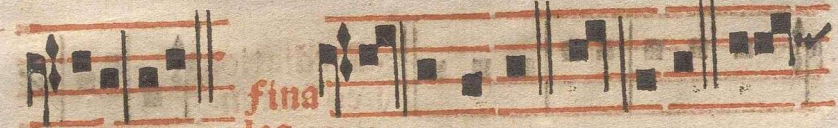
Modus cantandi epistolas.

lo barbaro.



Mediationes. Lectio epistole beati Pauli Apo=

sto li. fratres. Charissimi. In diebus illis. Qui



finales. timet deū. Ad Romanos. Ad Titū. Jaco=

bi apostoli. Lectio libri Geneseos. Libri sapiētie.

Interrogationes. Hebrei sūt & ego. In Israel. Nūquid nō

finales epistolarum. audierūt: Quis eī. es tu? Per Jesū Christū

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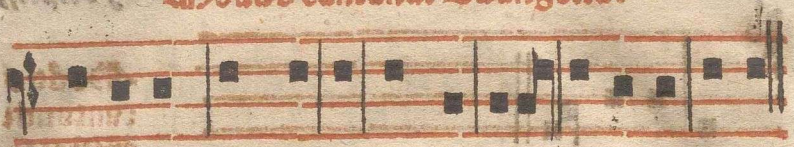
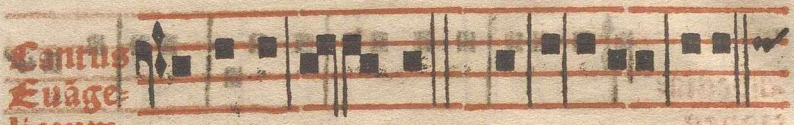
Modus cantandi Euangelia.



Dominum nostrũ. In Christo Jesu domino nostro.

Cantus Euãgeliorum.



Domin⁹ vobiscũ. ℟. Et cũ spiritu tuo.

Sequentia sancti Euangelij secũdũ Matthеũ.

Mediationes sententiarum.

℟. Gloria tibi domine. In illo

tempore. Loquente Jesu ad turbas. Amẽ amen

Fines sententiarũ.

dico vobis. Discipulis suis. Dixit Je-

Interrogationes.

sus Petro. Helyas es tu? Quid dicis

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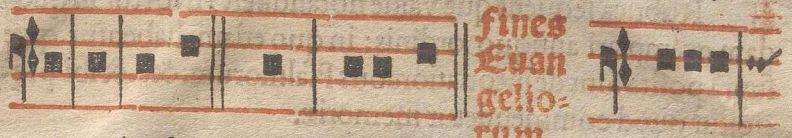
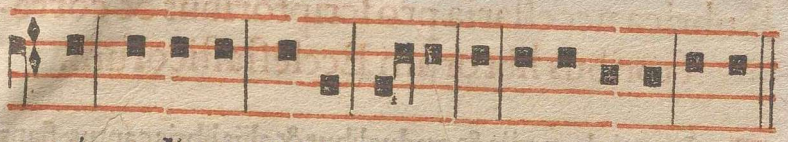
Modus cantandi Euangelia.

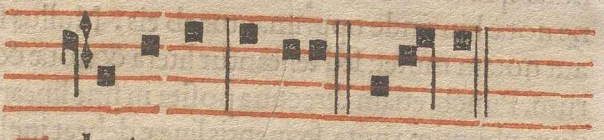


de te ip so? Quẽ queritis? Bea ti



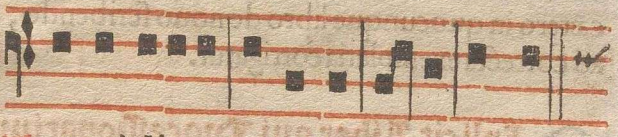
qui audiunt verbũ Dei et custodiunt illud.

In quadragesima ante orationes.



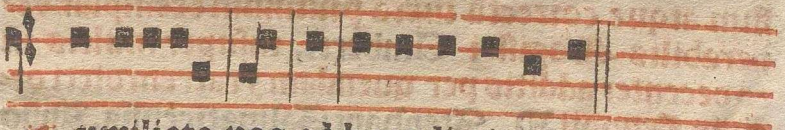
H lectamus genua. Leuate.

Ad vltimã orationem dicatur.



H umi liate ca pi ta vestra De o.

Quando Episcopus celebrat.



H umiliate vos ad bene dicti onem.

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¶ Rubrica ſequens que valdè notanda eſt: habetur in quodam exemplari antiquo ordinis: in quo etiam habentur quæ ſuprà poſita ſunt de intonationibus Pſalmorum. &c. & ibi præcipitur quòd commendetur memoriæ.

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