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BIG
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IGL
pas

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Hec sunt Mendocie. Capreeq; insignia gentis.
Nobilis vnde trahit presul vtrumq; genus.
Is est Franciscus, qui quãuis stemate clarus.
Uirtutibus tamen est clarior ille suis.

# ¶ Passiones. Benedictiones. Lamentationes, et reliqua.

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¶ Franciscus de Mendoça Dei gratia Episcopus Palesi. Comes Pernie cesaree Magestatis consiliarius. ac diue Elisabeth imperatricis semper Auguste. consilij preses. Reuerēdis fratribus nostris decano capitulo et Canonicis. necnon venerabilibus Archipresbiteris/sacerdotibus curionibus/phonascis mosochoris/ceterisqz beneficiarijs ⁊ clericis ecclesie nostre ac totius dioceseos Palesi. Salutem in eo qui est vera salus.

Tamet si arduis huius curie negotijs (fratres in domino dilectissimi) plerumqz occupemur: nulla tamen frequentius cura cordi nostro adheret: quam vt ea que ad cultus diuini augmentum simul et ornatum pertinent: pro nostra virili diligenter prouideantur. Unde quum a pluribus ex vobis fuerimus requesiti: vt diurni officij epithomata cum precibus horarijs deipare virginis et deffunctorū: psalmisqz penitentialibus et cantico graduum/ceterisqz orationibus quotidiano vsui necessarijs vobis ex impressione darentur: id curauimus vt mox libellus ille absolueretur pulcherrimis caratheribus ornatus quam primum in lucem proditurus. Interim nō ab re vestra et ecclesiarum omnium esse putamus vt codex iste (in quo sacre ebdomade officia) ad que ex ratione temporis frequentior est populi concursus: necnon Natiuitatis et Epiphanie secundum Mattheum et Lucam euangeliorum fragmenta continentur (et que ceteris modulatius decantari solent) tipis excusus iuxta nostre cathedralis ecclesie cōsuetudinem: vobis detur. Que omnia fratres nobis charissimi alacri animo succipite. Nosqz semper precibus vestris apud deum iuuate: vt plurima vestris vsibus opportuna prestare possimus. Ualete.

## ¶ In hoc volumine continentur.


¶ Euāgeliū natiuitatis. Liber generationis. fo. ij.
¶ Euangelium epiphanie. Factum est autem. fo. v.
¶ Responsoria dicenda ante et post benedictionem cinerum. In capite ieiunij. fo. ix.
¶ Officia dn̄ice in ramis palmarū ad longū. fo. x.
¶ Quattuor passiones in suo ordine.
¶ Secundum Mattheum. fo. xvij.
¶ Secundum Marcum. fo. xxxvj.
¶ Secundum Lucam. fo. lij.
¶ Secundum Joannem. fo. lxviij.
¶ Lamētationes hieremie. Et kyrieleison. Cū suis versiculis in tribus diebus tenebrarum. fo. lxxiiij.
¶ Uersus qui vocantur improperia passionis. In die parasceues. fo. xciiij.
¶ Benedictio cerei paschalis Sabbato sctō. fo. xcvij.
¶ Offitia q̄ dicunt ad fontes i dieb⁹ pasche. ⁊c̄. fo. ciiij.

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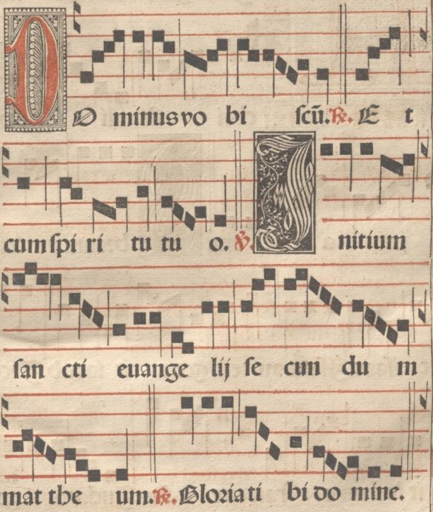
In die natalis dñi nostri iesu christi.
Ad matutiñ. euangelium. Matthei. j.



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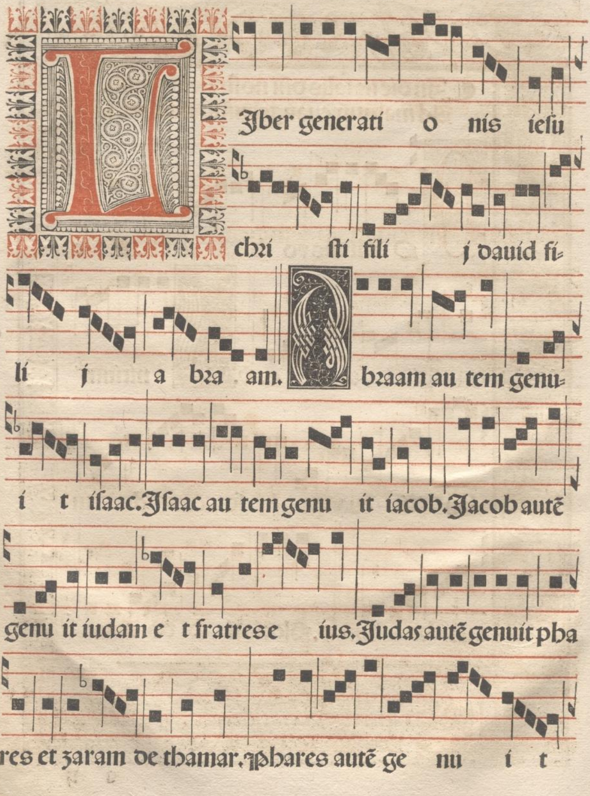
# Euangelium



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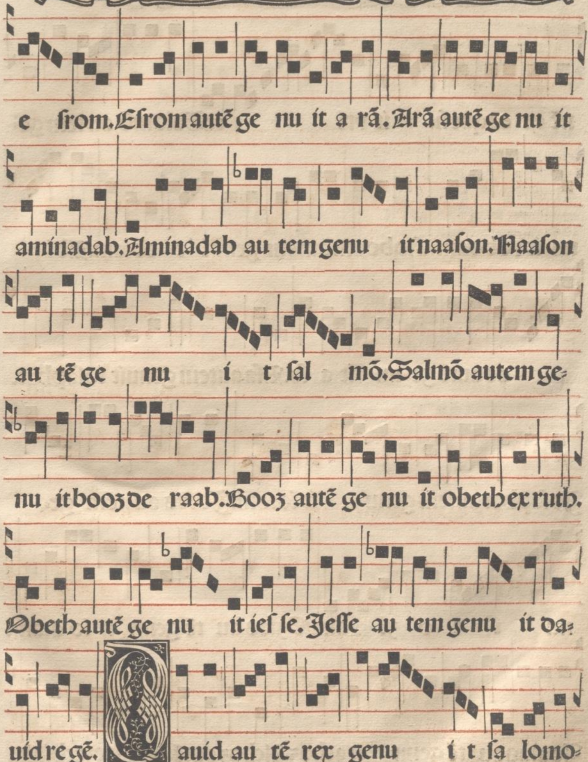

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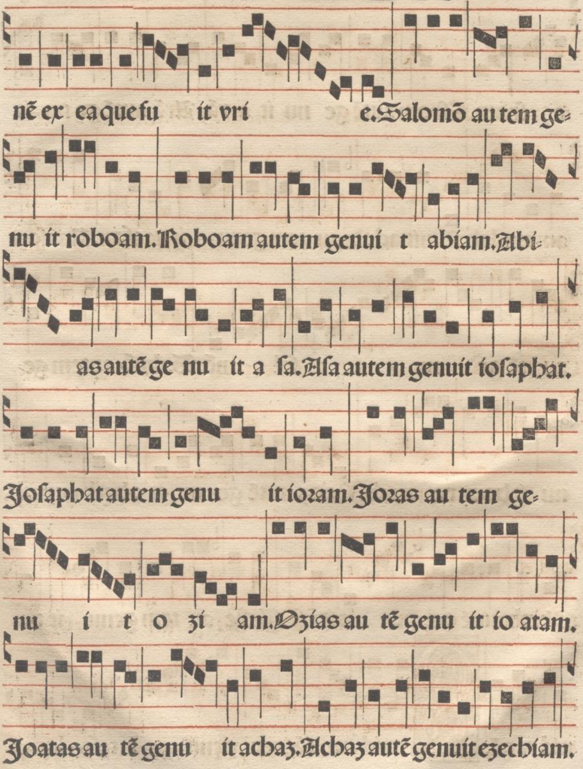

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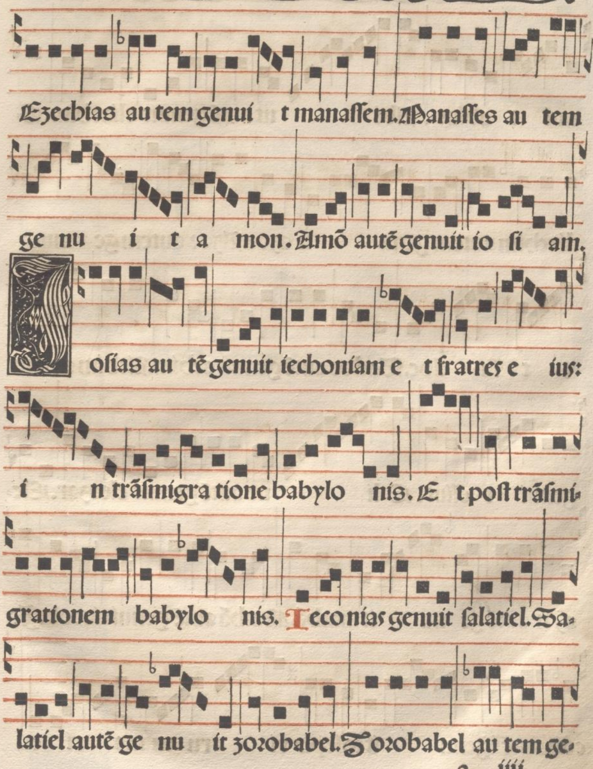

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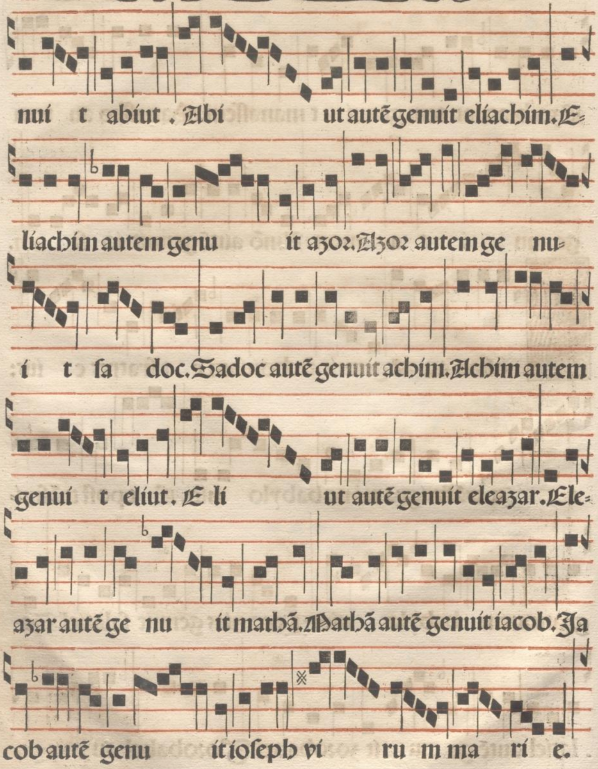
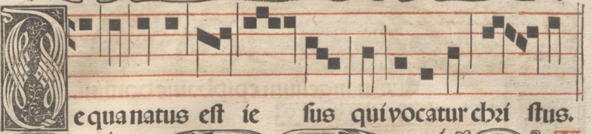
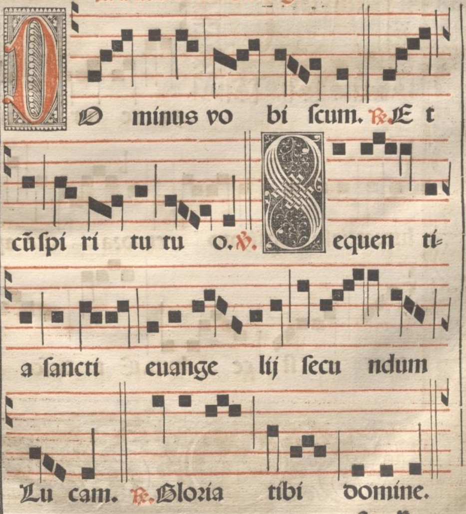





In die Epiphanie domini.
Ad matutiñ. Euangelium.



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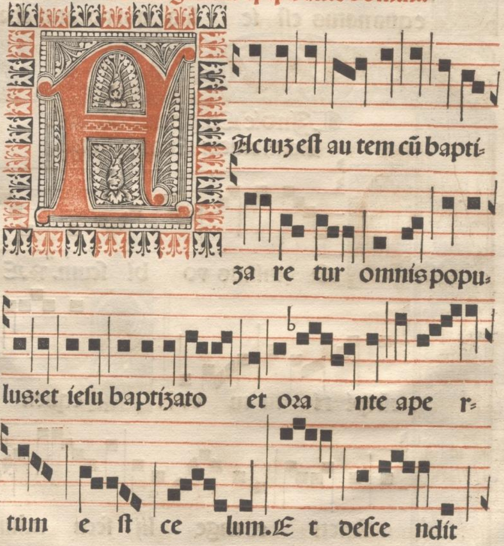
Euangelium epiphanie domini.



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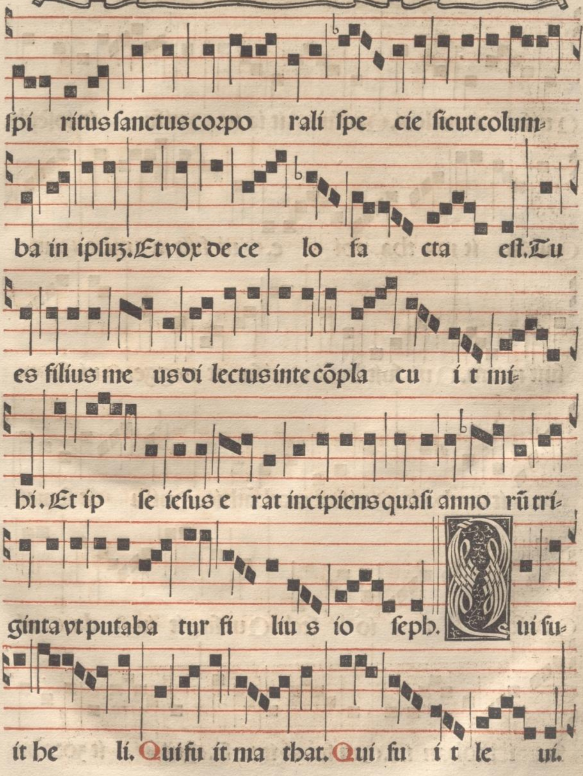

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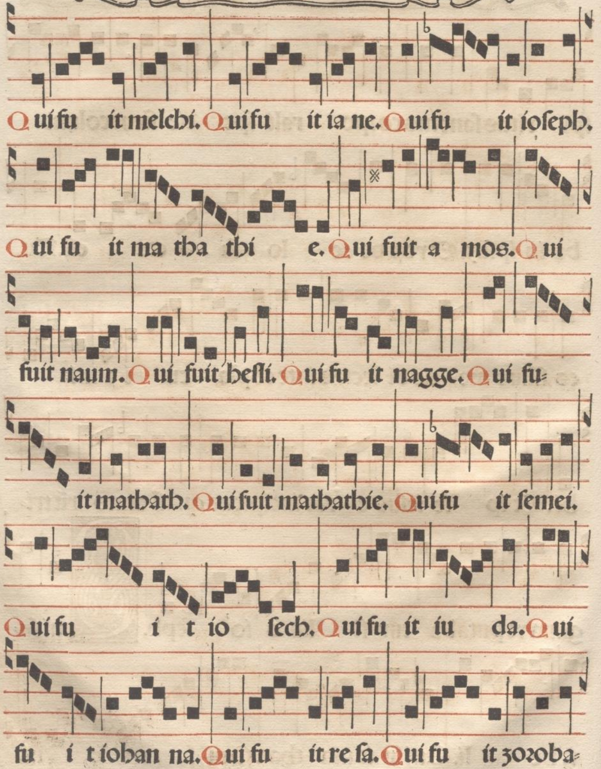

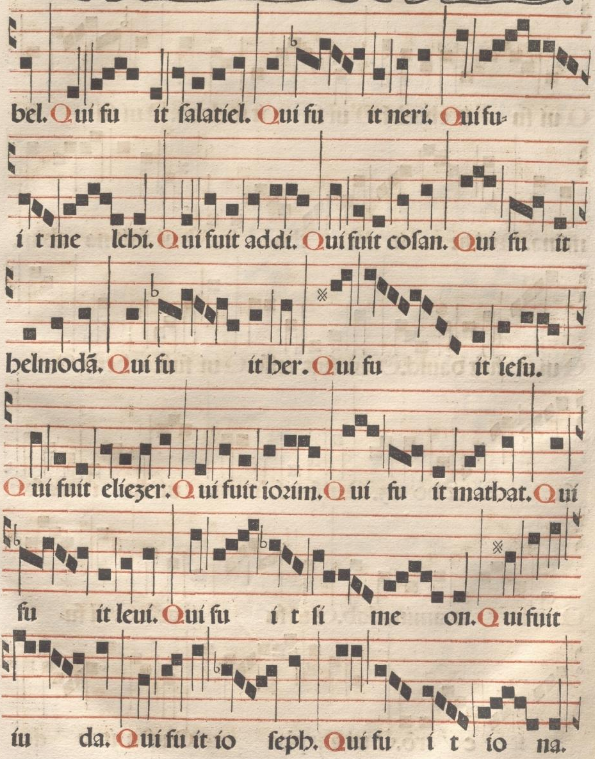
bel. Qui fu it salatiel. Qui fu it neri. Qui fu-
i t me lchi. Qui fuit addi. Qui fuit cosan. Qui fu it
helmodã. Qui fu it her. Qui fu it iesu.
Qui fuit eliezer. Qui fuit iorim. Qui fu it mathat. Qui
fu it leui. Qui fu i t si me on. Qui fuit
iu da. Qui fu it io seph. Qui fu i t io na.

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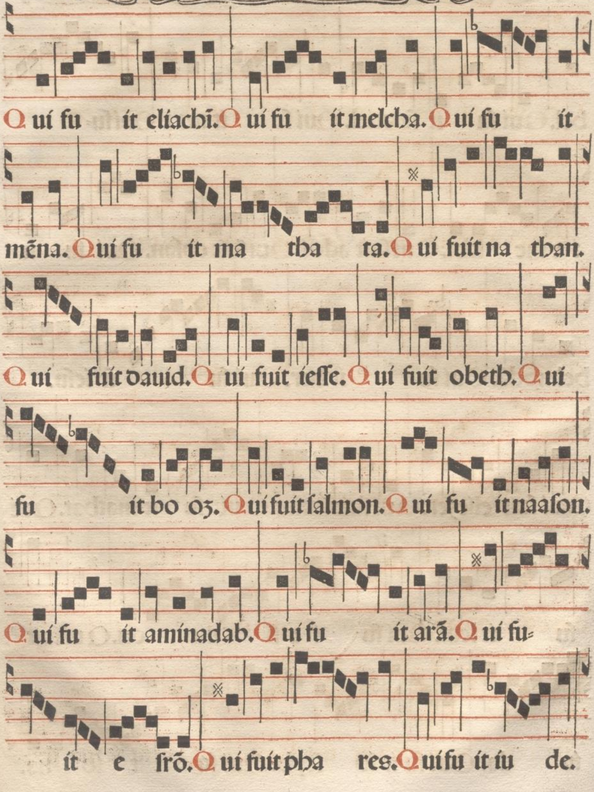
# Euangelium



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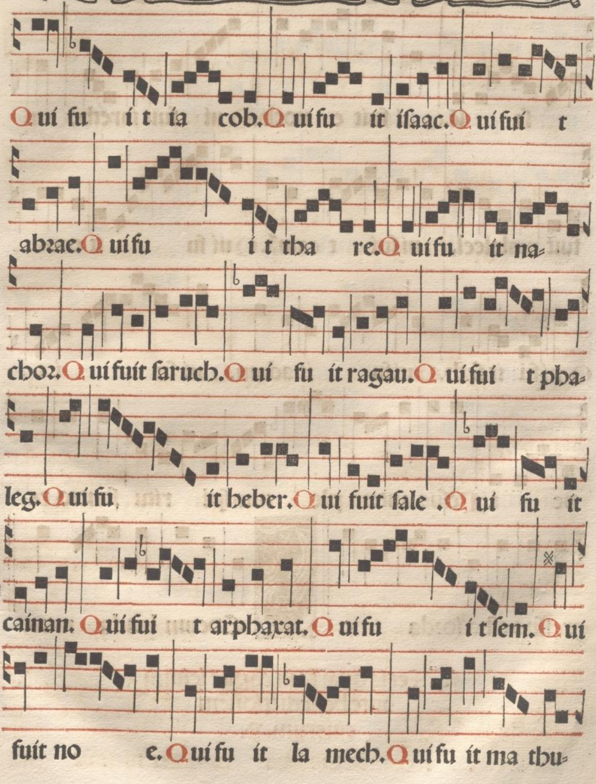

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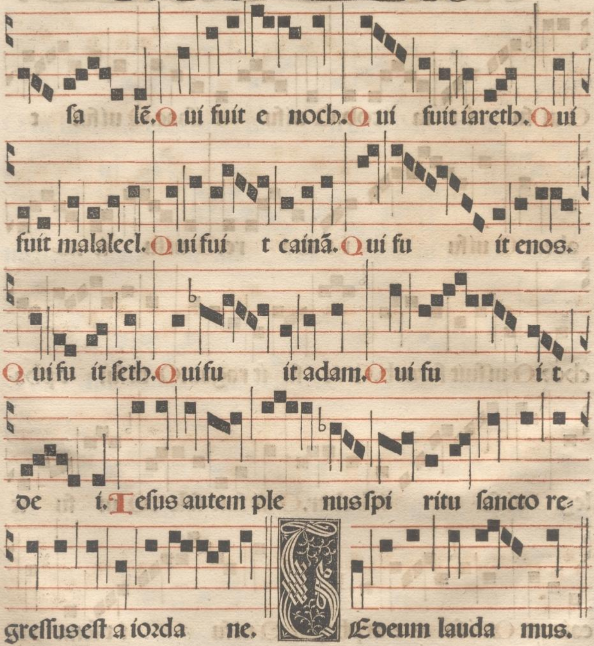


¶ Feria quarta in capite ieiunij ante benedictionem cinerum. ℟.

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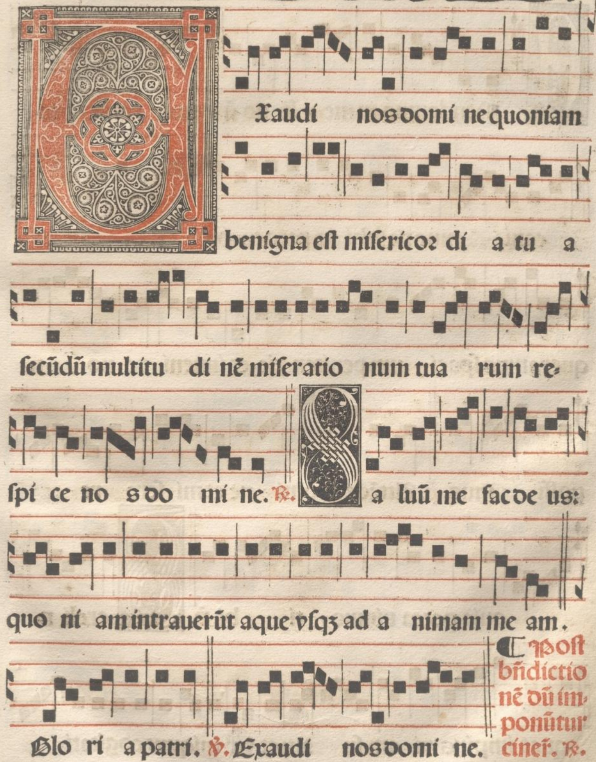


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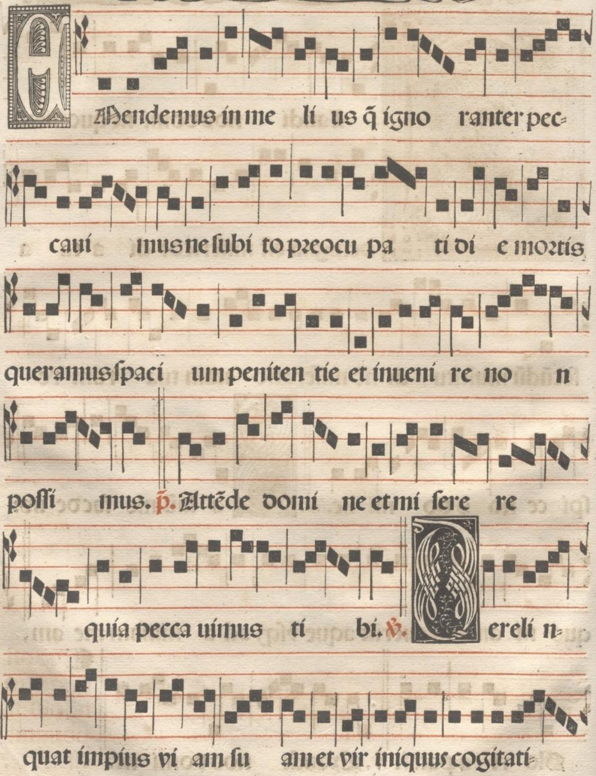
## Dū iponūtur ciner.



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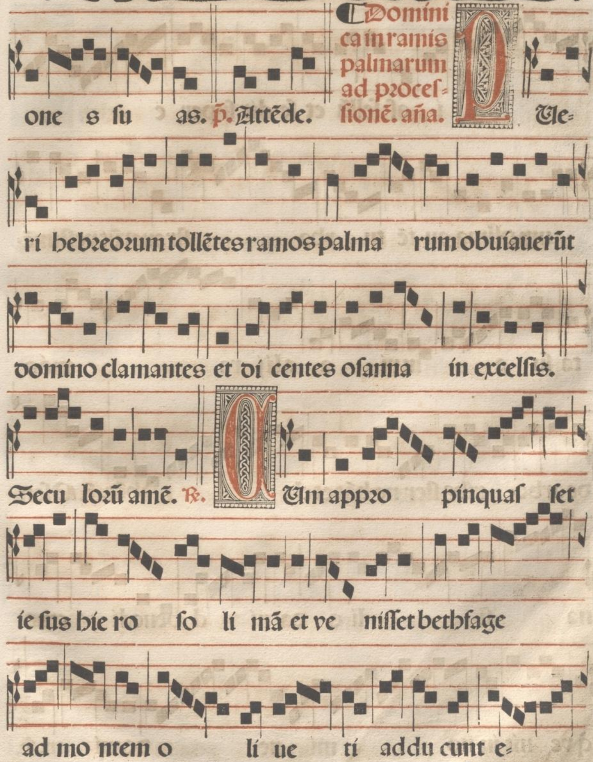

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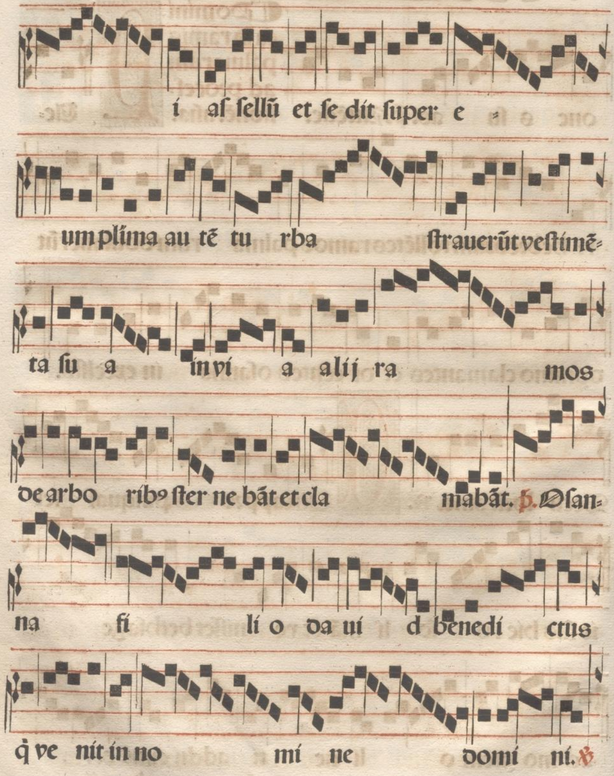

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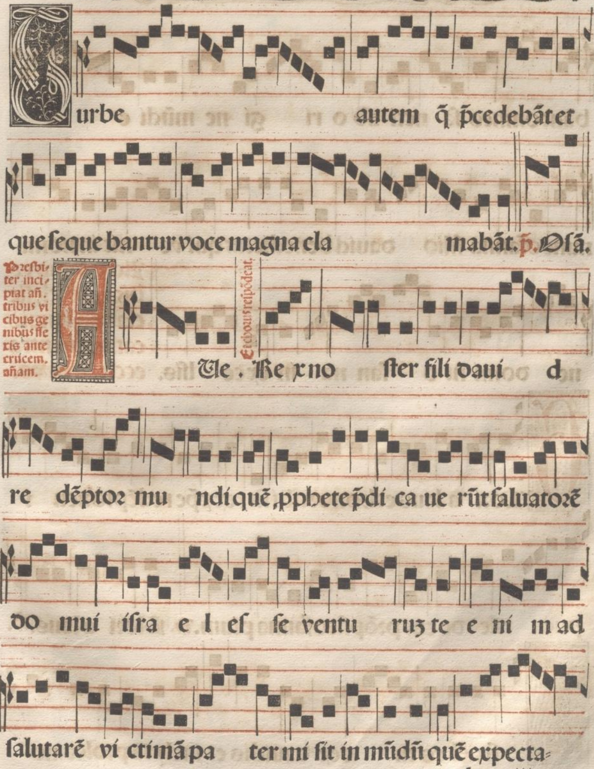


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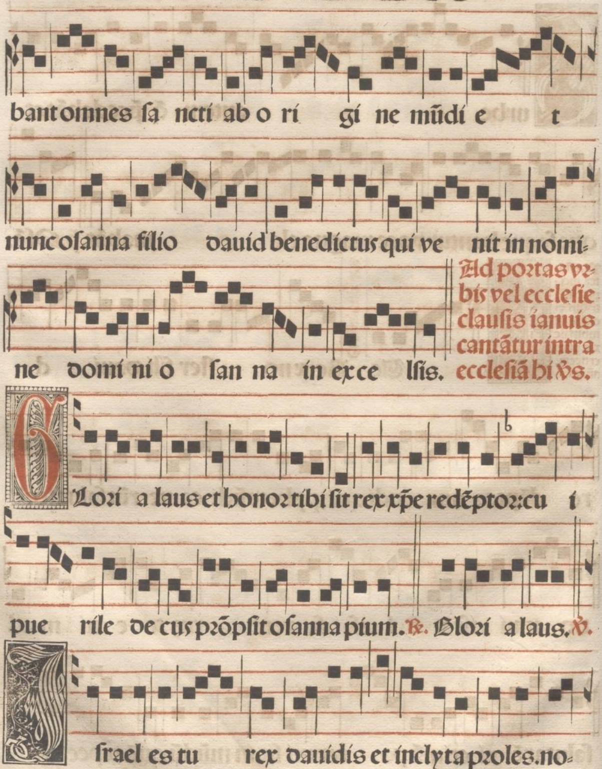

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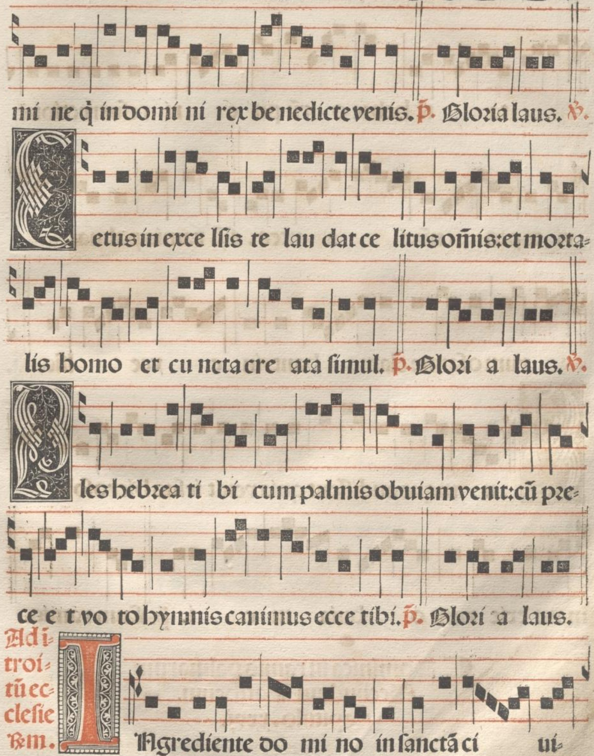

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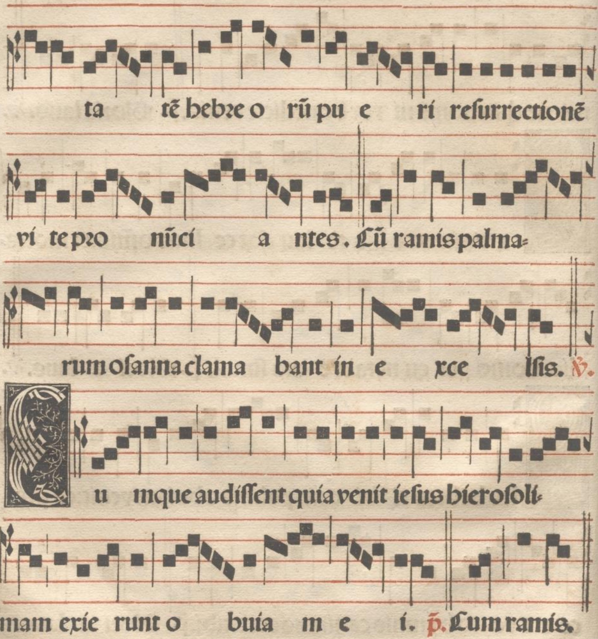
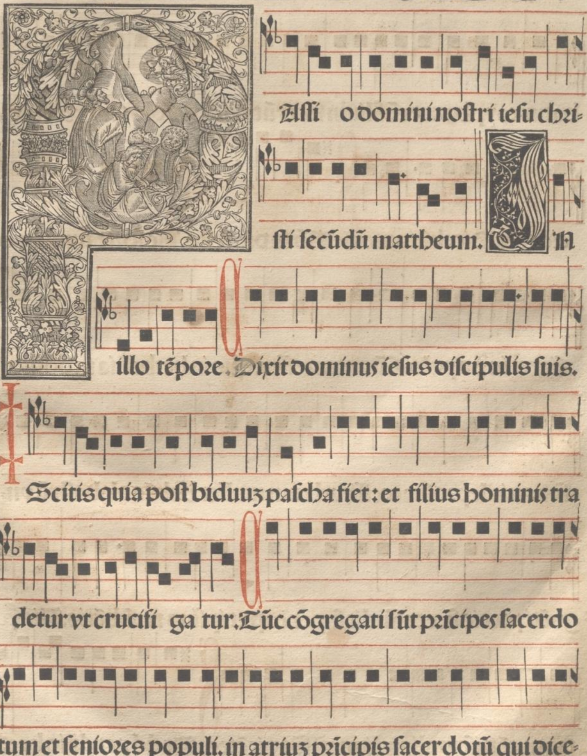



Dominica in ramis palmarum.
Secundum Mattheum.
Capitulo. xxvj.


Assi o domini nostri iesu chri-
sti secūdū mattheum. In
illo tēpore. Dixit dominus iesus discipulis suis.
Scitis quia post biduuz pascha fiet: et filius hominis tra
detur vt crucifi ga tur. Tūc cōgregati sūt pricipes sacerdo
tum et seniores populi. in atriuz pricipis sacerdotū qui dice-

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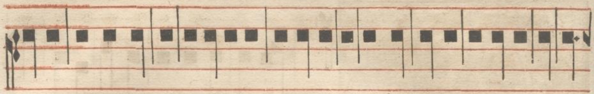
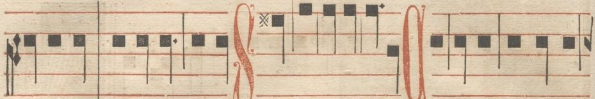
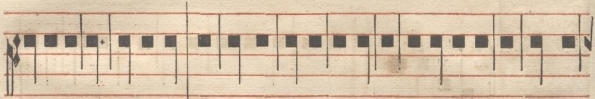


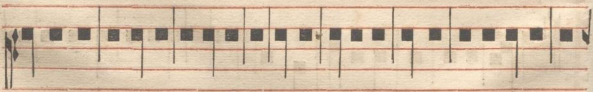
batur cayphas: et cõsilium fecerũt vt iesuz dolo tenerẽt et oc-



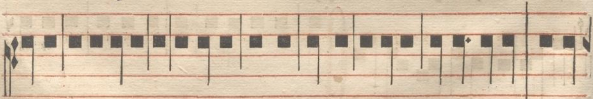
ciderẽt. Dicebãt autem. Nõ in die festo. Ne forte tumultus



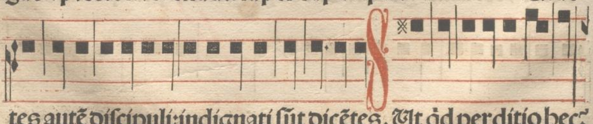
fieret in populo. Cũ autem esset iesus in bethania in domo



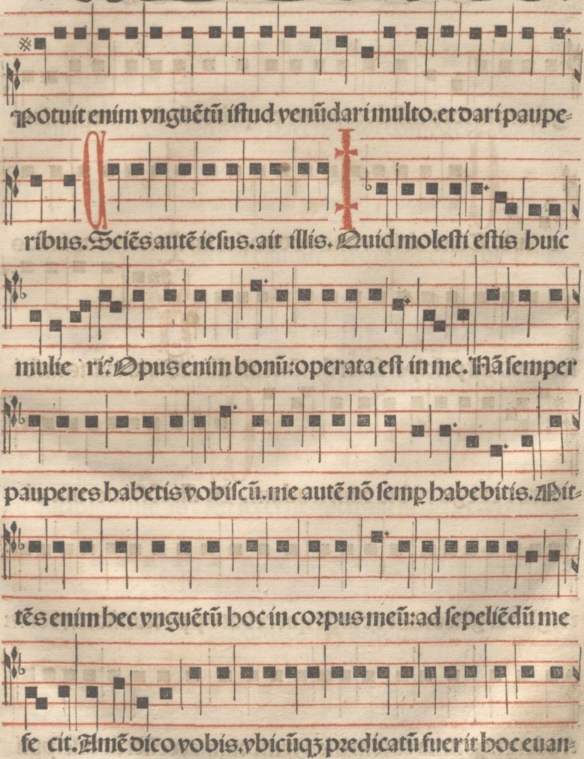
simonis leprosi: accessit ad eum mulier habẽs alabastrũ vn-

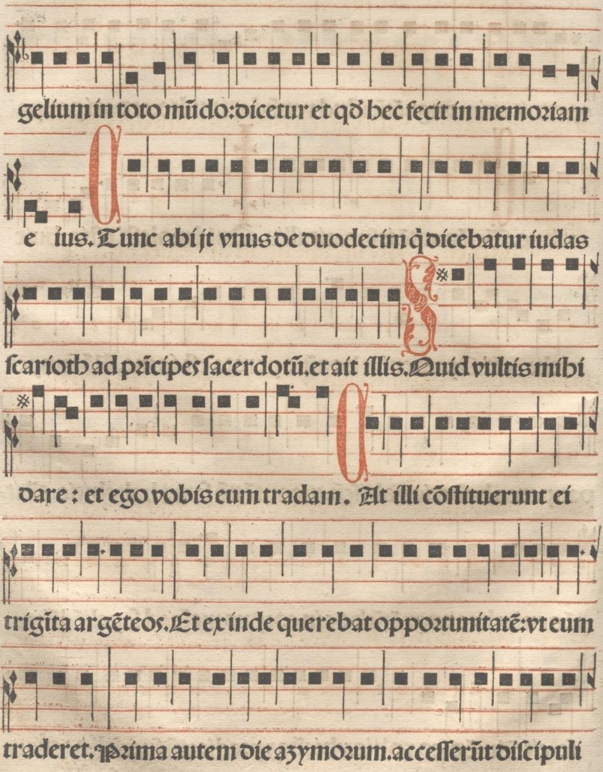


guẽti preciosi. et effudit super caput ipsius recũbẽtis. Vidẽ-



tes autẽ discipuli: indignati sũt dicẽtes. Ut q̄d perditio hec?


Potuit enim vnguētū istud venūdari multo. et dari paupe=
ribus. Sciēs autē iesus. ait illis. Quid molesti estis huic
mulie ri? Opus enim bonū: operata est in me. Nā semper
pauperes habetis vobiscū. me autē nō semꝑ habebitis. Mit=
tēs enim hec vnguētū hoc in corpus meū: ad sepeliēdū me
fe cit. Amē dico vobis. vbicūqꝫ predicatū fuerit hoc euan=


gelium in toto mũdo: dicetur et qđ hec fecit in memoriam
e ius. Tunc abijt vnus de duodecim q̃ dicebatur iudas
scarioth ad pricipes sacerdotũ. et ait illis. Quid vultis mihi
dare: et ego vobis eum tradam. At illi cõstituerunt ei
trigita argẽteos. Et ex inde querebat opportunitatẽ: vt eum
traderet. Prima autem die azymorum. accesserũt discipuli

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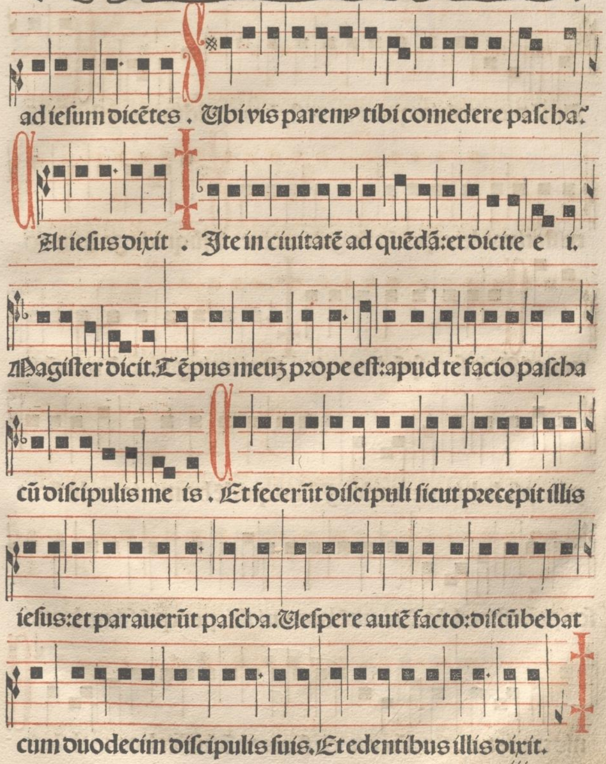

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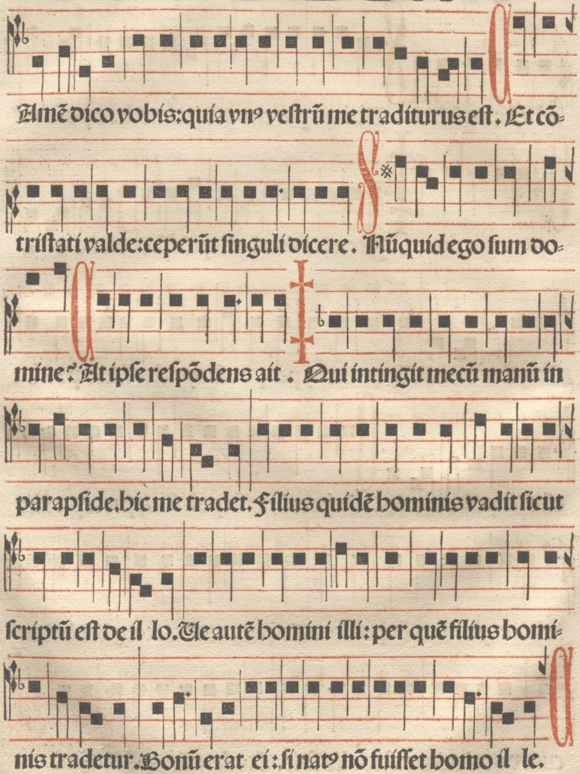

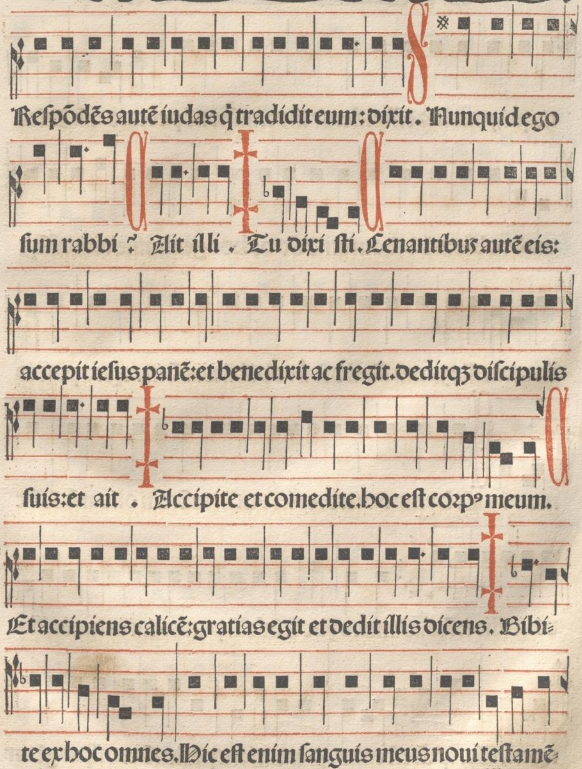
Respõdẽs autẽ iudas q̃ tradidit eum: dixit. Nunquid ego
sum rabbi? Ait illi. Tu dixisti. Cenantibus autẽ eis:
accepit iesus panẽ: et benedixit ac fregit. deditqꝫ discipulis
suis: et ait. Accipite et comedite. hoc est corpꝰ meum.
Et accipiens calicẽ: gratias egit et dedit illis dicens. Bibi-
te ex hoc omnes. Hic est enim sanguis meus noui testamẽ-

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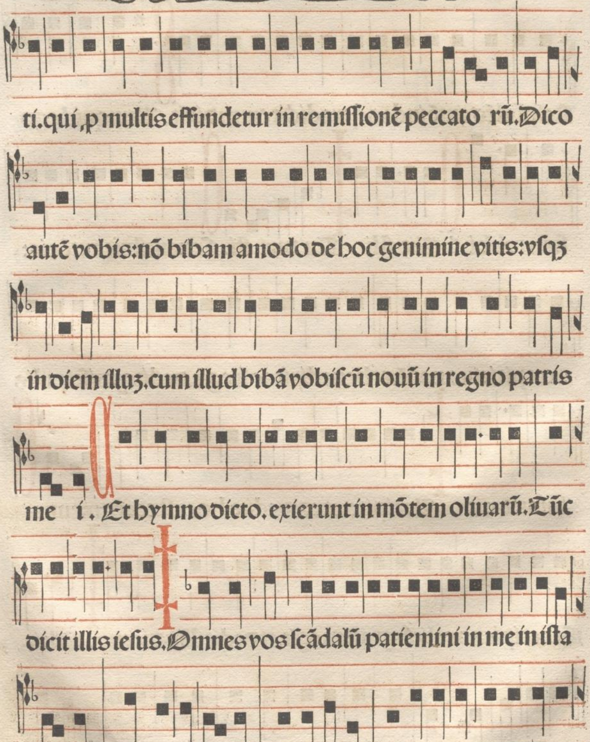

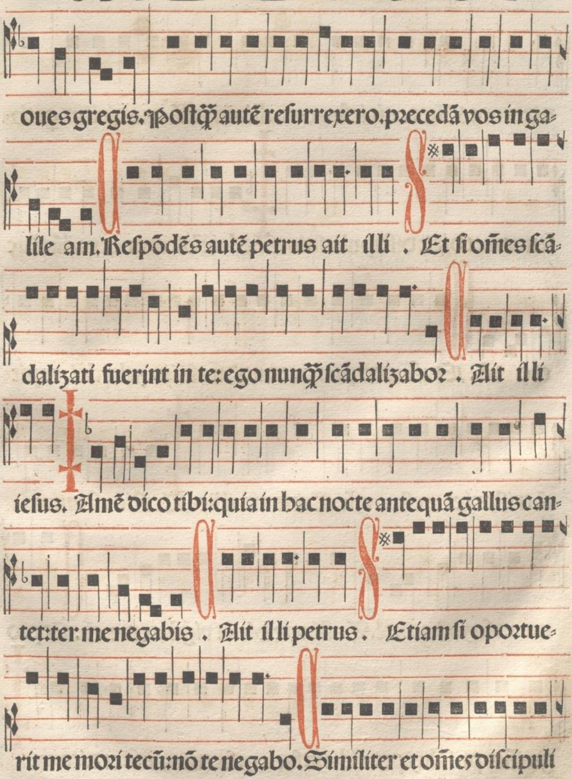
oues gregis. Postq̄ autē resurrexero. precedā vos in ga-
lile am. Respōdēs autē petrus ait illi. Et si om̄es scā-
dalizati fuerint in te: ego nunq̄ scādalizabor. Ait illi
iesus. Amē dico tibi: quia in hac nocte antequā gallus can-
tet: ter me negabis. Ait illi petrus. Etiam si oportue-
rit me mori tecū: nō te negabo. Similiter et om̄es discipuli

c v

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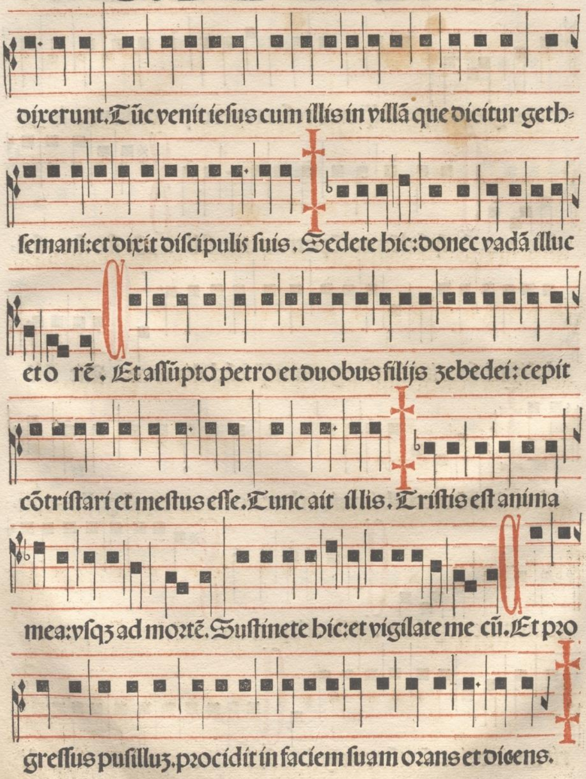

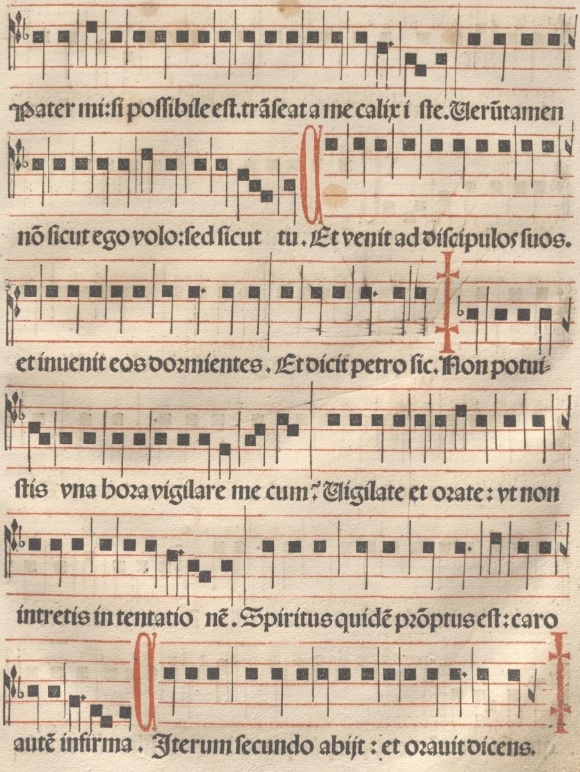
Pater mi: si possibile est. trãseat a me calix i ste. Verũtamen
nõ sicut ego volo: sed sicut tu. Et venit ad discipulos suos.
et inuenit eos dormientes. Et dicit petro sic. Non potui-
stis vna hora vigilare me cum? Vigilate et orate: vt non
intretis in tentatio nẽ. Spiritus quidẽ prõptus est: caro
autẽ infirma. Iterum secundo abijt: et orauit dicens.

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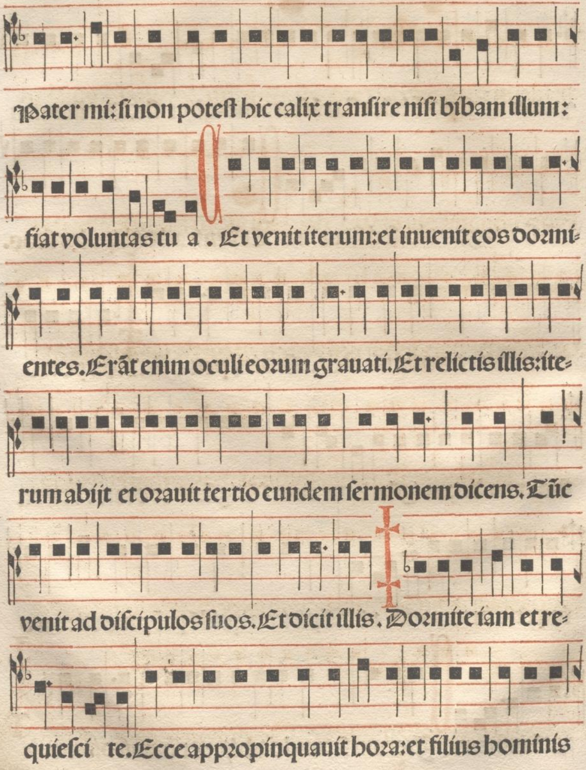

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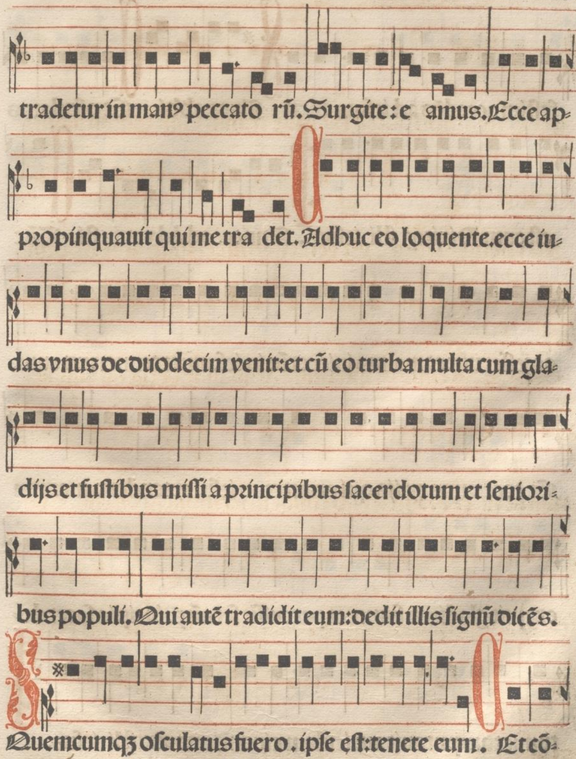

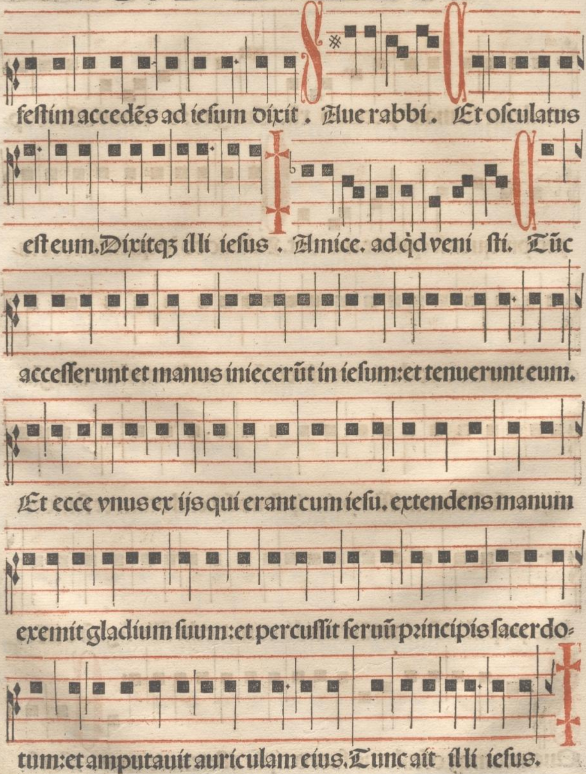
festim accedẽs ad iesum dixit. Aue rabbi. Et osculatus
est eum. Dixitqꝫ illi iesus. Amice. ad q̇d veni sti. Tũc
accesserunt et manus iniecerũt in iesum: et tenuerunt eum.
Et ecce vnus ex ijs qui erant cum iesu. extendens manum
exemit gladium suum: et percussit seruũ principis sacerdo-
tum: et amputauit auriculam eius. Tunc ait illi iesus.

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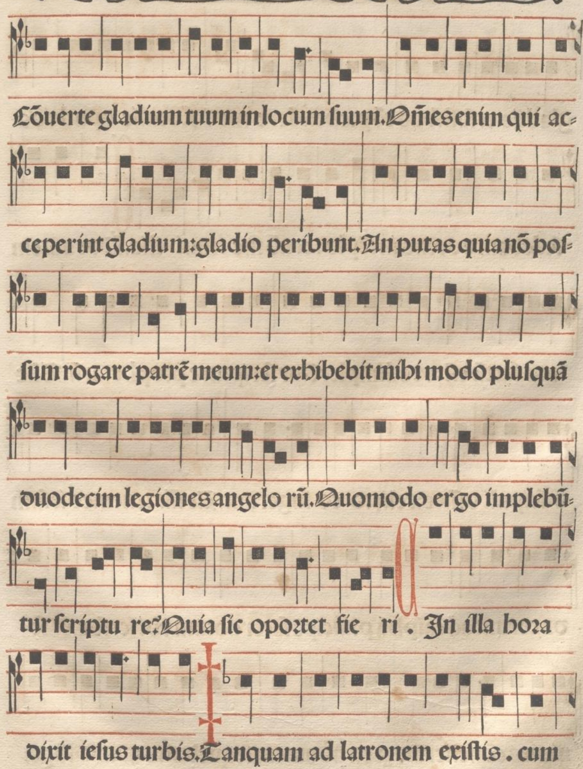

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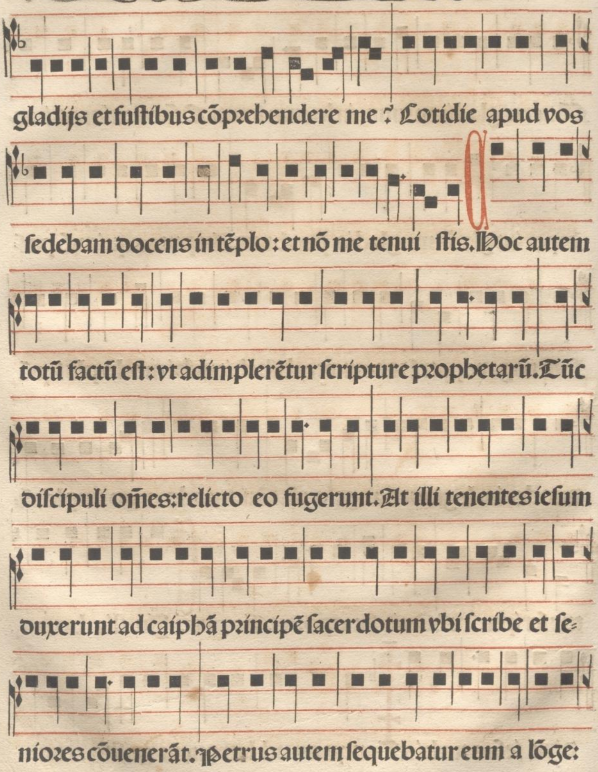

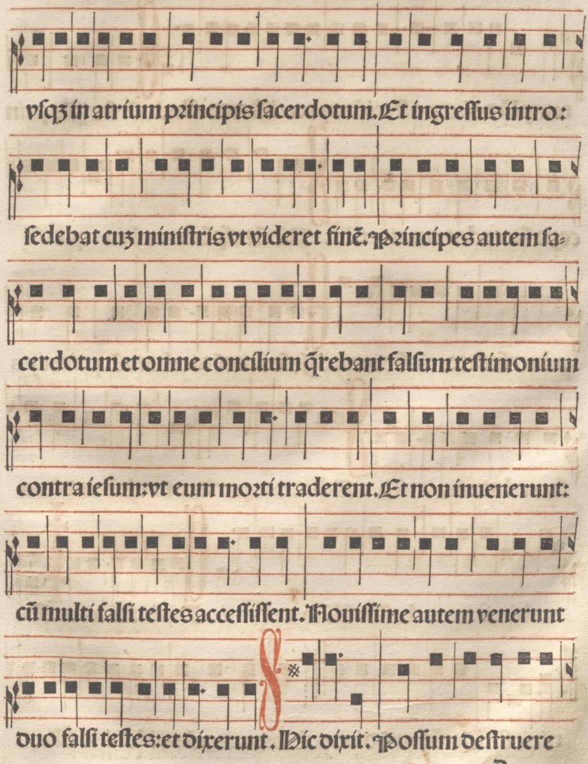
vſqꝫ in atrium principis ſacerdotum. Et ingreſſus intro:
ſedebat cuꝫ miniſtris vt videret finē. Principes autem ſa=
cerdotum et omne concilium q̄rebant falſum teſtimonium
contra ieſum: vt eum morti traderent. Et non inuenerunt:
cū multi falſi teſtes acceſſiſſent. Nouiſſime autem venerunt
duo falſi teſtes: et dixerunt. Hic dixit. Poſſum deſtruere

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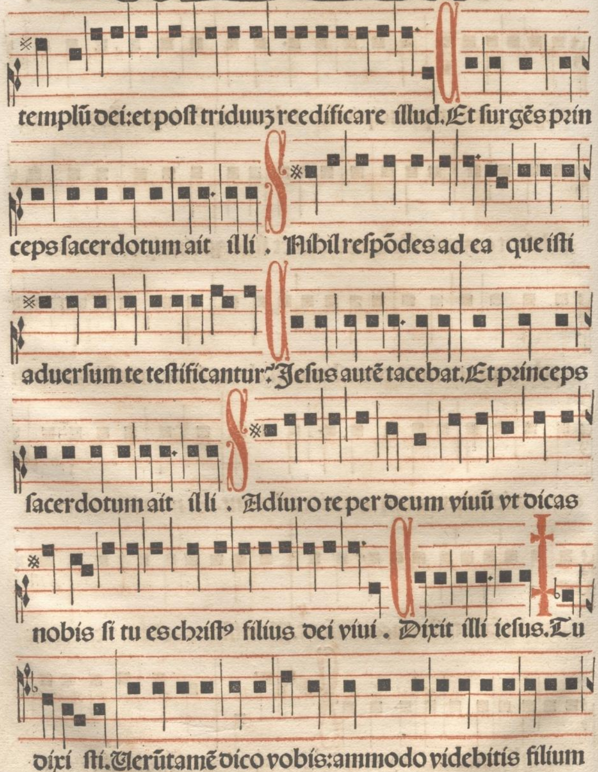

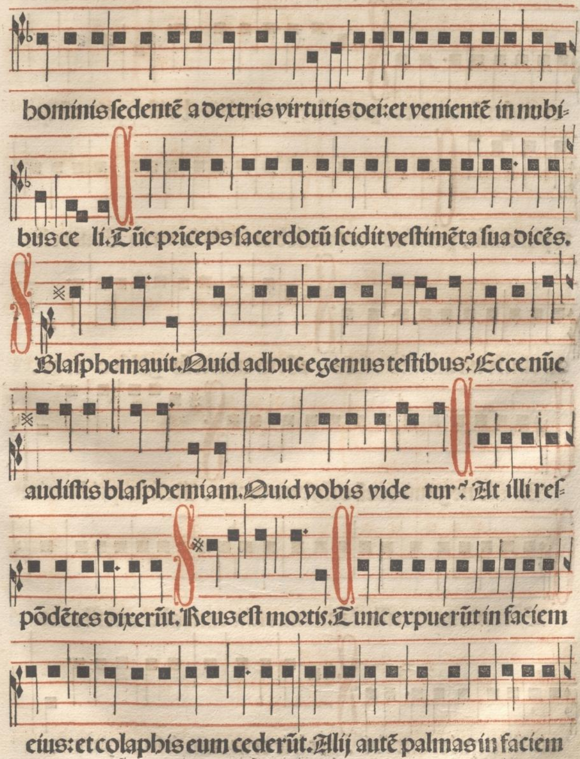
hominis sedentē a dextris virtutis dei: et venientē in nubi-
bus ce li. Tūc prīceps sacerdotū scidit vestimēta sua dicēs.
Blasphemauit. Quid adhuc egemus testibus? Ecce nūc
audistis blasphemiam. Quid vobis vide tur? At illi res-
pōdētes dixerūt. Reus est mortis. Tunc expuerūt in faciem
eius: et colaphis eum cederūt. Alij autē palmas in faciem

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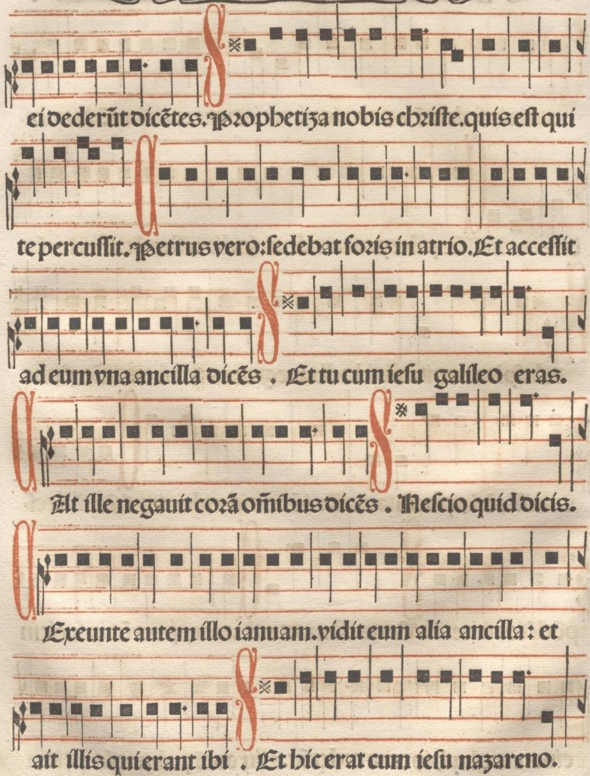

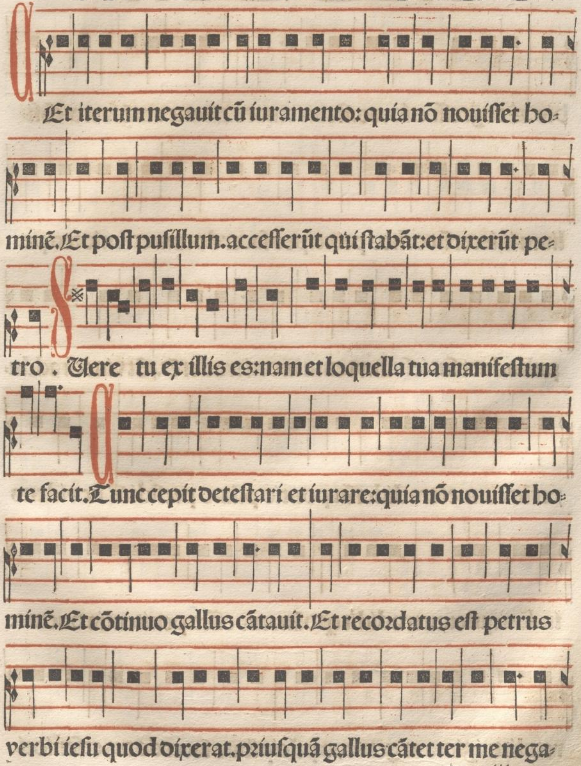
Et iterum negauit cũ iuramento: quia nõ nouisset ho-
minẽ. Et post pusillum. accesserũt qui stabãt: et dixerũt pe-
tro. Vere tu ex illis es: nam et loquella tua manifestum
te facit. Tunc cepit detestari et iurare: quia nõ nouisset ho-
minẽ. Et cõtinuo gallus cãtauit. Et recordatus est petrus
verbi iesu quod dixerat. priusquã gallus cãtet ter me nega-

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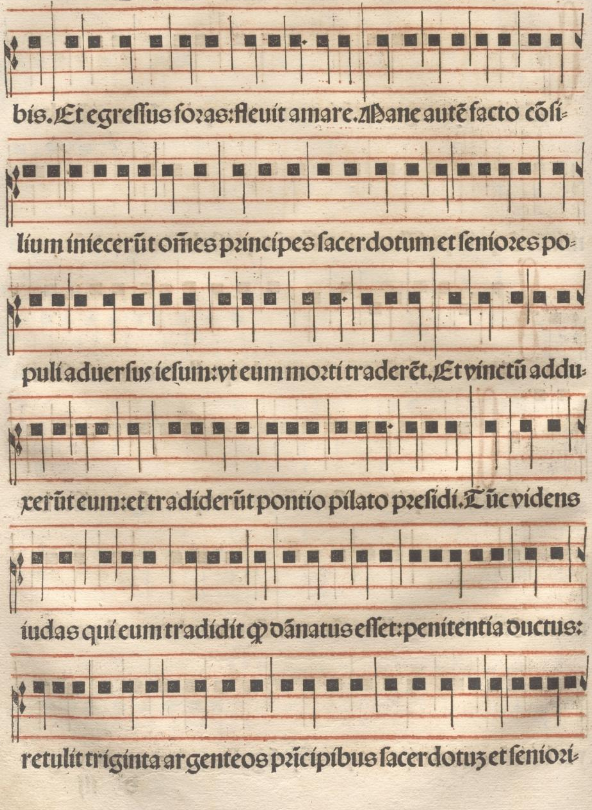

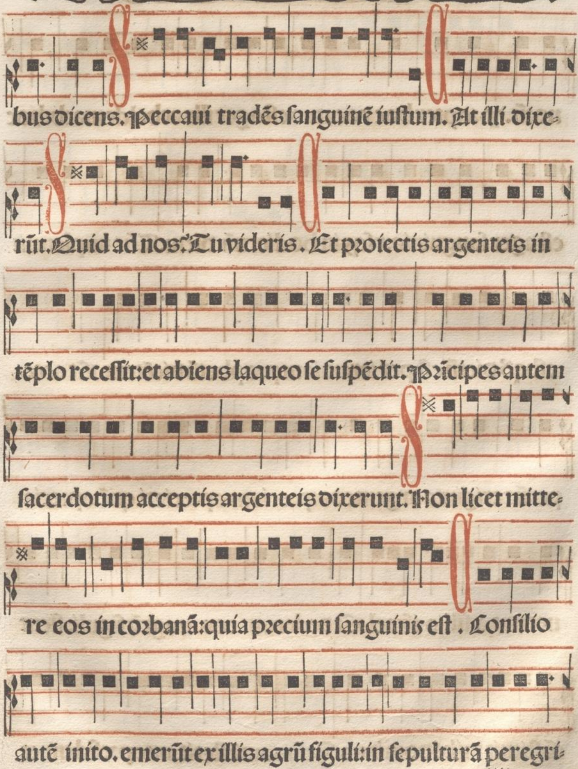
bus dicens. Peccaui tradēs sanguinē iustum. At illi dixe-
rūt. Quid ad nos? Tu videris. Et proiectis argenteis in
tēplo recessit: et abiens laqueo se suspēdit. Principes autem
sacerdotum acceptis argenteis dixerunt. Non licet mitte-
re eos in corbanā: quia precium sanguinis est. Consilio
autē inito. emerūt ex illis agrū figuli: in sepulturā peregri-

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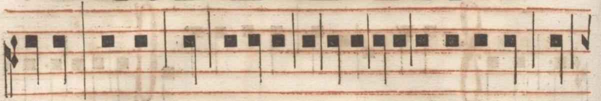
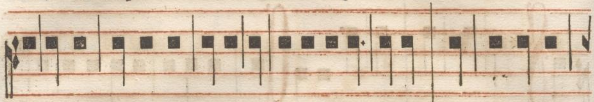
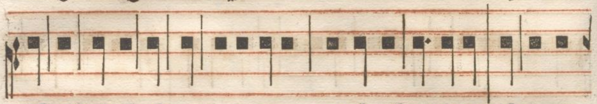


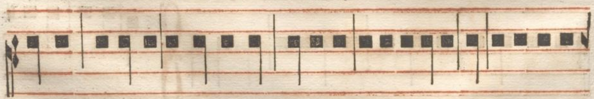
norū. Propter hoc vocatus est ager ille acheldemach: hoc



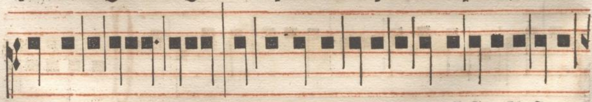
est ager sanguinis: usqz in hodiernū diem. Tūc impletum



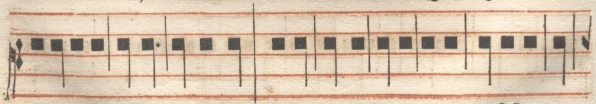
est qđ dictū est per ieremiam prophetā dicētem. Et acce-



perūt triginta argenteos: precium apreciati. quē aprecia-



uerunt a filijs israel. Et dederunt eos in agrū figuli: sicut



cōstituit mihi dominus. Jesus autē stetit ante presidem: et

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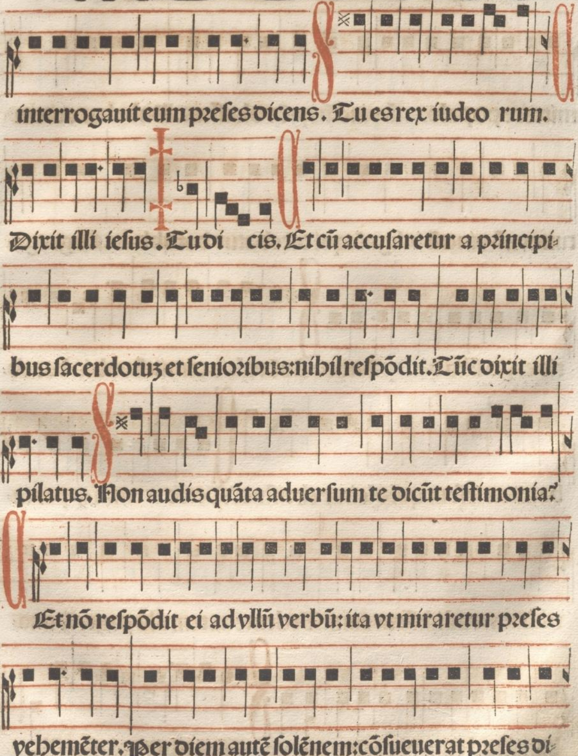


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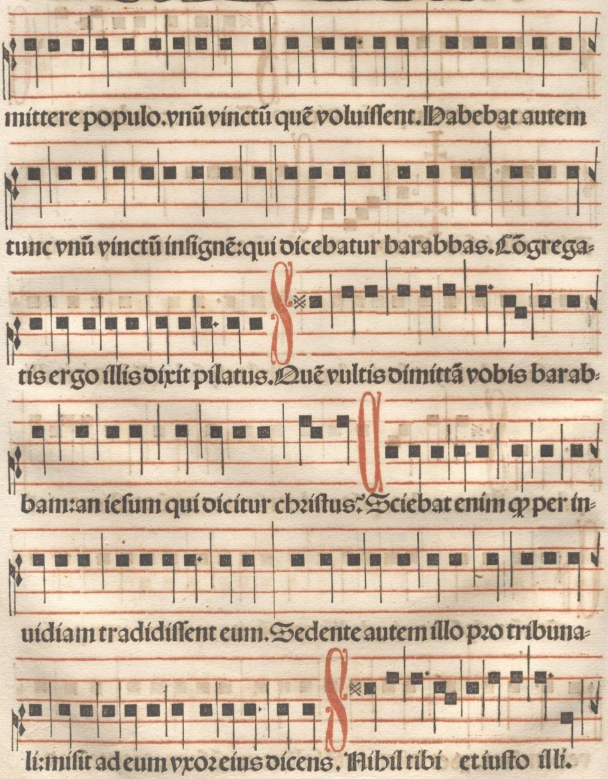

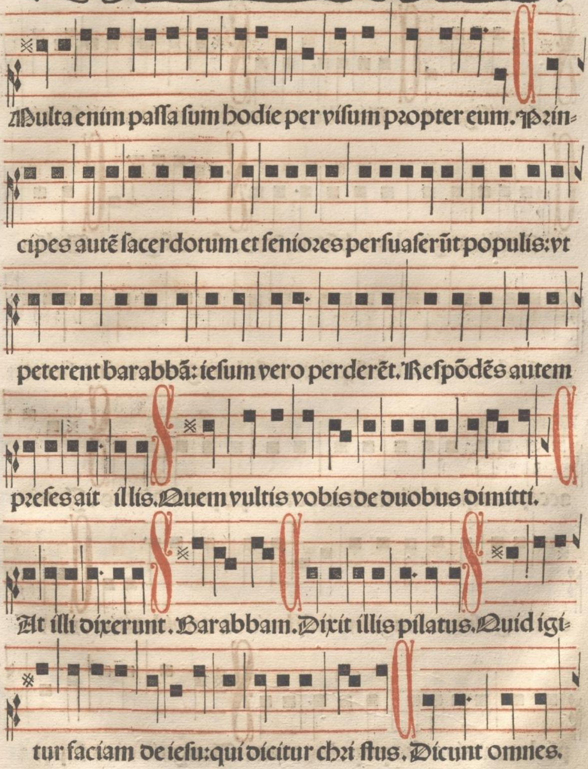
Multa enim passa sum hodie per visum propter eum. Prin-
cipes autẽ sacerdotum et seniores persuaserũt populis: ut
peterent barabbã: iesum vero perderẽt. Respõdẽs autem
preses ait illis. Quem vultis vobis de duobus dimitti.
At illi dixerunt. Barabbam. Dixit illis pilatus. Quid igi-
tur faciam de iesu: qui dicitur christus. Dicunt omnes.

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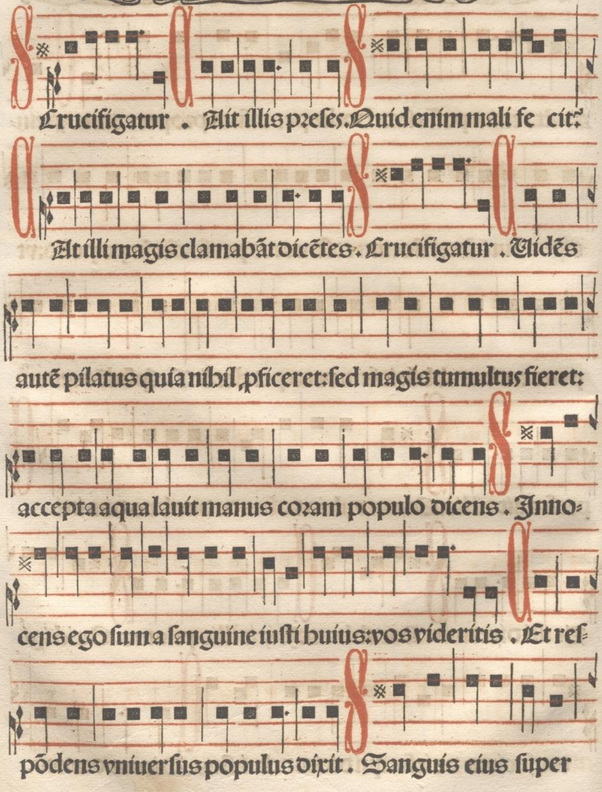
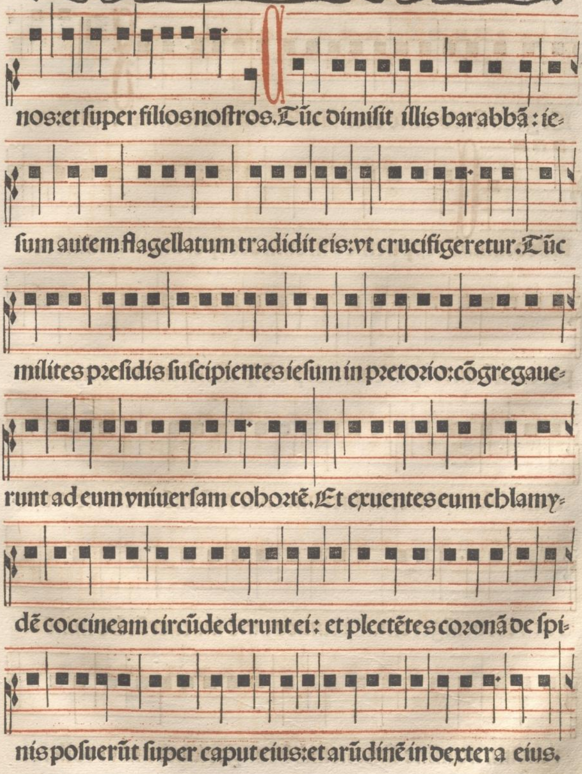
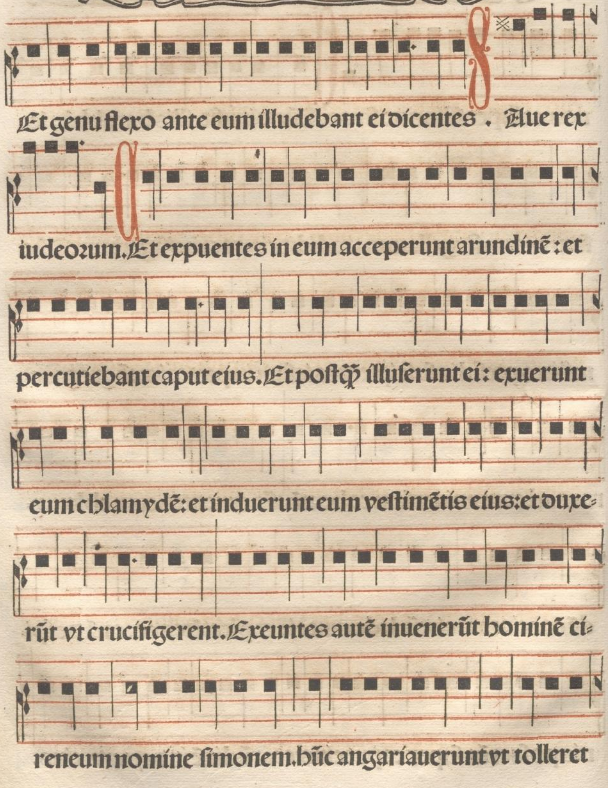



nos:et super filios nostros. Tūc dimisit illis barabbā: ie-
sum autem flagellatum tradidit eis: vt crucifigeretur. Tūc
milites presidis suscipientes iesum in pretorio: cōgregaue-
runt ad eum vniuersam cohortē. Et exuentes eum chlamy-
dē coccineam circūdederunt ei: et plectētes coronā de spi-
nis posuerūt super caput eius: et arūdinē in dextera eius.


Et genu flexo ante eum illudebant ei dicentes . Aue rex
iudeorum. Et expuentes in eum acceperunt arundinē: et
percutiebant caput eius. Et postq̄ illuserunt ei: exuerunt
eum chlamydē: et induerunt eum vestimētis eius: et duxe=
rūt vt crucifigerent. Exeuntes autē inuenerūt hominē ci=
reneum nomine simonem. hūc angariauerunt vt tolleret

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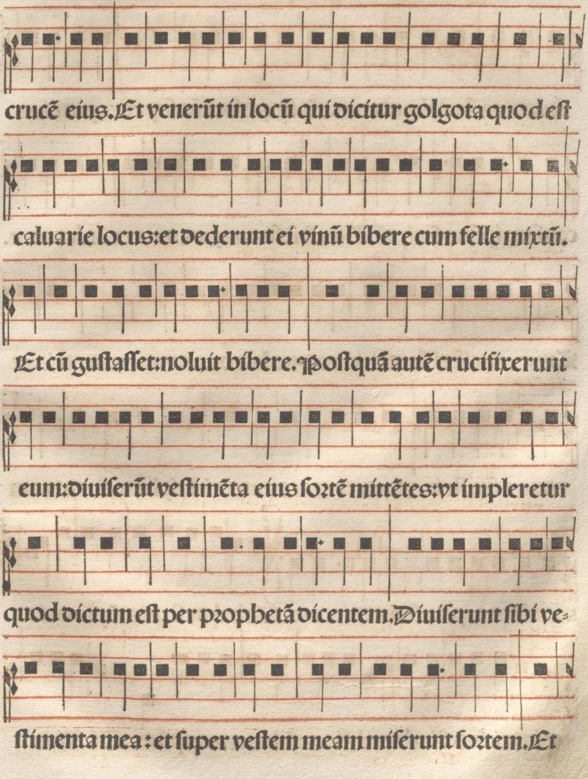
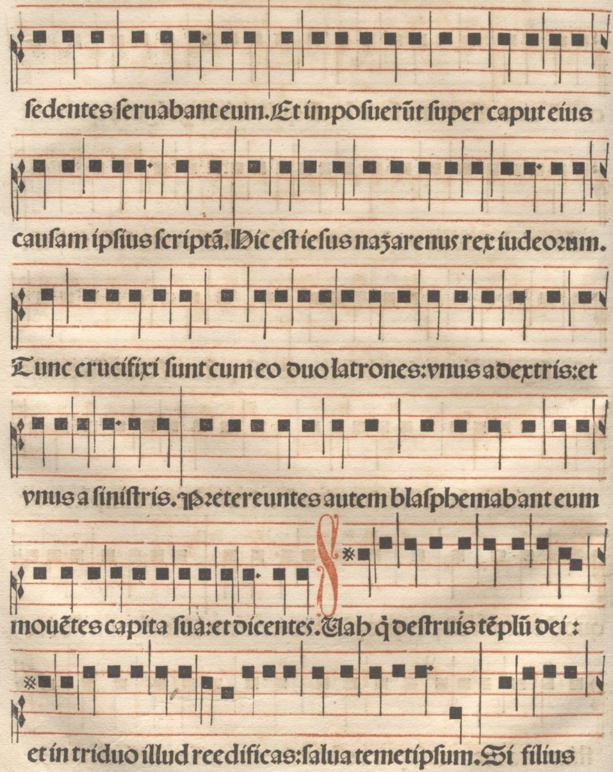
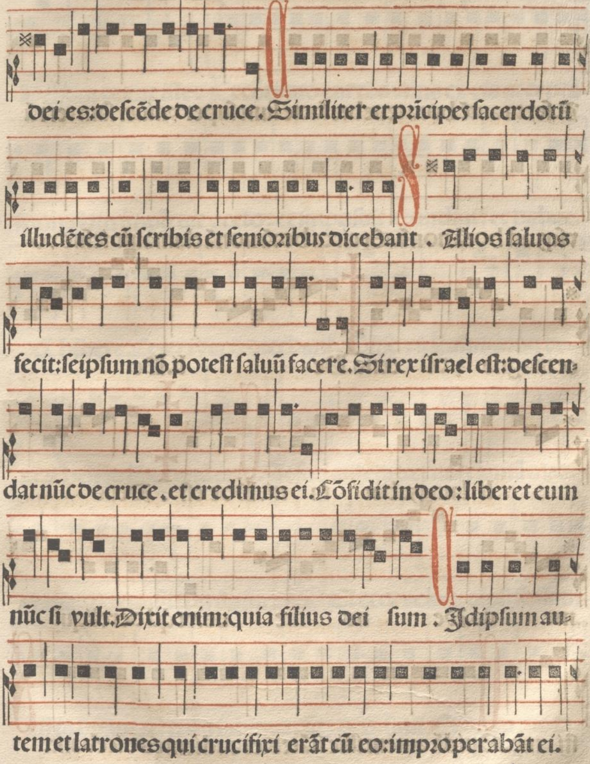
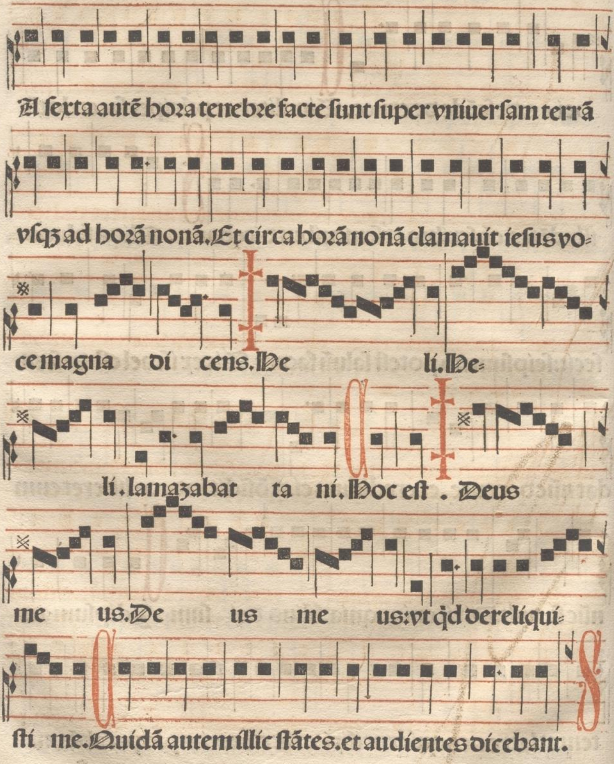
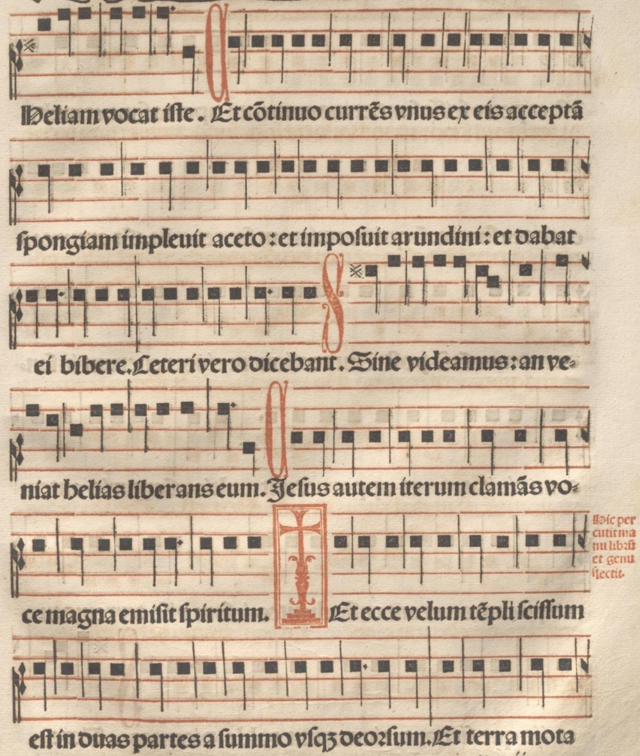



sedentes seruabant eum. Et imposuerũt super caput eius
causam ipsius scriptã. Hic est iesus nazarenus rex iudeorum.
Tunc crucifixi sunt cum eo duo latrones: vnus a dextris: et
vnus a sinistris. Pretereuntes autem blasphemabant eum
S
mouẽtes capita sua: et dicentes. Vah q̃ destruis tẽplũ dei:
et in triduo illud reedificas: salua temetipsum. Si filius


dei es: descēde de cruce. Similiter et pricipes sacerdotū
illudētes cū scribis et senioribus dicebant. Alios saluos
fecit: seipsum nō potest saluū facere. Si rex israel est: descen-
dat nūc de cruce, et credimus ei. Cōfidit in deo: liberet eum
nūc si vult. Dixit enim: quia filius dei sum. Idipsum au-
tem et latrones qui crucifixi erāt cū eo: improperabāt ei.


A sexta autẽ hora tenebre facte sunt super vniuersam terrã
vsqȝ ad horã nonã. Et circa horã nonã clamauit iesus vo-
ce magna di cens. He li. He-
li. lamazabat ta ni. Hoc est . Deus
me us. De us me us: vt q̇d dereliqui-
sti me. Quidã autem illic stãtes. et audientes dicebant.


Heliam vocat iste. Et cõtinuo currẽs vnus ex eis acceptã
spongiam impleuit aceto: et imposuit arundini: et dabat
ei bibere. Ceteri vero dicebant. Sine videamus: an ve-
niat helias liberans eum. Jesus autem iterum clamãs vo-
Hic percutit manu librũ et genuflectit.
ce magna emisit spiritum. Et ecce velum tẽpli scissum
est in duas partes a summo vsq; deorsum. Et terra mota

e ij

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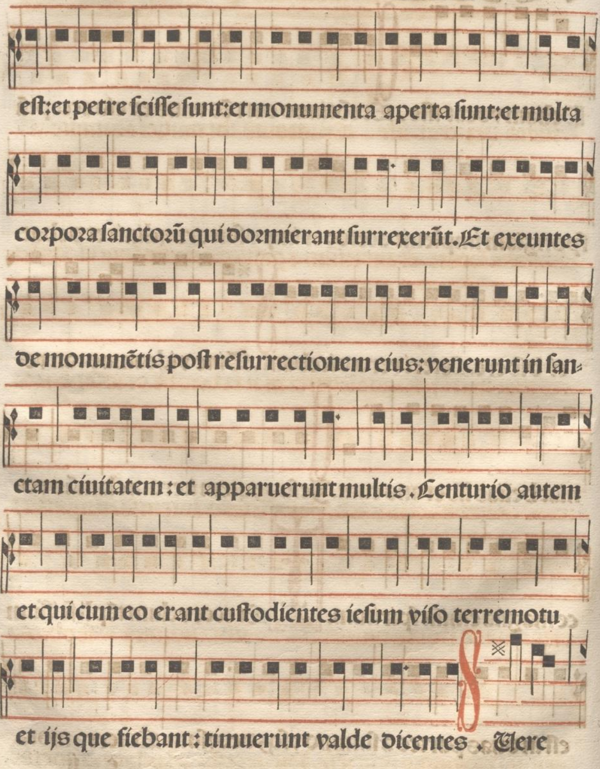

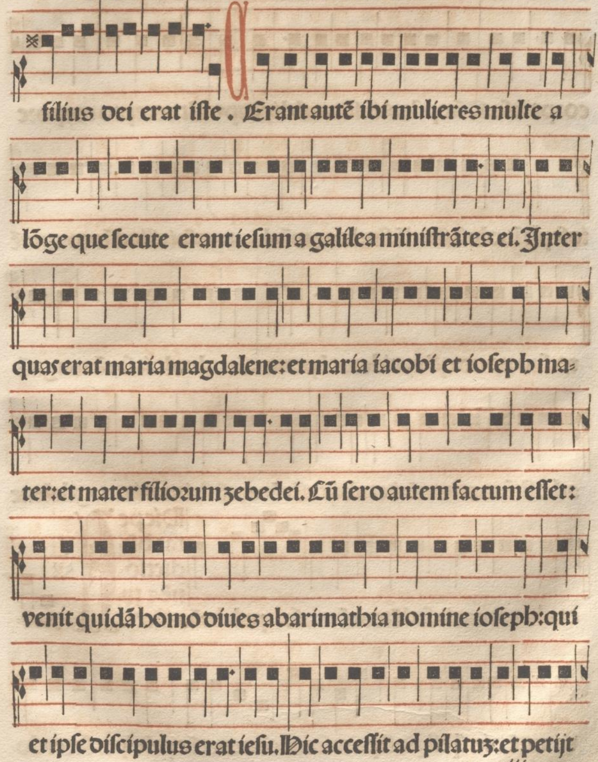
filius dei erat iſte. Erant autẽ ibi mulieres multe a
lõge que ſecute erant ieſum a galilea miniſtrãtes ei. Inter
quas erat maria magdalene: et maria iacobi et ioſeph ma=
ter: et mater filiorum zebedei. Cũ ſero autem factum eſſet:
venit quidã homo diues abarimathia nomine ioſeph: qui
et ipſe diſcipulus erat ieſu. Hic acceſſit ad pilatuz: et petijt

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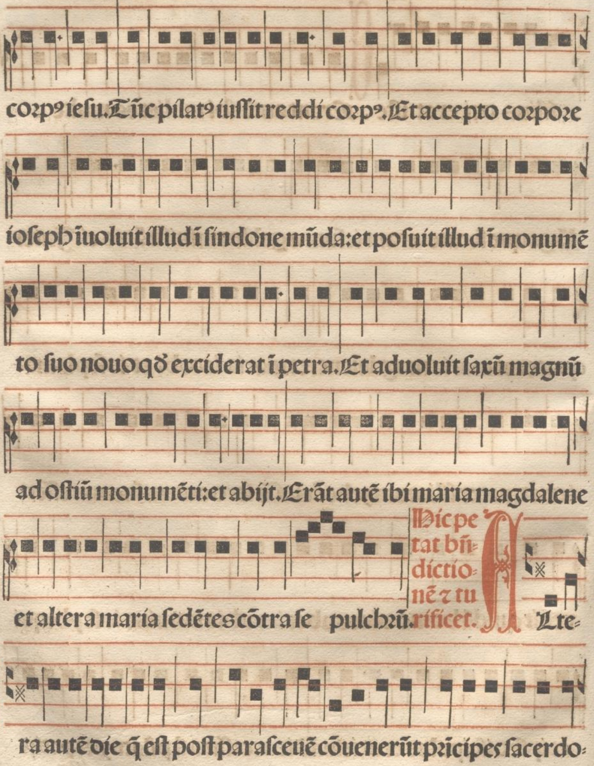

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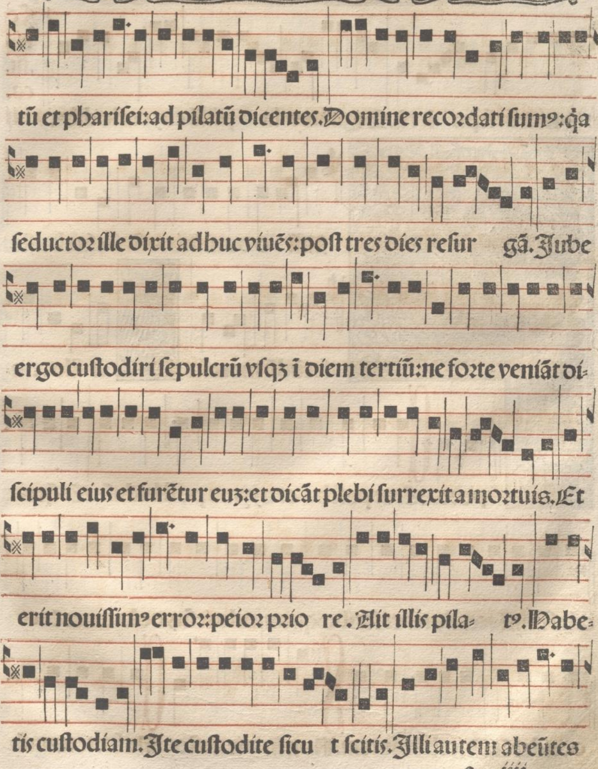

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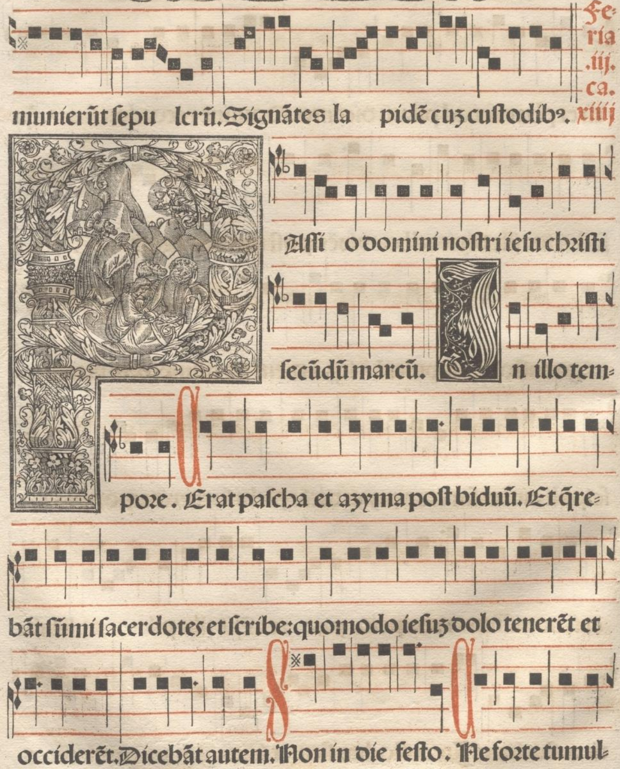

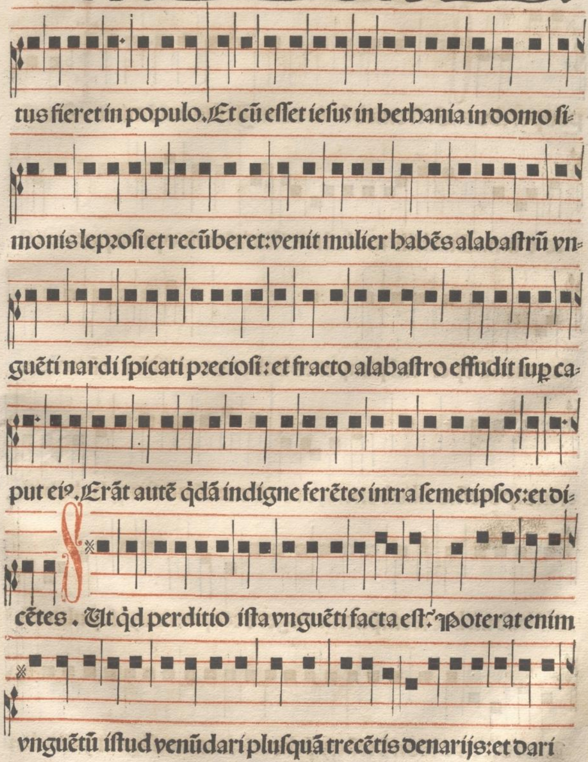
tus fieret in populo. Et cũ esset iesus in bethania in domo si-
monis leprosi et recũberet: venit mulier habẽs alabastrũ vn-
guẽti nardi spicati preciosi: et fracto alabastro effudit sup̄ ca-
put eiꝰ. Erãt autẽ q̃dã indigne ferẽtes intra semetipsos: et di-
cẽtes. Ut q̃d perditio ista vnguẽti facta est? poterat enim
vnguẽtũ istud venũdari plusquã trecẽtis denarijs: et dari

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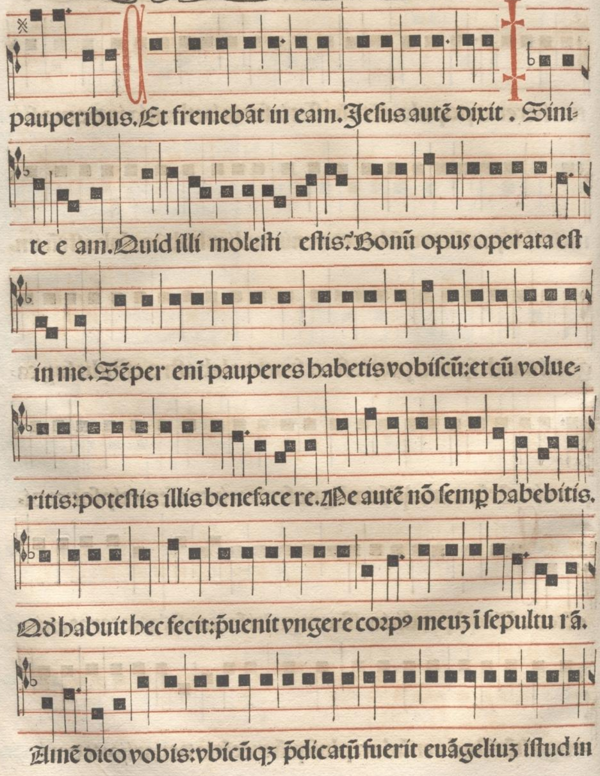

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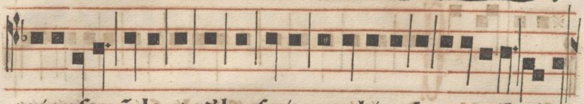
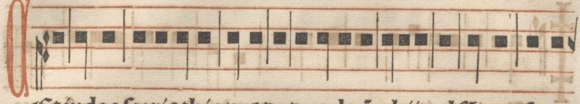
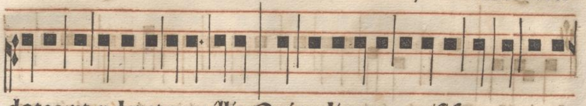


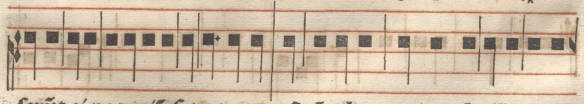
vniuerso mũdo: et qđ hec fecit narrabitur ĩ memoriã eius.



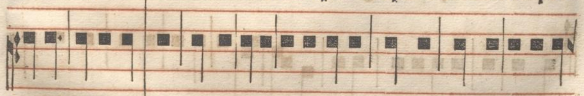
Et iudas scariothis vnꝰ de duodecĩ abijt ad sũmos sacer-



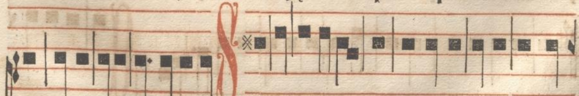
dotes: vt ꝓderet eum illis. Qui audientes gauisi sunt: et ꝓmi-



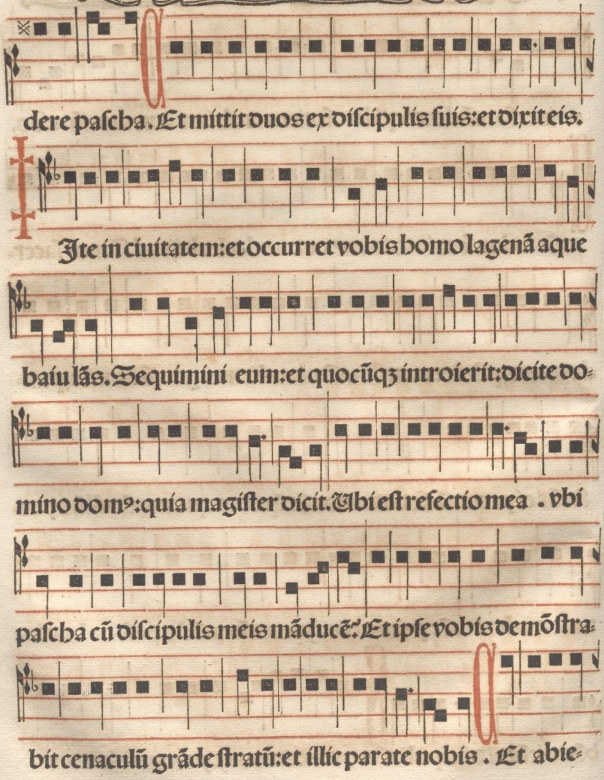
serũt ei pecuniã se daturos. Et q̃rebat quomodo illũ opor-



tune traderet. Et primo die azymorũ quãdo pascha imola-



bãt: dicũt ei discipuli. Quo vis eamus: et paremꝰ tibi come-


dere pascha. Et mittit duos ex discipulis suis: et dixit eis.
Ite in ciuitatem: et occurret vobis homo lagenã aque
baiulãs. Sequimini eum: et quocũqz introierit: dicite do-
mino domꝰ: quia magister dicit. Ubi est refectio mea . vbi
pascha cũ discipulis meis mãducẽ? Et ipse vobis demõstra-
bit cenaculũ grãde stratũ: et illic parate nobis . Et abie-

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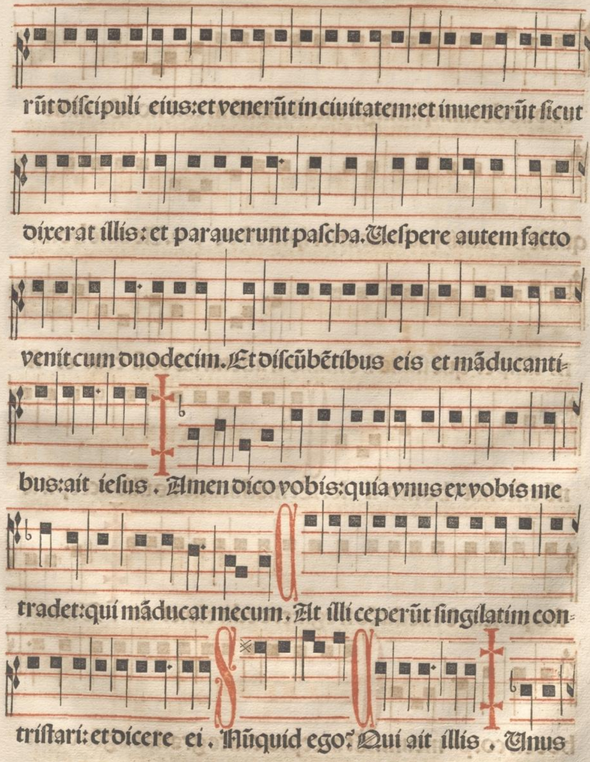

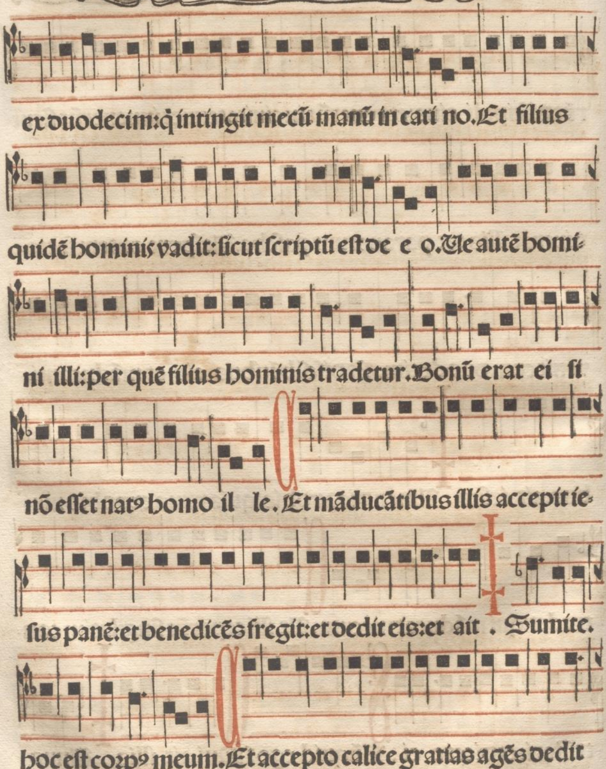
ex duodecim: q̄ intingit mecū manū in cati no. Et filius
quidē hominis vadit: sicut scriptū est de e o. Ve autē homi-
ni illi: per quē filius hominis tradetur. Bonū erat ei si
nō esset natꝰ homo il le. Et mādu cātibus illis accepit ie-
sus panē: et benedicēs fregit: et dedit eis: et ait . Sumite.
hoc est corpꝰ meum. Et accepto calice gratias agēs dedit

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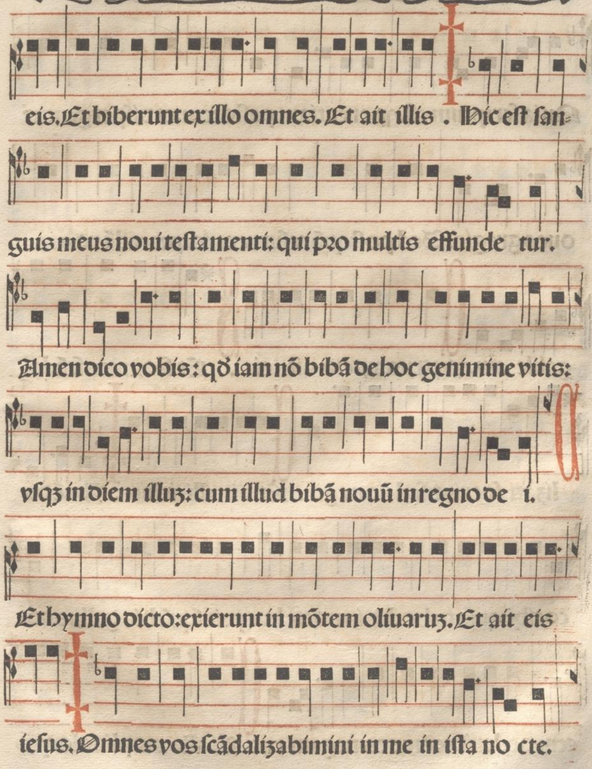

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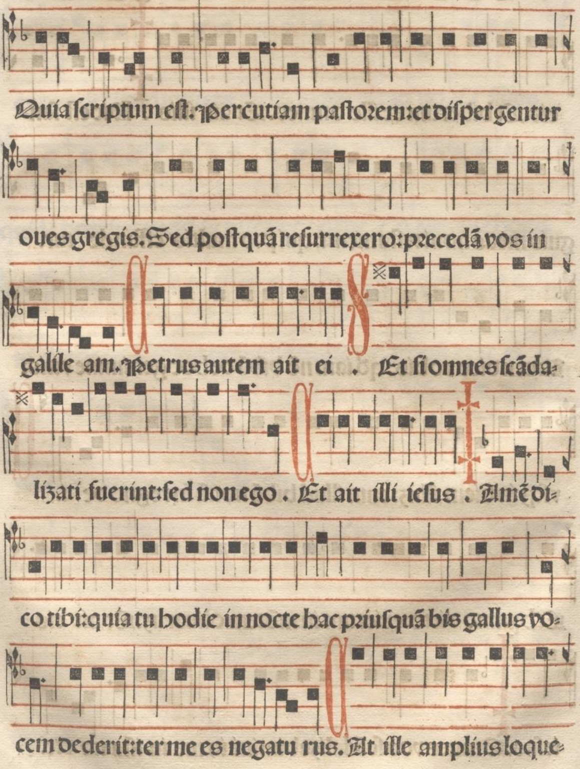

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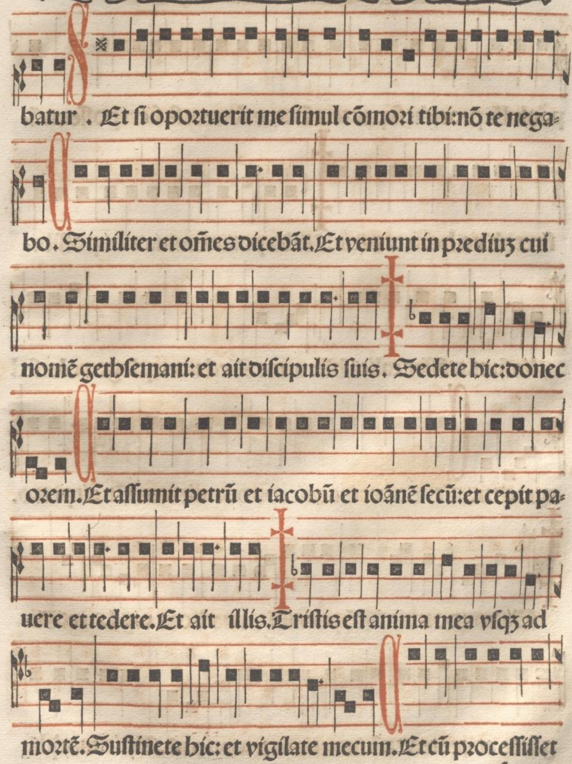


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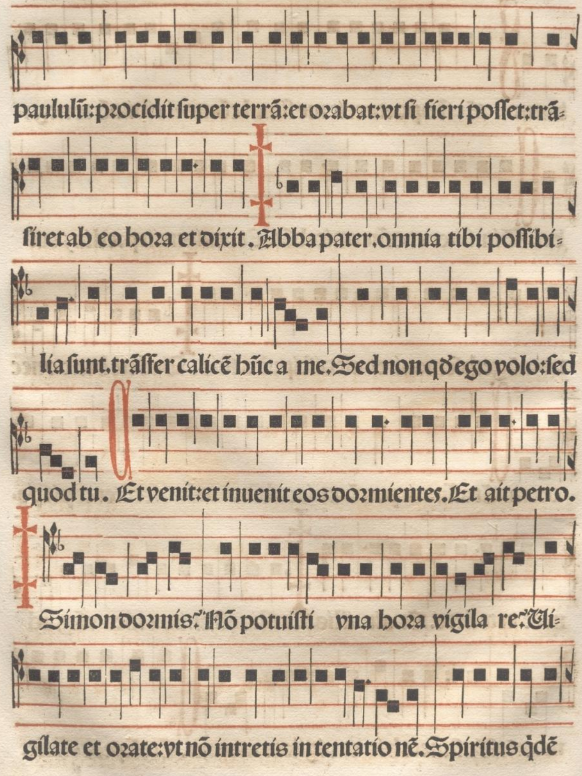
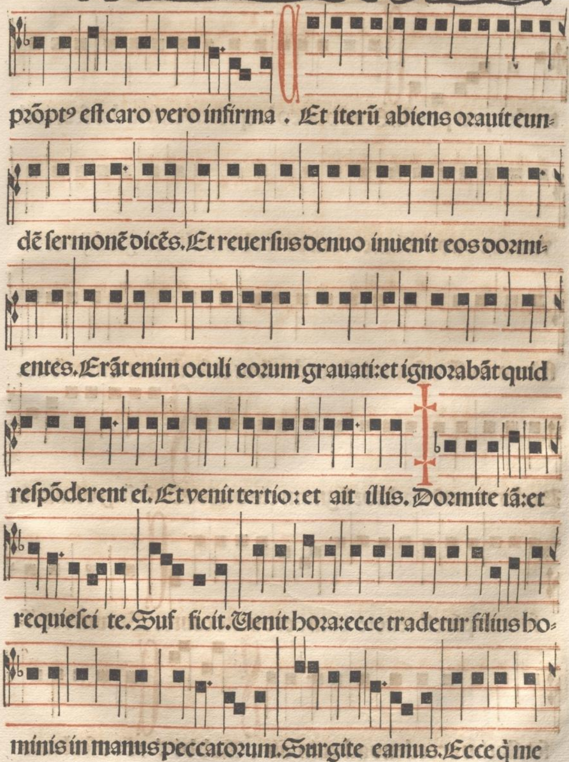
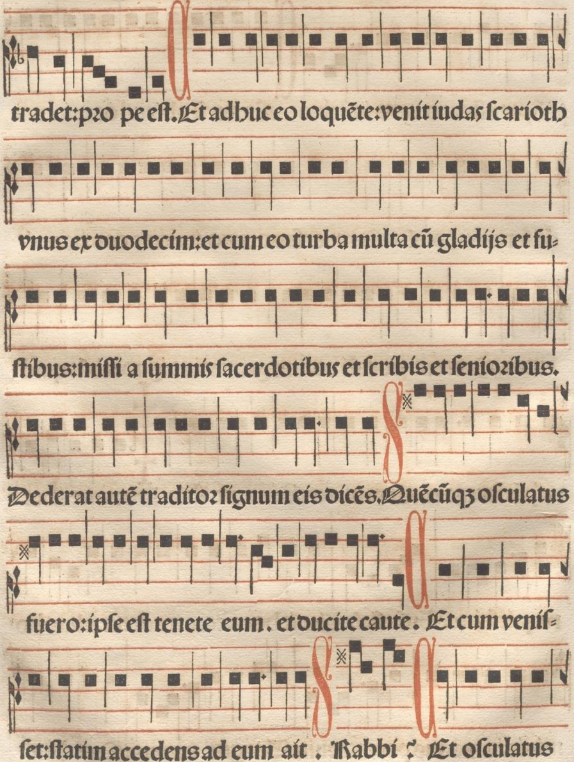
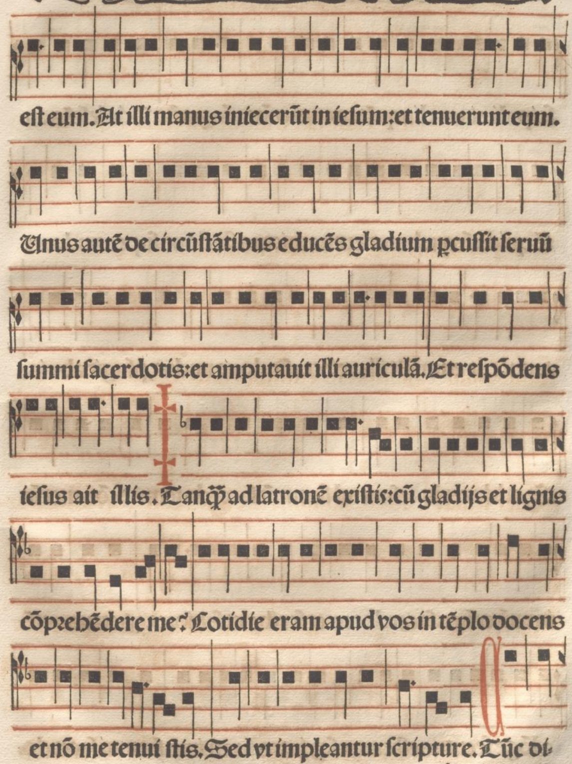

paululũ:procidit super terrã:et orabat:vt si fieri posset:trã=
siret ab eo hora et dixit. Abba pater. omnia tibi possibi=
lia sunt. trãsfer calicẽ hũc a me. Sed non qđ ego volo: sed
quod tu. Et venit:et inuenit eos dormientes. Et ait petro.
Simon dormis? Nõ potuisti vna hora vigila re? Vi=
gilate et orate:vt nõ intretis in tentatio nẽ. Spiritus qđẽ


prōpt9 est caro vero infirma . Et iterũ abiens orauit eun-
dē sermonē dicēs. Et reuersus denuo inuenit eos dormi-
entes. Erāt enim oculi eorum grauati: et ignorabāt quid
respōderent ei. Et venit tertio: et ait illis. Dormite iā: et
requiesci te. Suf ficit. Venit hora: ecce tradetur filius ho-
minis in manus peccatorum. Surgite eamus. Ecce q̃ me


tradet: pro pe est. Et adhuc eo loquēte: venit iudas scarioth
vnus ex duodecim: et cum eo turba multa cū gladijs et fu-
stibus: missi a summis sacerdotibus et scribis et senioribus.
Dederat autē traditor signum eis dicēs. Quēcūqz osculatus
fuero: ipse est tenete eum. et ducite caute. Et cum venis-
set: statim accedens ad eum ait. Rabbi : Et osculatus


est eum. At illi manus iniecerũt in iesum: et tenuerunt eum.
Unus autẽ de circũstãtibus educẽs gladium ꝑcussit seruũ
summi sacerdotis: et amputauit illi auriculã. Et respõdens
iesus ait illis. Tanq̃ ad latronẽ existis: cũ gladijs et lignis
cõprehẽdere me? Cotidie eram apud vos in tẽplo docens
et nõ me tenuistis. Sed vt impleantur scripture. Tũc di-

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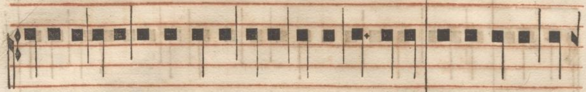
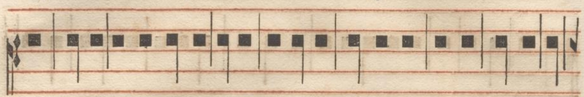
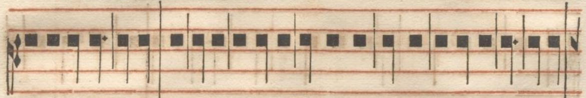


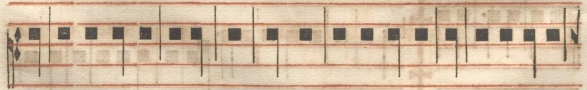
scipuli eius relinquẽtes eum oĩes fugerũt. Adolescẽs au-



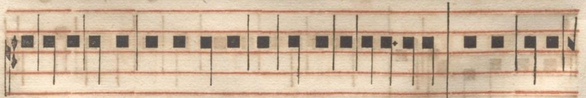
tẽ quidã sequebatur eum amictus sindone super nudo: et



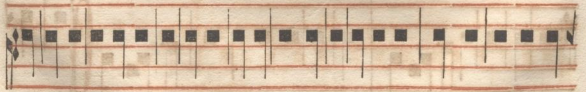
tenuerũt eum. At ille reiecta sindone nudus ꝓfugit ab eis.



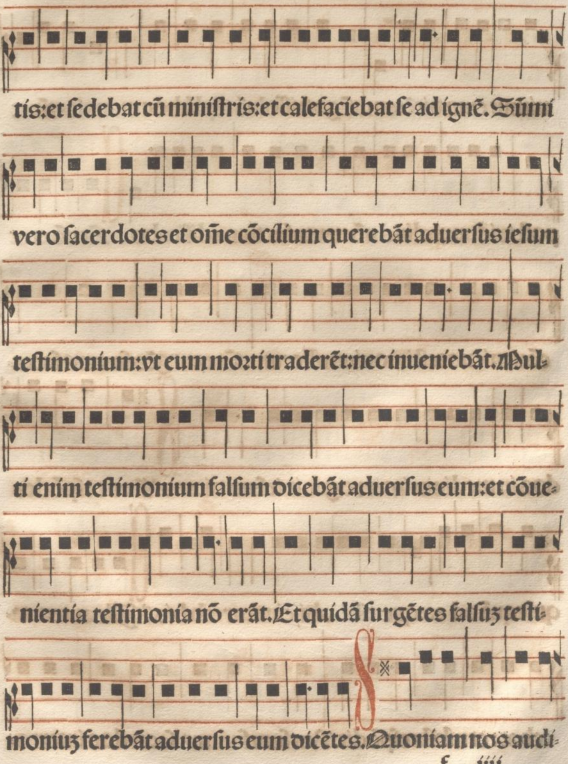
Et adduxerũt iesum ad summũ sacerdotem: et cõuenerũt



in vnũ oĩes sacerdotes et scribe et seniores. Petrus autẽ



a lõge secutus est eum vsq; intro in atrium summi sacerdo-


tis:et sedebat cũ ministris:et calefaciebat se ad ignẽ. Sũmi
vero sacerdotes et om̃e cõcilium querebãt aduersus iesum
testimonium:vt eum morti traderẽt:nec inueniebãt. Mul-
ti enim testimonium falsum dicebãt aduersus eum:et cõue-
nientia testimonia nõ erãt. Et quidã surgẽtes falsũz testi-
moniuz ferebãt aduersus eum dicẽtes. Quoniam nos audi-

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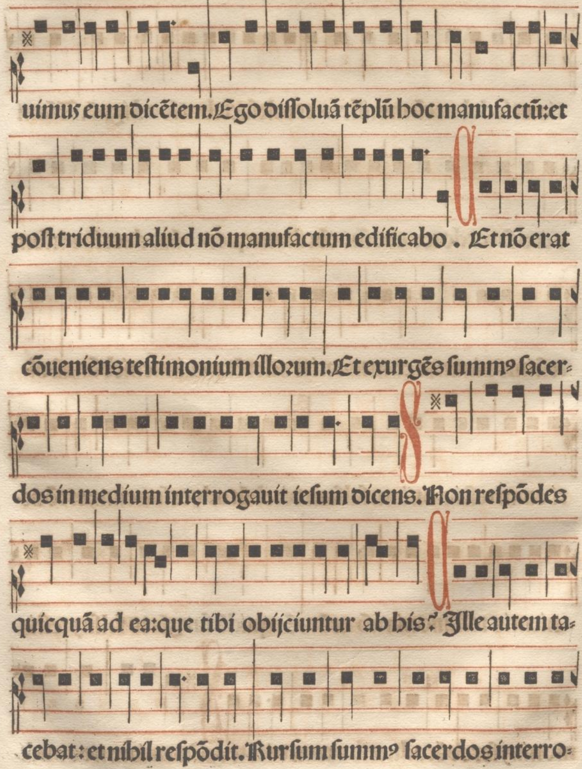
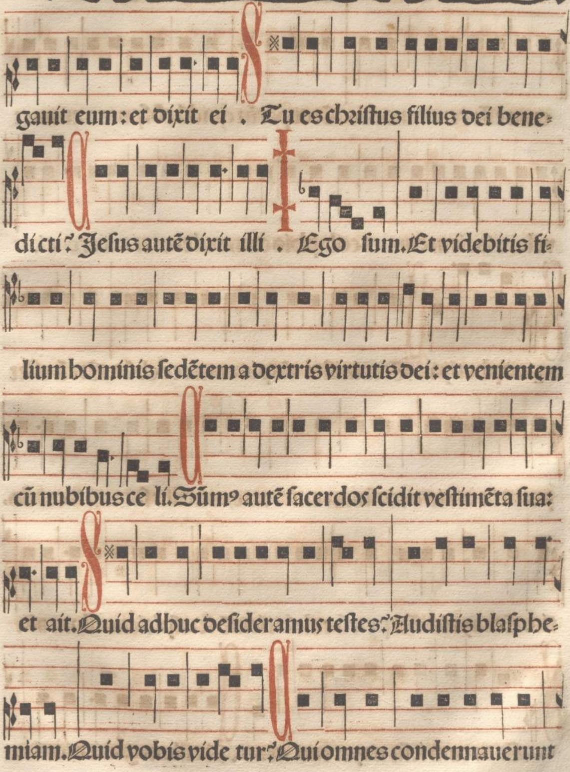
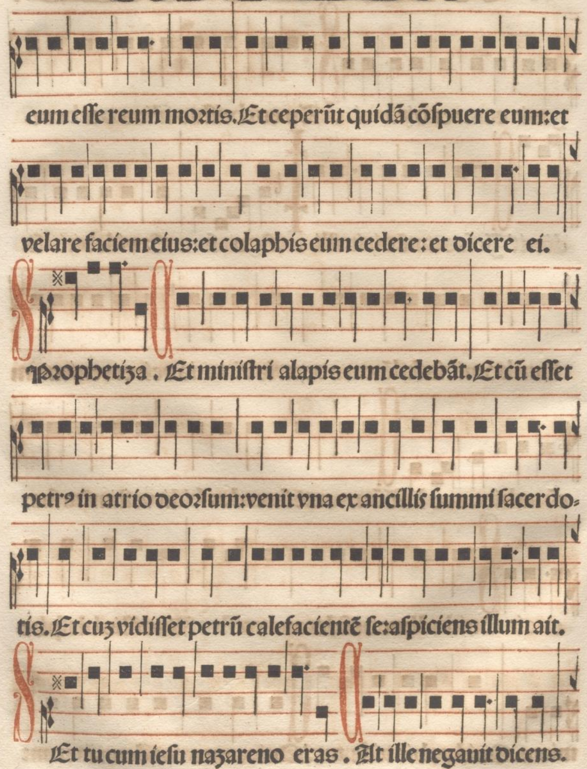



gauit eum: et dixit ei . Tu es chriſtus filius dei bene-
dicti? Jeſus autē dixit illi . Ego ſum. Et videbitis fi-
lium hominis ſedētem a dextris virtutis dei: et venientem
cū nubibus ce li. Sūmꝰ autē ſacerdos ſcidit veſtimēta ſua:
et ait. Quid adhuc deſideramus teſtes? Audiſtis blaſphe-
miam. Quid vobis vide tur? Qui omnes condennauerunt


eum esse reum mortis. Et ceperūt quidā cōspuere eum: et
velare faciem eius: et colaphis eum cedere: et dicere ei.
Prophetiza. Et ministri alapis eum cedebāt. Et cū esset
petrꝰ in atrio deorsum: venit vna ex ancillis summi sacerdo-
tis. Et cuz vidisset petrū calefacientē se: aspiciens illum ait.
Et tu cum iesu nazareno eras. At ille negauit dicens.

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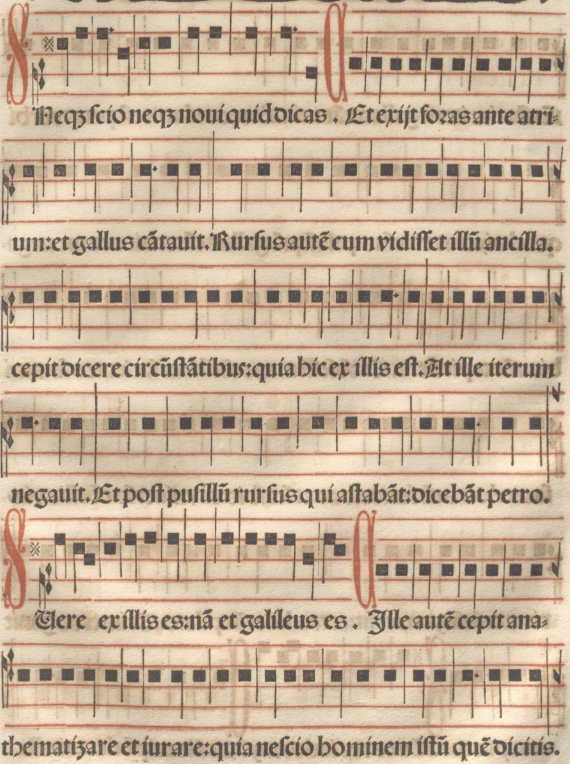

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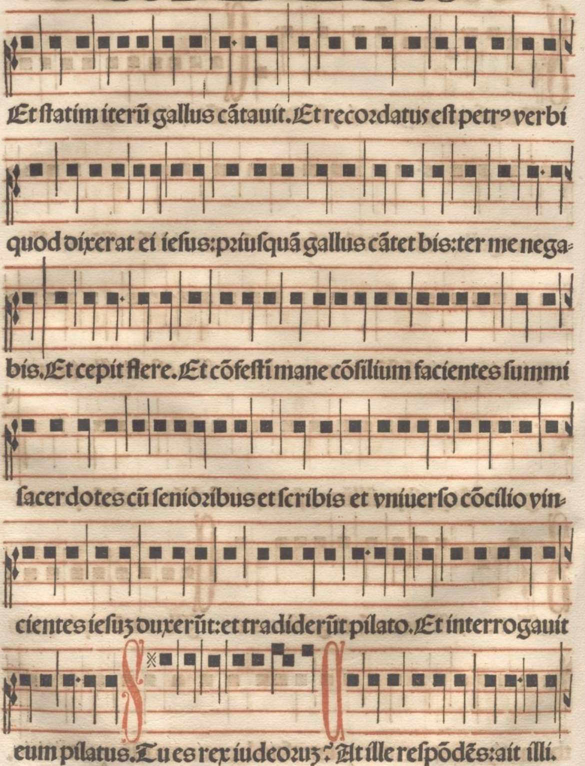

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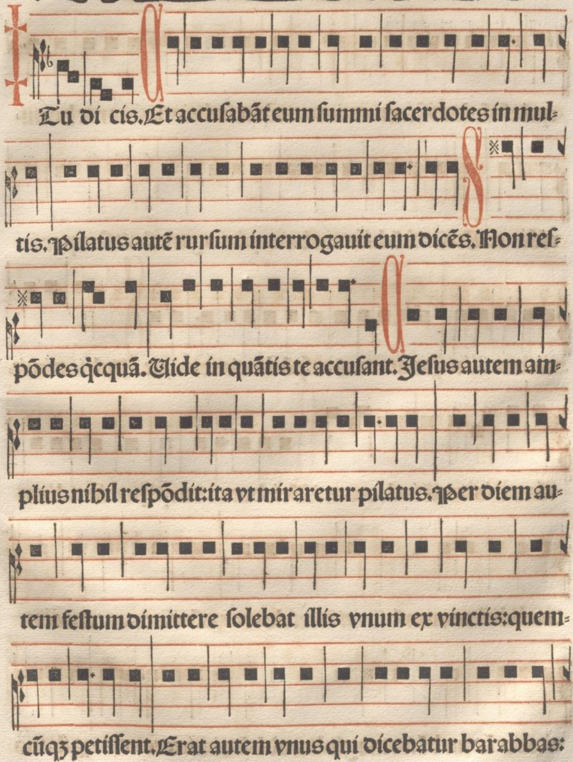

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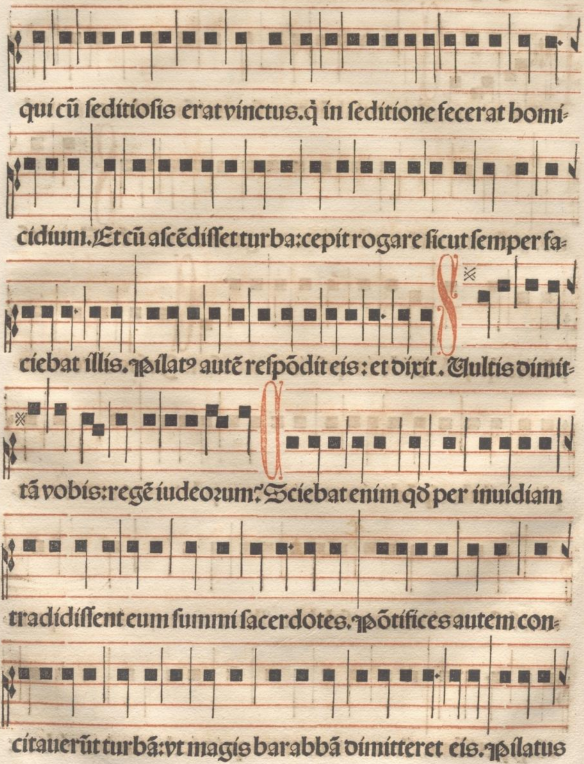

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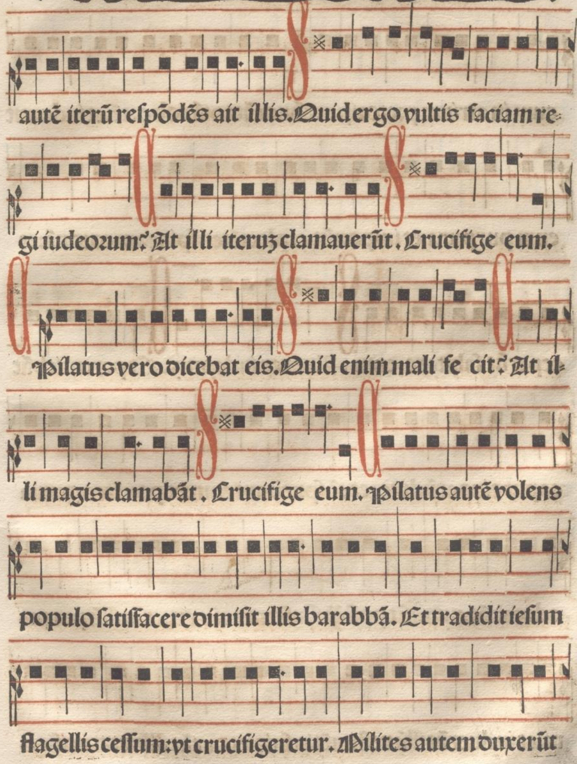

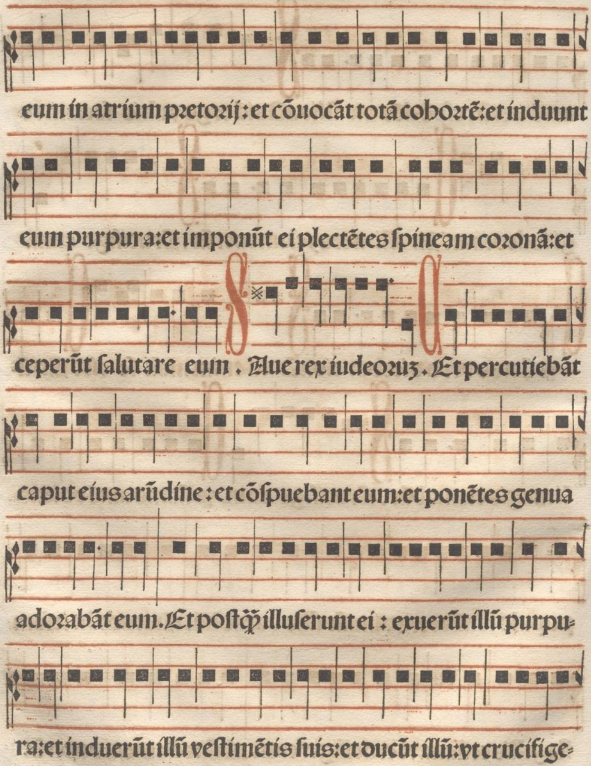
eum in atrium pretorij: et cõuocãt totã cohortẽ: et induunt
eum purpura: et imponũt ei plectẽtes spineam coronã: et
ceperũt salutare eum. Aue rex iudeoruz. Et percutiebãt
caput eius arũdine: et cõspuebant eum: et ponẽtes genua
adorabãt eum. Et postq̃ illuserunt ei: exuerũt illũ purpu-
ra: et induerũt illũ vestimẽtis suis: et ducũt illũ: vt crucifige-

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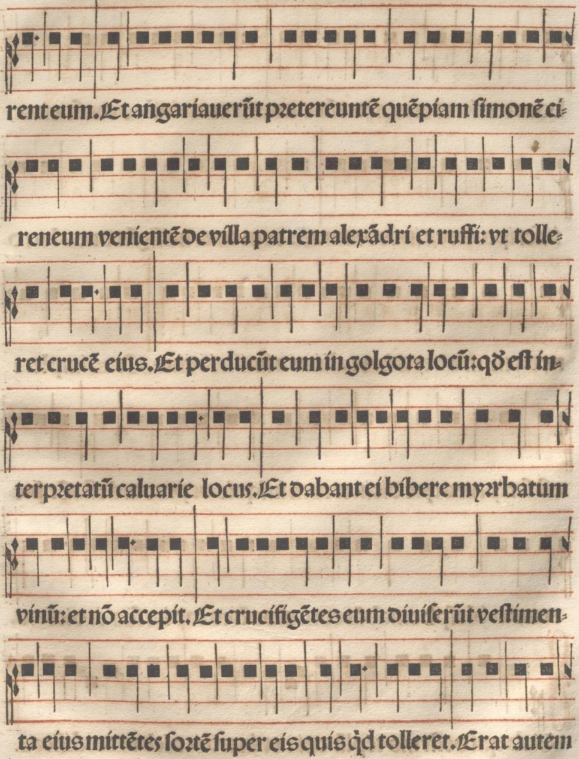

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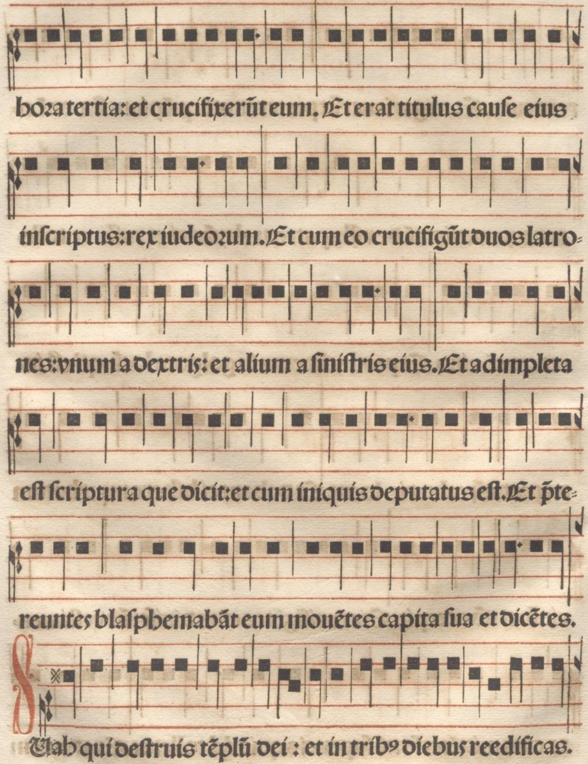

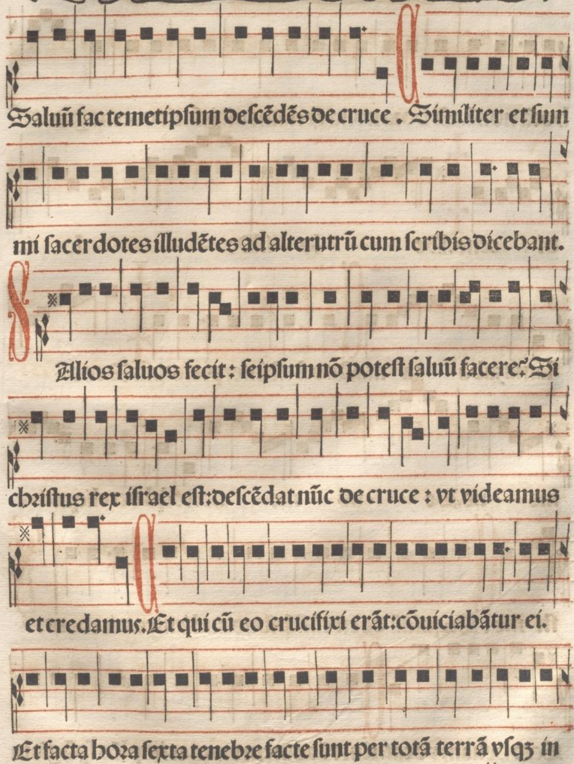
Saluū fac temetipsum descēdēs de cruce. Similiter et sum
mi sacerdotes illudētes ad alterutrū cum scribis dicebant.
Alios saluos fecit: seipsum nō potest saluū facere. Si
christus rex israel est: descēdat nūc de cruce: vt videamus
et credamus. Et qui cū eo crucifixi erāt: cōuiciabātur ei.
Et facta hora sexta tenebre facte sunt per totā terrā vsqꝫ in

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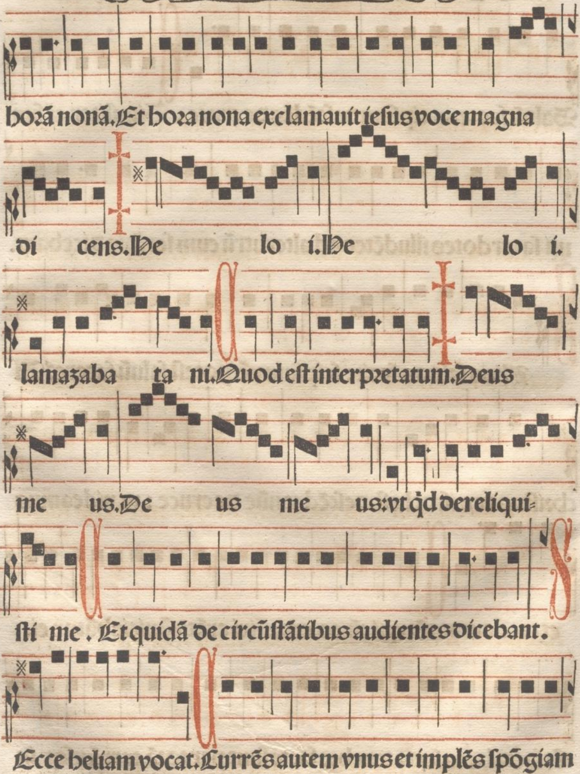
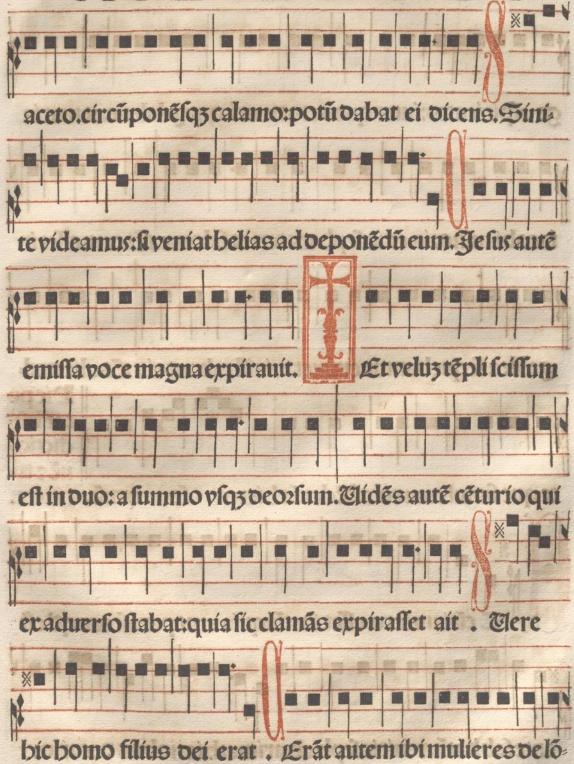
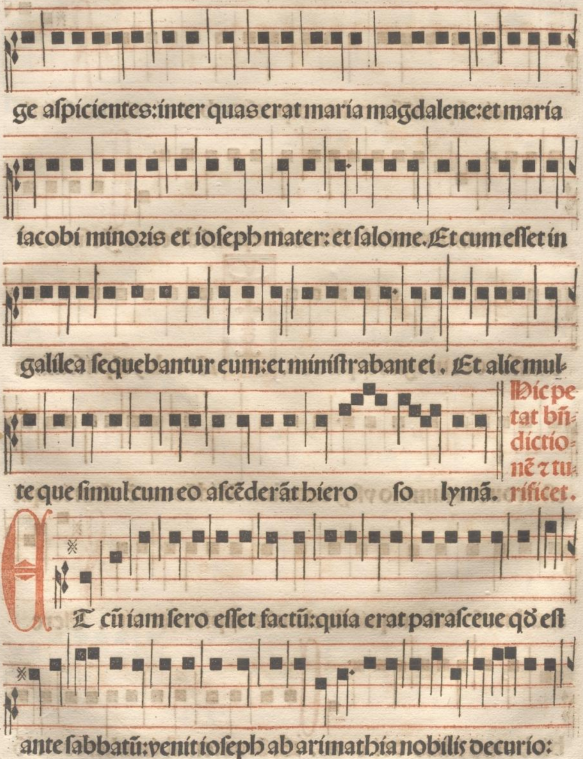



aceto. circūponēsq; calamo: potū dabat ei dicens. Sini-
te videamus: si veniat helias ad deponēdū eum. Jesus autē
emissa voce magna expirauit. Et veluz tēpli scissum
est in duo: a summo vsq; deorsum. Vidēs autē cēturio qui
ex aduerso stabat: quia sic clamās expirasset ait. Vere
hic homo filius dei erat. Erāt autem ibi mulieres de lō-


ge aspicientes: inter quas erat maria magdalene: et maria
iacobi minoris et ioseph mater: et salome. Et cum esset in
galilea sequebantur eum: et ministrabant ei. Et alie mul-
te que simul cum eo ascẽderãt hiero so lymã.
Hic petat bñdictionẽ ⁊ turificet.
Et cũ iam sero esset factũ: quia erat parasceue qđ est
ante sabbatũ: venit ioseph ab arimathia nobilis decurio:

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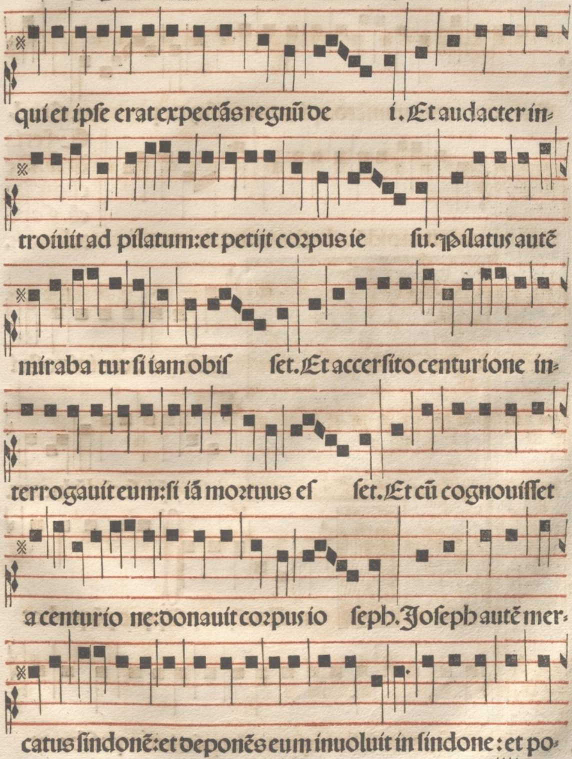

fuit eum in monumẽto: qđ erat excisuz de pe tra. Et ad-

uoluit lapidẽ ad ostium monu menti.

¶ Feria q̃rta. Secũdũ Lucã. Capitulo. xxij.

Assi o domini nostri iesu xpi: secũdũ lucam.

n illo tẽpore. Appropiquabat autem dies festus azymorũ qui dicitur pascha: et

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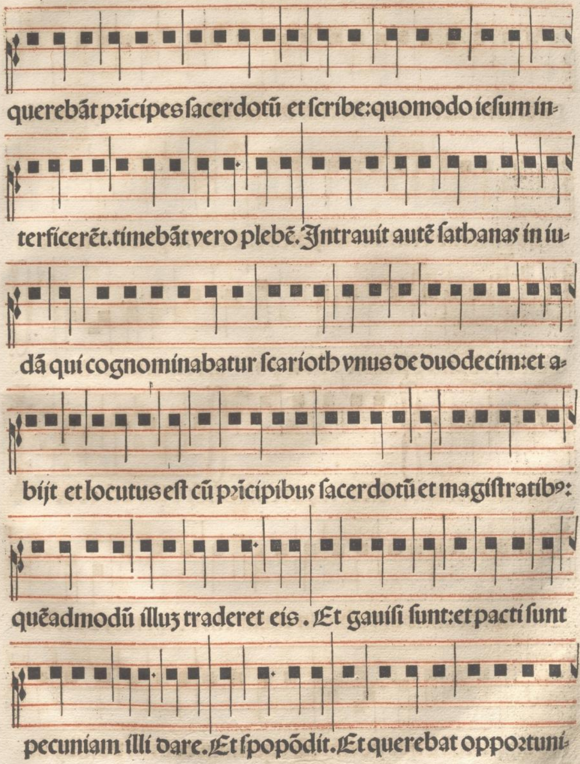

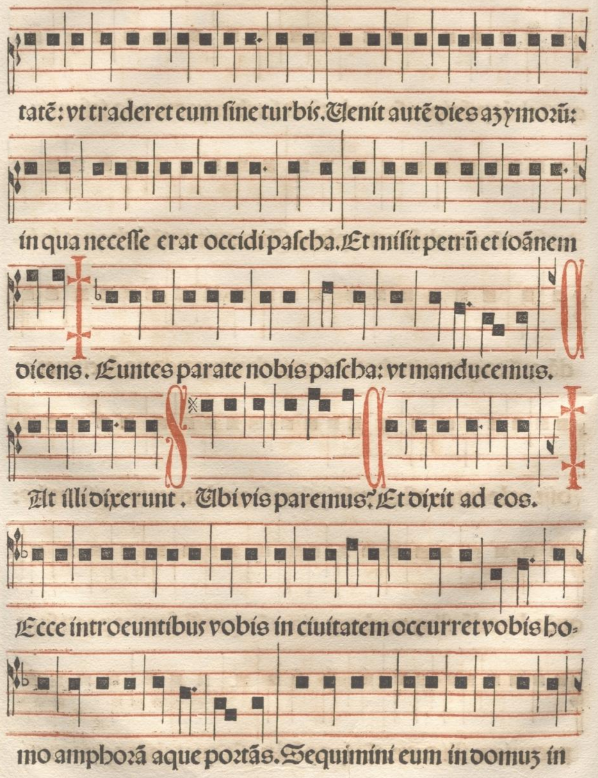
tatē: vt traderet eum sine turbis. Uenit autē dies azymorū:
in qua necesse erat occidi pascha. Et misit petrū et ioānem
dicens. Euntes parate nobis pascha: vt manducemus.
At illi dixerunt. Ubi vis paremus? Et dixit ad eos.
Ecce introeuntibus vobis in ciuitatem occurret vobis ho-
mo amphorā aque portās. Sequimini eum in domuz in

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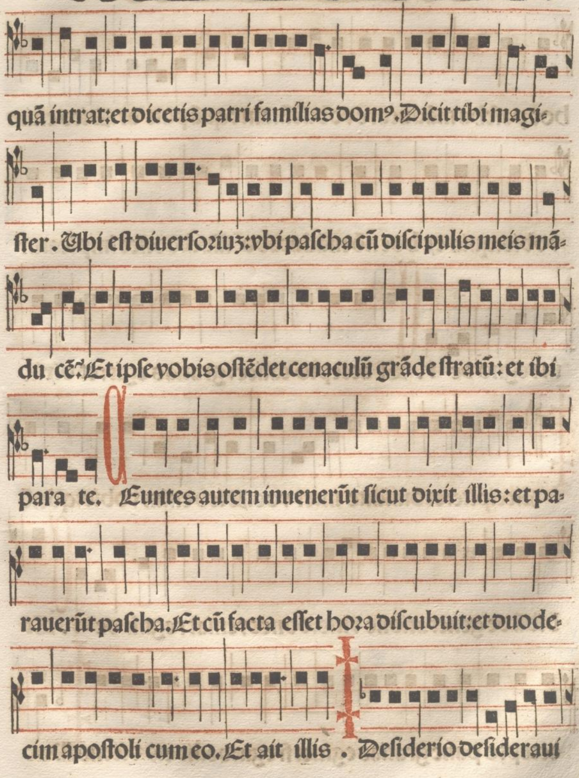

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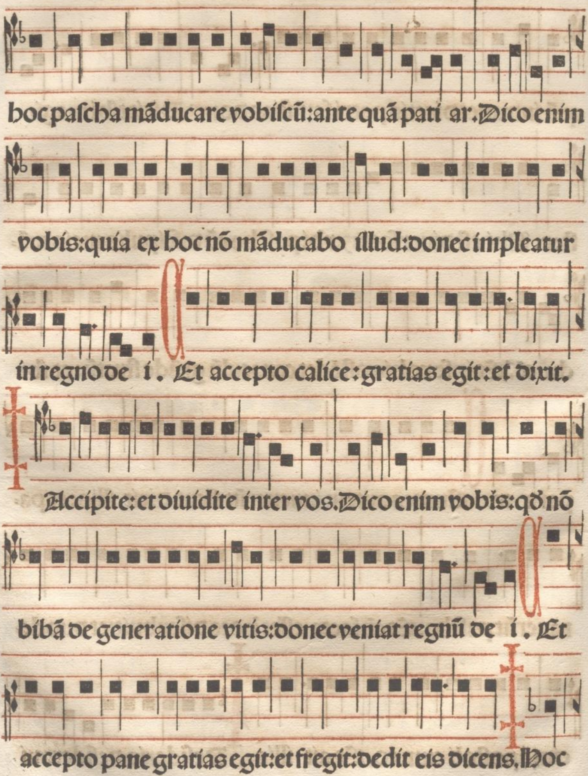

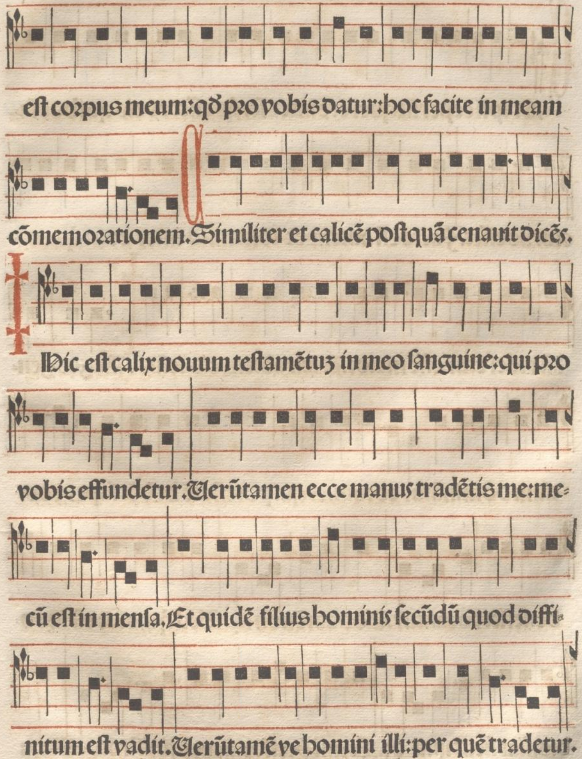
est corpus meum: q̄d pro vobis datur: hoc facite in meam
cōmemorationem. Similiter et calicē postquā cenauit dicēs.
Hic est calix nouum testamētuȝ in meo sanguine: qui pro
vobis effundetur. Uerūtamen ecce manus tradētis me: me-
cū est in mensa. Et quidē filius hominis secūdū quod diffi-
nitum est vadit. Uerūtamē ve homini illi: per quē tradetur.

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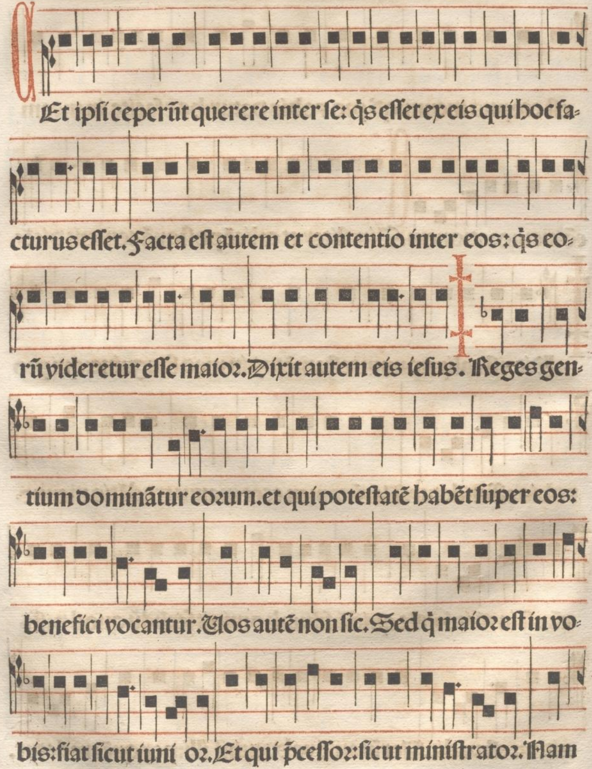
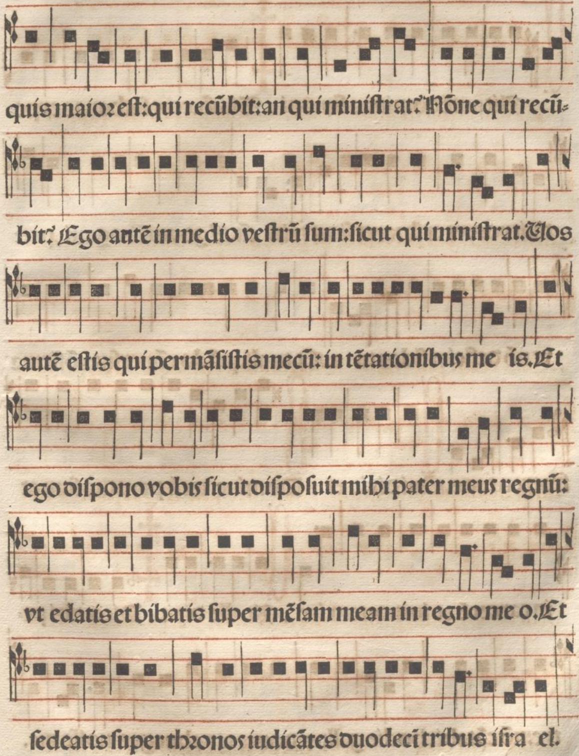
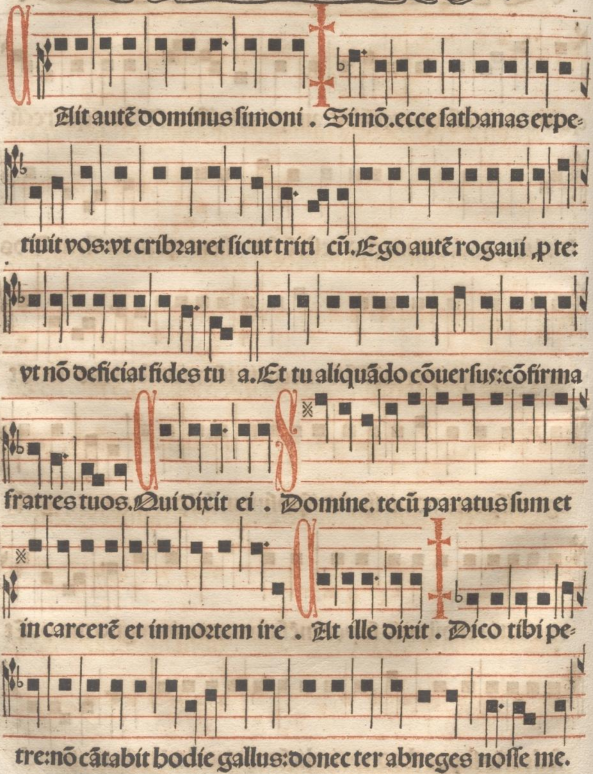
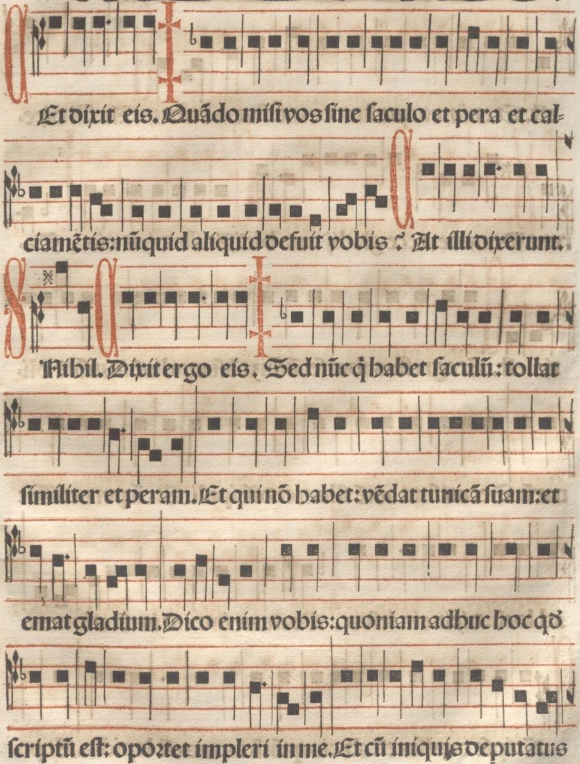



quis maior est: qui recūbit: an qui ministrat? Nōne qui recū-
bit? Ego antē in medio vestrū sum: sicut qui ministrat. Uos
autē estis qui permāsistis mecū: in tētationibus me is. Et
ego dispono vobis sicut disposuit mihi pater meus regnū:
vt edatis et bibatis super mēsam meam in regno me o. Et
sedeatis super thronos iudicātes duodeci tribus isra el.


Ait autẽ dominus simoni . Simõ. ecce sathanas expe-
tiuit vos: vt cribraret sicut triti cũ. Ego autẽ rogaui ꝓ te:
vt nõ deficiat fides tu a. Et tu aliquãdo cõuersus: cõfirma
fratres tuos. Qui dixit ei . Domine. tecũ paratus sum et
in carcerẽ et in mortem ire . At ille dixit . Dico tibi pe-
tre: nõ cãtabit hodie gallus: donec ter abneges nosse me.


Et dixit eis. Quādo misi vos sine saculo et pera et cal=
ciamētis: nūquid aliquid defuit vobis? At illi dixerunt.
Nihil. Dixit ergo eis. Sed nūc q̄ habet saculū: tollat
similiter et peram. Et qui nō habet: vēdat tunicā suam: et
emat gladium. Dico enim vobis: quoniam adhuc hoc qđ
scriptū est: oportet impleri in me. Et cū iniquis deputatus

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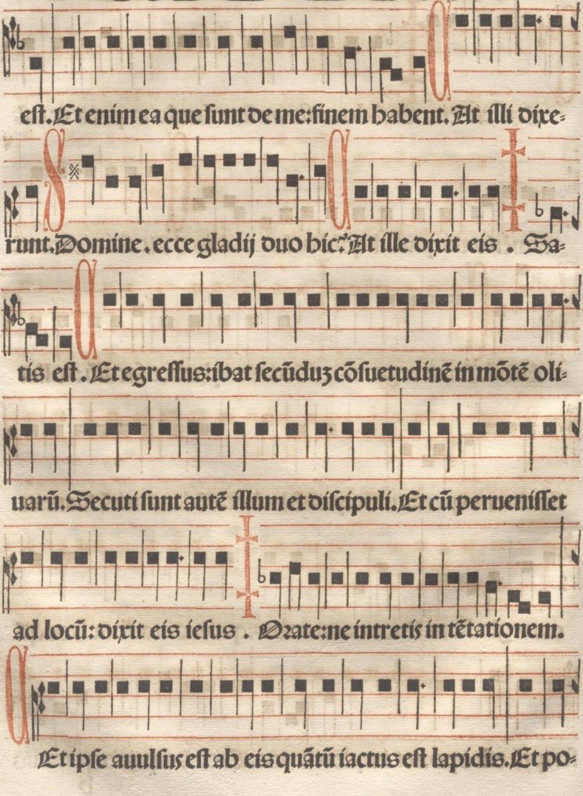

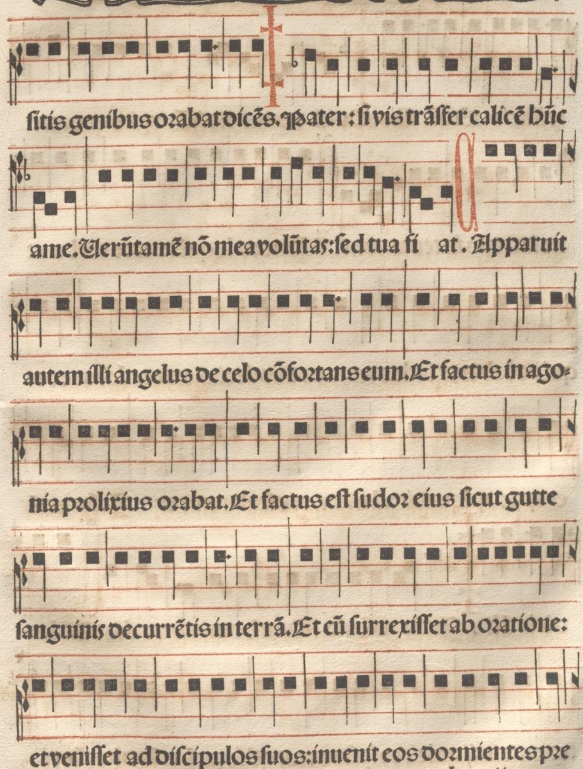
sitis genibus orabat dicẽs. Pater: si vis trãsfer calicẽ hũc
ame. Uerũtamẽ nõ mea volũtas: sed tua fi at. Apparuit
autem illi angelus de celo cõfortans eum. Et factus in ago-
nia prolixius orabat. Et factus est sudor eius sicut gutte
sanguinis decurrẽtis in terrã. Et cũ surrexisset ab oratione:
et venisset ad discipulos suos: inuenit eos dormientes pre

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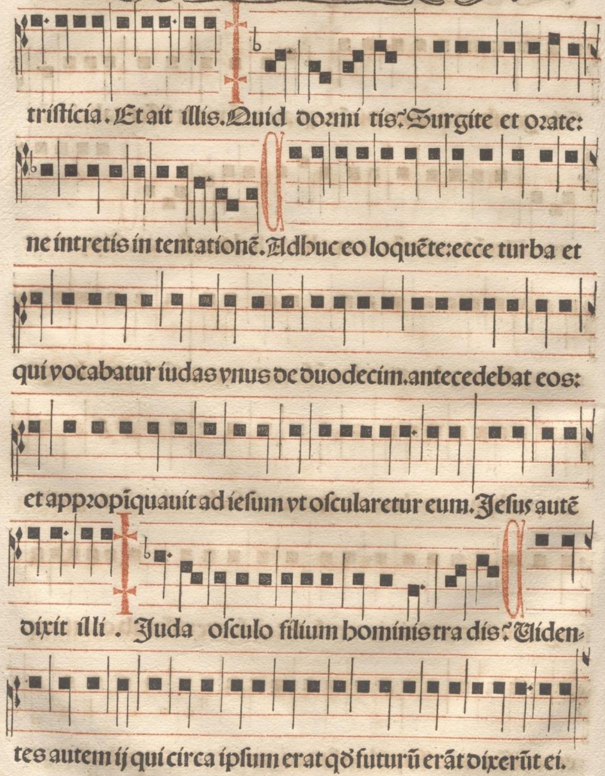

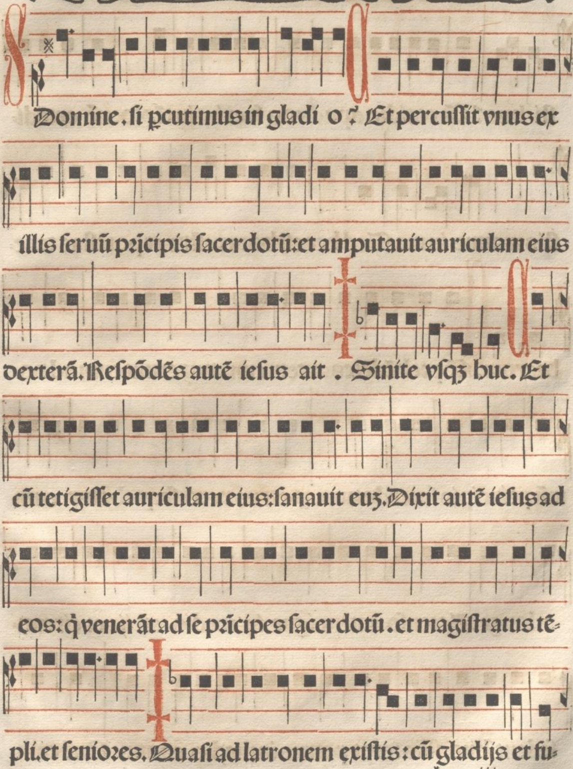
Domine. si ꝑcutimus in gladi o? Et percussit vnus ex
illis seruũ pͥcipis sacerdotũ: et amputauit auriculam eius
dexterã. Respõdẽs autẽ iesus ait. Sinite vsqꝫ huc. Et
cũ tetigisset auriculam eius: sanauit euꝫ. Dixit autẽ iesus ad
eos: q̇ venerãt ad se pͥcipes sacerdotũ. et magistratus tẽ-
pli. et seniores. Quasi ad latronem existis: cũ gladijs et fu-

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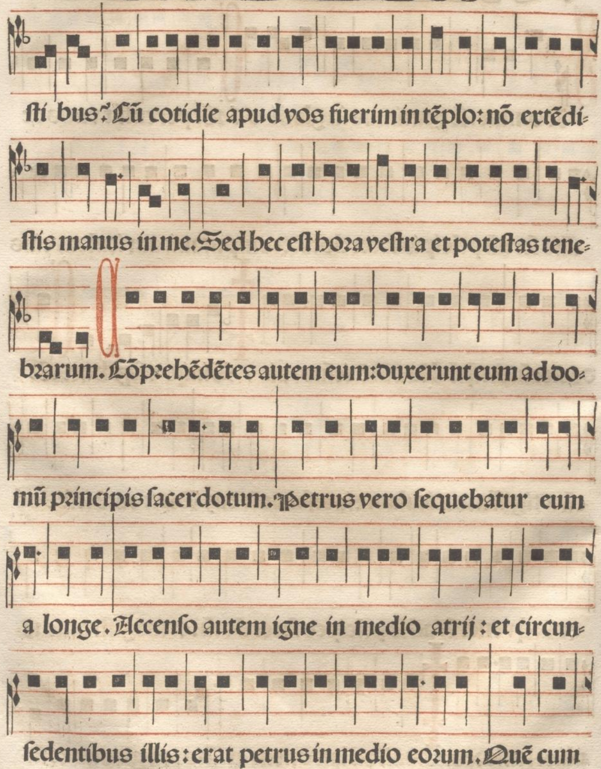

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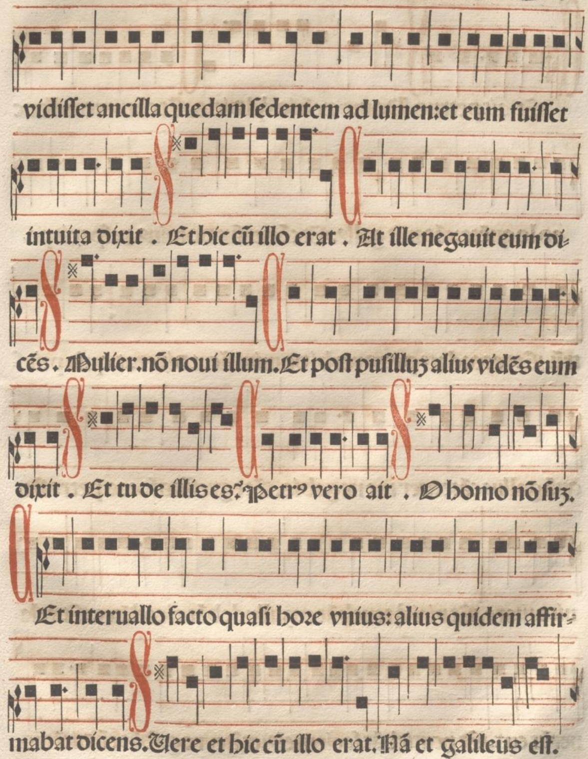

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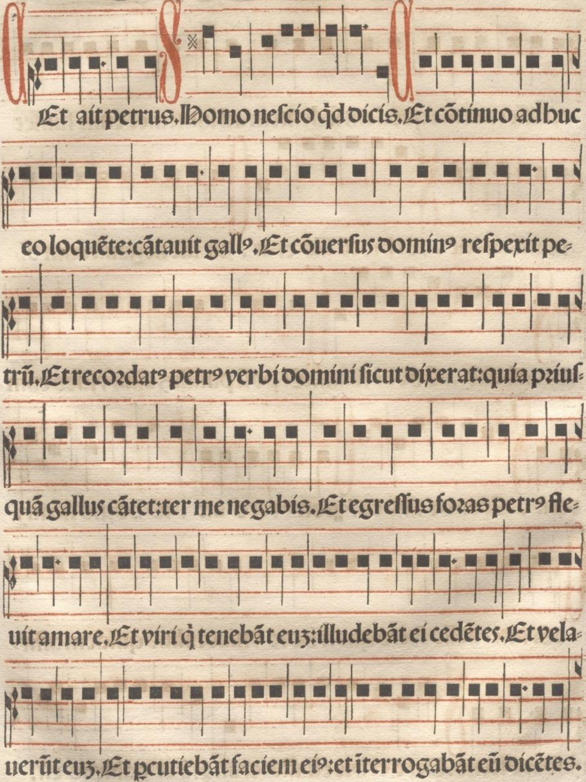

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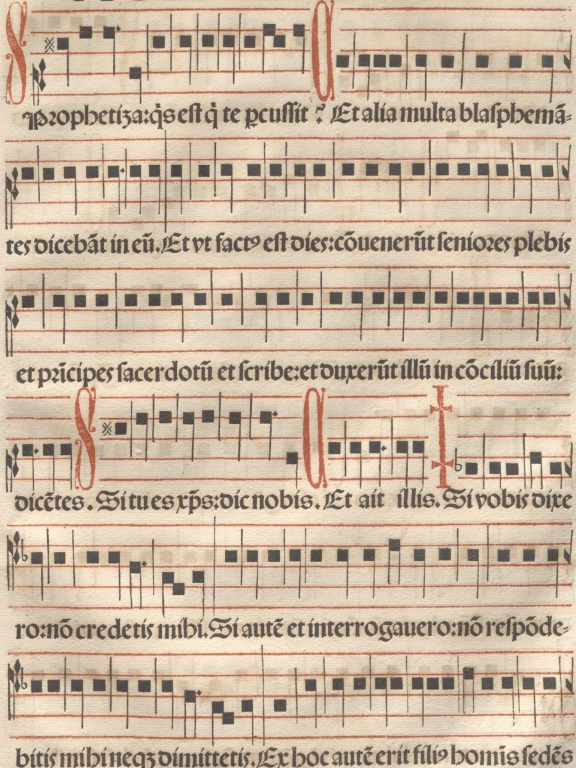

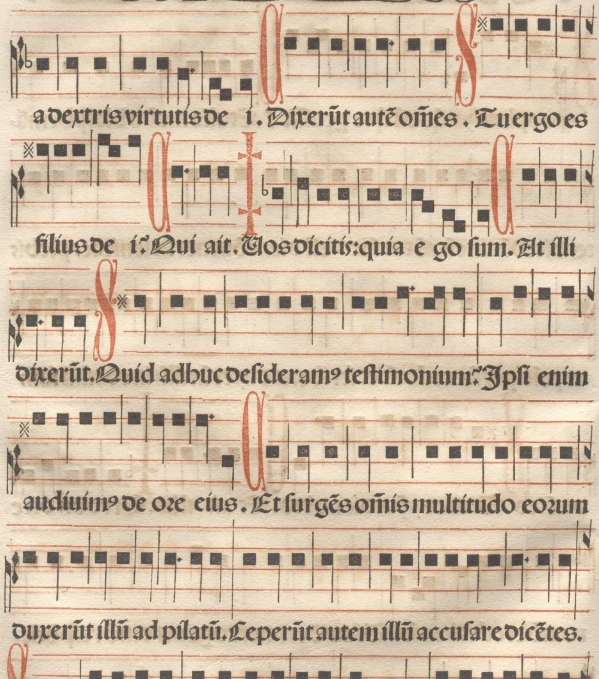
a dextris virtutis de i. Dixerũt autẽ om̃es. Tu ergo es
filius de i? Qui ait. Uos dicitis: quia e go sum. At illi
dixerũt. Quid adhuc desideramꝰ testimonium? Ipsi enim
audiuimꝰ de ore eius. Et surgẽs om̃is multitudo eorum
duxerũt illũ ad pilatũ. Ceperũt autem illũ accusare dicẽtes.
Nunc inuenimꝰ subuertẽtẽ gẽtẽ nostrã. et ꝓhibẽtẽ tribu-

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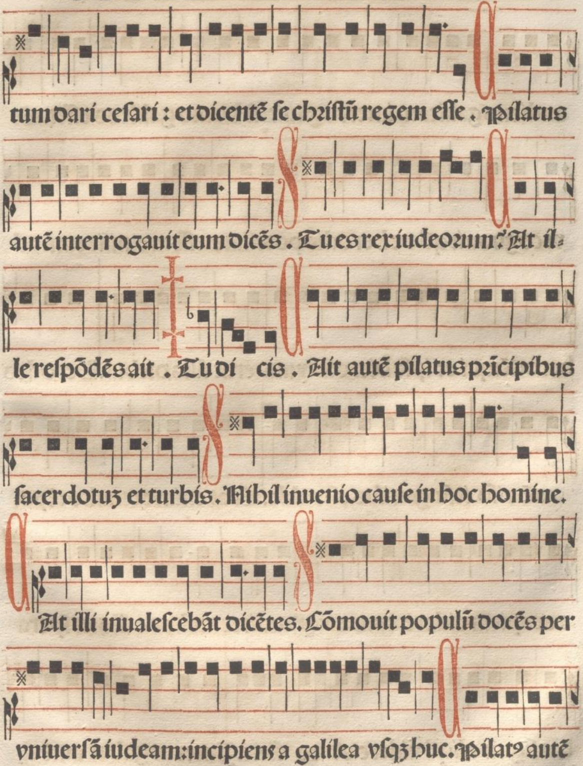
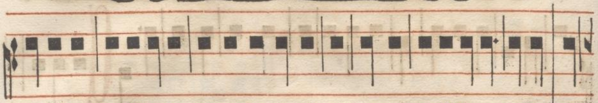
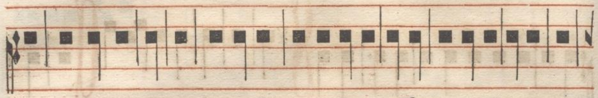
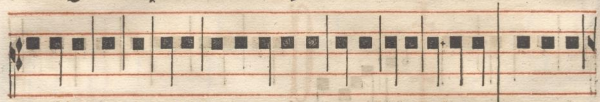




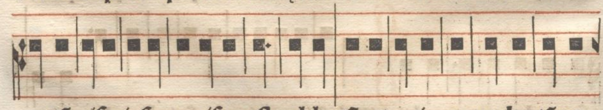
audiens galileam interrogauit: si homo galileus esset. Et



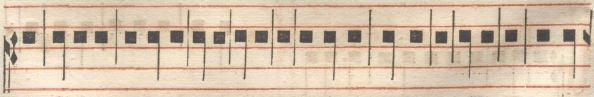
vt cognouit qđ de herodis potestate esset: remisit eum ad



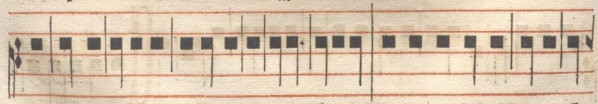
herodē: qui et ipse hierosolymis erat illis diebus. Herodes



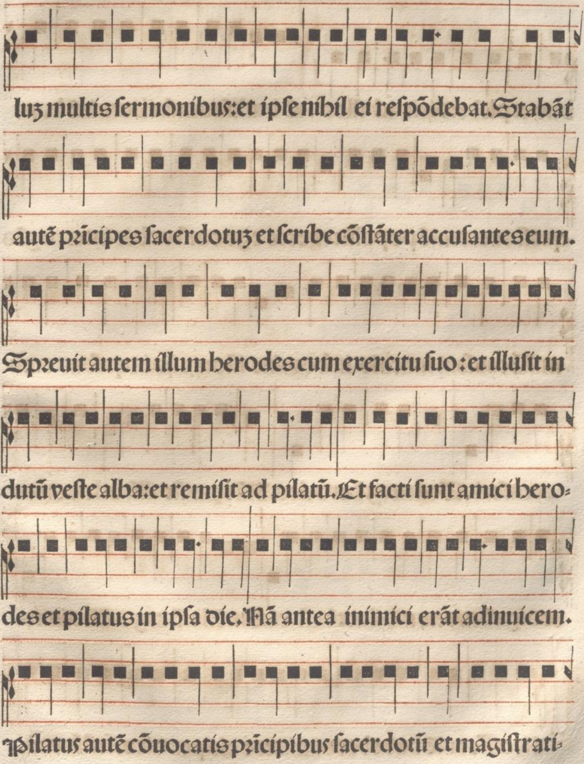
autē viso iesu: gauisus est valde. Erat enim ex multo tēpo-



re cupiens videre eum: eo ꝙ audiret multa de illo: et spera-



bat signū aliqđ videre ab eo fieri. Interrogabat autē il-


luz multis sermonibus: et ipse nihil ei respõdebat. Stabãt
autẽ pricipes sacerdotuz et scribe cõstãter accusantes eum.
Spreuit autem illum herodes cum exercitu suo: et illusit in
dutũ veste alba: et remisit ad pilatũ. Et facti sunt amici hero-
des et pilatus in ipsa die. Nã antea inimici erãt adinuicem.
Pilatus autẽ cõuocatis pricipibus sacerdotũ et magistrati-

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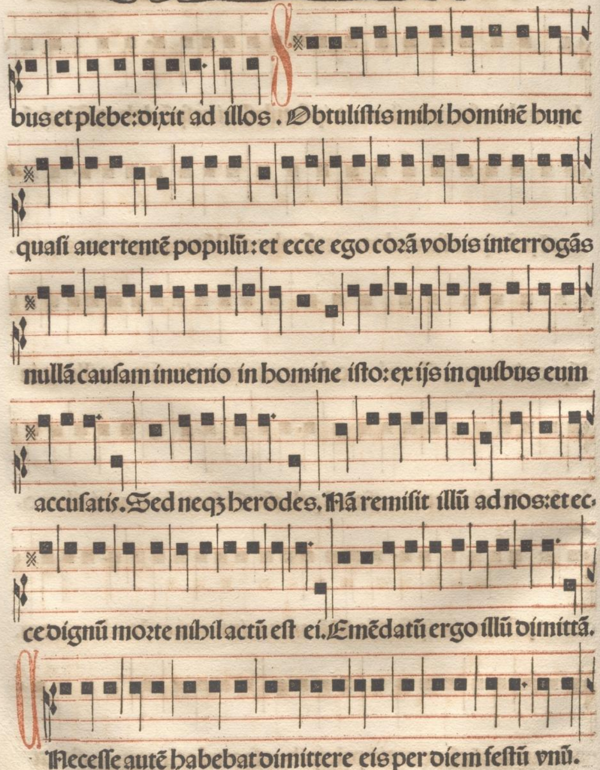

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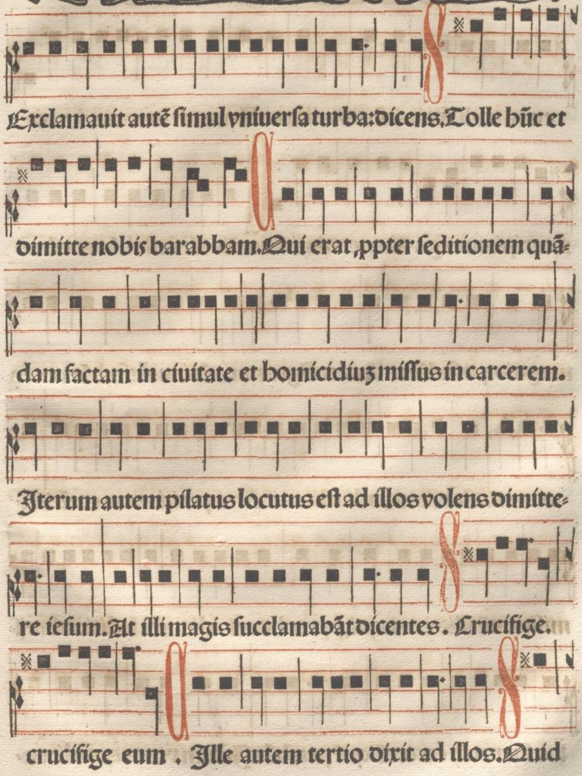
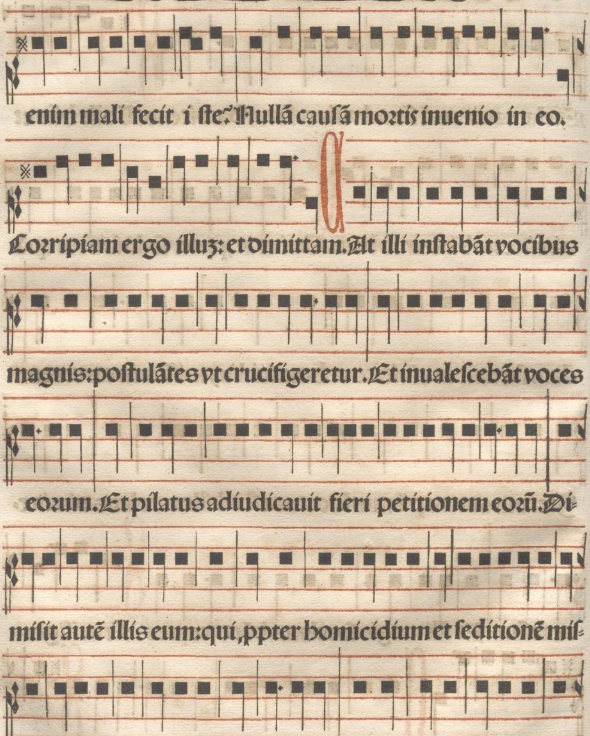
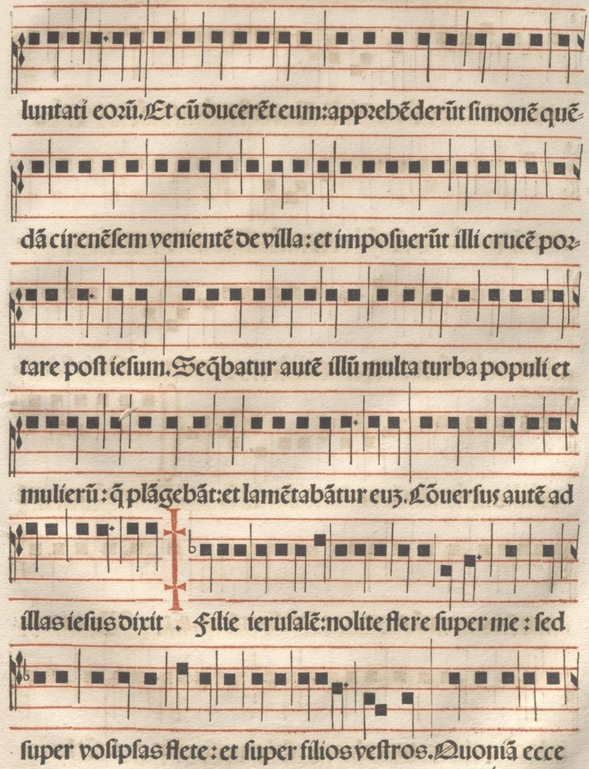
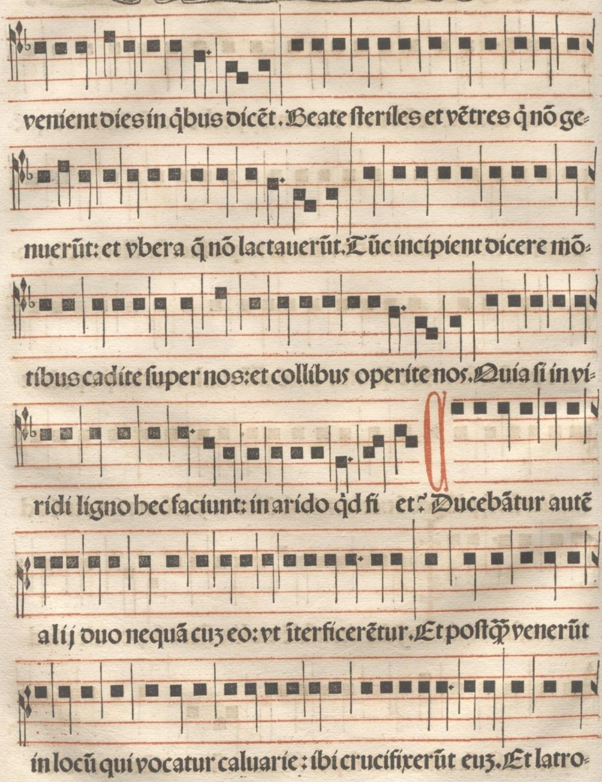
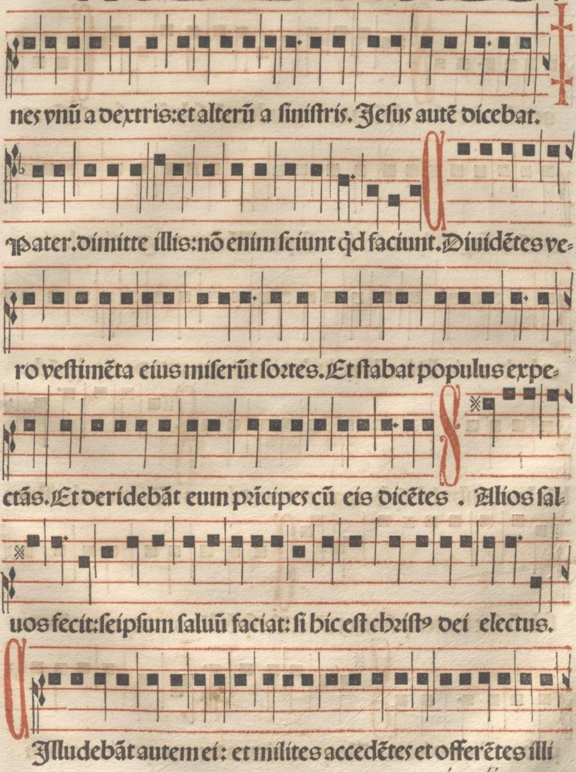



enim mali fecit iste? Nullā causā mortis inuenio in eo.
Corripiam ergo illū: et dimittam. At illi instabāt vocibus
magnis: postulātes vt crucifigeretur. Et inualescebāt voces
eorum. Et pilatus adiudicauit fieri petitionem eorū. Di-
misit autē illis eum: qui ꝓpter homicidium et seditionē mis-
sus fuerat in carcerē: quē petebāt. Jesum vero tradidit vo-

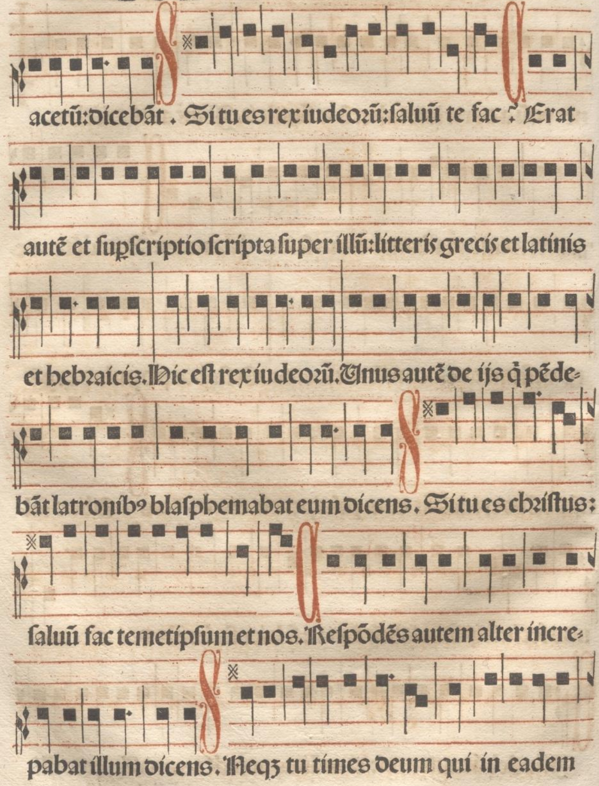

luntati eorũ. Et cũ ducerẽt eum: apprehẽderũt simonẽ quẽ-
dã cirenẽsem venientẽ de villa: et imposuerũt illi crucẽ por-
tare post iesum. Seq̃batur autẽ illũ multa turba populi et
mulierũ: q̃ plãgebãt: et lamẽtabãtur eũ. Cõuersus autẽ ad
illas iesus dixit. Filie ierusalẽ: nolite flere super me: sed
super vosipsas flete: et super filios vestros. Quoniã ecce

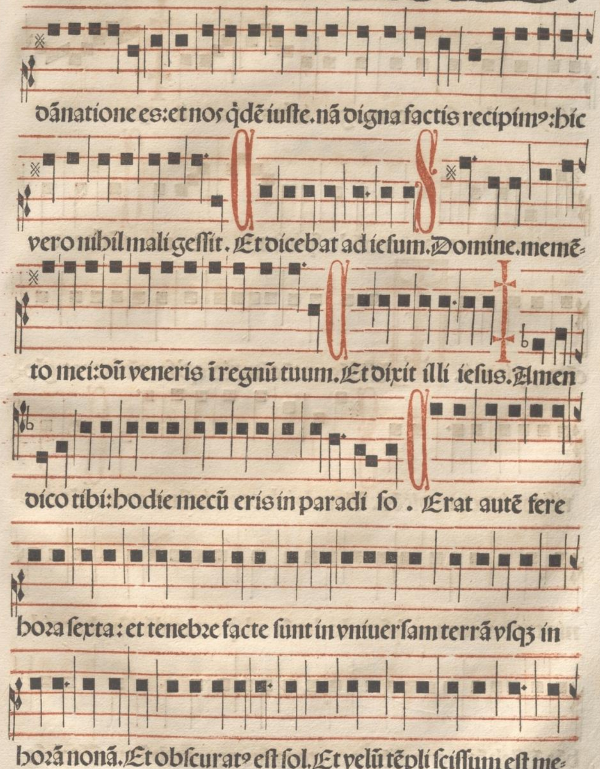
i

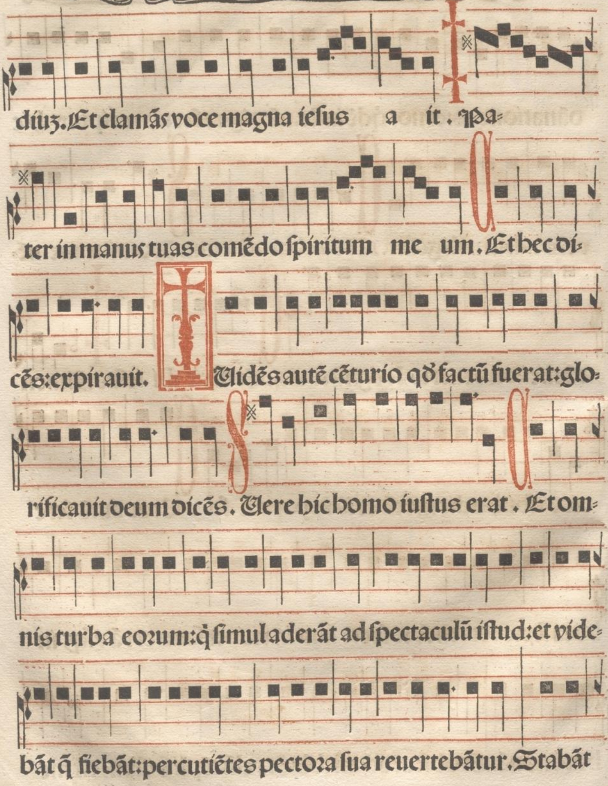

venient dies in q̇bus dicēt. Beate steriles et vētres q̄ nō ge-
nuerūt: et vbera q̄ nō lactauerūt. Tūc incipient dicere mō-
tibus cadite super nos: et collibus operite nos. Quia si in vi-
ridi ligno hec faciunt: in arido q̇d fi et. Ducebātur autē
alij duo nequā cuz eo: vt īterficerētur. Et postq̄ venerūt
in locū qui vocatur caluarie: ibi crucifixerūt euz. Et latro-

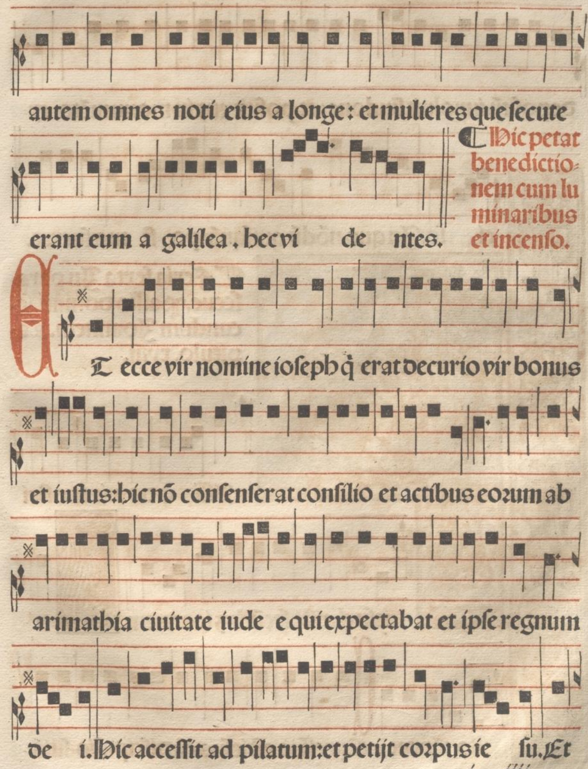

nes vnũ a dextris: et alterũ a sinistris. Jesus autẽ dicebat.
Pater. dimitte illis: nõ enim sciunt q̃d faciunt. Diuidẽtes ve-
ro vestimẽta eius miserũt sortes. Et stabat populus expe-
ctãs. Et deridebãt eum pñcipes cũ eis dicẽtes. Alios sal-
uos fecit: seipsum saluũ faciat: si hic est christ⁹ dei electus.
Illudebãt autem ei: et milites accedẽtes et offerẽtes illi

i ij


acetū: dicebāt. Si tu es rex iudeorū: saluū te fac. Erat
autē et supscriptio scripta super illū: litteris grecis et latinis
et hebraicis. Hic est rex iudeorū. Unus autē de iis q̄ pēde-
bāt latronibꝰ blasphemabat eum dicens. Si tu es christus:
saluū fac temetipsum et nos. Respōdēs autem alter incre-
pabat illum dicens. Neqȝ tu times deum qui in eadem


dānatione es: et nos q̄dē iuste. nā digna factis recipimꝰ: hic
vero nihil mali gessit. Et dicebat ad iesum. Domine. memē-
to mei: dū veneris i regnū tuum. Et dixit illi iesus. Amen
dico tibi: hodie mecū eris in paradi so. Erat autē fere
hora sexta: et tenebre facte sunt in vniuersam terrā vsqꝫ in
horā nonā. Et obscuratꝰ est sol. Et velū tēpli scissum est me-


diuz. Et clamās voce magna iesus a it. Pa-
ter in manus tuas comēdo spiritum me um. Et hec di-
cēs: expirauit. Uidēs autē cēturio qd factū fuerat: glo-
rificauit deum dicēs. Uere hic homo iustus erat. Et om-
nis turba eorum: q̄ simul aderāt ad spectaculū istud: et vide-
bāt q̄ fiebāt: percutiētes pectora sua reuertebātur. Stabāt


autem omnes noti eius a longe: et mulieres que secute
erant eum a galilea. hec vi de ntes.
¶ Hic petat benedictionem cum luminaribus et incenso.
A
¶ ecce vir nomine ioseph q̃ erat decurio vir bonus
et iustus: hic nõ consenserat consilio et actibus eorum ab
arimathia ciuitate iude e qui expectabat et ipse regnum
de i. Hic accessit ad pilatum: et petijt corpus ie su. Et

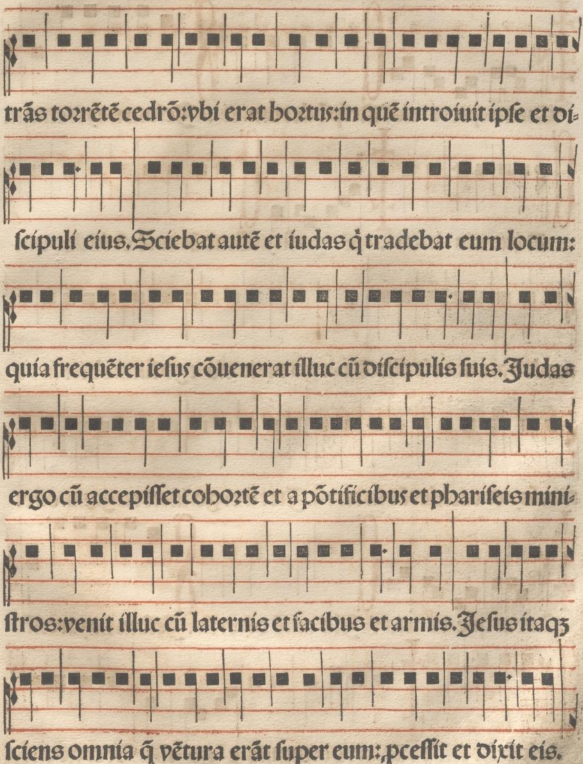
depositū inuoluit sindone: et posuit euz in monumēto ex-

ci so. In quo nōdū quisquā po si tus fuerat.

¶ Feria sexta In parasceue. passio domini secundum Joannem. Capitulo. xviij.

P Assi o domini nostri iesu christi: secūduz ioannem. In

illo tēpore. Egressus est iesus cū discipulis suis


trās torrētē cedrō: vbi erat hortus: in quē introiuit ipse et di-
scipuli eius. Sciebat autē et iudas q̃ tradebat eum locum:
quia frequēter iesus cōuenerat illuc cū discipulis suis. Judas
ergo cū accepisset cohortē et a pōtificibus et phariseis mini-
stros: venit illuc cū laternis et facibus et armis. Jesus itaqz
sciens omnia q̃ vētura erāt super eum: ꝓcessit et dixit eis.

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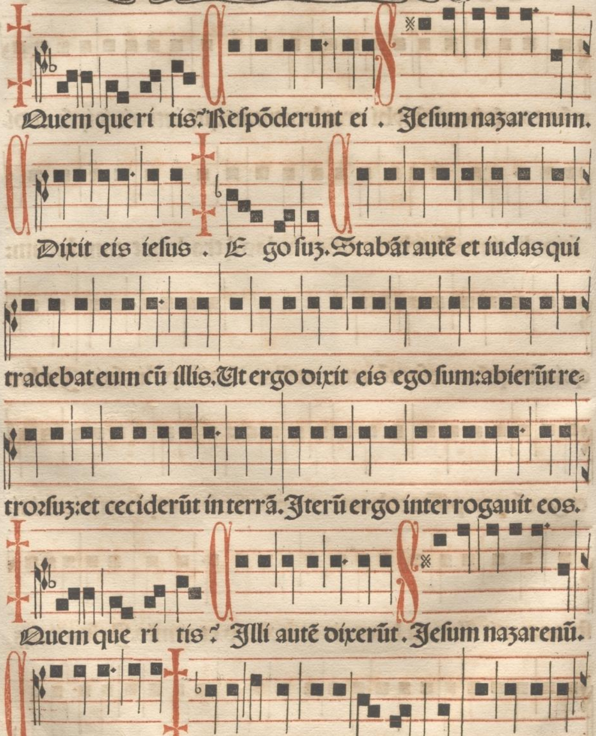

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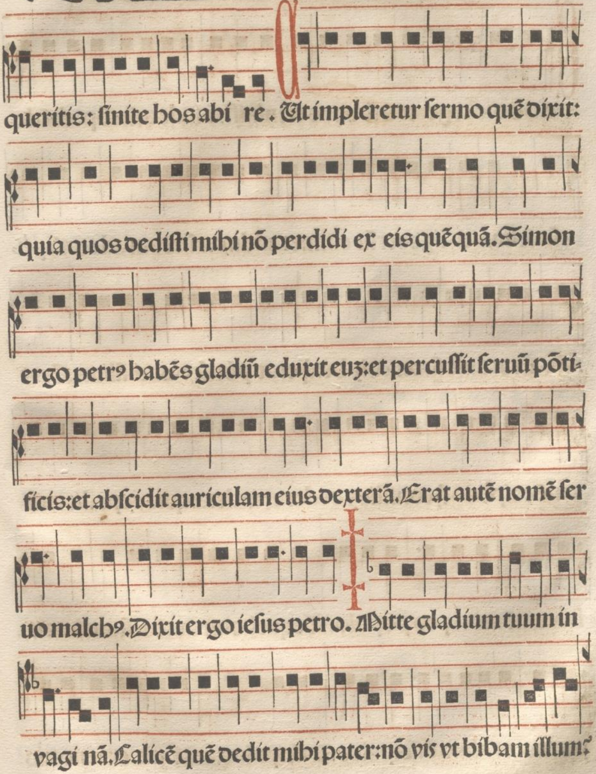
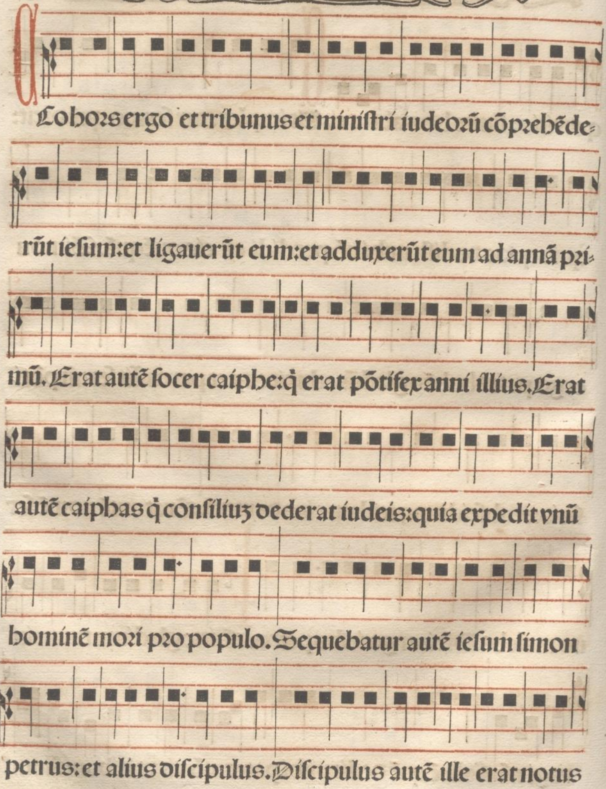
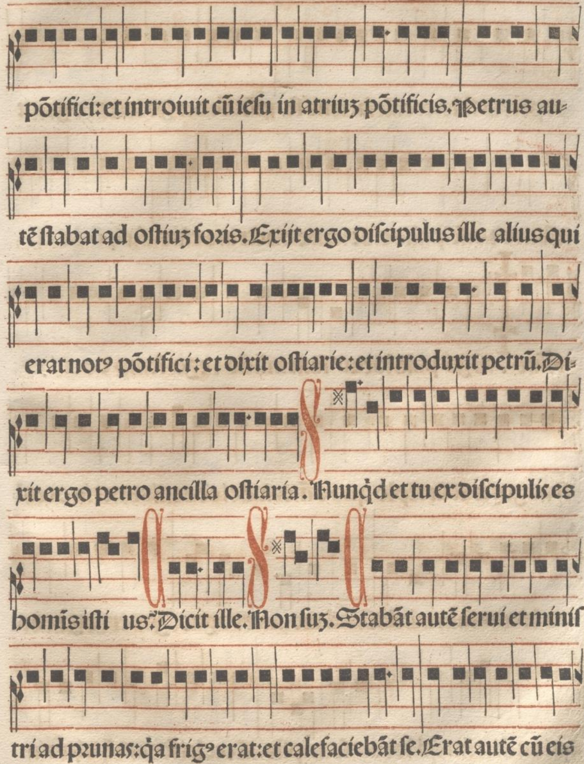



Cohors ergo et tribunus et ministri iudeorũ cõprehẽde-
rũt iesum: et ligauerũt eum: et adduxerũt eum ad annã pri-
mũ. Erat autẽ socer caiphe: q̃ erat põtifex anni illius. Erat
autẽ caiphas q̃ consiliuz dederat iudeis: quia expedit vnũ
hominẽ mori pro populo. Sequebatur autẽ iesum simon
petrus: et alius discipulus. Discipulus autẽ ille erat notus


pōtifici: et introiuit cū iesu in atriuz pōtificis. Petrus au-
tē stabat ad ostiuz foris. Exijt ergo discipulus ille alius qui
erat notꝰ pōtifici: et dixit ostiarie: et introduxit petrū. Di-
xit ergo petro ancilla ostiaria. Nunq̄d et tu ex discipulis es
homis isti us? Dicit ille. Non suz. Stabāt autē serui et minis-
tri ad prunas: q̄a frigꝰ erat: et calefaciebāt se. Erat autē cū eis

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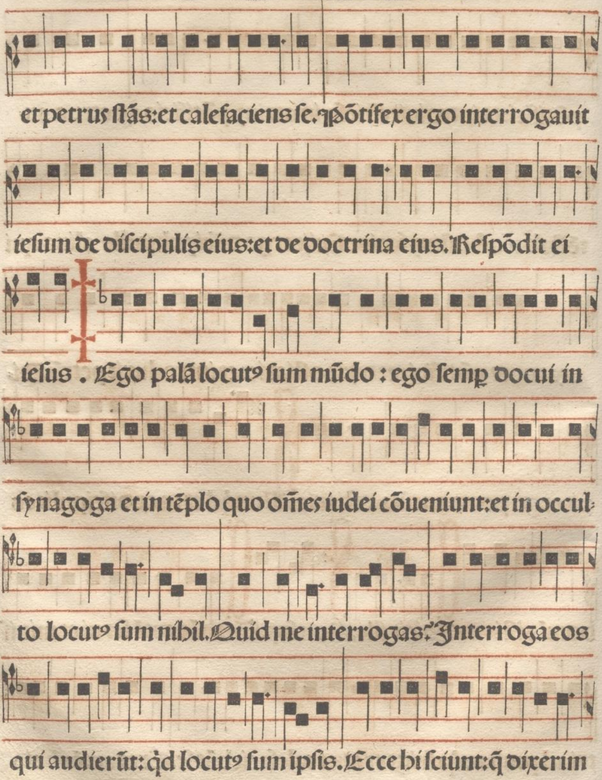

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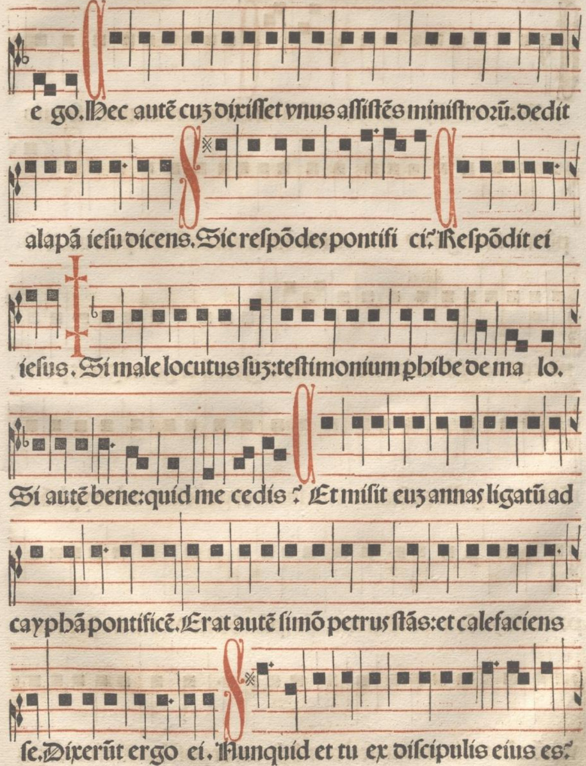

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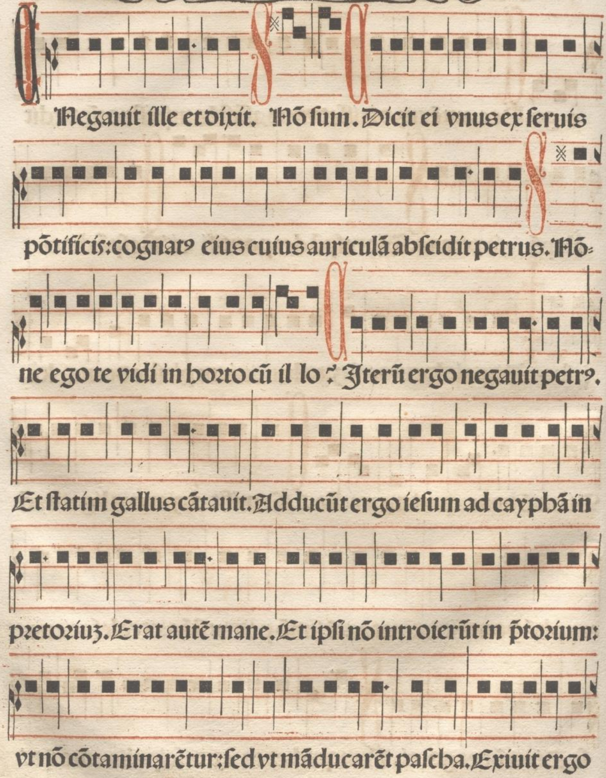

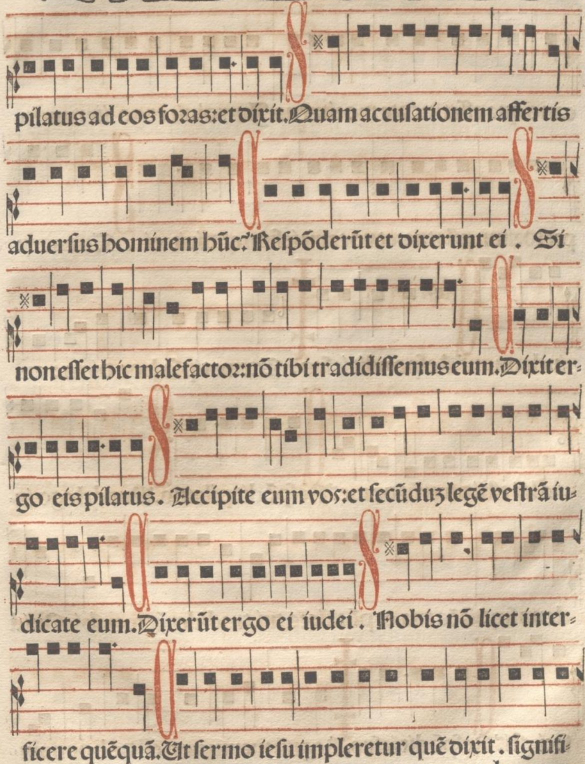
pilatus ad eos foras: et dixit. Quam accusationem affertis
aduersus hominem hũc? Respõderũt et dixerunt ei. Si
non esset hic malefactor: nõ tibi tradidissemus eum. Dixit er=
go eis pilatus. Accipite eum vos: et secũduz legẽ vestrã iu=
dicate eum. Dixerũt ergo ei iudei. Nobis nõ licet inter=
ficere quẽquã. Ut sermo iesu impleretur quẽ dixit. signifi=

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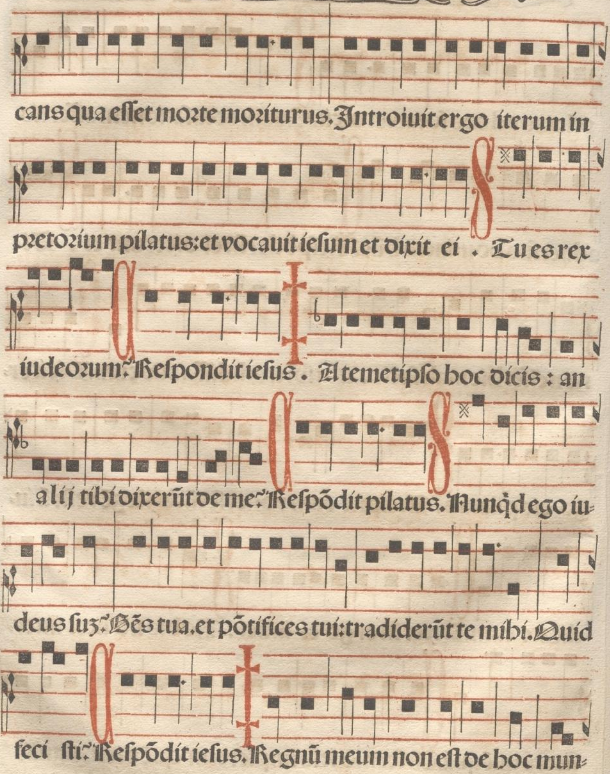

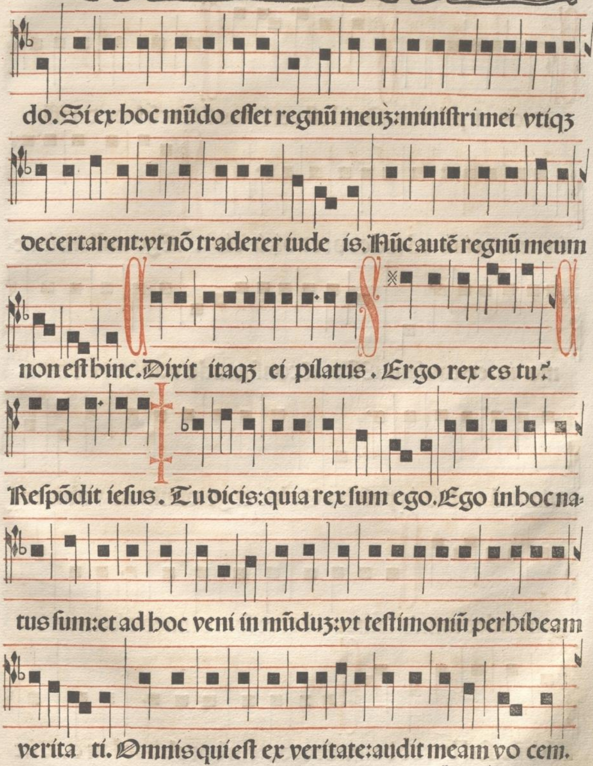
do. Si ex hoc mūdo esset regnū meuꝫ: ministri mei vtiqꝫ
decertarent: vt nō traderer iude is. Nūc autē regnū meum
non est hinc. Dixit itaqꝫ ei pilatus. Ergo rex es tu?
Respōdit iesus. Tu dicis: quia rex sum ego. Ego in hoc na-
tus sum: et ad hoc veni in mūduꝫ: vt testimoniū perhibeam
verita ti. Omnis qui est ex veritate: audit meam vo cem.

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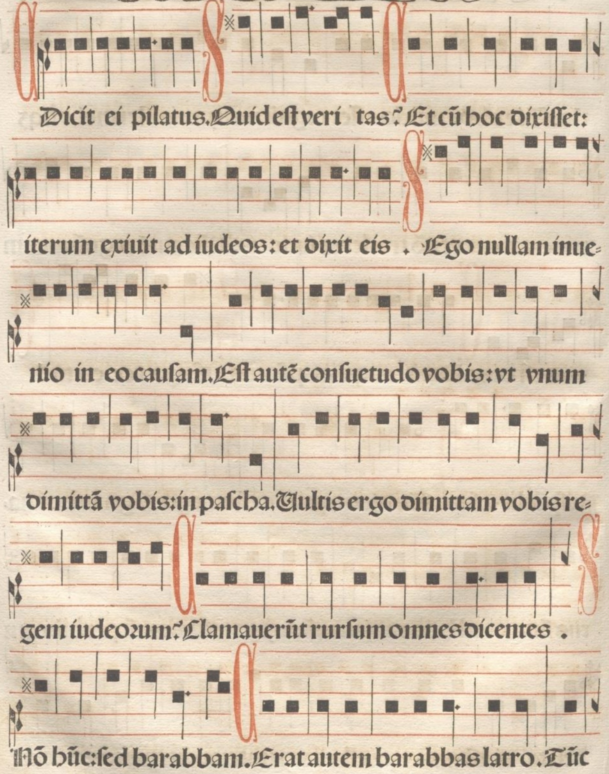

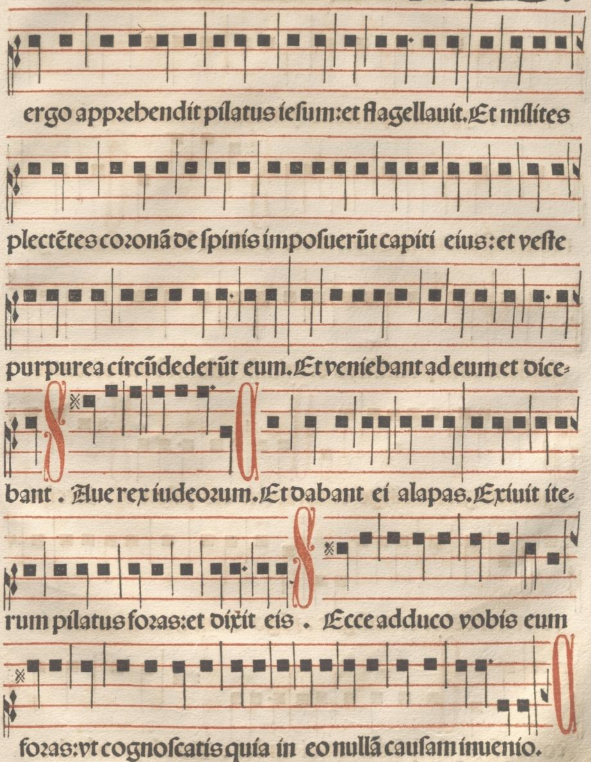
ergo apprehendit pilatus iesum: et flagellauit. Et milites
plectētes coronā de spinis imposuerūt capiti eius: et veste
purpurea circūdederūt eum. Et veniebant ad eum et dice-
bant. Aue rex iudeorum. Et dabant ei alapas. Exiuit ite-
rum pilatus foras: et dixit eis. Ecce adduco vobis eum
foras: vt cognoscatis quia in eo nullā causam inuenio.

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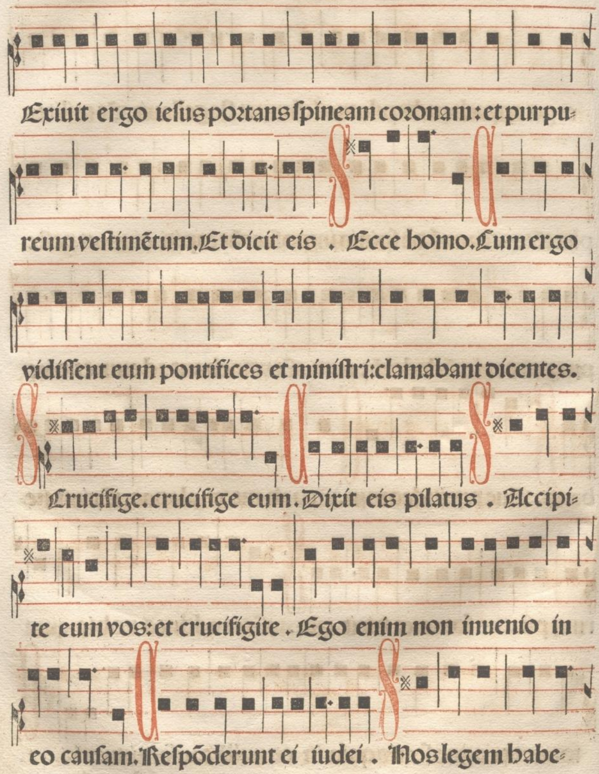

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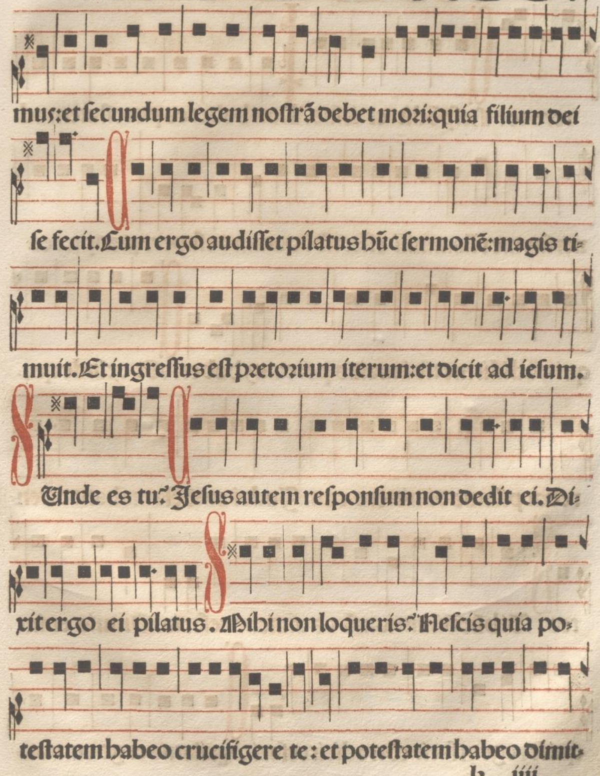

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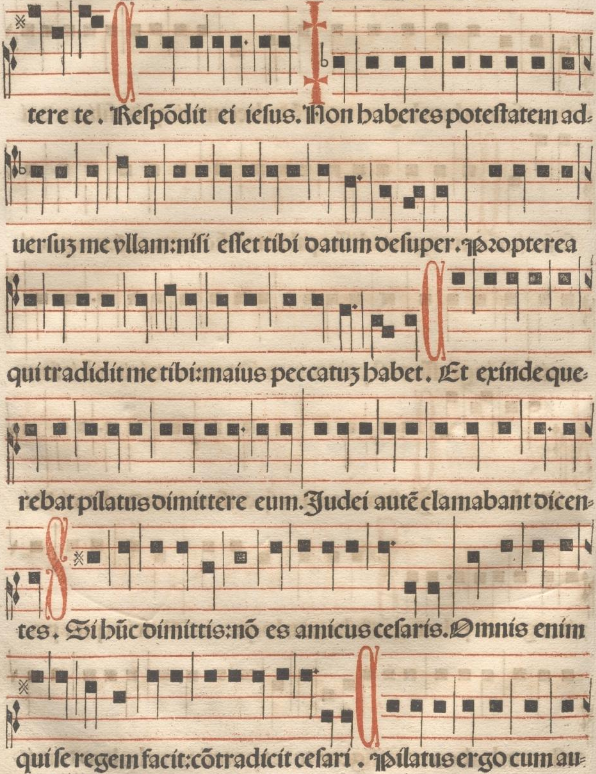
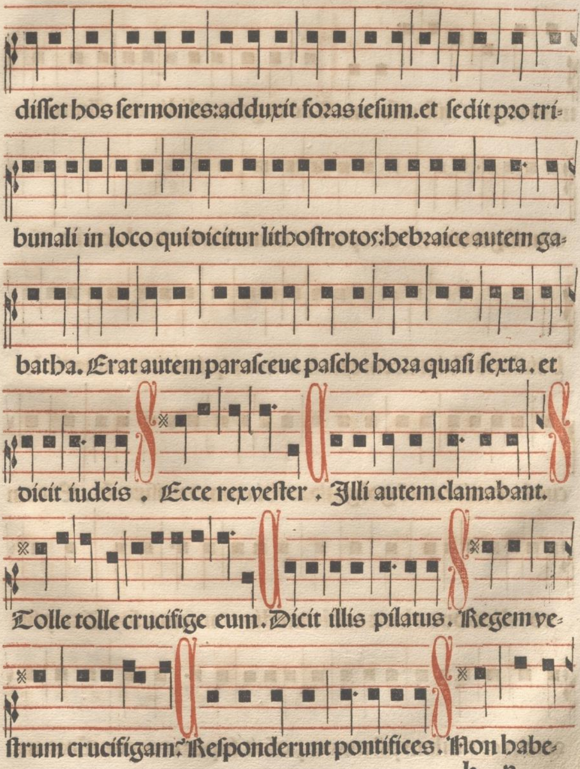
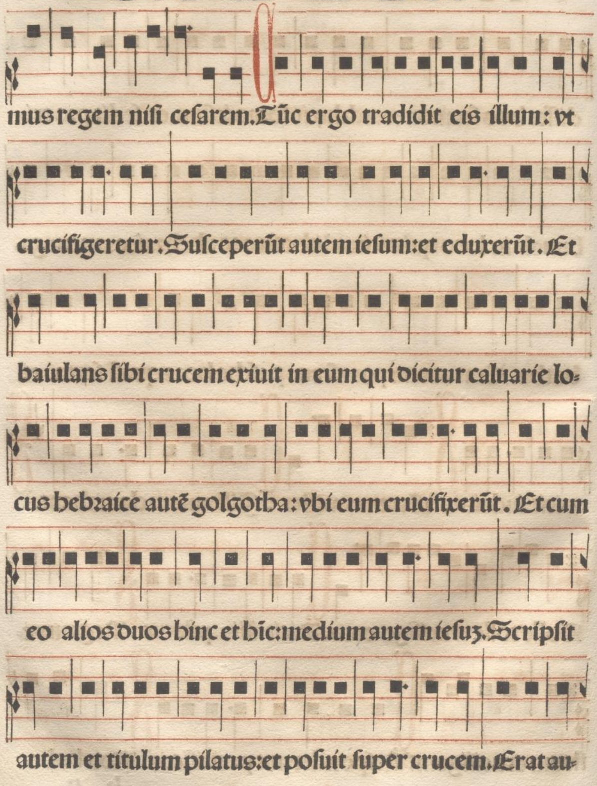



disset hos sermones: adduxit foras iesum. et sedit pro tri-
bunali in loco qui dicitur lithostrotos: hebraice autem ga-
batha. Erat autem parasceue pasche hora quasi sexta. et
dicit iudeis . Ecce rex vester . Illi autem clamabant.
Tolle tolle crucifige eum. Dicit illis pilatus. Regem ve-
strum crucifigam? Responderunt pontifices. Non habe-


mus regem nisi cesarem. Tūc ergo tradidit eis illum: vt
crucifigeretur. Susceperūt autem iesum: et eduxerūt. Et
baiulans sibi crucem exiuit in eum qui dicitur caluarie lo-
cus hebraice autē golgotha: vbi eum crucifixerūt. Et cum
eo alios duos hinc et hic: medium autem iesuz. Scripsit
autem et titulum pilatus: et posuit super crucem. Erat au-

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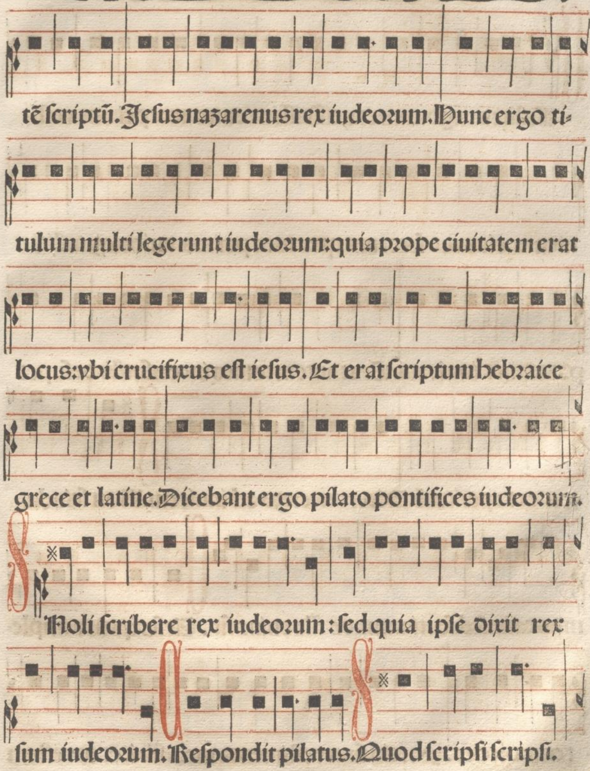

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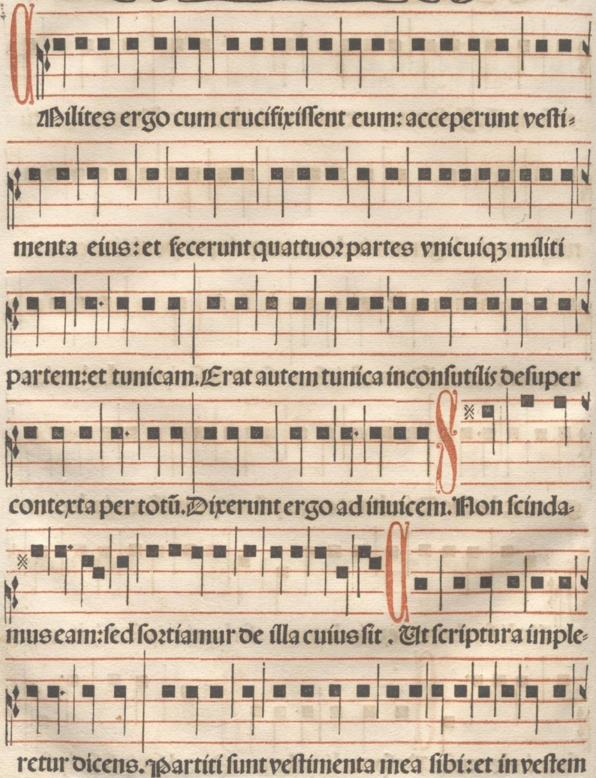
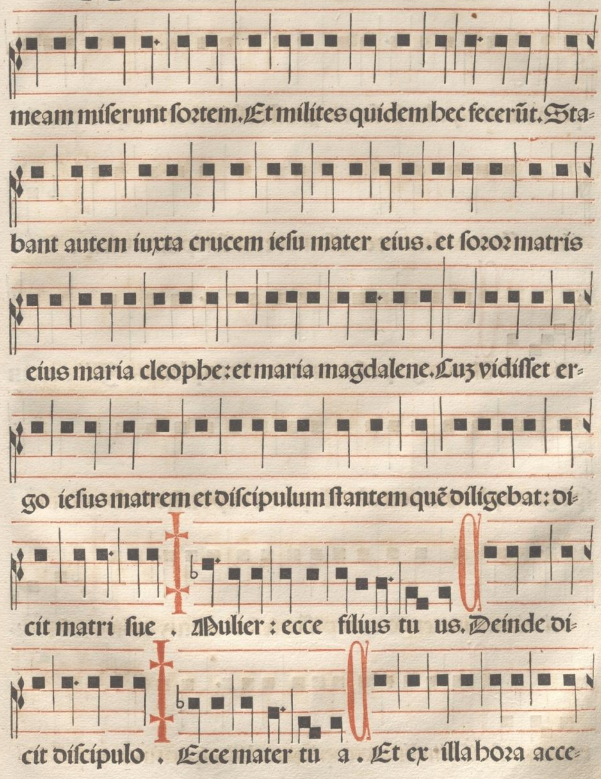
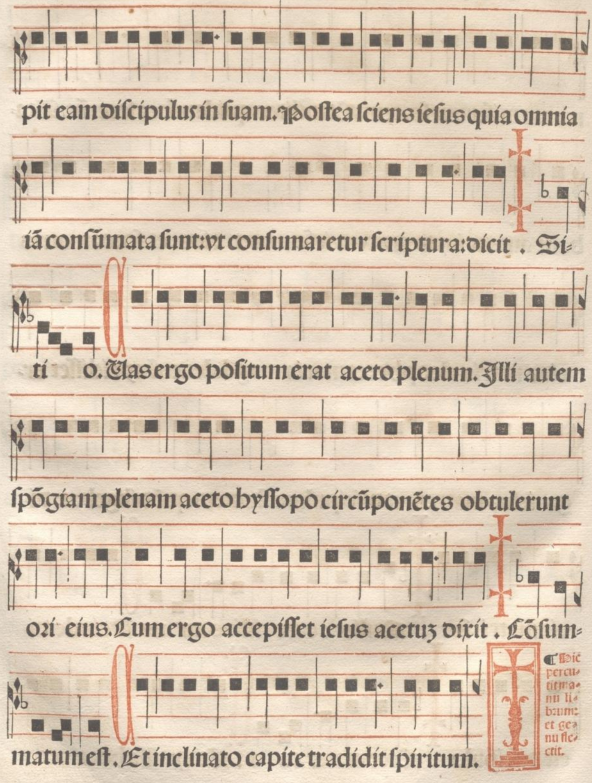
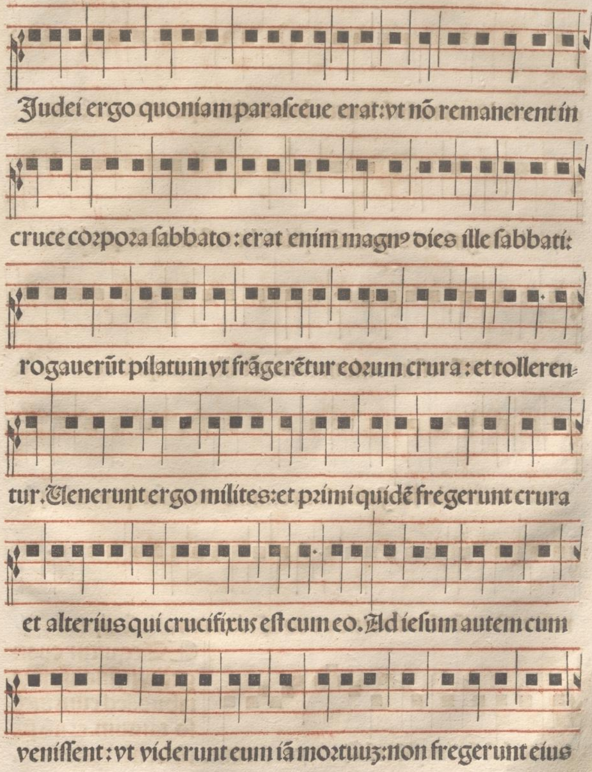
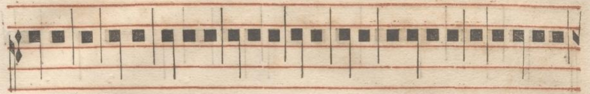



meam miserunt sortem. Et milites quidem hec fecerūt. Sta-
bant autem iuxta crucem iesu mater eius. et soror matris
eius maria cleophe: et maria magdalene. Cū vidisset er-
go iesus matrem et discipulum stantem quē diligebat: di-
cit matri sue . Mulier: ecce filius tu us. Deinde di-
cit discipulo . Ecce mater tu a. Et ex illa hora acce-

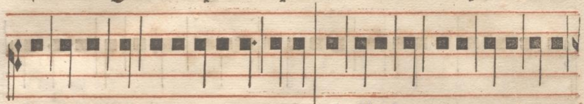

pit eam discipulus in suam. Postea sciens iesus quia omnia
iã consũmata sunt: vt consumaretur scriptura: dicit. Si-
ti o. Uas ergo positum erat aceto plenum. Illi autem
spõgiam plenam aceto hyssopo circũponẽtes obtulerunt
ori eius. Cum ergo accepisset iesus acetuz dixit. Cõsum-
matum est. Et inclinato capite tradidit spiritum.
Hic percutit manu librum: et genu flectit.


Judei ergo quoniam parasceue erat: vt nō remanerent in
cruce corpora sabbato: erat enim magnꝰ dies ille sabbati:
rogauerūt pilatum vt frāgerētur eorum crura: et tolleren-
tur. Venerunt ergo milites: et primi quidē fregerunt crura
et alterius qui crucifixus est cum eo. Ad iesum autem cum
venissent: vt viderunt eum iā mortuū: non fregerunt eius

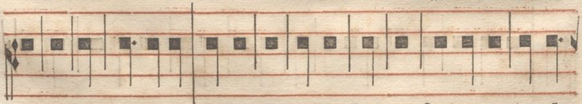


crura: sed vnus militũ lancea latus eius aperuit: et cõtinuo

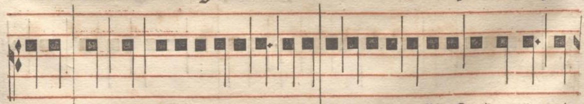
exiuit sanguis et aqua. Et qui vidit testimoniũ perhibuit:



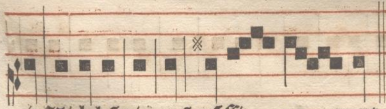
et verum est testimonium eius. Et ille scit: quia vera dicit:



vt et vos credatis. Facta sunt enim hec: vt scriptura imple-

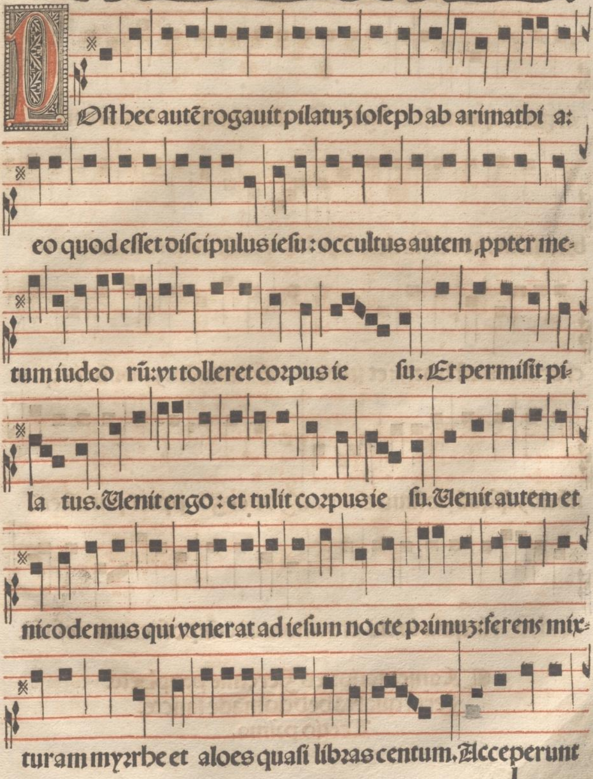


retur. Os nõ cõminuetis ex eo. Et iterum alia scriptura di-



cit. Uidebũt in quẽ trãsfi xe runt.

¶ Sequitur euangelium sine luminaribus. sed cum incẽso tantum. et nõ petit benedictionem.


Post hec autē rogauit pilatuz ioseph ab arimathi a:
eo quod esset discipulus iesu: occultus autem ꝓpter me-
tum iudeo rū: vt tolleret corpus ie su. Et permisit pi-
la tus. Venit ergo: et tulit corpus ie su. Venit autem et
nicodemus qui venerat ad iesum nocte primuz: ferens mix-
turam myrrhe et aloes quasi libras centum. Acceperunt

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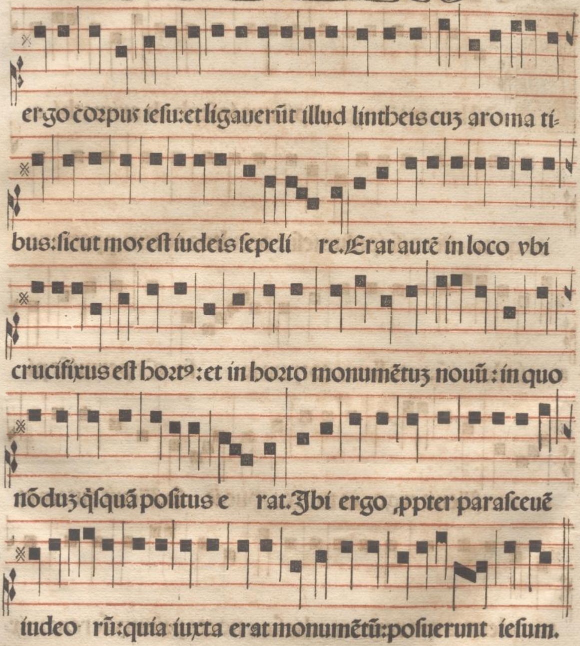
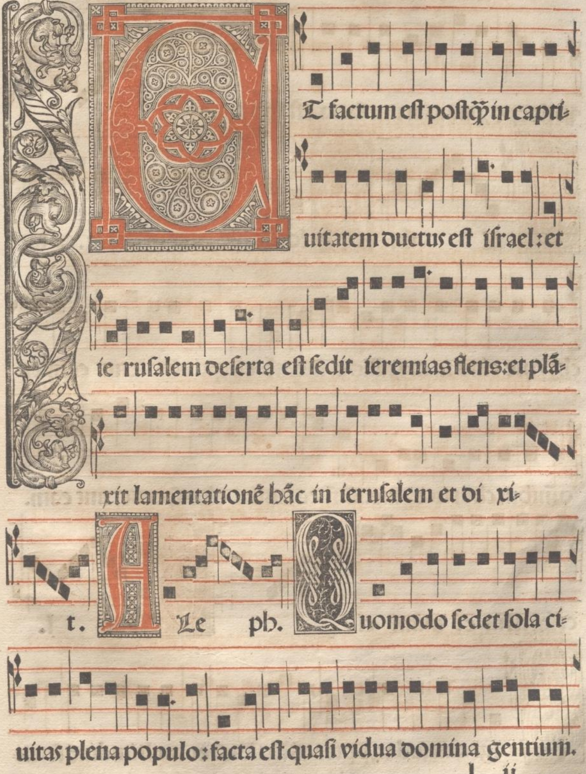



Lamentationes Jeremie prophete.
Feria quarta hebdomade sancte.
Lectio prima.


ET factum est postq̄ in capti-
uitatem ductus est israel: et
ie rusalem deserta est sedit ieremias flens: et plā-
xit lamentationē hāc in ierusalem et di xi-
t. A Le ph. Quomodo sedet sola ci-
uitas plena populo: facta est quasi vidua domina gentium.

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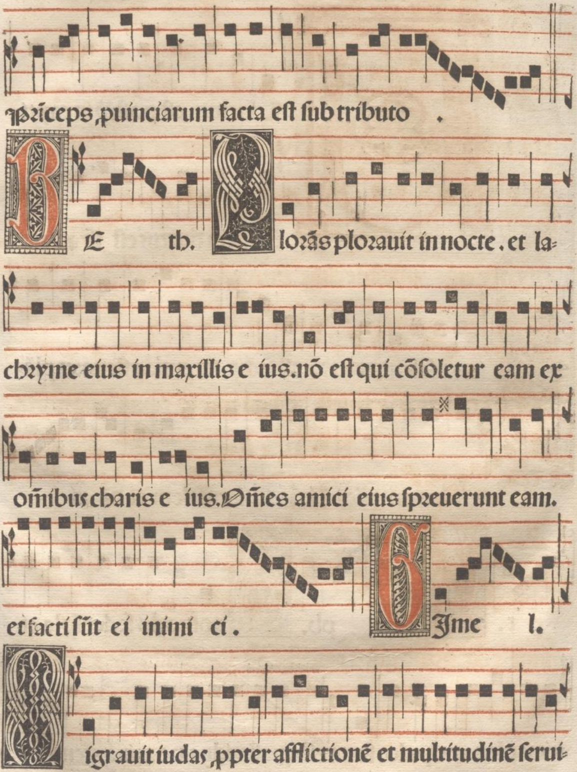

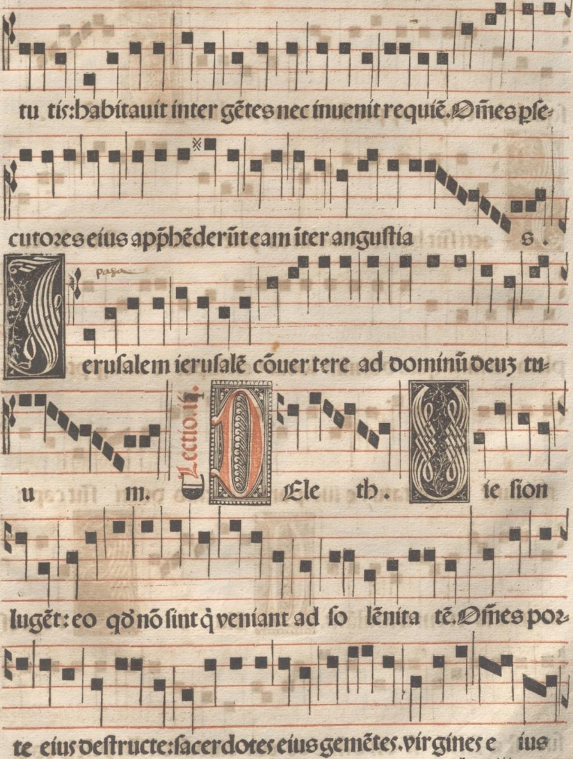
tu tis: habitauit inter gētes nec inuenit requiē. Om̄es pse-
cutores eius apphēderūt eam iter angustia s.
paga
Jerusalem ierusalē cōuertere ad dominū deuz tu-
u m.
Lectio iij.
Deleth. Uie sion
lugēt: eo qđ nō sint q̄ veniant ad so lēnita tē. Om̄es por-
te eius destructe: sacerdotes eius gemētes. virgines e ius

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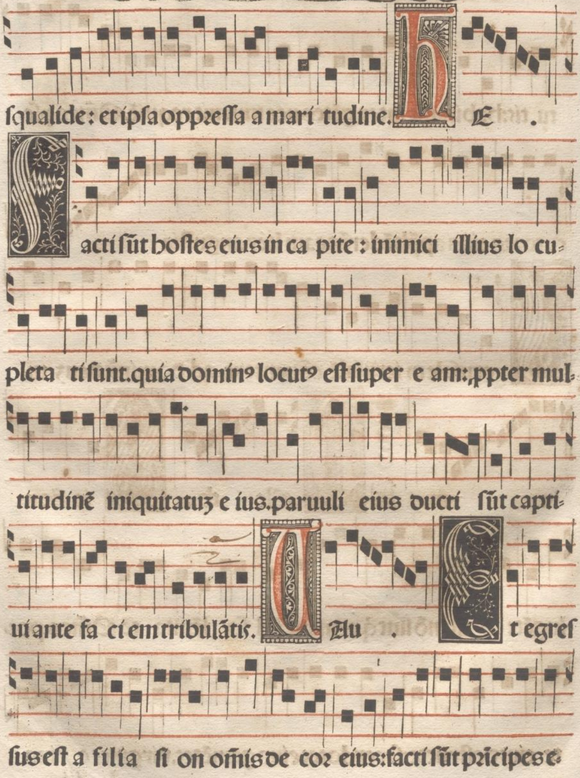

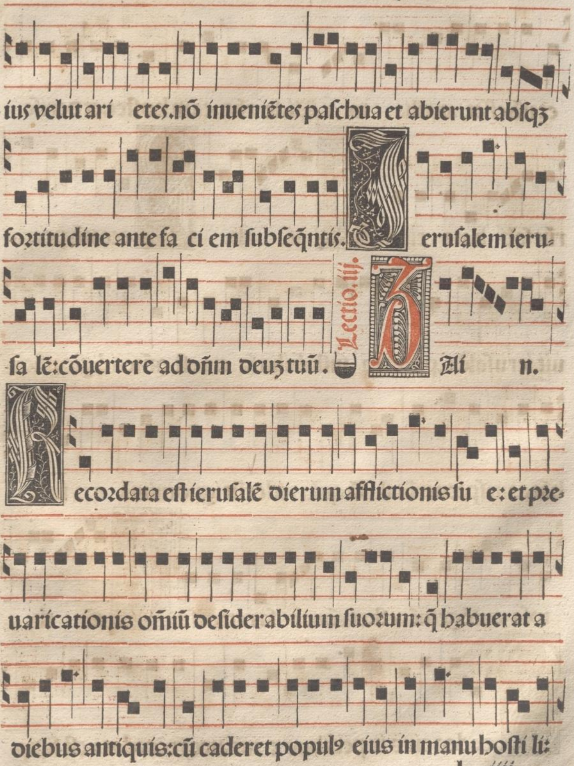
ius velut ari etes.nõ inueniẽtes paschua et abierunt absqz
fortitudine ante fa ci em subseq̃ntis. I erusalem ieru-
Lectio. iiij.
sa lẽ:cõuertere ad dñm deuz tuũ. Z Ai n.
R ecordata est ierusalẽ dierum afflictionis su e: et pre-
uaricationis omĩũ desiderabilium suorum: q̃ habuerat a
diebus antiquis:cũ caderet populꝰ eius in manu hosti li:

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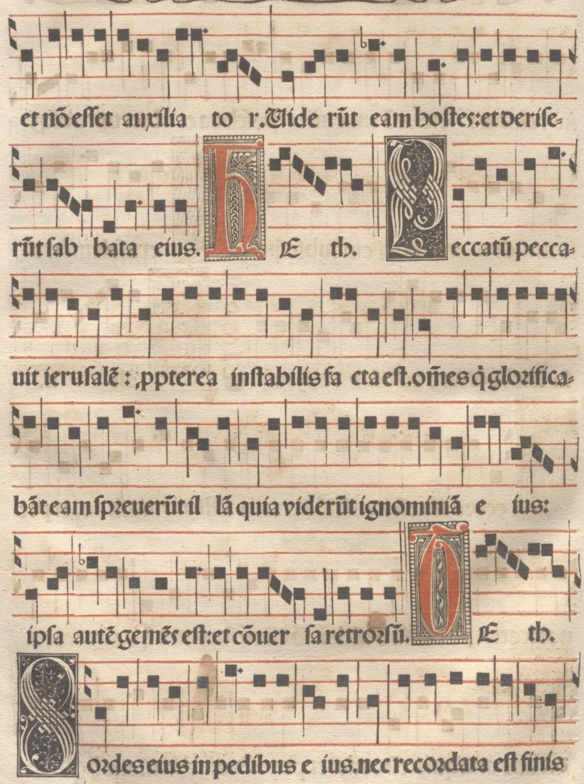

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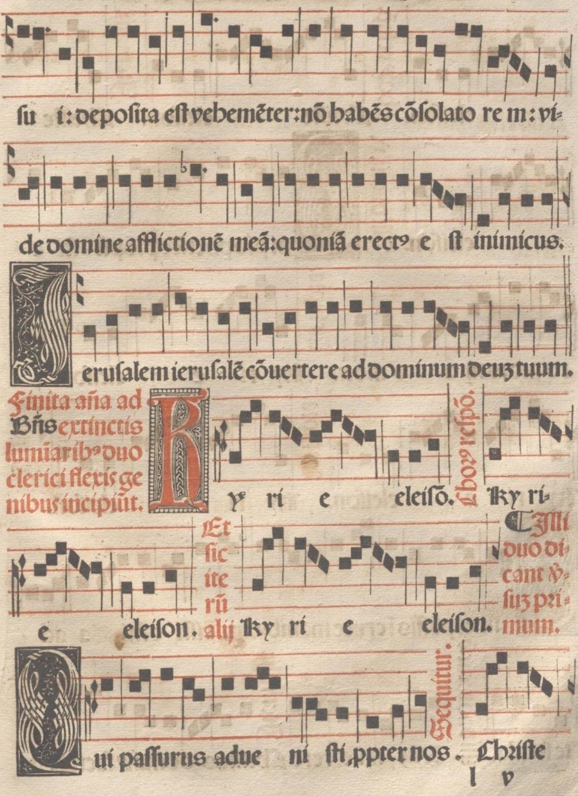
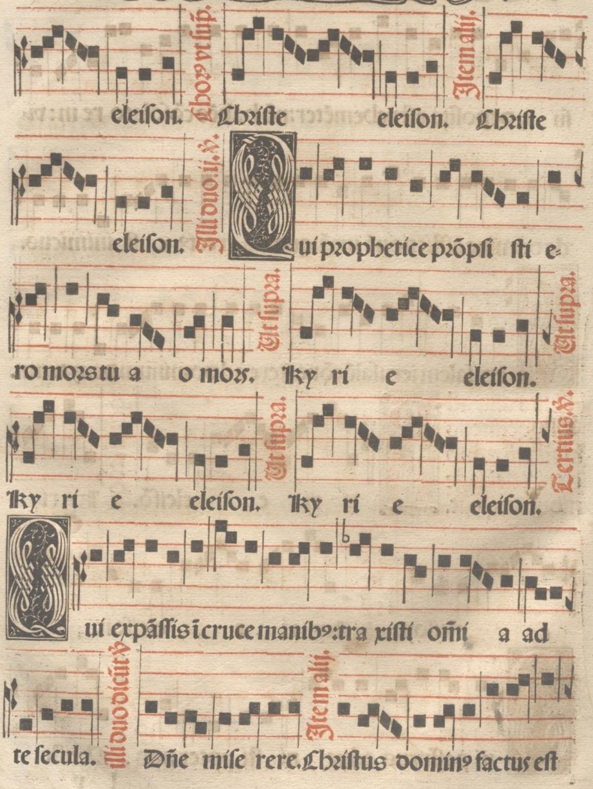
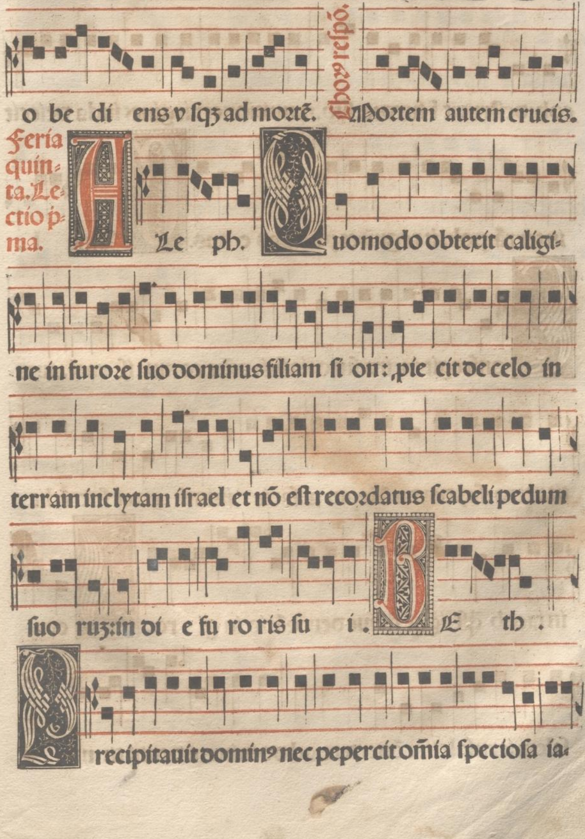
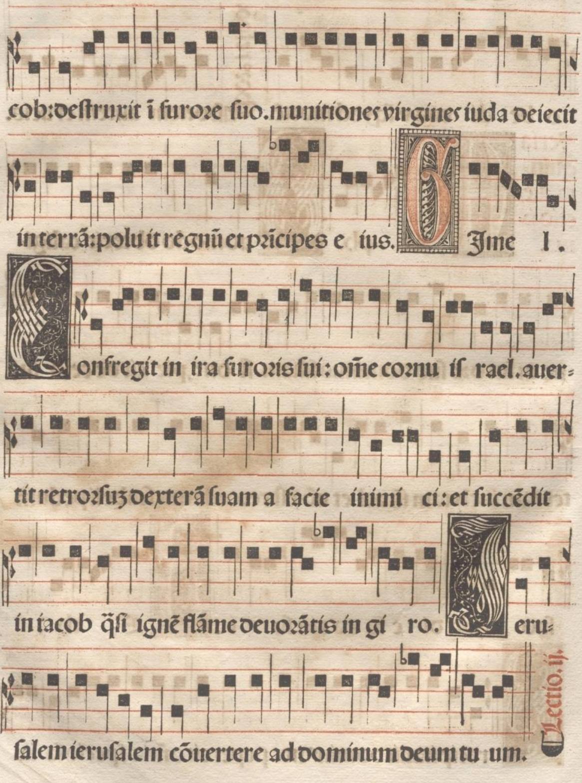
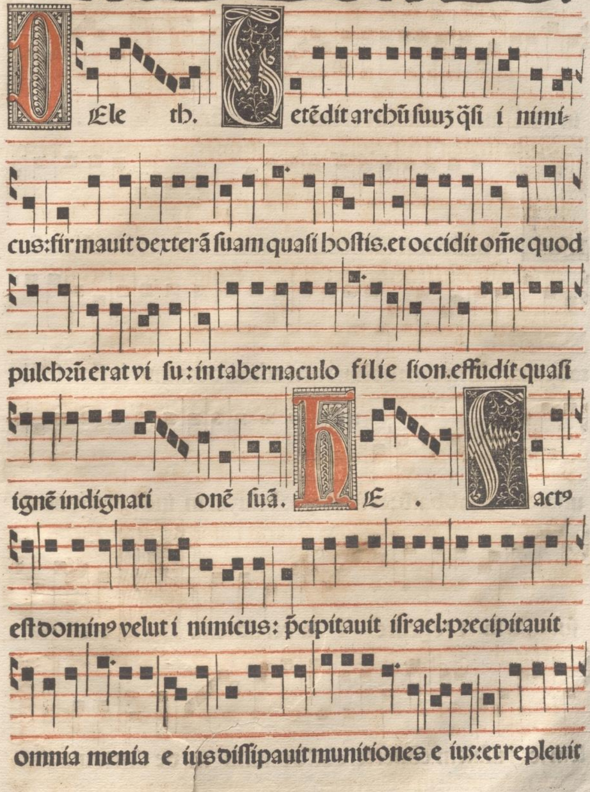
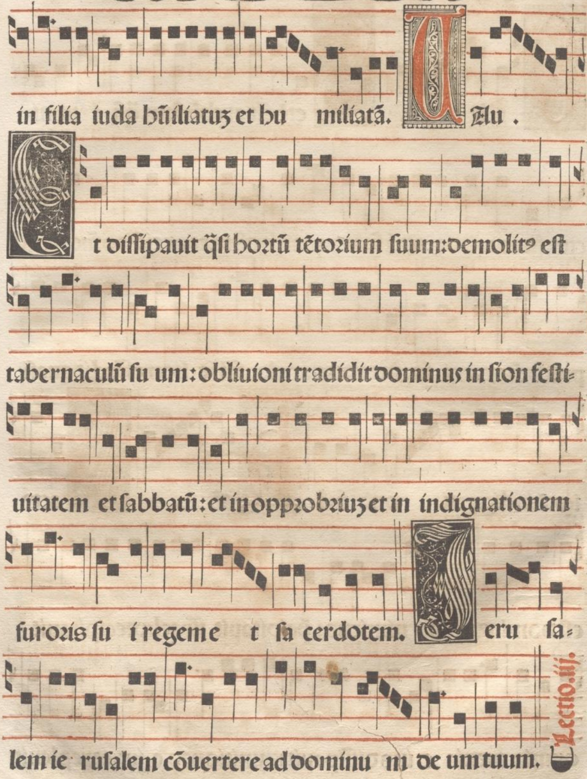


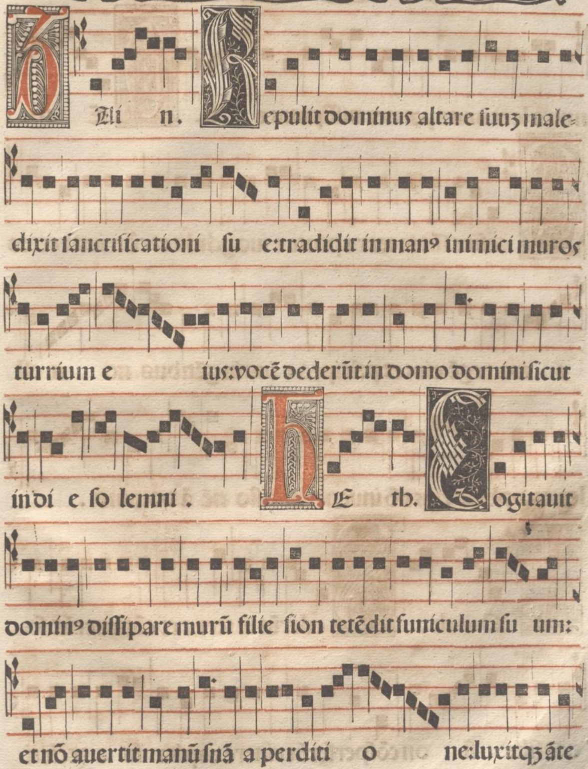

eleison. Chorꝰ vt sup. Christe eleison. Item alij. Christe
eleison. Illi duo .ij. ℣. Qui prophetice prõpsi sti e-
ro mors tu a o mors. Ut supra. Ky ri e eleison. Ut supra.
Ky ri e eleison. Ut supra. Ky ri e eleison. Tertius ℣.
Qui expãssis ĩ cruce manibꝰ: tra xisti omĩ a ad
te secula. Illi duo dicũt ℣. Dñe mise rere. Item alij. Christus dominꝰ factus est


o be di ens vſqȝ ad mortē.
Chorus respō.
Mortem autem crucis.
Feria quinta. Lectio p̄ma.
A Le ph.
Quomodo obtexit caligi-
ne in furore ſuo dominus filiam ſi on: ꝓie cit de celo in
terram inclytam iſrael et nō eſt recordatus ſcabeli pedum
ſuo ruȝ: in di e fu ro ris ſu i.
B E th.
P recipitauit dominꝰ nec pepercit oīa ſpecioſa ia-


cob: destruxit ĩ furore suo. munitiones virgines iuda deiecit
in terrã: polu it regnũ et prĩcipes e ius. Gime l.
Confregit in ira furoris sui: om̃e cornu is rael. auer-
tit retrorsuz dexterã suam a facie inimi ci: et succẽdit
in iacob q̃si ignẽ flãme deuorãtis in gi ro. Jeru-
salem ierusalem cõuertere ad dominum deum tu um.
Lectio. ij.


D Ele th. T etēdit archū suuz q̄si i nimi-
cus: firmauit dexterā suam quasi hostis. et occidit oīe quod
pulchrū erat vi su: in tabernaculo filie sion. effudit quasi
ignē indignati onē suā. H E. F actꝰ
est dominꝰ velut i nimicus: p̄cipitauit israel: precipitauit
omnia menia e ius dissipauit munitiones e ius: et repleuit


in filia iuda hũiliatuz et hu miliatã. Vau .
Et dissipauit q̃si hortũ tẽtorium suum: demolitꝰ est
tabernaculũ su um: obliuioni tradidit dominus in sion festi=
uitatem et sabbatũ: et in opprobriuz et in indignationem
furoris su i regem e t sa cerdotem. Ieru sa=
lem ie rusalem cõuertere ad dominu m de um tuum.
Lectio .iij.


Zai n. Repulit dominus altare suuz male-
dixit sanctificationi su e: tradidit in manꝰ inimici muros
turrium e ius: vocē dederūt in domo domini sicut
in di e so lemni. HEth. Cogitauit
dominꝰ dissipare murū filie sion tetēdit funiculum su um:
et nō auertit manū suā a perditi o ne: luxitqz āte-

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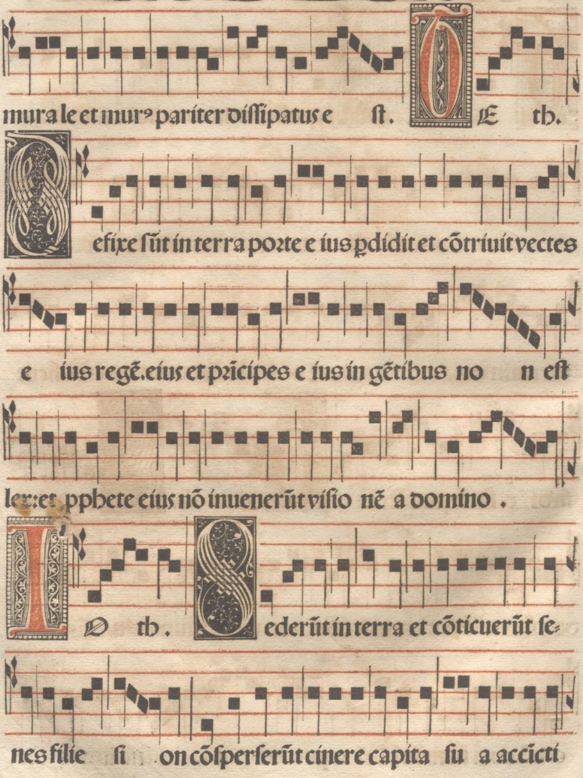
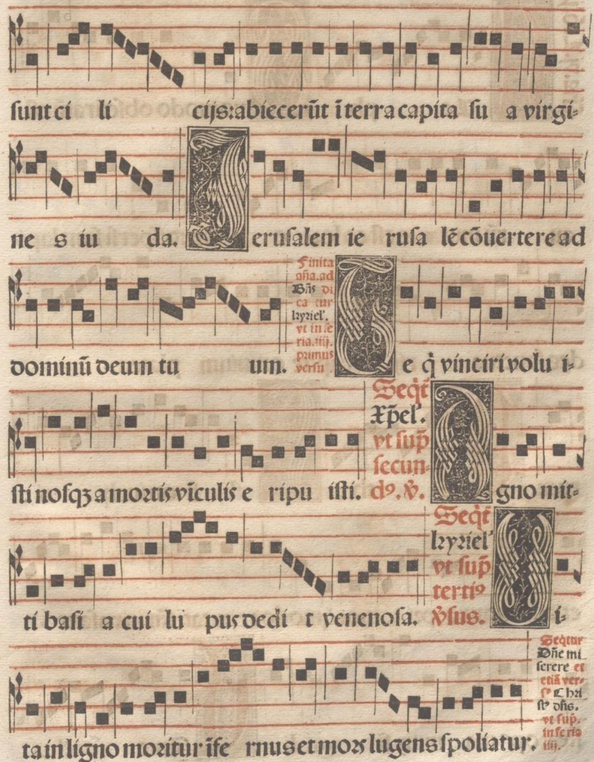
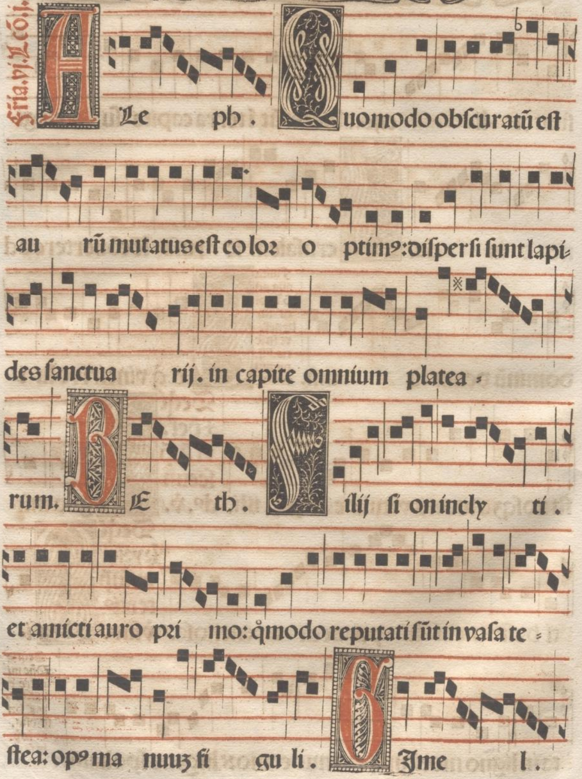



sunt ci li cijs: abiecerũt ĩ terra capita su a virgi-
ne s iu da. Ierusalem ie rusa lẽ cõuertere ad
dominũ deum tu um.
Finita ãña. ad Bñs di ca tur kyriel'. vt in feria. iiij. primus versu
Te q̃ vinciri volu i-
sti nosq3 a mortis vĩculis e ripu isti.
Seq̃t Xp̃el'. vt sup̃ secun-d9. v.
Signo mit-
ti basi a cui lu pus dedi t venenosa.
Seq̃t kyriel' vt sup̃ terti9 v[er]sus.
Li-
ta in ligno moritur ife rnus et mox lugens spoliatur.
Seqtur Dñe miserere et etiã vers9 Christ9 dñs. vt sup. in feria iiij.

m

Fria.vj.Lcō.j.


Le ph. uomodo obſcuratū eſt
au rū mutatus eſt co lor o ptim⁹: diſperſi ſunt lapi-
des ſanctua rij. in capite omnium platea-
rum. E th. ilij ſi on incly ti.
et amicti auro pri mo: q̊modo reputati ſūt in vaſa te-
ſtea: op⁹ ma nuū fi gu li. Jme l.

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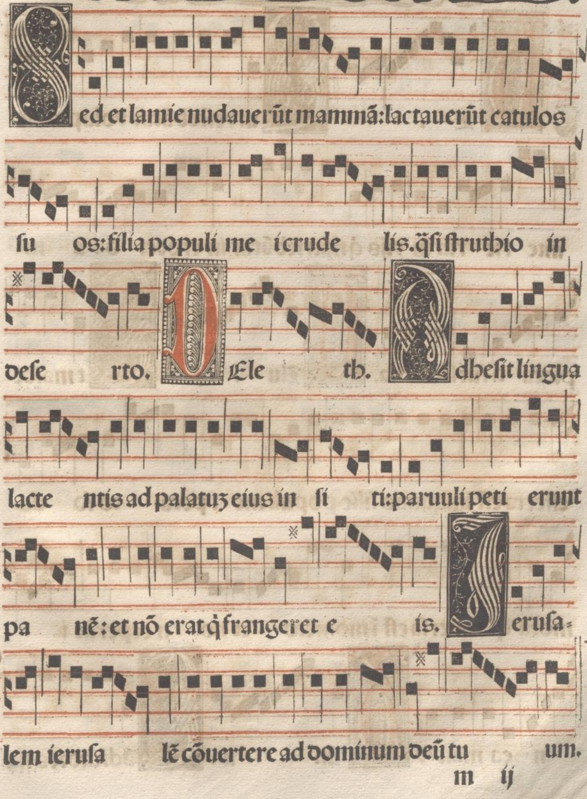
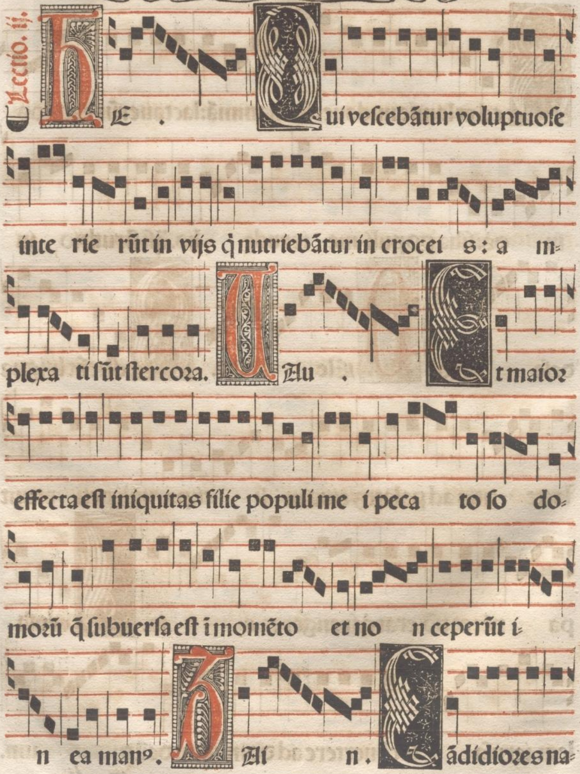



m ij


Lectio. ij.
HE . Qui vescebãtur voluptuose
inte rie rũt in vijs q̃ nutriebãtur in crocei s: a m-
plexa ti sũt stercora. Vau . Et maior
effecta est iniquitas filie populi me i peca to so do-
morũ q̃ subuersa est i momẽto et no n ceperũt i-
n ea manꝰ. Zai n . Candidiores na-

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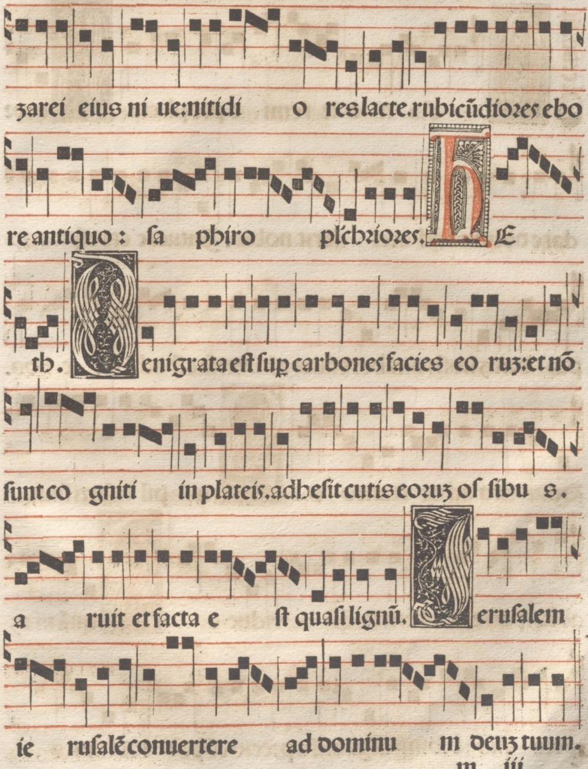

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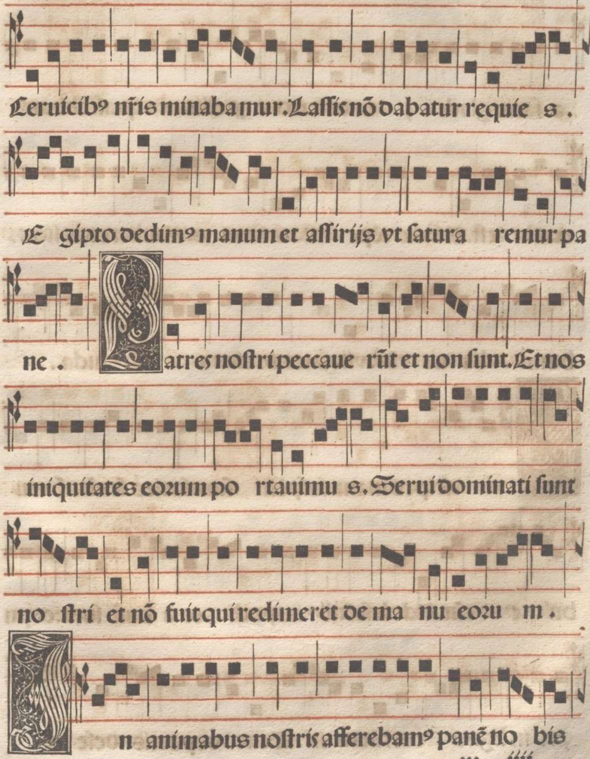

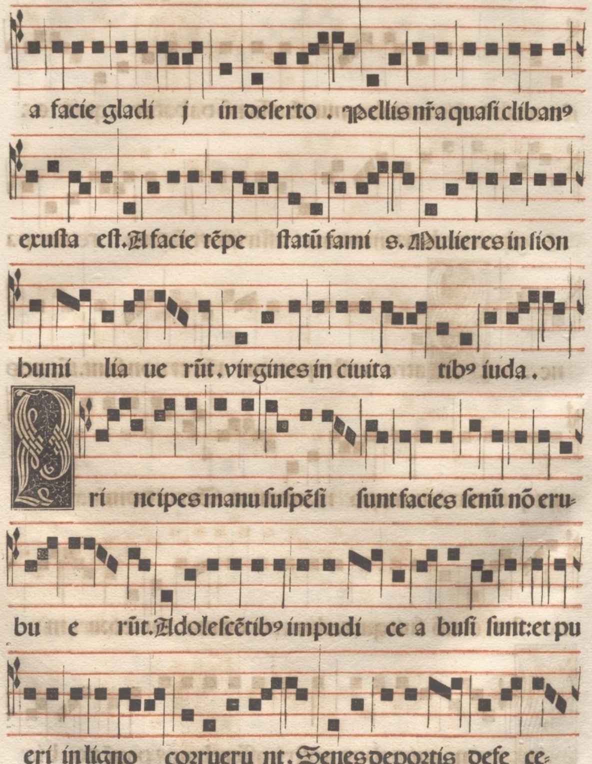
a facie gladi j in deserto . Pellis nr̃a quasi clibanꝰ
exusta est. A facie tẽpe statũ fami s. Mulieres in sion
humi lia ue rũt. virgines in ciuita tibꝰ iuda .
Pri ncipes manu suspẽsi sunt facies senũ nõ eru-
bu e rũt. Adolescẽtibꝰ impudi ce a busi sunt: et pu
eri in ligno corrueru nt. Senes de portis defe ce-

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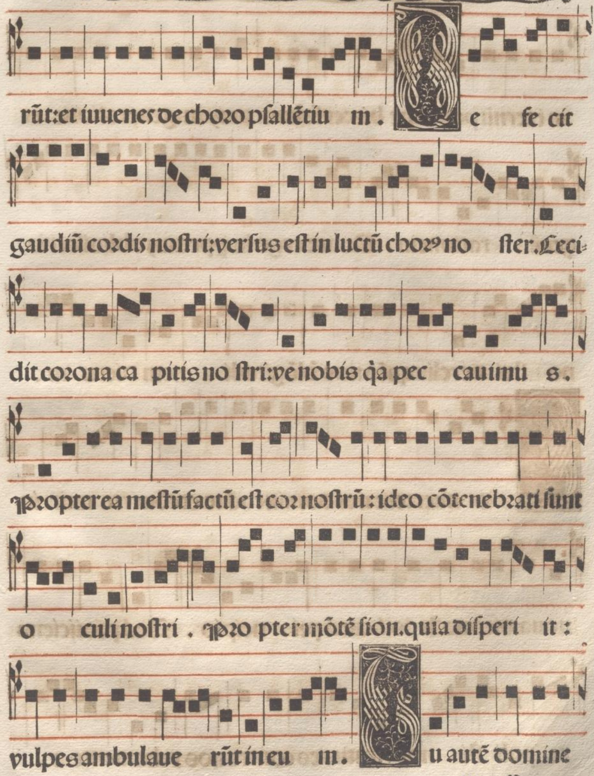
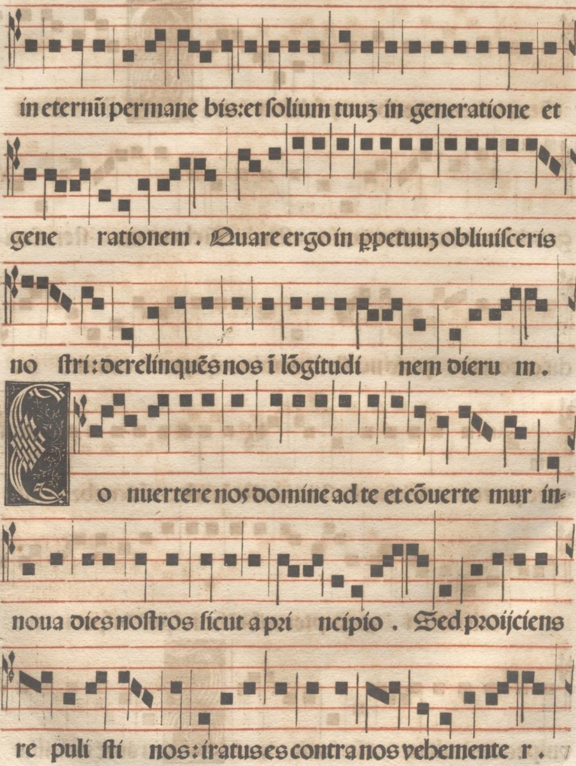



m v


in eternū permane bis: et ſolium tuuz in generatione et
gene rationem . Quare ergo in ꝑpetuuz obliuiſceris
no ſtri: derelinquēs nos ī lōgitudi nem dieru m .
C o nuertere nos domine ad te et cōuerte mur in-
noua dies noſtros ſicut a pri ncipio . Sed proijciens
re puli ſti nos: iratus es contra nos vehemente r .

Ie rusalem ierusa lem cõuertere ad dominum
deum tu um.

Finita aña ad. Bñs dicantur. Kyriel'. vt in feria. iiij. fo. lxxxv primus versus.

Qui in sepl'chro iacu-
isti duz thartara spoli asti.

Sequitur christe el'. vt supra. ij versus.

Et nos omnes
in regnũ introducas et cum sãctis ange lis gaude amus.

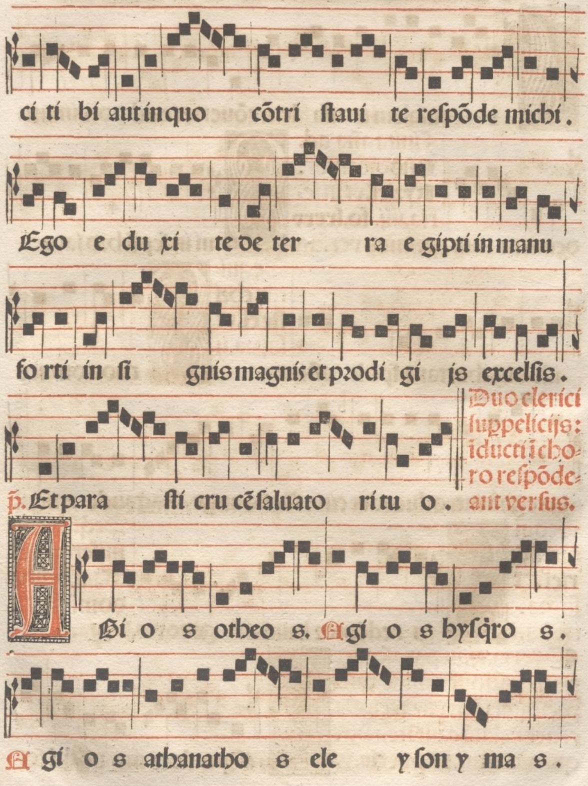
Sequitur Kyriel'. vt supra. iij. ℣s.

Tu redẽptor humani gene ris.

Seq̃r ℣. dñe miserere. Et etiã Christus dominus. vt supra.

¶ Feria. vj. in parasceue: post orationes misse duo presbiteri aut vnᵒ accipiẽs crucẽ velatã cantãtes ℣s. qui dicuntur in ꝓperia. ℣.

Popu le me us q̃d fe-


ci ti bi aut in quo cōtri staui te respōde michi.
Ego e du xi te de ter ra e gipti in manu
fo rti in si gnis magnis et prodi gi js excelsis.
℣. Et para sti cru cē saluato ri tu o.
Duo clerici
supplicijs:
īducti ī cho-
ro respōde-
ant versus.
Agi o s otheo s. Agi o s hysqro s.
Agi o s athanatho s ele y son y ma s.

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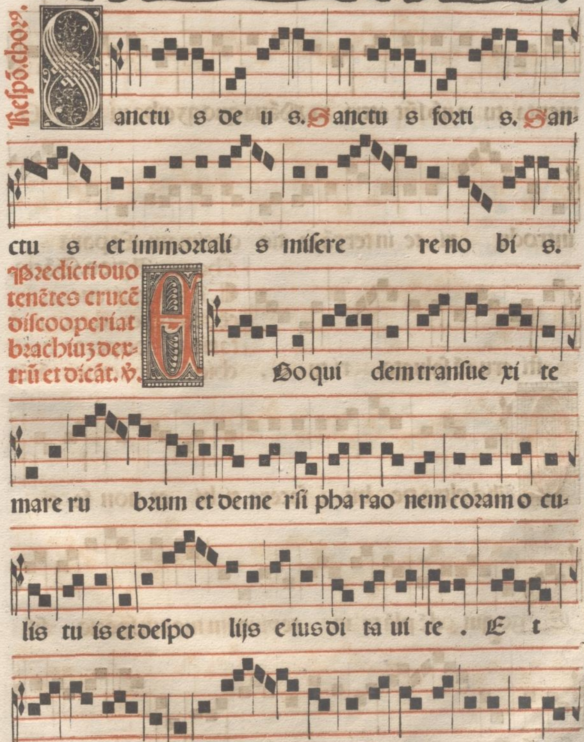

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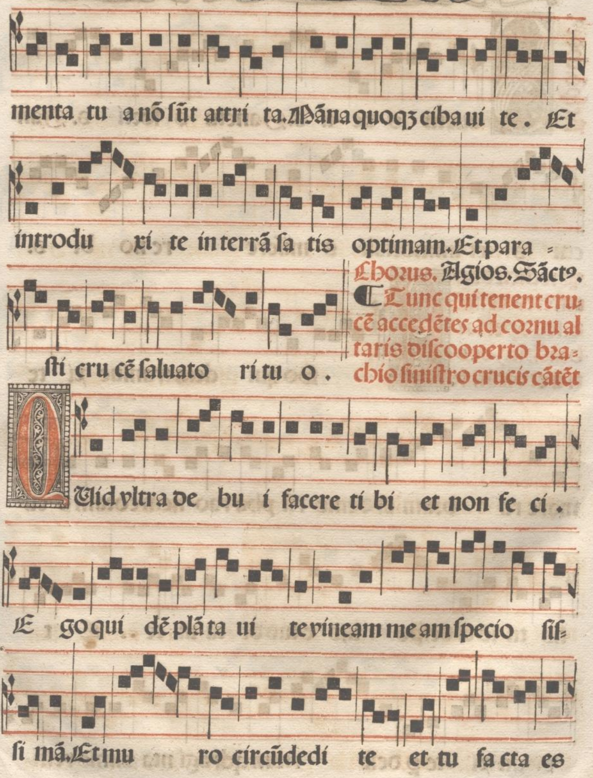
# In parasceue.



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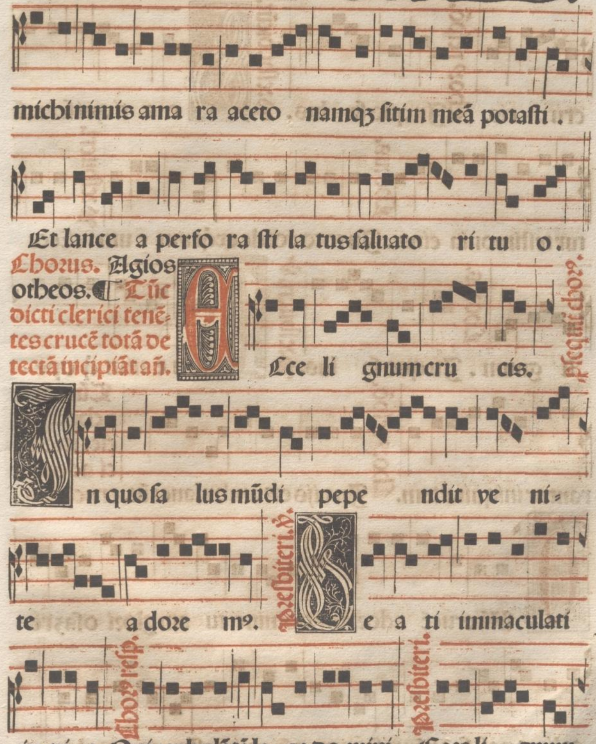

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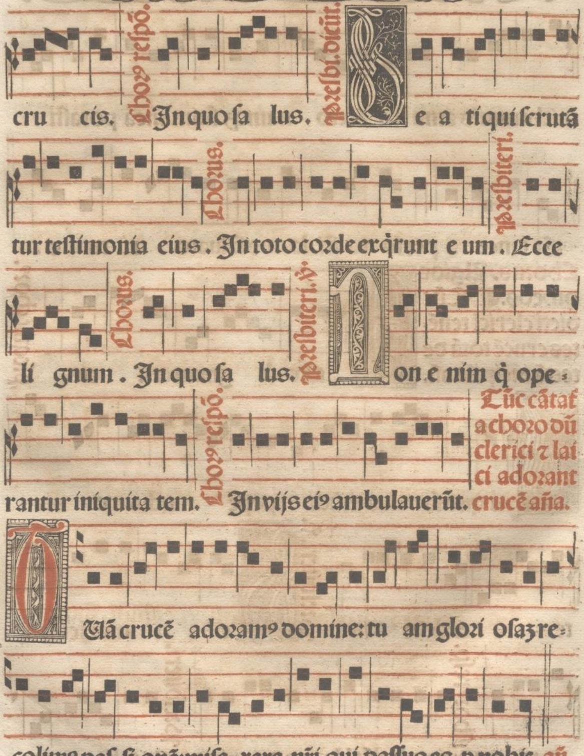
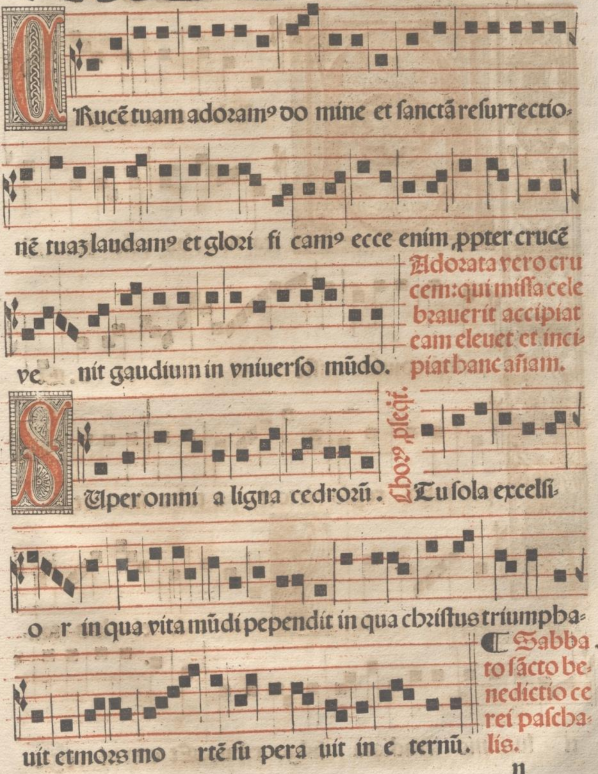
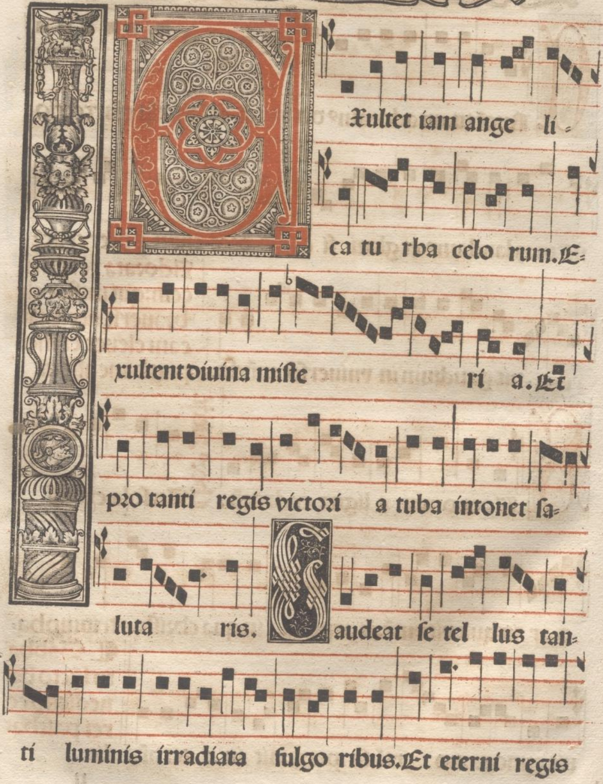
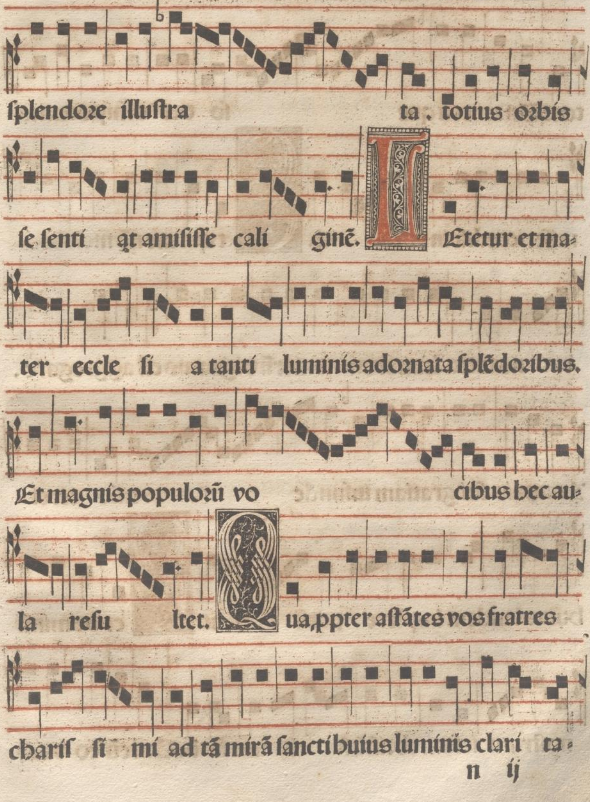
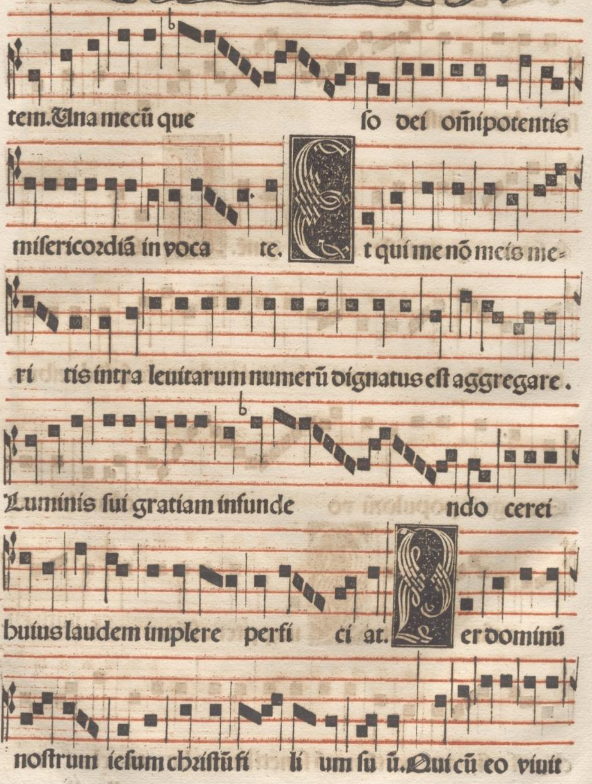
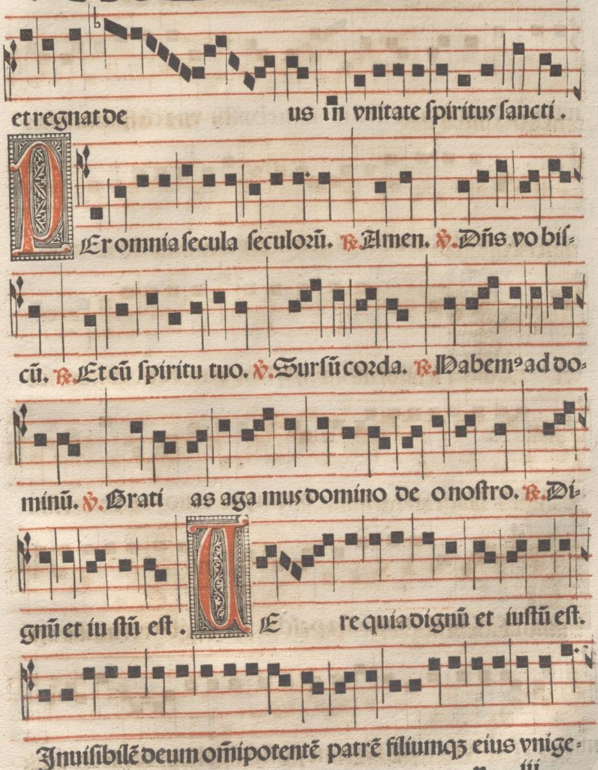



Crucē tuam adoram⁹ do mine et sanctā resurrectio-
nē tuaz laudam⁹ et glori fi cam⁹ ecce enim ꝓpter crucē
ve nit gaudium in vniuerso mūdo.
Adorata vero crucem: qui missa celebrauerit accipiat eam eleuet et incipiat hanc añam.
Super omni a ligna cedrorū.
Chor⁹ ꝓseqt.
Tu sola excelsi-
o r in qua vita mūdi pependit in qua christus triumpha-
uit et mors mo rtē su pera uit in e ternū.
Sabbato sācto benedictio cerei paschalis.


Xultet iam ange li-
ca tu rba celo rum. E-
xultent diuina miste ri a. Et
pro tanti regis victori a tuba intonet sa-
luta ris. audeat se tel lus tan-
ti luminis irradiata fulgo ribus. Et eterni regis


splendore illustra ta . totius orbis
se senti qt amisisse cali ginē. Letetur et ma-
ter eccle si a tanti luminis adornata splēdoribus.
Et magnis populorū vo cibus hec au-
la resu ltet. Qua ꝓpter astātes vos fratres
charis si mi ad tā mirā sancti huius luminis clari ta-
n ij


tem. Una mecũ que so dei omĩpotentis
misericordiã invoca te. Et qui me nõ meis me-
ri tis intra leuitarum numerũ dignatus est aggregare.
Luminis sui gratiam infunde ndo cerei
huius laudem implere perfi ci at. Per dominũ
nostrum iesum christũ fi li um su ũ. Qui cũ eo viuit


et regnat de us in vnitate spiritus sancti.
Per omnia secula seculorũ. ℟. Amen. ℣. Dñs vobis-
cũ. ℟. Et cũ spiritu tuo. ℣. Sursũ corda. ℟. Habem⁹ ad do-
minũ. ℣. Grati as aga mus domino de o nostro. ℟. Di-
gnũ et iu stũ est. VE re quia dignũ et iustũ est.
Inuisibilẽ deum oĩpotentẽ patrẽ filiumq; eius vnige-

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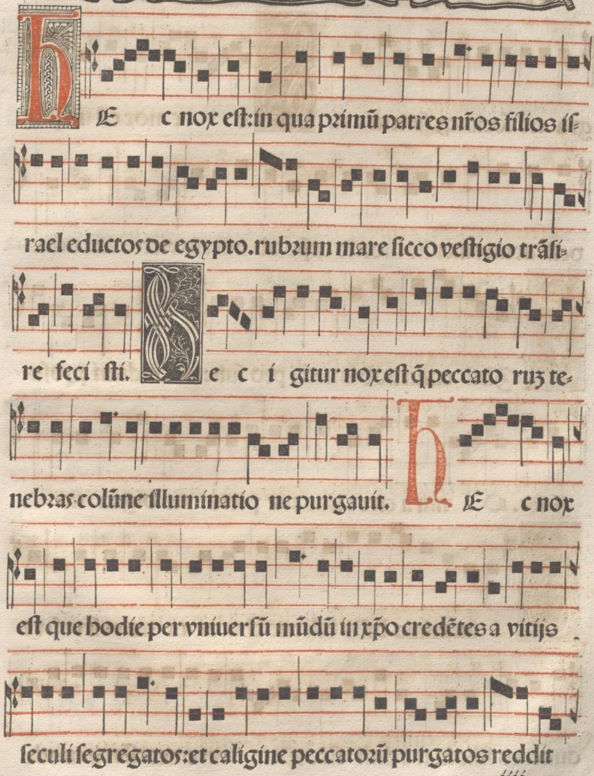
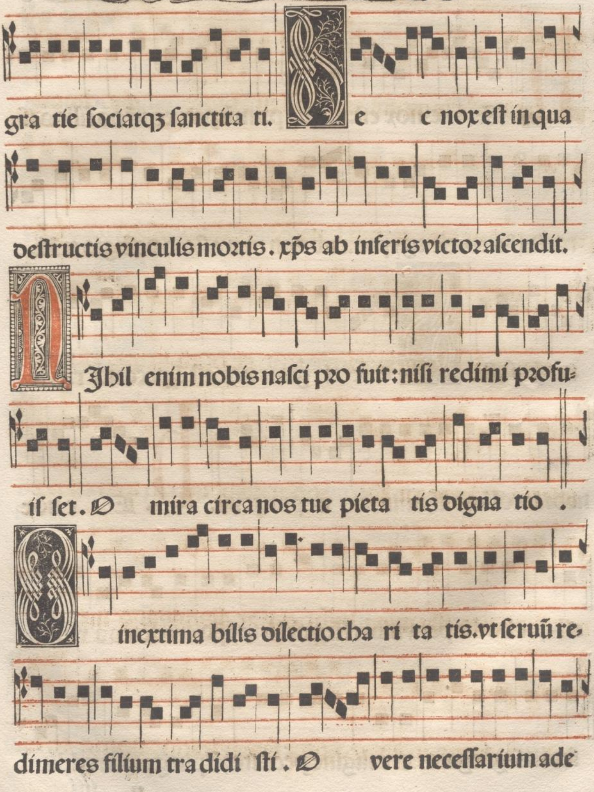
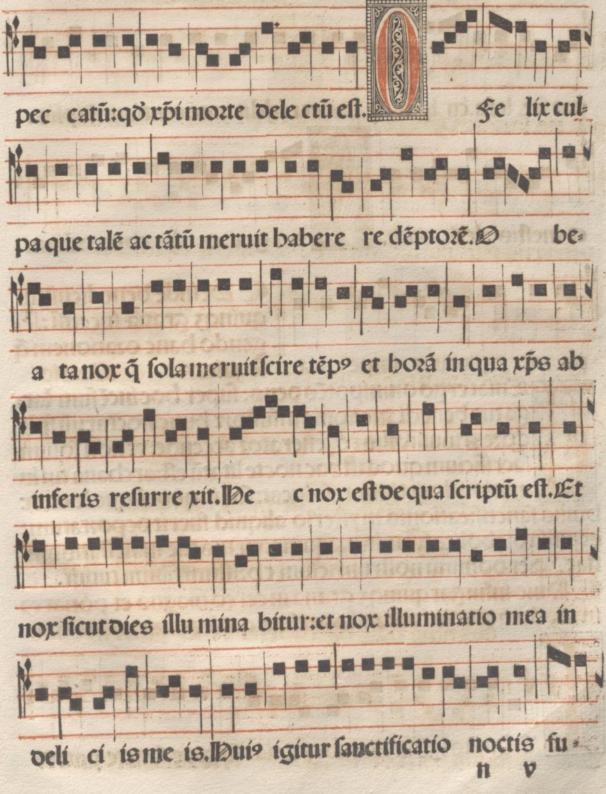
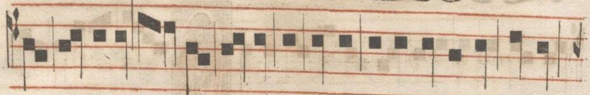


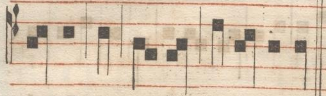

gra tie sociatqꝫ sanctita ti. H e c nox est in qua
destructis vinculis mortis. xp̄s ab inferis victor ascendit.
N Ihil enim nobis nasci pro fuit: nisi redimi profu-
is set. O mira circa nos tue pieta tis digna tio .
O inextima bilis dilectio cha ri ta tis. vt seruũ re-
dimeres filium tra didi sti. O vere necessarium ade


pec catũ: qđ xp̄i morte dele ctũ est. O Fe lix cul-
pa que talẽ ac tãtũ meruit habere re dẽptorẽ. O be-
a ta nox q̃ sola meruit scire tẽpꝰ et horã in qua xp̄s ab
inferis resurre xit. He c nox est de qua scriptũ est. Et
nox sicut dies illu mina bitur: et nox illuminatio mea in
deli ci is me is. Huiꝰ igitur sanctificatio noctis fu-
n v



gat sce lera. cu lpas la uat. et reddit innocentiam lapsis.

et mestis leti ciam. Fu gat o dia. concordiam

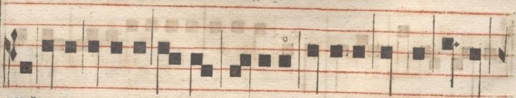


pa rat. et curuat impe ria.

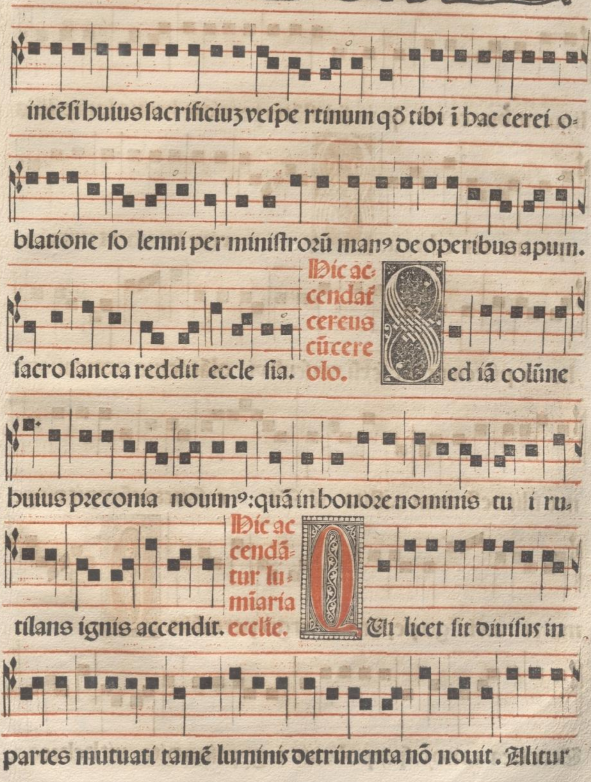
¶ Deinde benedicuntur quinq; grana incensi: legendo hanc orationem q̃ sequitur. Oratio.

Veniat ergo omnipotẽs deus: super hoc incẽsum larga tue benedi ✠ ctionis infusio: & hunc nocturnũ splẽdorem inuisibilis regenerator accende: vt non solum sacrificium quod in hac nocte litatũ est: archana tui luminis admixtione refulgeat: sed in quocũque loco ex huius sanctificationis mysterio aliquid fuerit deportatum: expulsa diabolice fraudis nequitia: virtus tue maiestatis assistat. Per dominũ nostrum iesum christum filium tuum. &c.

¶ Hinc infingat quinq; grana in cereo magno et ponat ea in modum crucis cantando versum qui sequitur.



In huius igitur noctis gra tia. suscipe sancte pater


incẽsi huius sacrificiuz vespe rtinum qđ tibi i hac cerei o-
blatione so lenni per ministrorũ manꝰ de operibus apum.
sacro sancta reddit eccle sia.
Hic accendat cereus cũ cereolo.
Sed iã colũne
huius preconia nouimꝰ: quã in honore nominis tu i ru-
tilans ignis accendit.
Hic accendã tur lumiaria ecclie.
Qui licet sit diuisus in
partes mutuati tamẽ luminis detrimenta nõ nouit. Alitur

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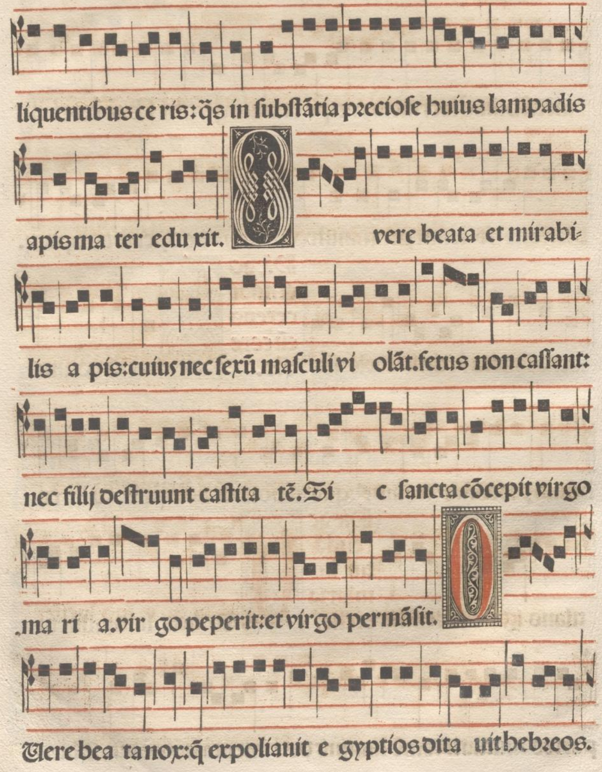

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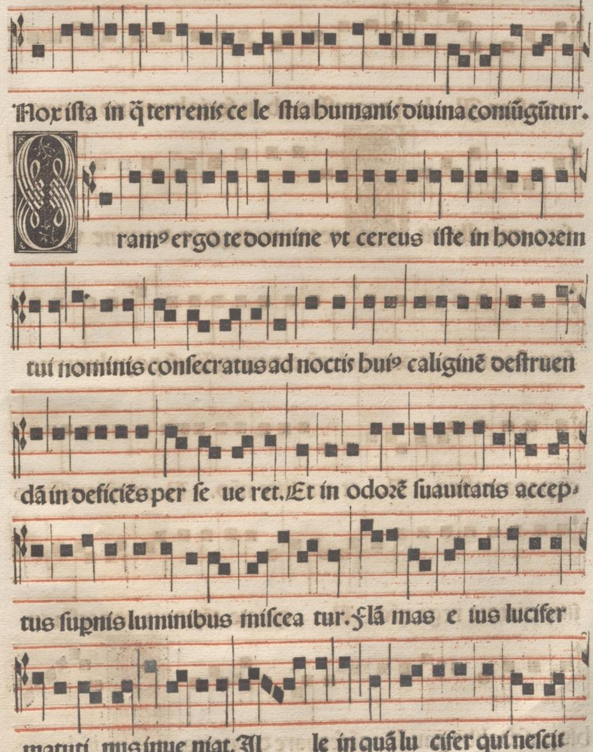

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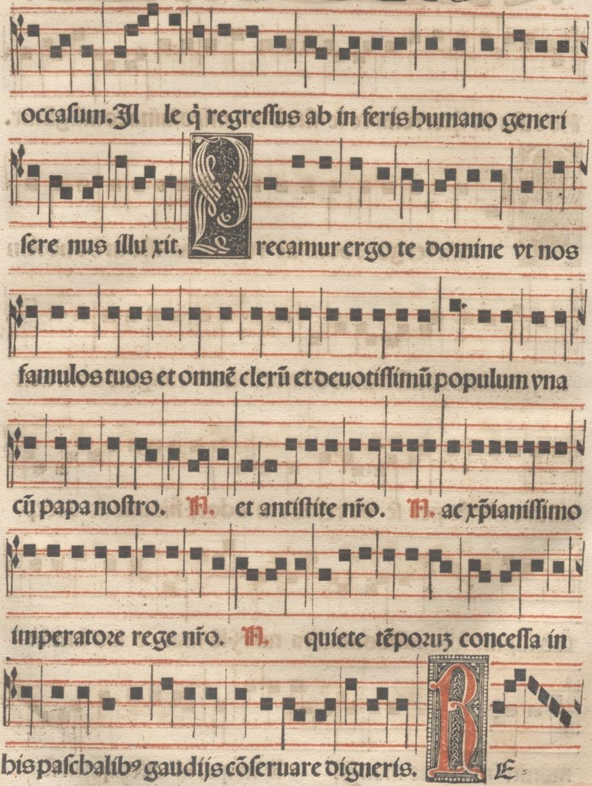
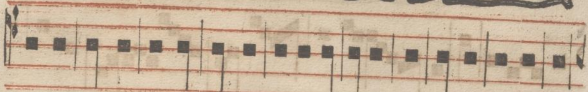
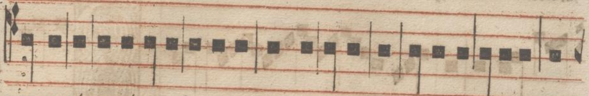
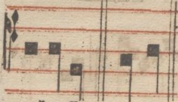




minuz nostrũ iesum christũ filium tuum qui tecum viuit et

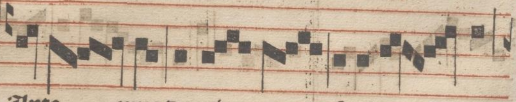


regnat in vnitate spiritus sancti deus: per om̄ia secula se-

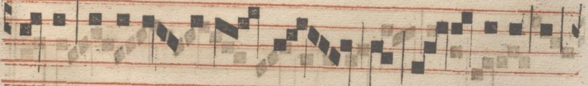


culorũ. ℟. Amē.

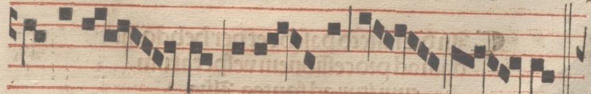
¶ Finita benedictione om̄es tam clerici quã laici sumũt de aqua benedicta reuerēter: & super capita aspergũt. Deinde sacrista de eadē aqua reseruat pro aspersorio diei sequētis. Et post hec incipit cãtor ℟.



Cante mus domi no glorio se

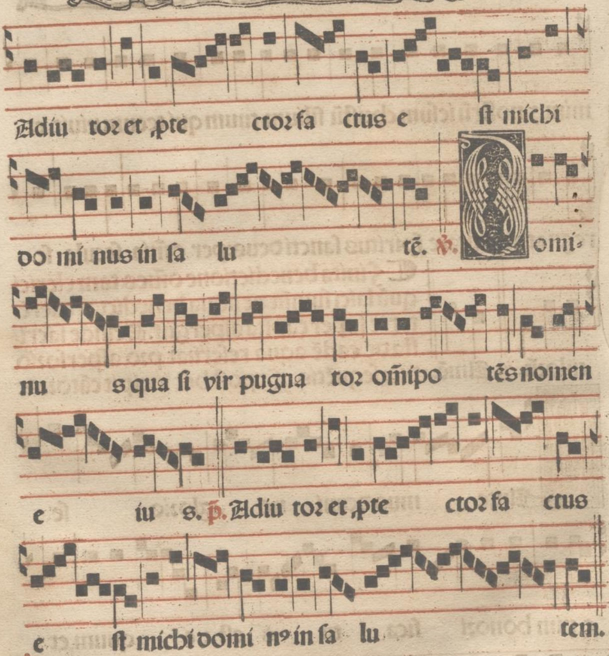


e nim honori fica tu s est: e quum et

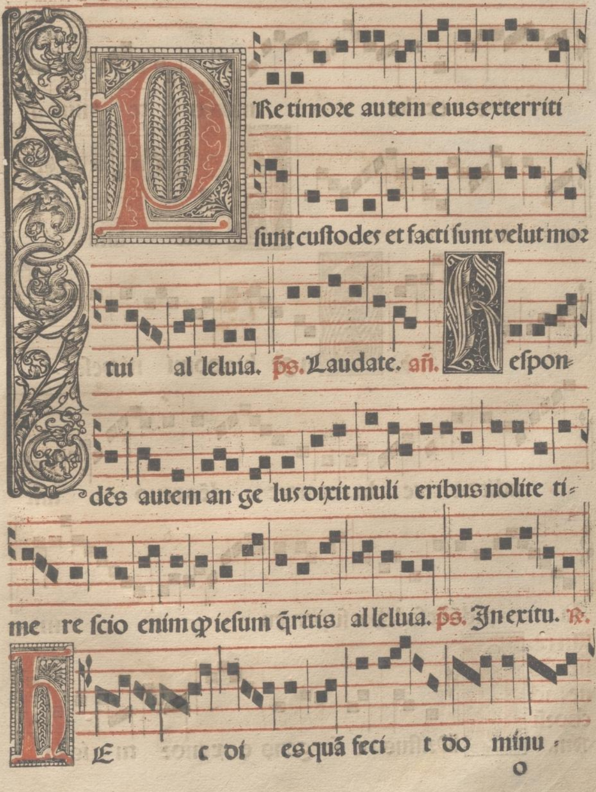


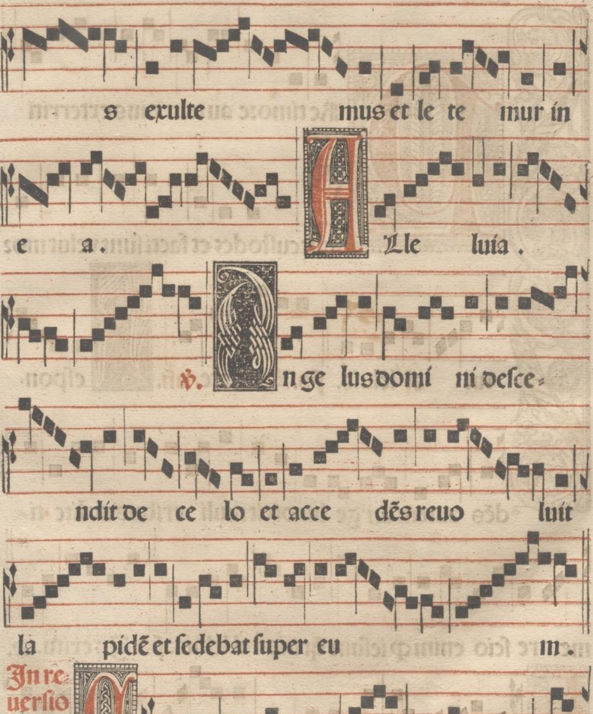
as censo rem proie cit i n ma re. P̄.

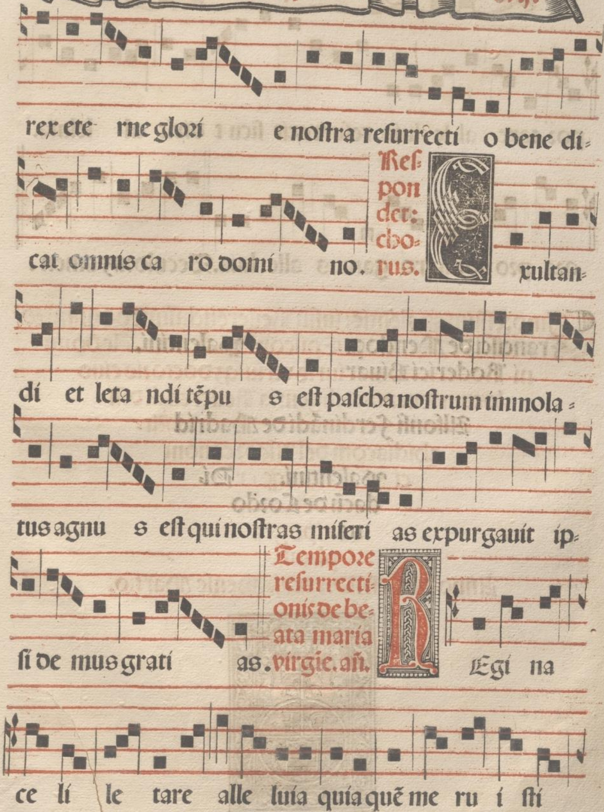
## Benedictio cerei.



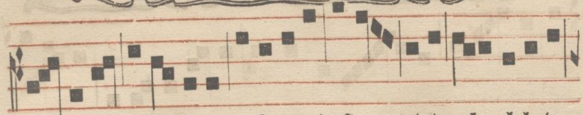

¶ In die sancto pasche et per hebdomadam ad processionem vesperarum cum itur ad fontes. Aña.

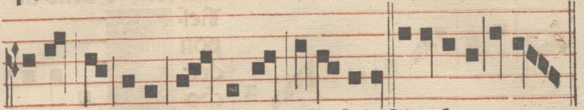

Pre timore au tem eius exterriti
sunt custodes et facti sunt velut mor
tui al leluia. ps. Laudate. añ. Respon
dẽs autem an ge lus dixit muli eribus nolite ti-
me re scio enim ꝙ iesum q̃ritis al leluia. ps. In exitu. R.
Hec di es quã feci t do minu
o


s exulte mus et le te mur in
e a. Alle luia.
℟. Ange lus domi ni desce-
ndit de ce lo et acce dẽs reuo luit
la pidẽ et sedebat super eu m.
In reuersione: ad chorũ ℟m.
Christus re surgens ex mor tu is ia-


rex ete rne glori e nostra resurrecti o bene di-
cat omnis ca ro domi no.
Respon det: cho rus.
Exultan-
di et leta ndi tẽpu s est pascha nostrum immola-
tus agnu s est qui nostras miseri as expurgauit ip-
si de mus grati as.
Tempore resurrectionis de beata maria virgie. añ.
Regi na
ce li le tare alle luia quia quẽ me ru i sti

## In die sctõ pasche.




¶ Impressum Palentie: iussu Reuerendissimi domini. D.
Francisci de Mendoça Episcopi Palentini. Ac domi
ni Roderici Biuar iuris vtriusqz doctoris eius
locum tenentis: diligentia Reuerendi dñi
Alfonsi Ferdinãdi de Madrid Ar-
chidiaconi del Alcor canoni
ci Palentini. Per Di-
dacũ de Cordo
ua. tipogra
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Anno dñi. M.D.xxxvj. Mense Martio.

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