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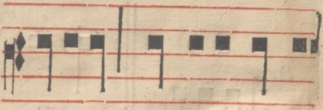
PASSIO DOMINI

INCIPITVR ABSOLVTE: NON dicitur Munda cor meum: non petitur benedictio, non deferuntur luminaria, nec incenſum: non dicitur Dominus vobiſcum, nec reſpondetur Gloria tibi domine. Peruento tamen ad partem illam, quæ in tono Euágelij legitur, dicitur Munda cor meum. petitur benedictio, & incenſatur liber, quod & in alijs diebus ſeruatur, quando legitur Paſsio. In Paraſceue autem nec petitur benedictio, nec incenſatur liber.

Paſsio Domini noſtri Ieſu Chriſti ſecundum Matthæum.

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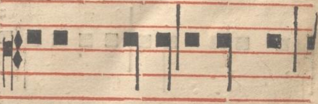
Ieſu Chriſti ſecundum

Matthæum. In illo tẽpore dixit Ieſus di-

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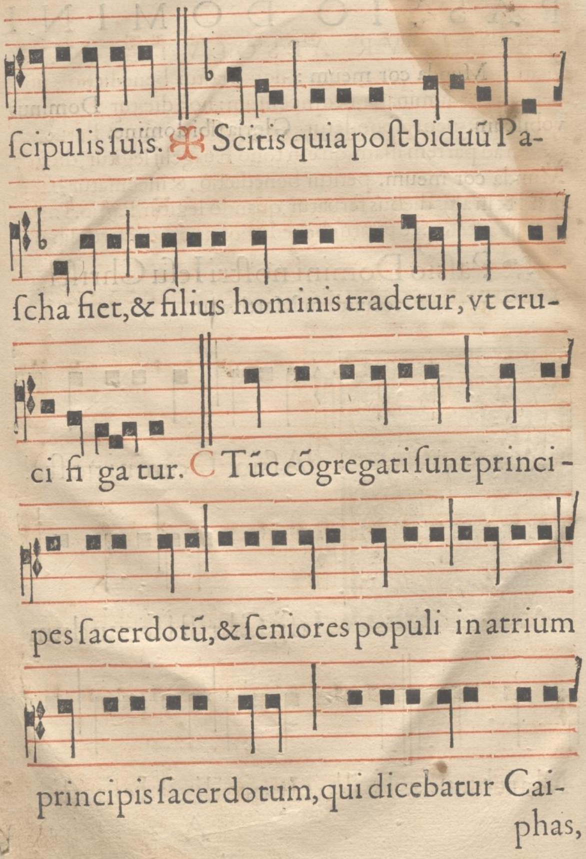

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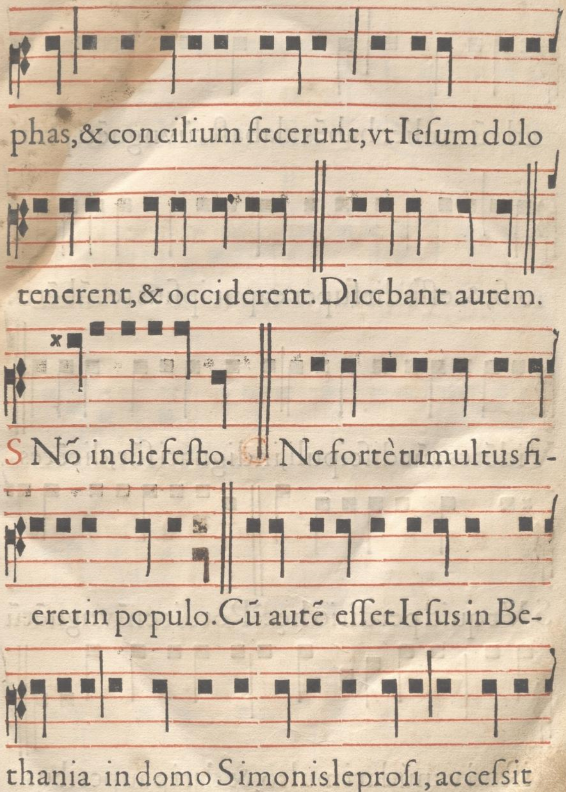
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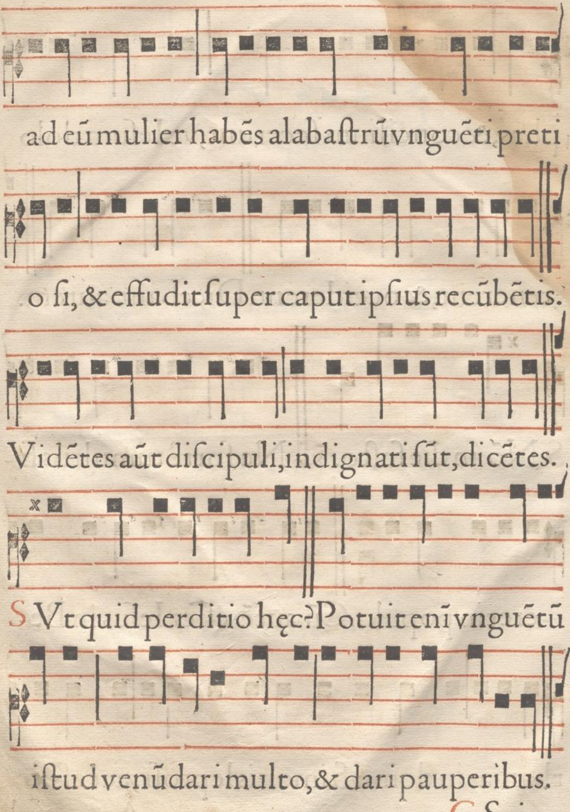

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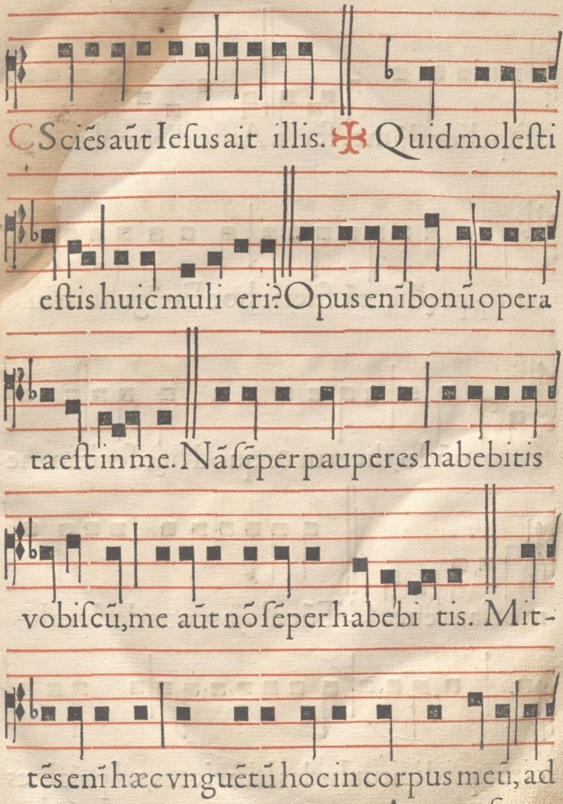
C Sciẽs aũt Ieſus ait illis. ✠ Quid moleſti
eſtis huic muli eri? Opus enĩ bonũ opera
ta eſt in me. Nã ſeper pauperes habebitis
vobiſcũ, me aũt nõ ſeper habebi tis. Mit-
tẽs enĩ hæc vnguẽtũ hoc in corpus meũ, ad

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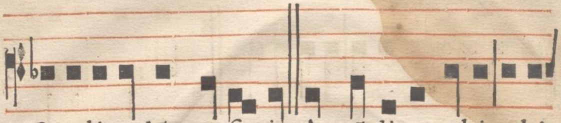
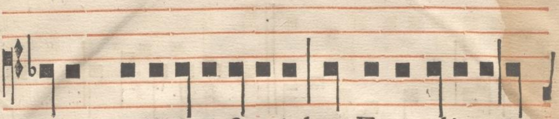
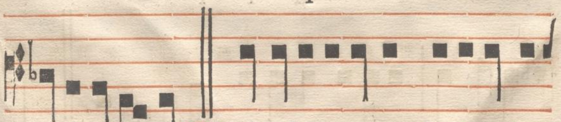

ſepeliendũ me, fecit. Amẽ dico vobis, vbi-

cunq; prędicatũ fuerit hoc Euãgelium in

toto mũdo, dicetur & quod hęc fecit in me

moriam eius. C Tũc abijt vnus de duode-

cim, qui dicitur Iudas Iſcariotes, ad prĩcipes

ſacer-

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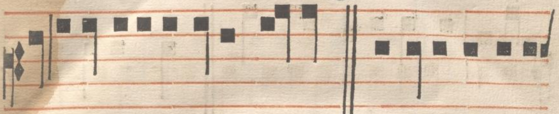
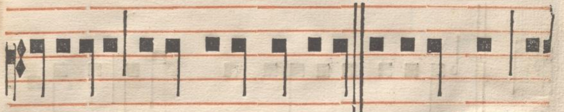
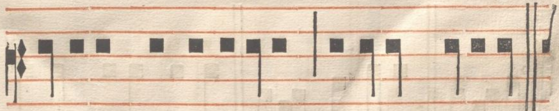
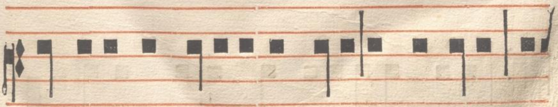
ſacerdotũ,& ait illis. S Quid vultis mihi da

re,& ego eũ vobis tradã? C At illi cõſtitu-



erũt ei triginta argenteos. Et exinde quę-

rebat opportunitatem, vt eum traderet.



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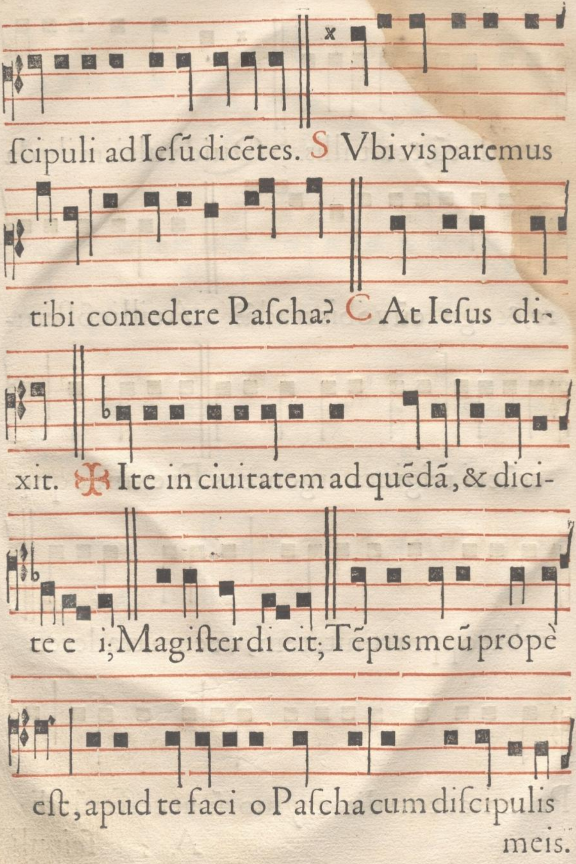

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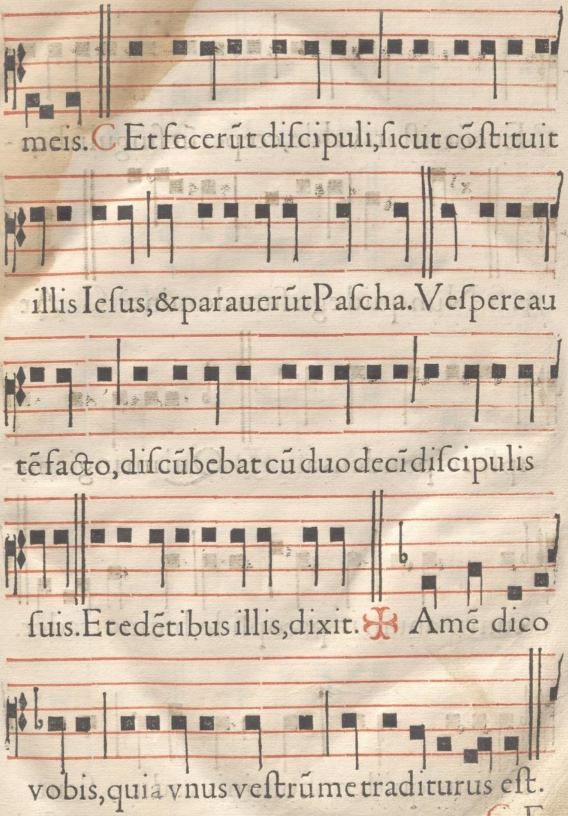

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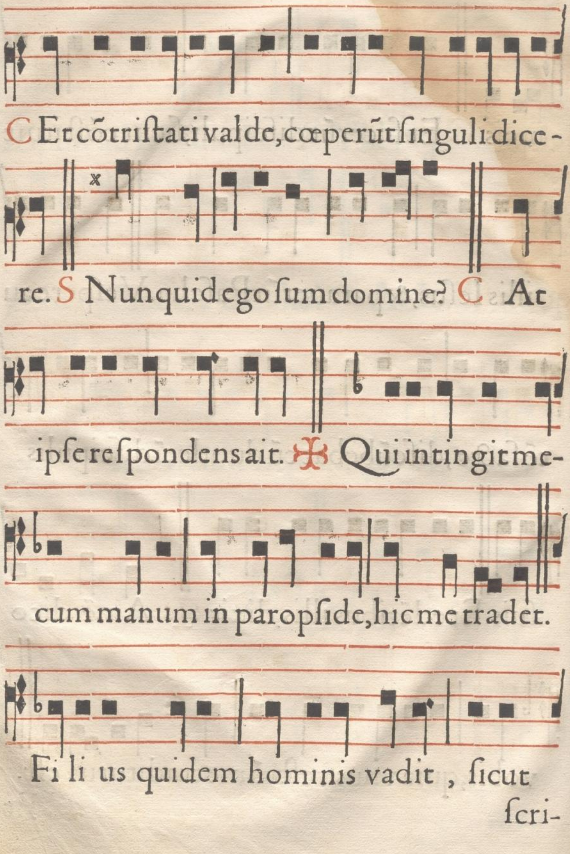
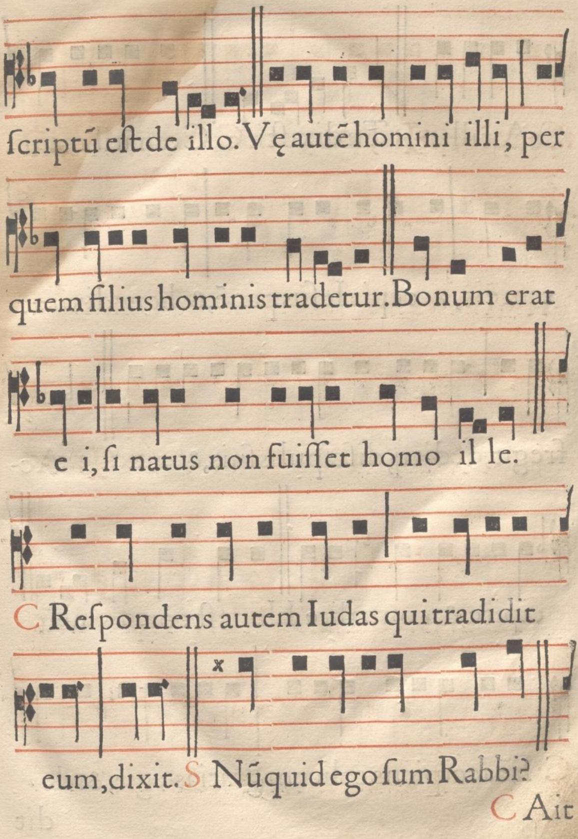
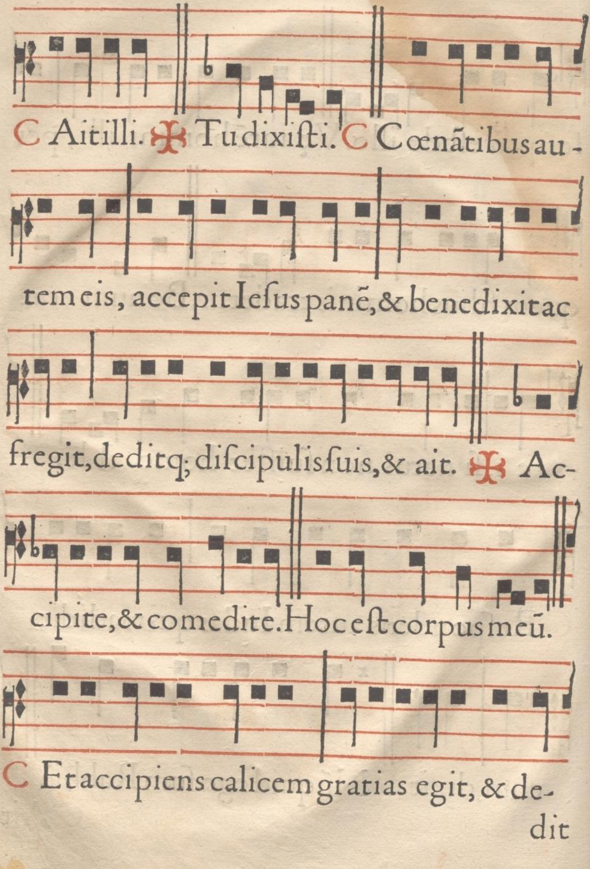
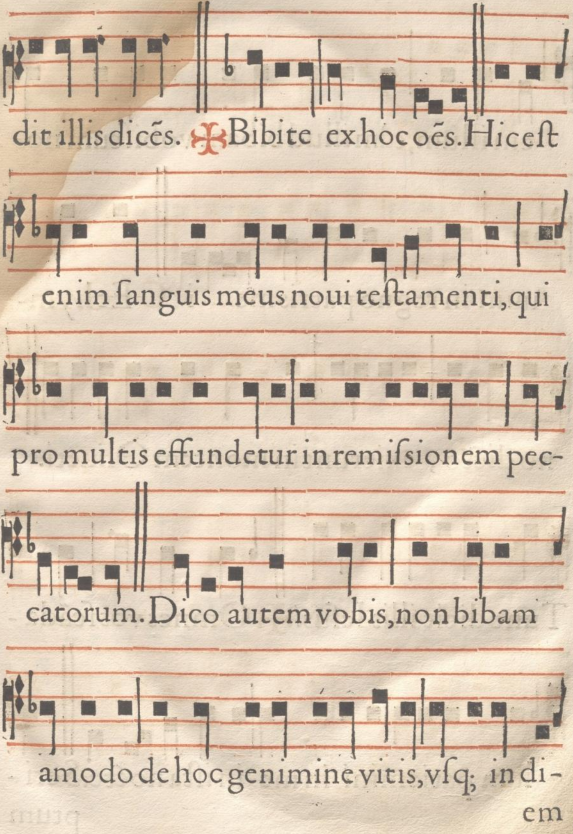


ſcriptũ eſt de illo. Vę autẽ homini illi, per
quem filius hominis tradetur. Bonum erat
e i, ſi natus non fuiſſet homo il le.
C Reſpondens autem Iudas qui tradidit
eum, dixit. S Nũquid ego ſum Rabbi?
C Ait


C Ait illi. ✠ Tu dixiſti. C Cœnãtibus au-
tem eis, accepit Ieſus panẽ, & benedixit ac
fregit, deditq; diſcipulis ſuis, & ait. ✠ Ac-
cipite, & comedite. Hoc eſt corpus meũ.
C Et accipiens calicem gratias egit, & de-
dit

dit illis dicẽs. ✠ Bibite ex hoc oẽs. Hic eſt
enim ſanguis meus noui teſtamenti, qui
pro multis effundetur in remiſsionem pec-
catorum. Dico autem vobis, non bibam
amodo de hoc genimine vitis, vſq; in di-
em

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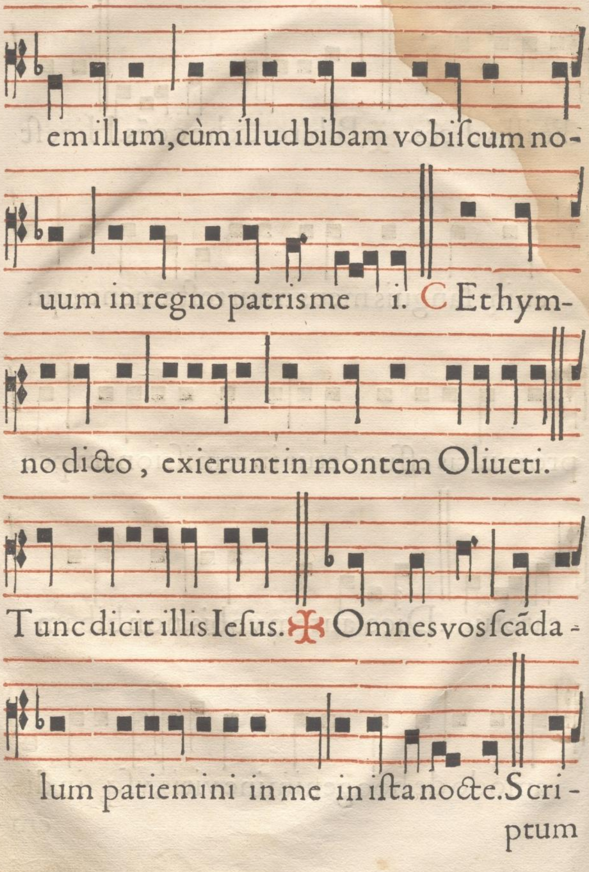

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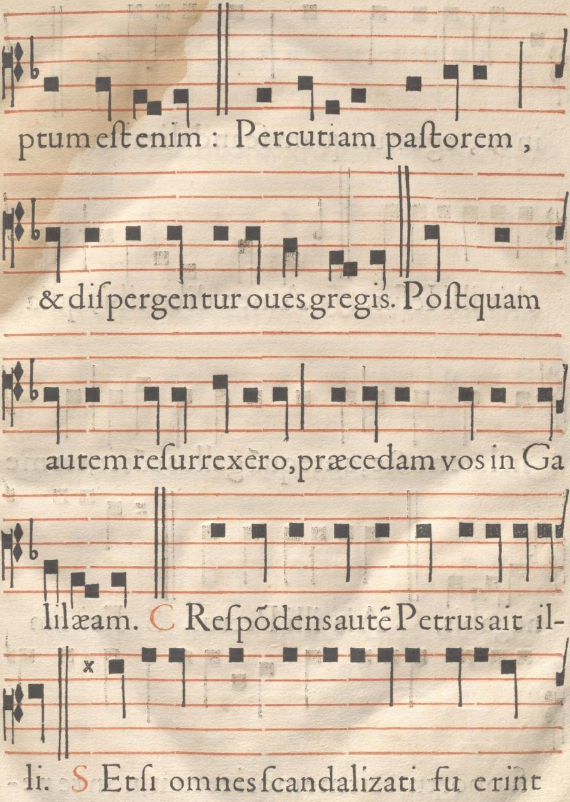
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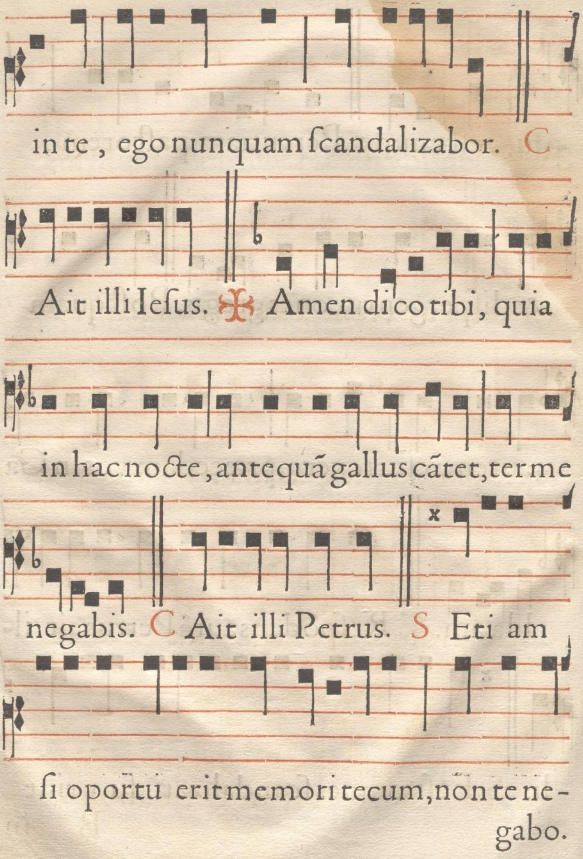

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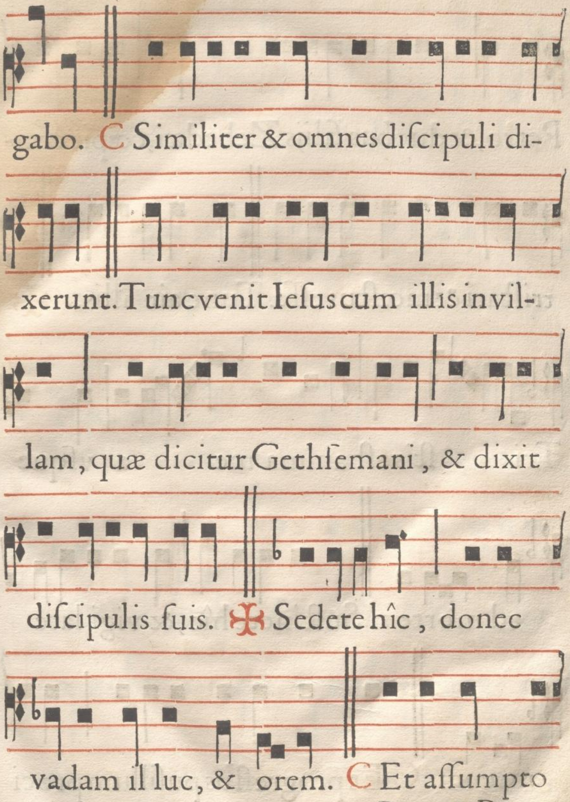
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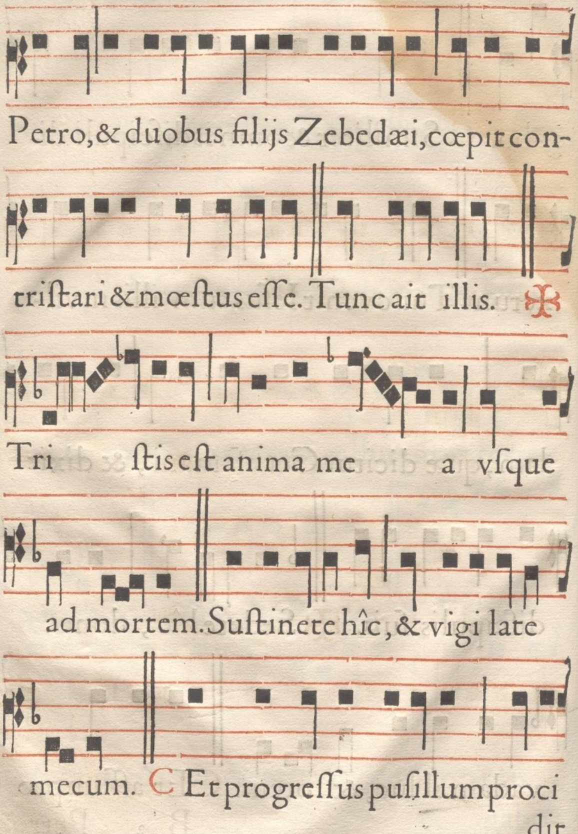
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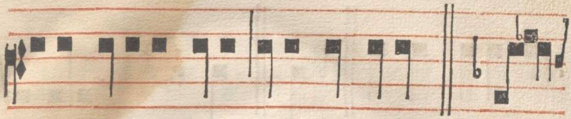
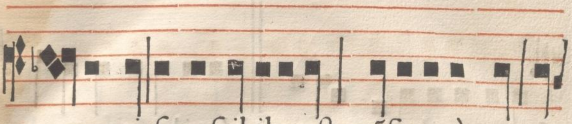
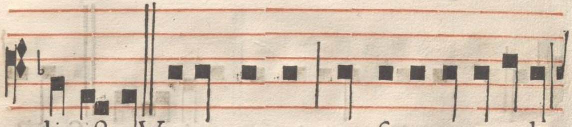
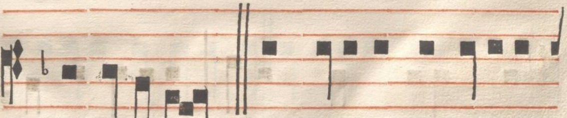
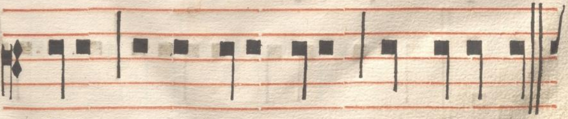

dit in faciem ſuam, orãs, & dicẽs. ✠ Pa-

ter mi, ſi poſsibile eſt, trãſeat àme ca-



lix iſte. Veruntamen non ſicut ego volo,



ſed ſicut tu. C Et venit ad diſcipulos

ſuos, & inuenit eos dormi entes,

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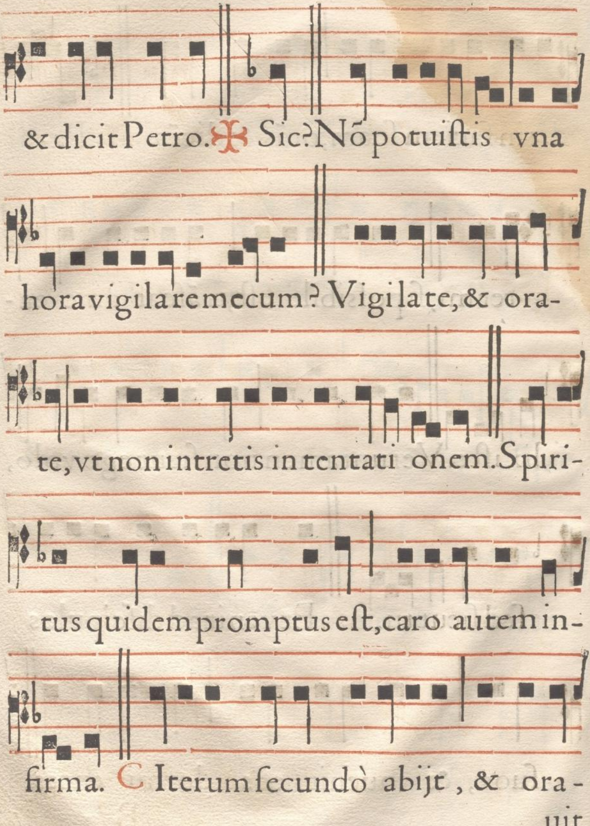
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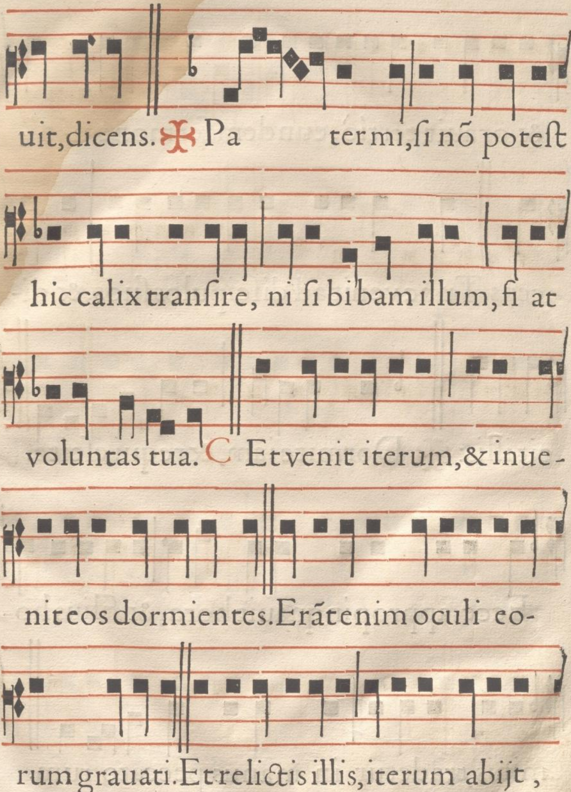
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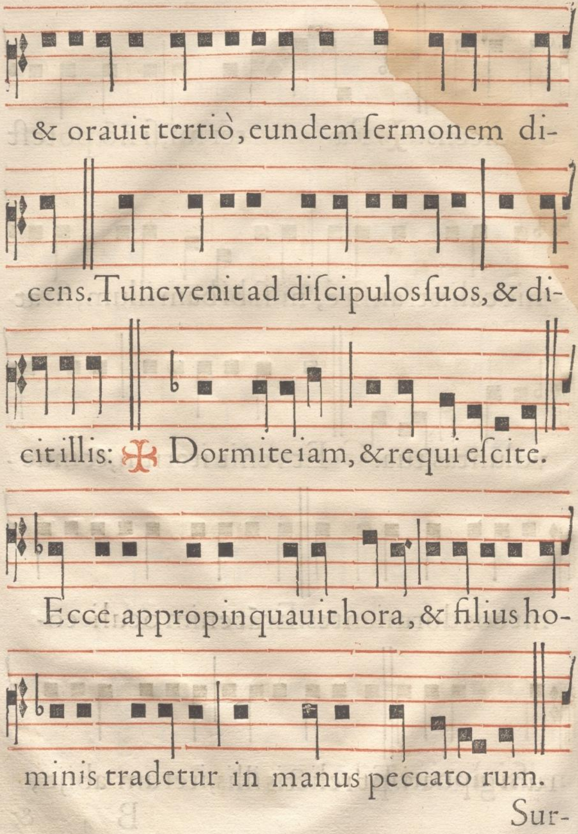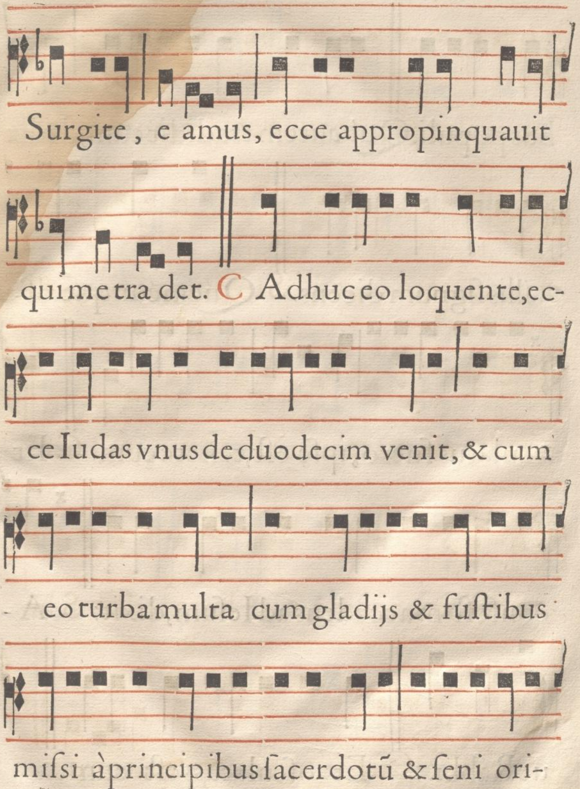

Surgite, e amus, ecce appropinquauit
qui me tra det. C Adhuc eo loquente, ec-
ce Iudas vnus de duodecim venit, & cum
eo turba multa cum gladijs & fuſtibus
miſsi à principibus ſacerdotũ & ſeni ori-

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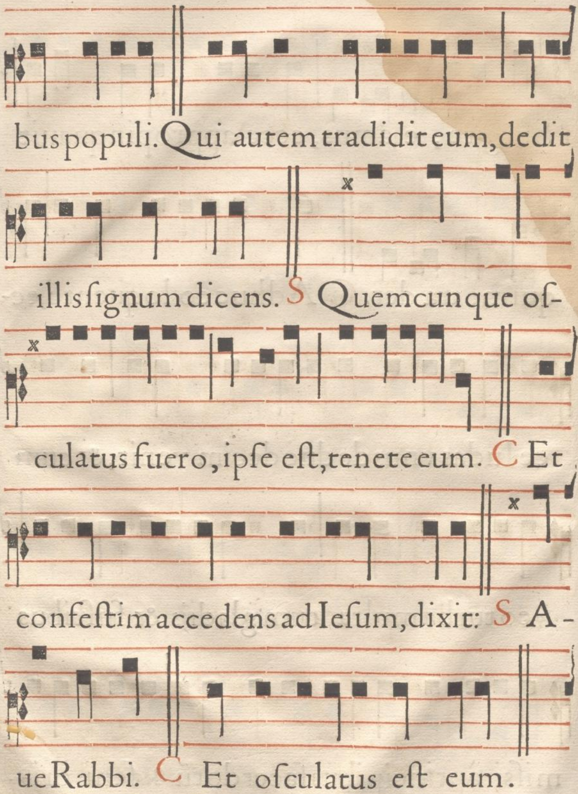

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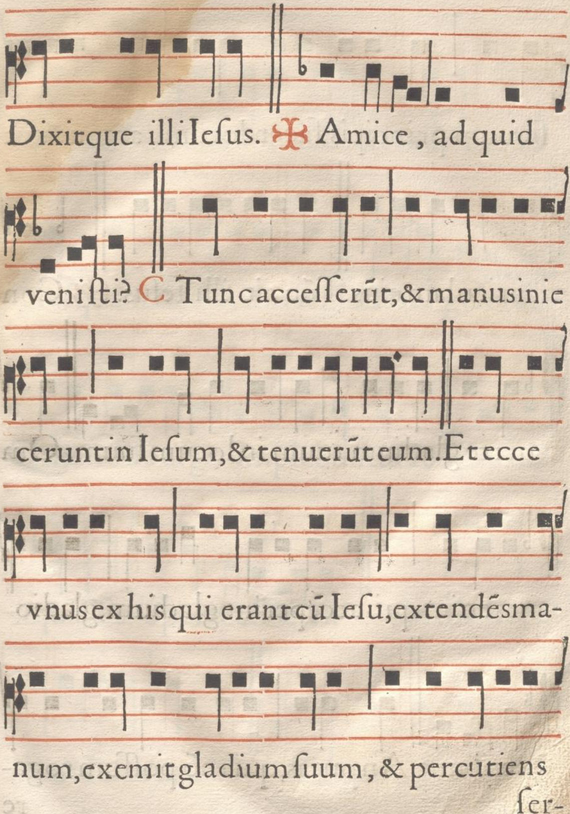
Dixitque illi Ieſus. ✠ Amice, ad quid
veniſti? C Tunc acceſſerũt, & manus inie
cerunt in Ieſum, & tenuerũt eum. Et ecce
vnus ex his qui erant cũ Ieſu, extendẽs ma-
num, exemit gladium ſuum, & percutiens
ſer-

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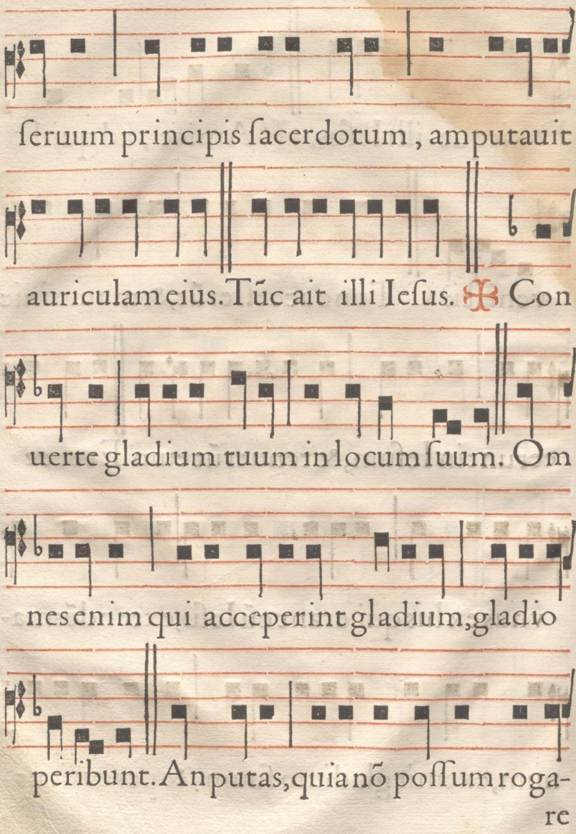

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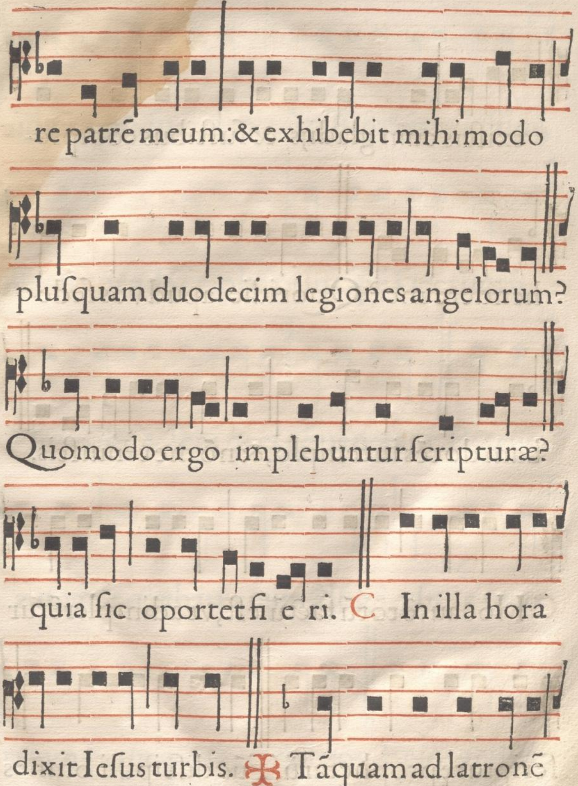
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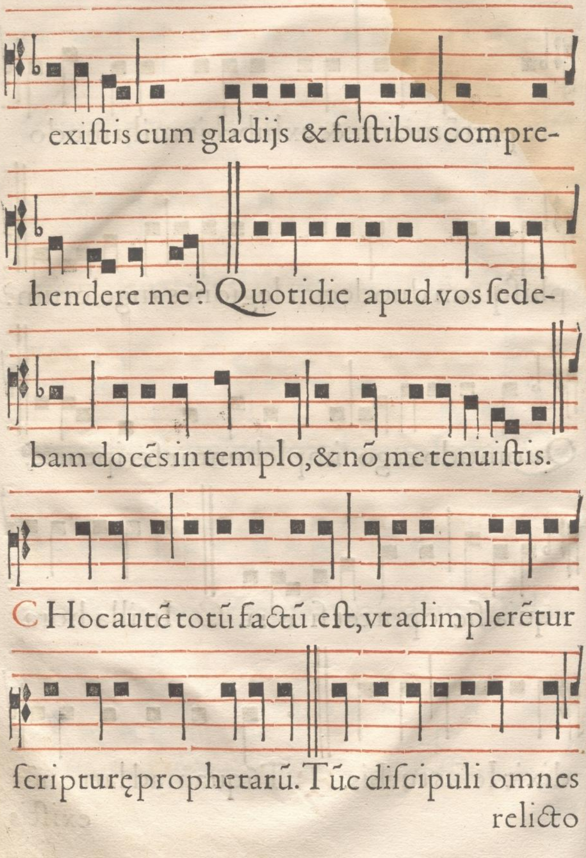

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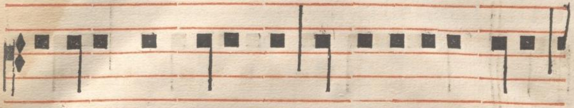
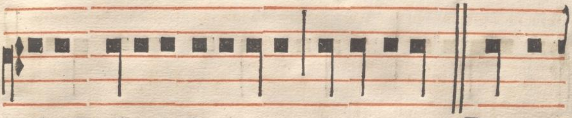
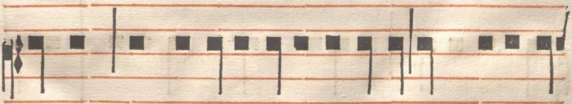
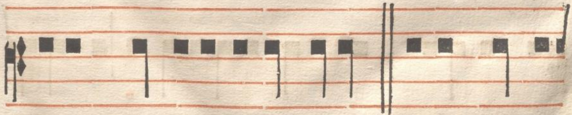
relicto eo, fugerunt. At illi tenẽtes Ieſum,

duxerunt ad Caiphã principẽ ſacerdotũ,



vbi ſcribę & ſeni ores cõuenerant. Petrus

autem ſequebatur eum à lõgè vſque in a-



trium principis ſacerdotum. Et ingreſſus

intro,

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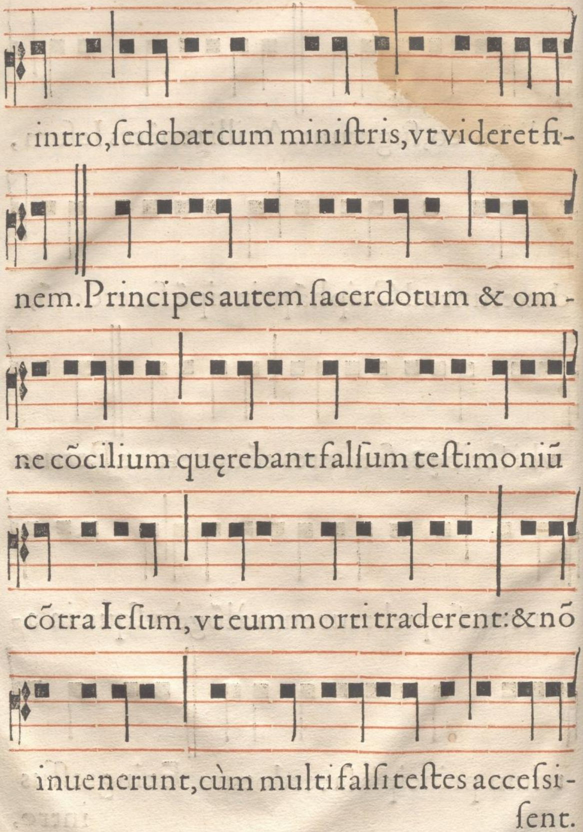
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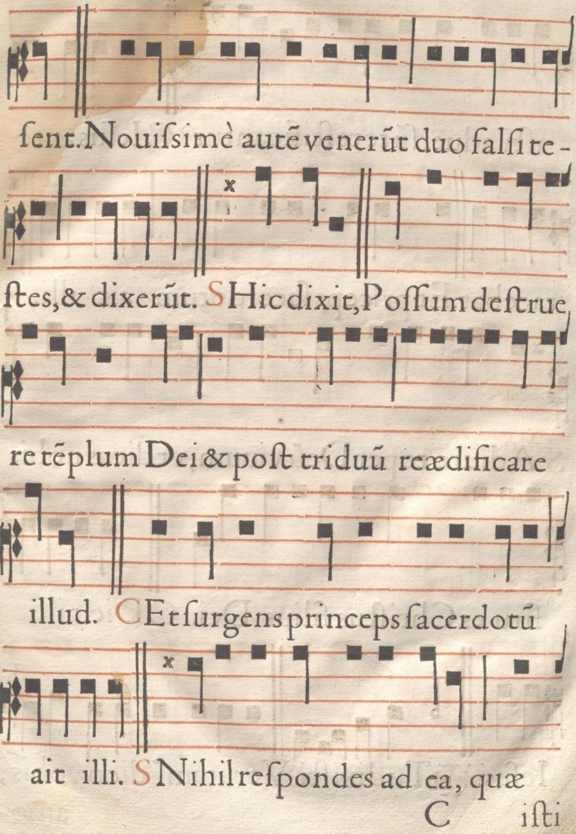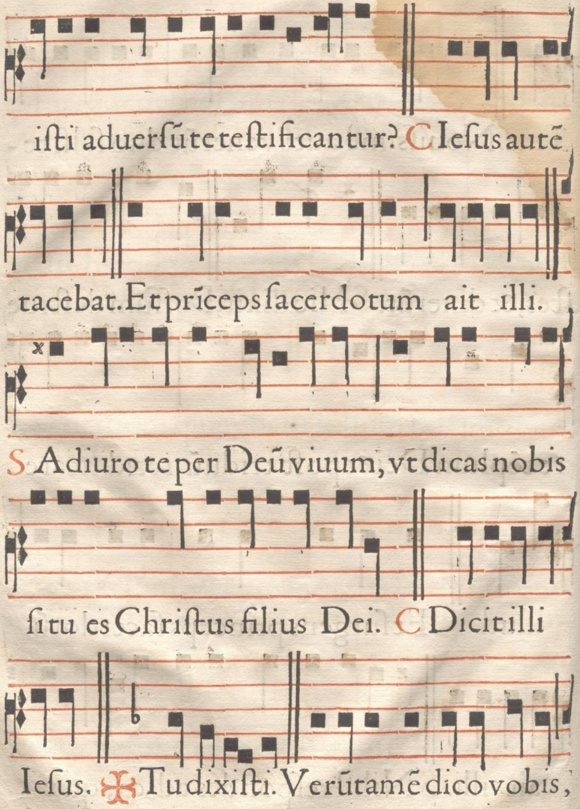

iſti aduerſũ te teſtificantur? C Ieſus autẽ
tacebat. Et prĩceps ſacerdotum ait illi.
S Adiuro te per Deũ viuum, vt dicas nobis
ſi tu es Chriſtus filius Dei. C Dicit illi
Ieſus. ✠ Tu dixiſti. Verũtamẽ dico vobis,

amo-

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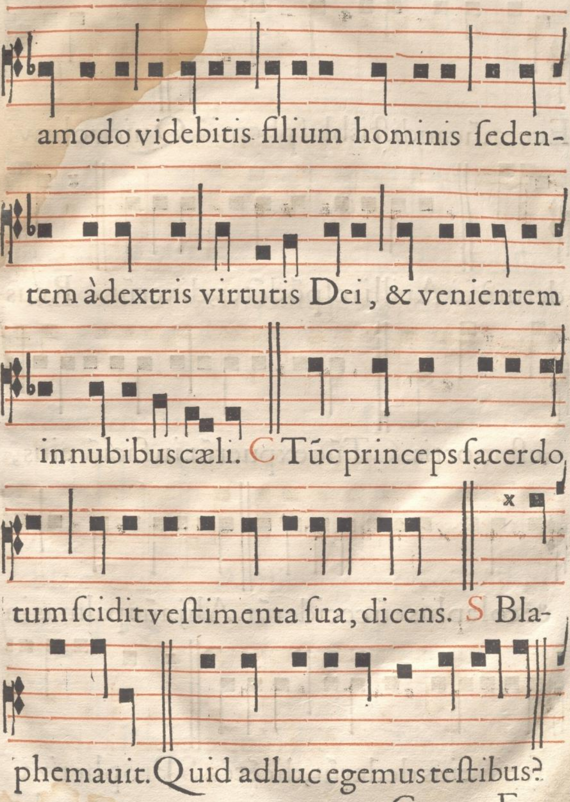

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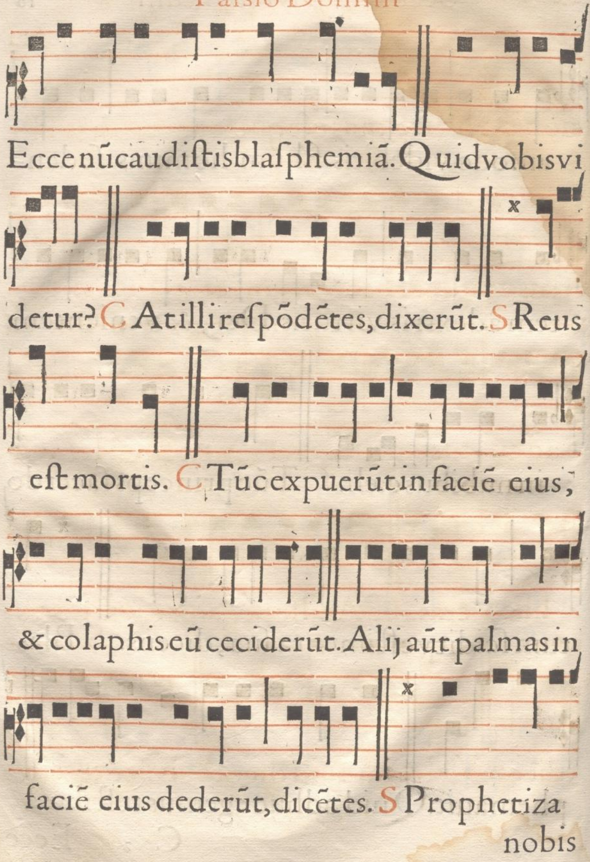

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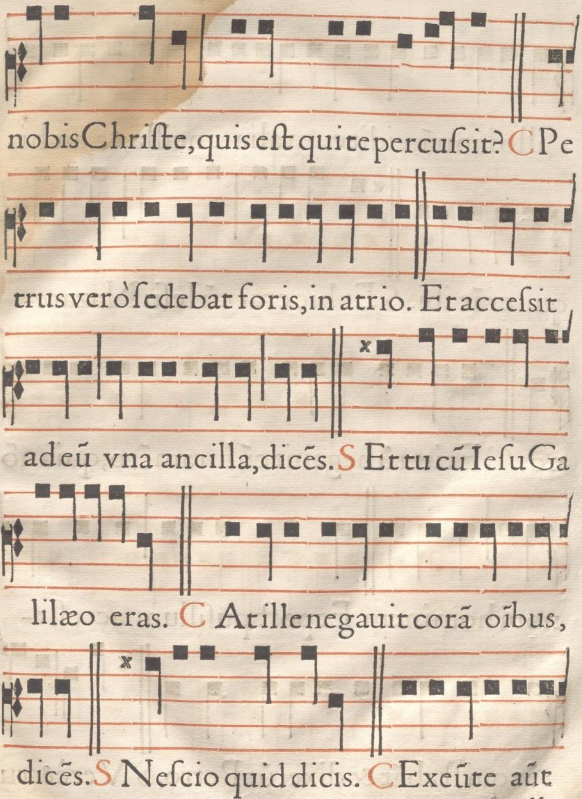

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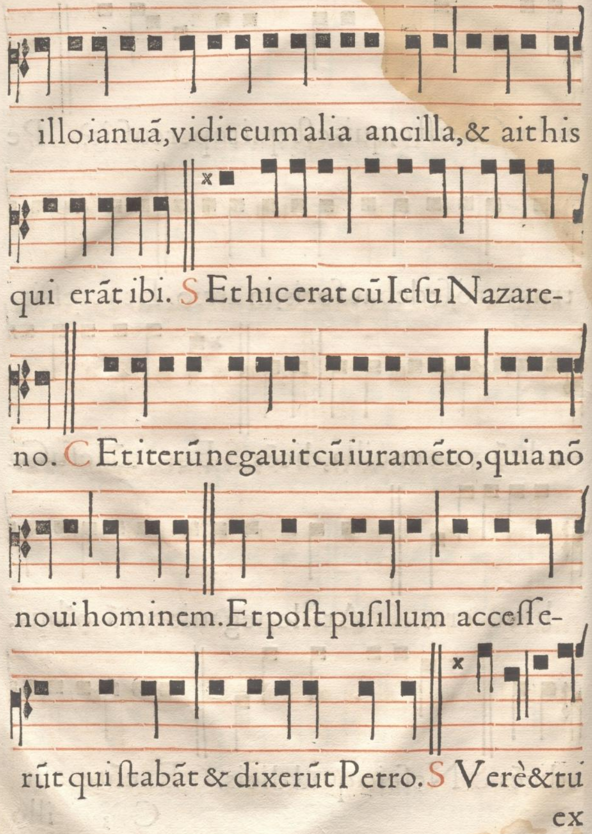

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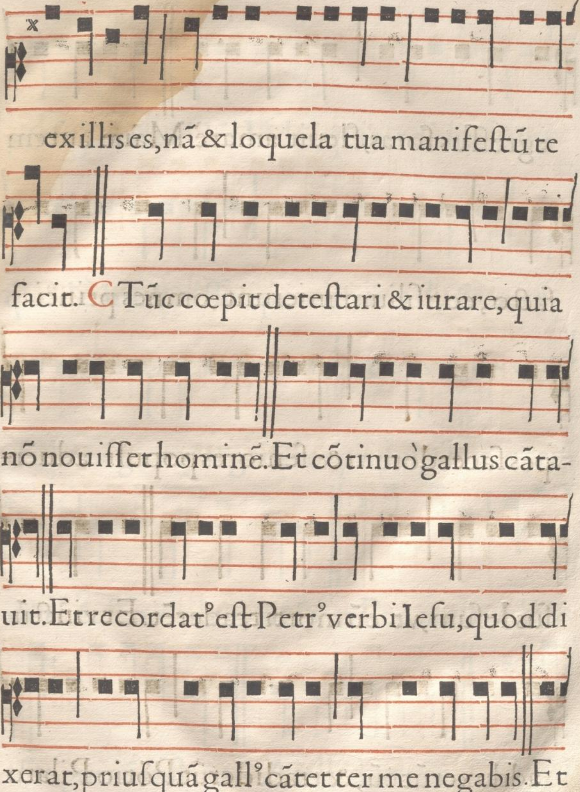
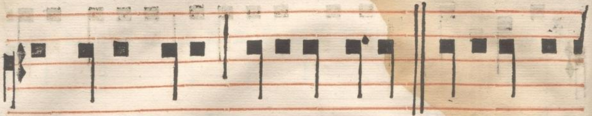
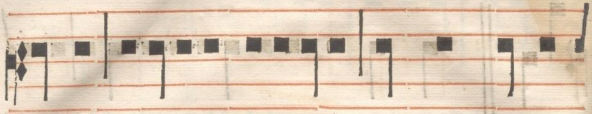
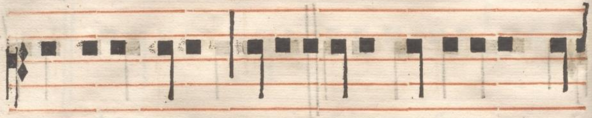
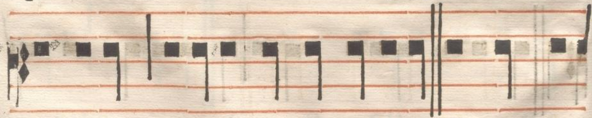
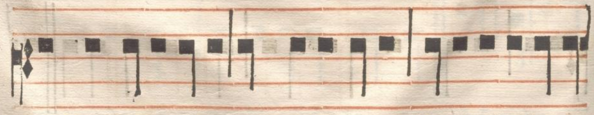


egreſſus foras, fleuit amarè. Mane autem

facto, conſilium inierunt omnes princi-

pes ſacerdotum & ſeniores populi aduer-

ſus Ieſum, vt eũ morti traderẽt. Et vinctũ

adduxerũt eũ, & tradiderũt Põtio Pilato

præſi-

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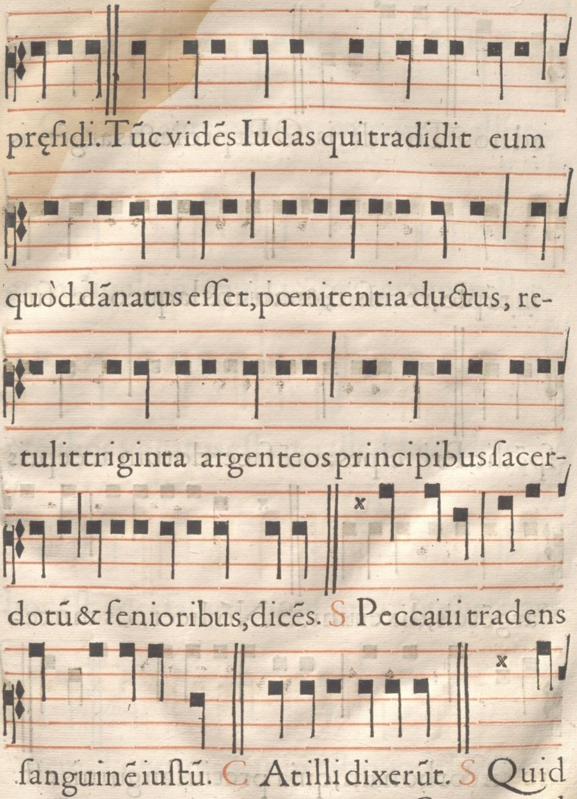
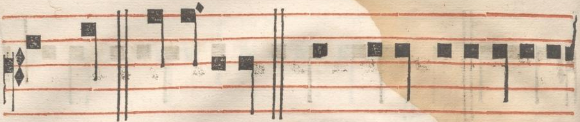
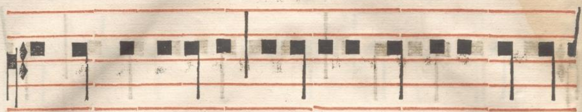




ad nos? Tu videris. C Et proiectis argẽteis



in tẽplo, receſsit, & abiens laqueo ſe ſu-

ſpẽdit. Principes autẽ ſacerdotum acceptis

argẽteis, dixerunt. S Nõ licet eos mitte-

re in corbonam, quia pretiũ ſanguinis eſt.

C Con-

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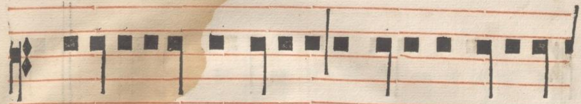
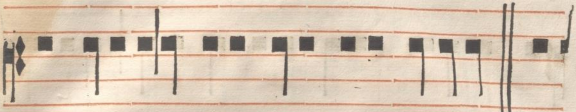
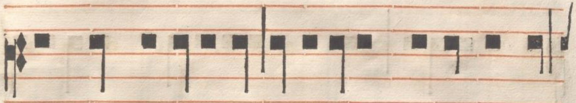
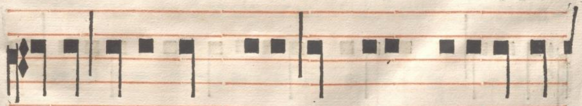
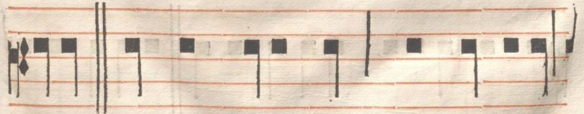

¶ Conſilio autem inito emerũt ex illis a-

grum figuli, in ſepulturã peregrinorũ. Pro-

pter hoc vocatus eſt ager ille, Haceldema,

hoc eſt, ager ſanguinis, vſque in hodiernum

diem. Tunc impletum eſt, quod dictũ eſt

per

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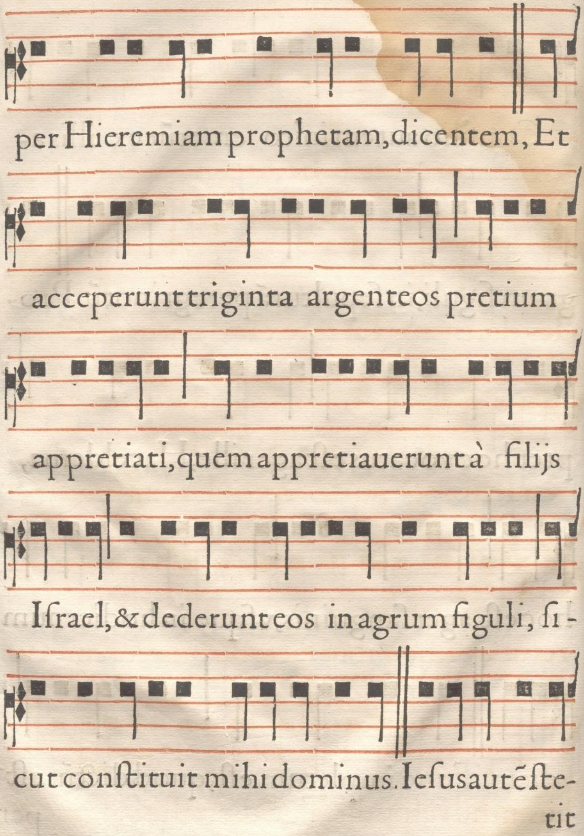

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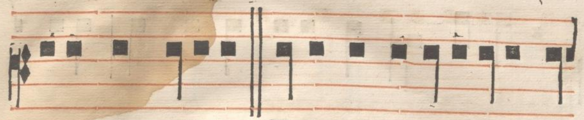
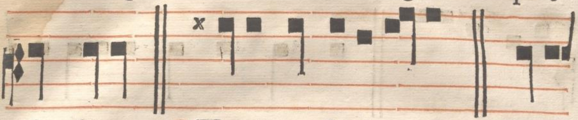
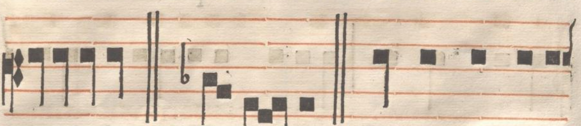
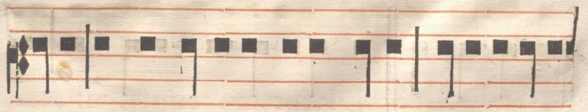
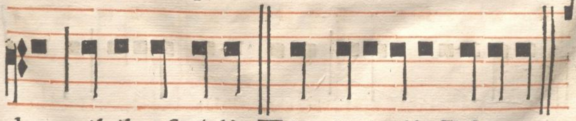

tit ante præſidem. Et interrogauit eũ prę-

ſes, dicens. S Tu es rex Iudæorũ? C Dicit



e i Ieſus. ✠ Tu di cis. C Et cum accuſa-



retur à principibus ſacerdotum & ſeniori-

bus, nihil reſpõdit. Tũc dicit illi Pilatus.

S Non

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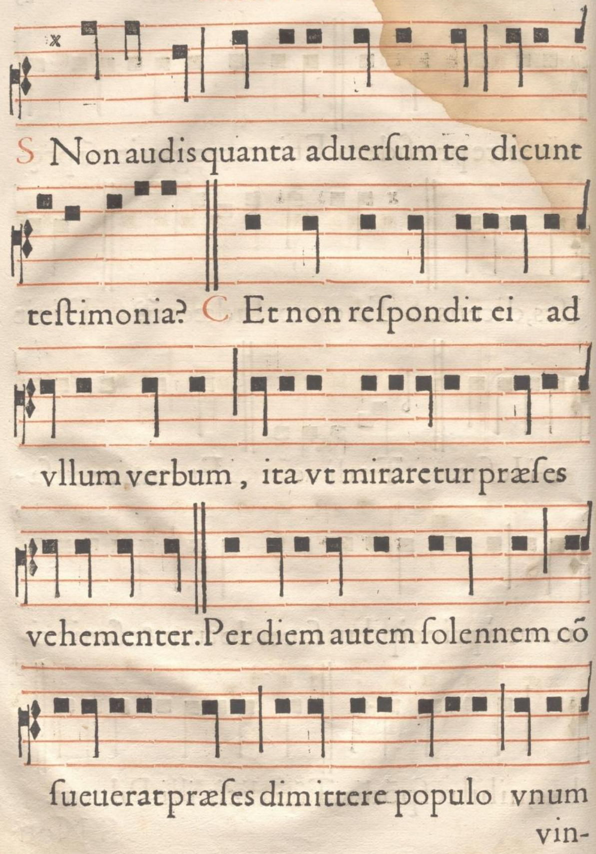

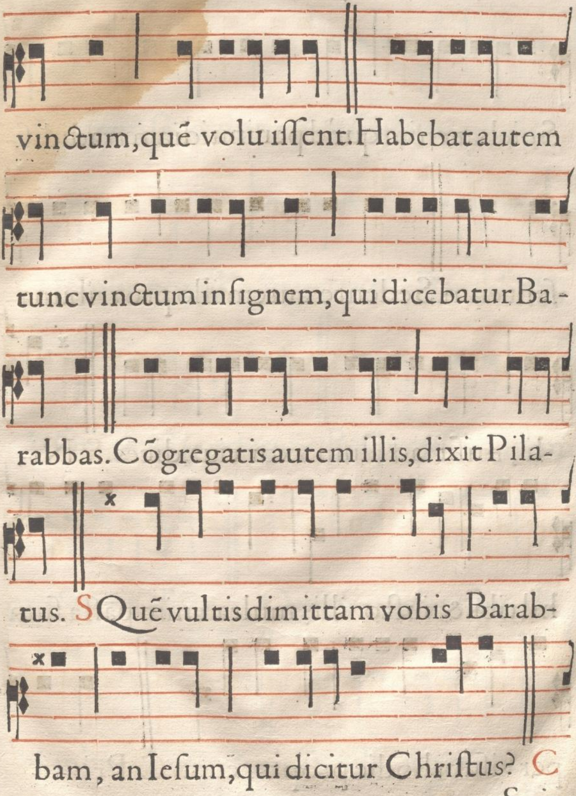
vinctum, quē volu iſſent. Habebat autem
tunc vinctum inſignem, qui dicebatur Ba-
rabbas. Cōgregatis autem illis, dixit Pila-
tus. S Quē vultis dimittam vobis Barab-
bam, an Ieſum, qui dicitur Chriſtus? C

Scie-

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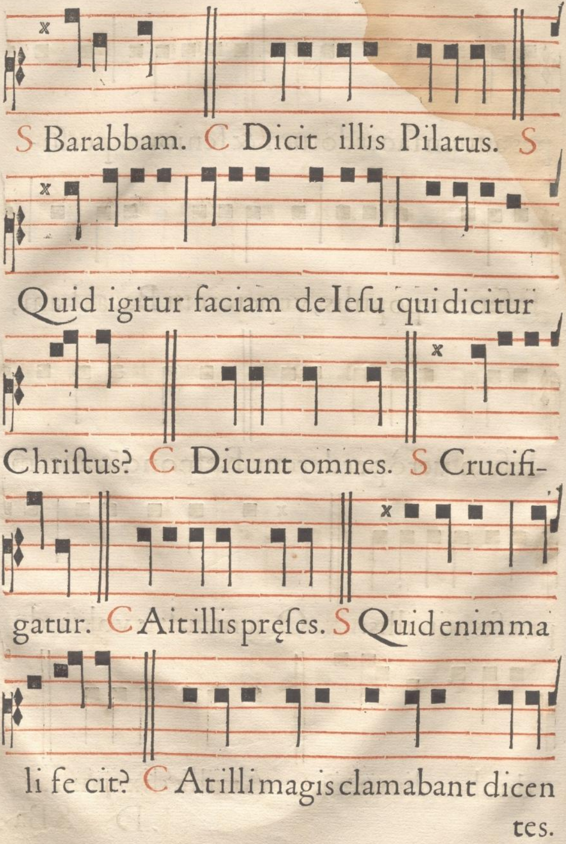

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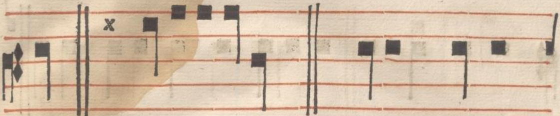
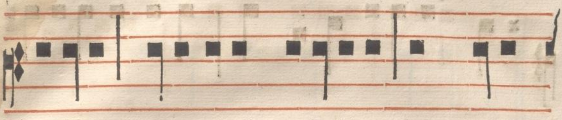
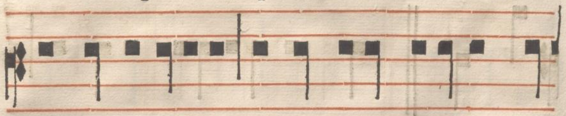
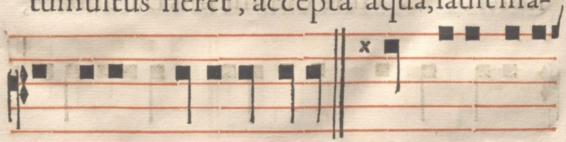
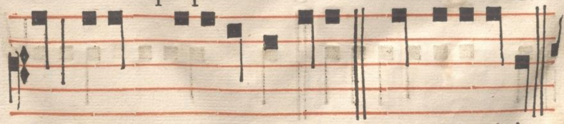

tes. S Cruci figatur. C Videns autem

Pilatus, quia nihil proficeret, ſed magis

tumultus fieret, accepta aqua, lauit ma-

nus coram populo, dicens. S Innocẽs ego



ſum à ſanguine iuſti huius. Vos videritis.

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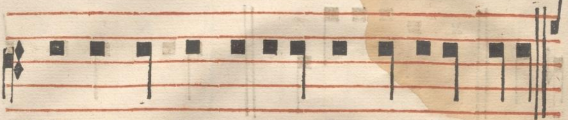
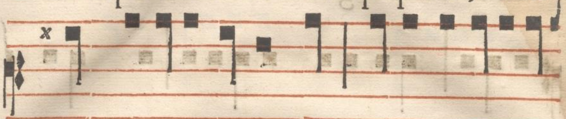
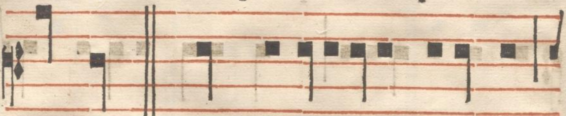
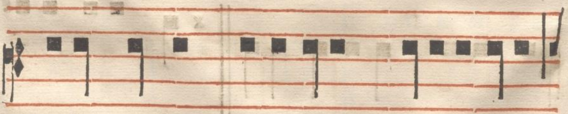

C Et reſpondens vniuerſus populus, dixit.

S Sanguis eius ſuper nos, & ſuper filios

noſtros. C Tunc dimiſit illis Barabbam,

Ieſum autem flagellatum tradidit eis,

vt cruci figeretur. Tunc milites præſidis

ſu-

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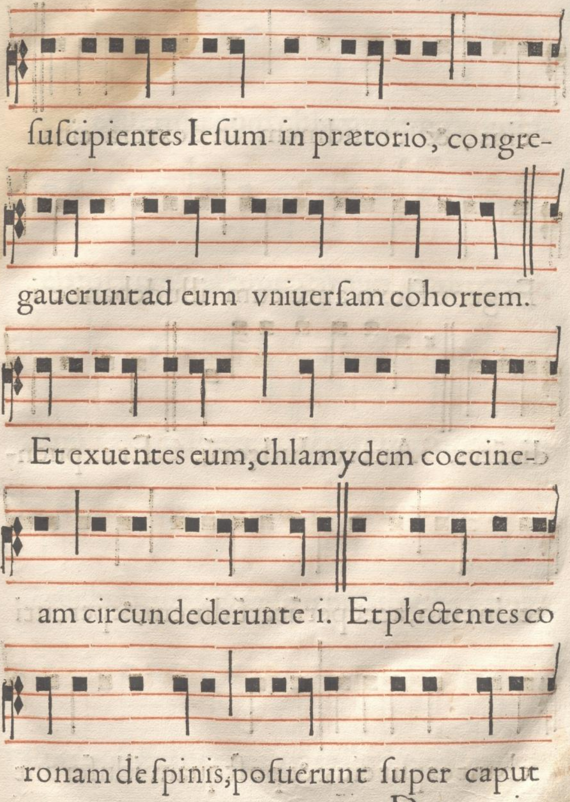

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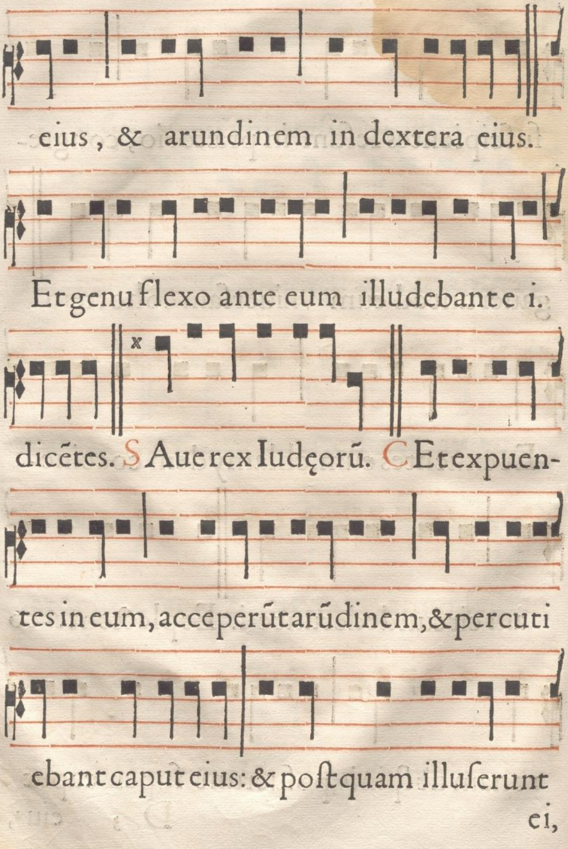

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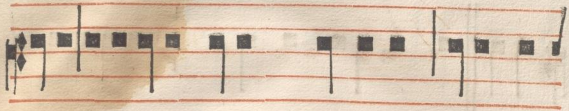
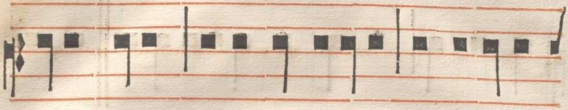
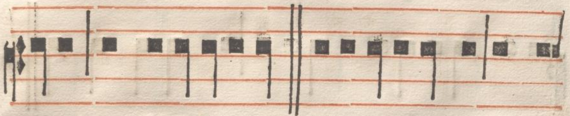
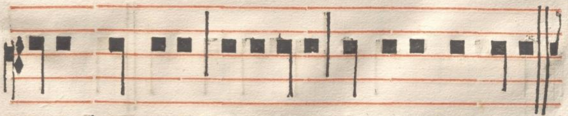
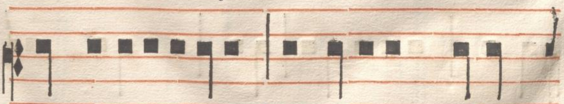


e i, exuerunt eum chlamydem, & indu-

erunt eum veſtimentis eius, & duxerunt

eum, vt crucifigerent. Exeũtes autẽ, inue-

nerũt hominẽ Cyrenæũ nomine Simonẽ.

Hunc angariauerunt, vt tolleret crucem

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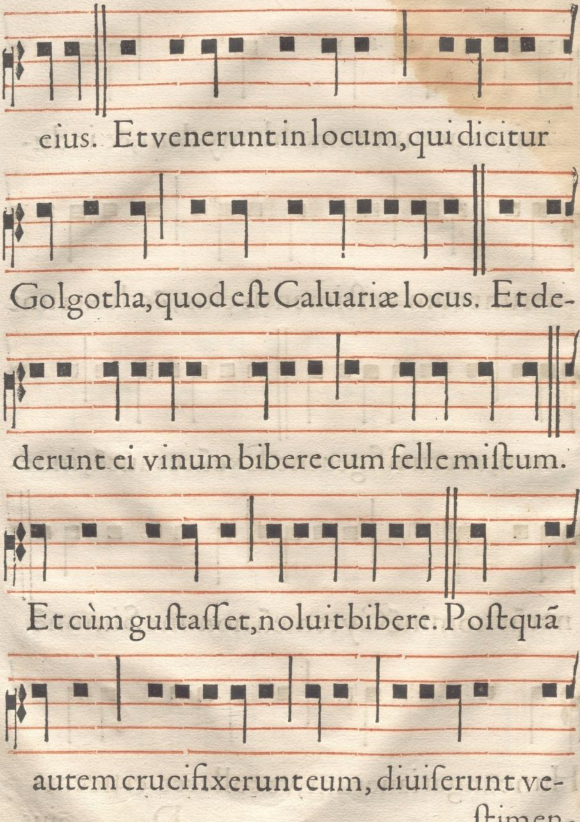
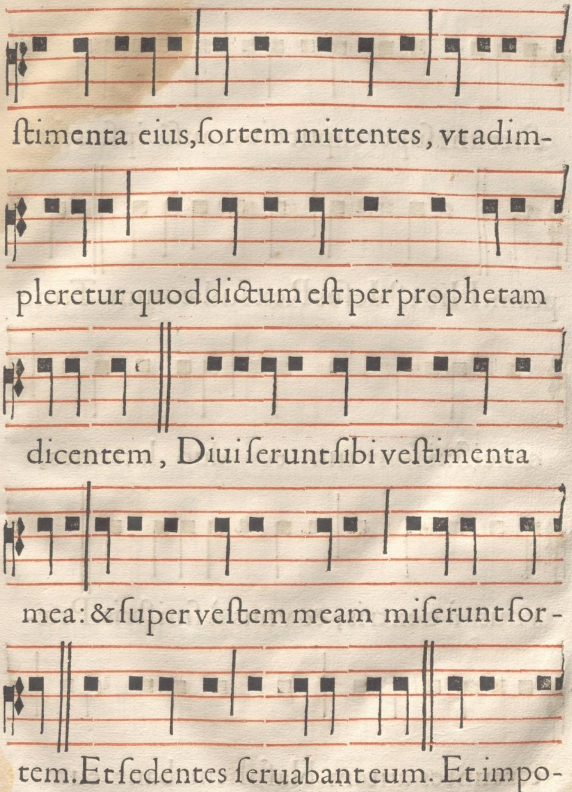
ſtimenta eius, ſortem mittentes, vt adim-
pleretur quod dictum eſt per prophetam
dicentem, Diuiſerunt ſibi veſtimenta
mea: & ſuper veſtem meam miſerunt ſor-
tem. Et ſedentes ſeruabant eum. Et impo-

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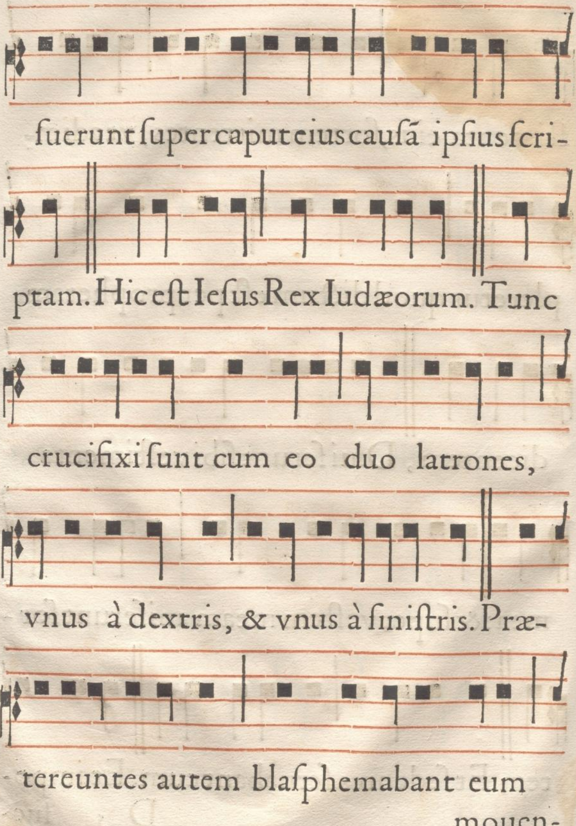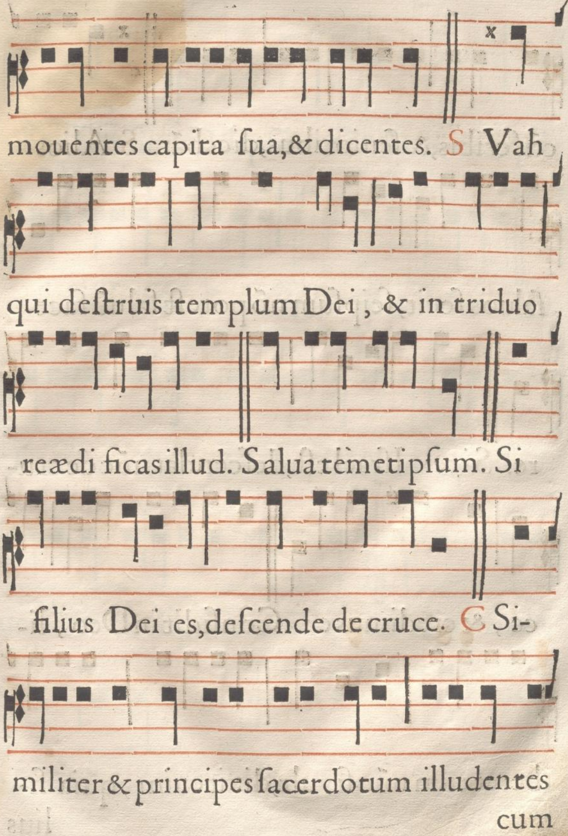

mouentes capita ſua,& dicentes. S Vah
qui deſtruis templum Dei , & in triduo
reædi ficas illud. Salua tèmetipſum. Si
filius Dei es, deſcende de cruce. C Si-
militer & principes ſacerdotum illudentes
cum

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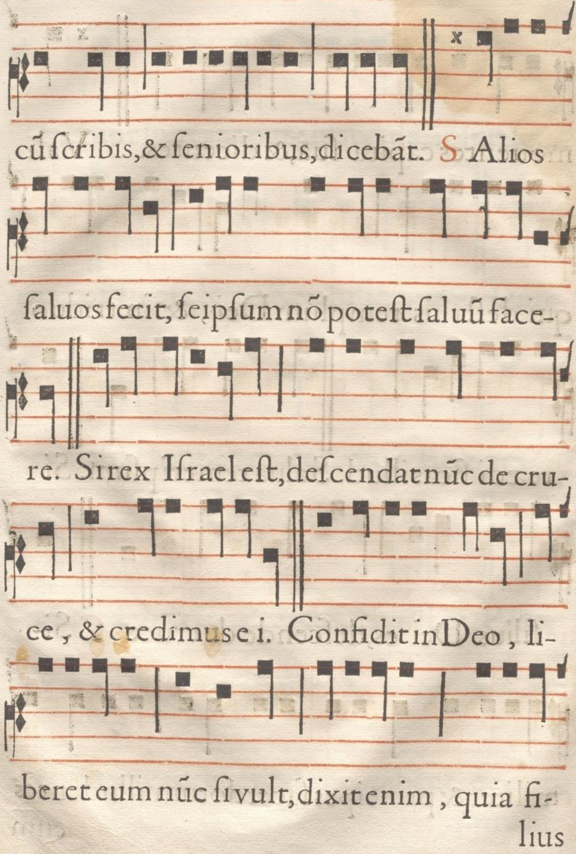
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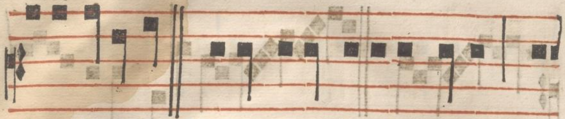
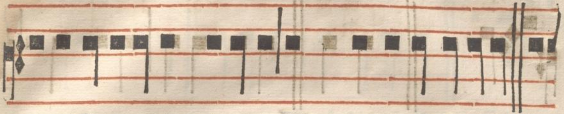
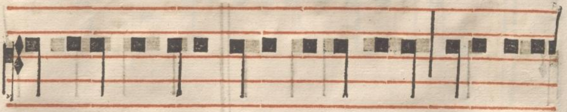
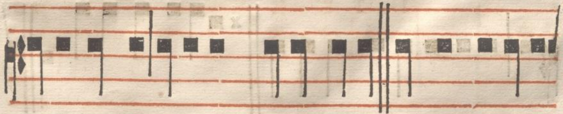
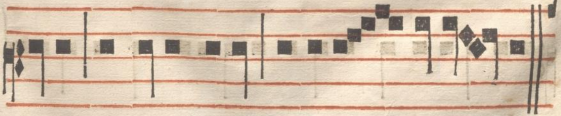

lius Dei ſũ. ¶ Idipſũ autẽ & latrones, qui

crucifixi erãt cũ eo, improperabãt ei. A

ſexta autẽ hora, tenebrę factę ſũt ſuper vni-

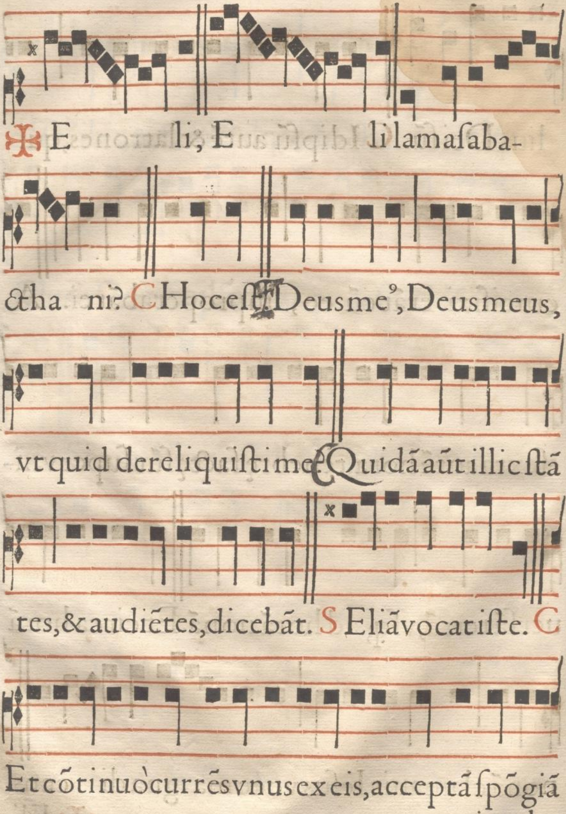


uerſã terrã, vſq; ad horã nonã. Et circa horã

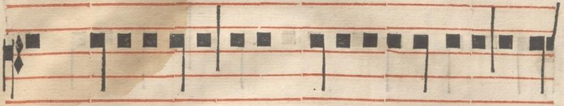


nonã clamauit Ieſus voce ma gna di cens.

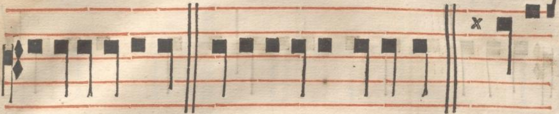
✠ Eli,


E li, E li lamaſaba-
ctha ni? C Hoc eſt Deus meꝰ, Deus meus,
vt quid dereliquiſti me? Quidã aũt illic ſtã
tes, & audiẽtes, dicebãt. S Eliã vocat iſte. C
Et cõtinuò currẽs vnus ex eis, acceptã ſpõgiã

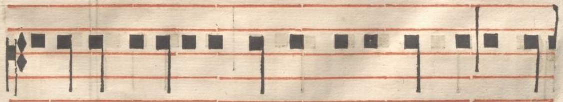
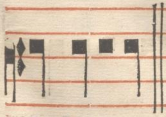
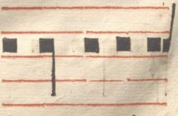
imple-



impleuit aceto, & impoſuit arũdini, & da



bat ei bibere. Cęteri verò dicebãt. S Sine,

videamus an veniat Elias liberãs eum. C

Ieſus autẽ iterũ clamãs voce magna, emi-

Hic pauſatur aliquantulum, & genu flectitur.

ſit ſpiritum. Et ecce velũ

tem-

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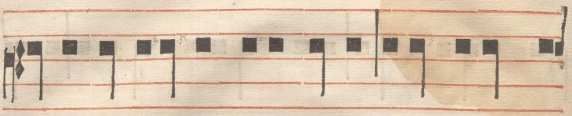
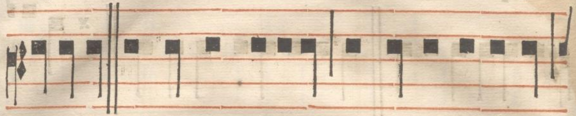
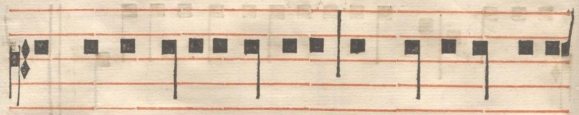
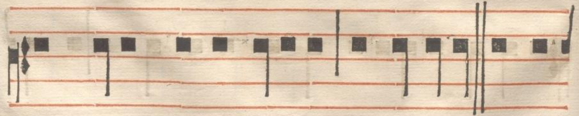

tẽpli ſciſſũ eſt in duas partes, à ſũmo vſque



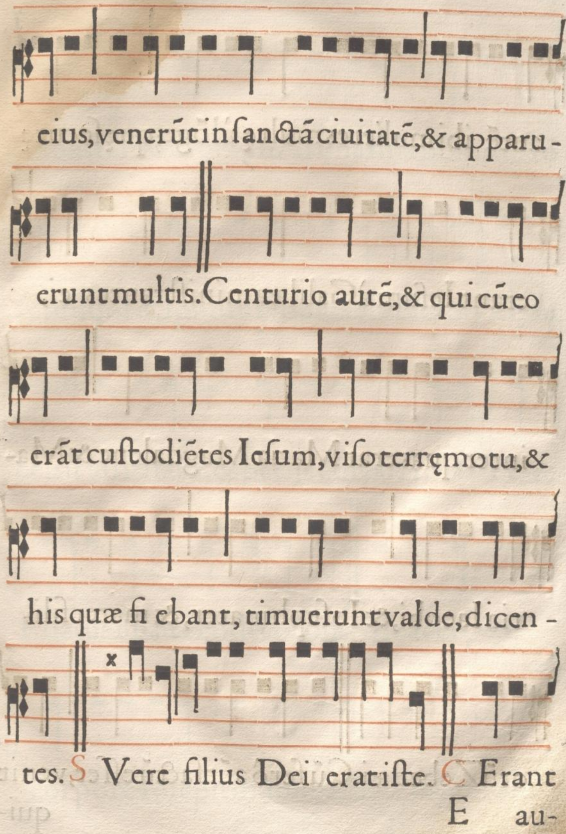
deorſũ. Et terra mota eſt, & petrę ſciſſę ſũt,



& monumẽta aperta ſũt, & multa corpora

ſanctorũ, qui dormierãt, ſurrexerũt. Et ex-

euntes de monumẽtis poſt reſurrectionẽ

eius,


eius, venerũt in ſanctã ciuitatẽ, & apparu-
erunt multis. Centurio autẽ, & qui cũ eo
erãt cuſtodiẽtes Ieſum, viſo terręmotu, &
his quæ fi ebant, timuerunt valde, dicen-
tes. S Vere filius Dei erat iſte. C Erant
E au-

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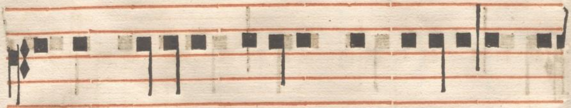
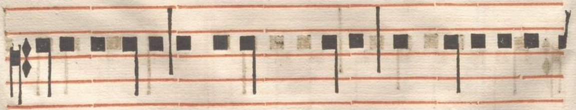
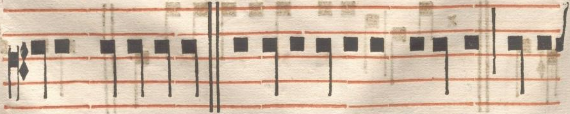
autẽ ibi mulieres multę à lõge; quę ſecutę

erant Ieſum à Galilæa miniſtrantes ei,

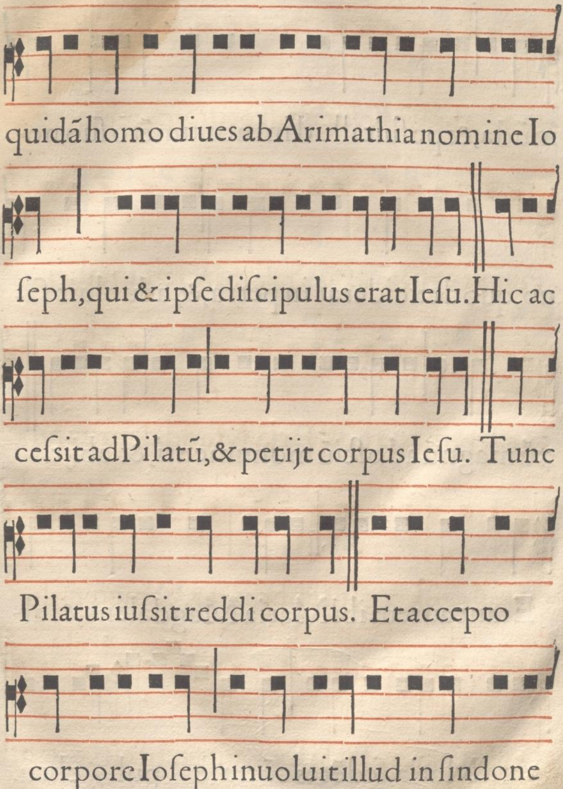


inter quas erat Maria Magdalene & Ma-



ria Iacobi, & Ioſeph mater, & mater fili-

orũ Zebedæi. Cũ ſerò aũt factũ eſſet, venit

qui-


quidã homo diues ab Arimathia nomine Io
ſeph, qui & ipſe diſcipulus erat Ieſu. Hic ac
ceſsit ad Pilatũ, & petijt corpus Ieſu. Tunc
Pilatus iuſsit reddi corpus. Et accepto
corpore Ioſeph inuoluit illud in ſindone

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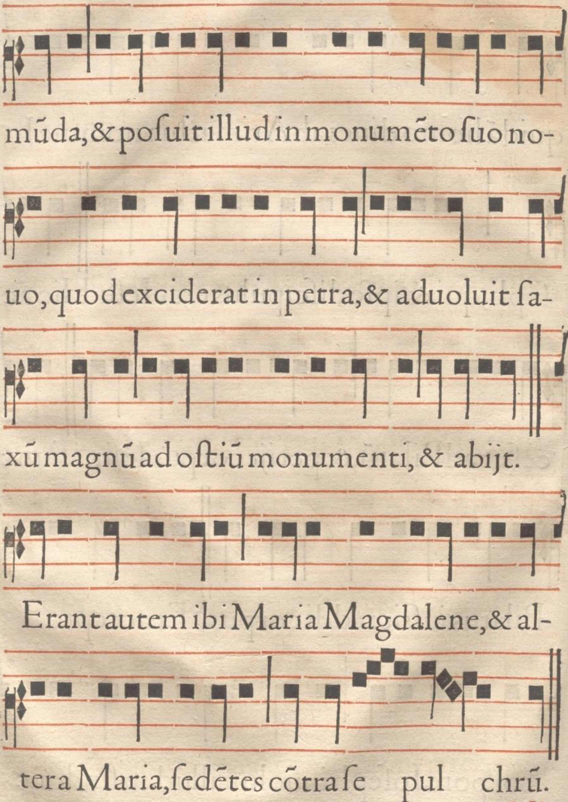

Hîc

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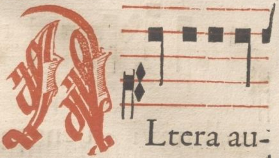
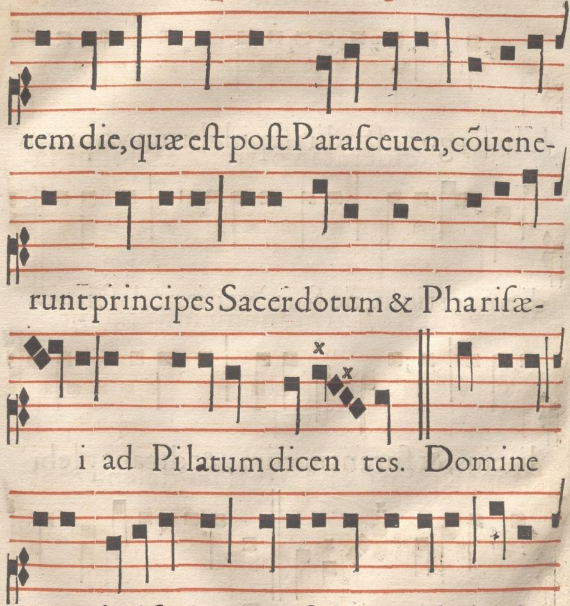
Hic datur benedictio, defertur incenſum ſine luminaribus, nõ dicitur **Dominus vobiſcum**, & cantatur in tono Euãgelij, quæ omnia & in alijs Paſsionibus ſeruantur.

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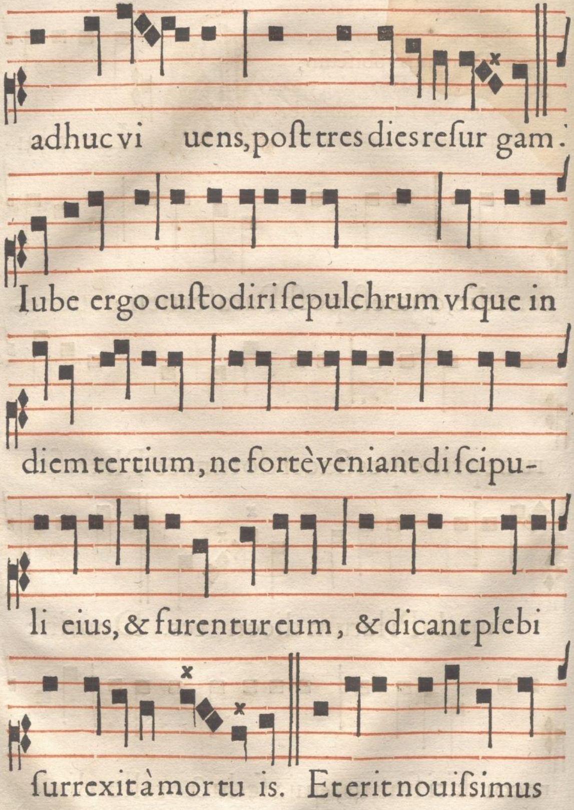
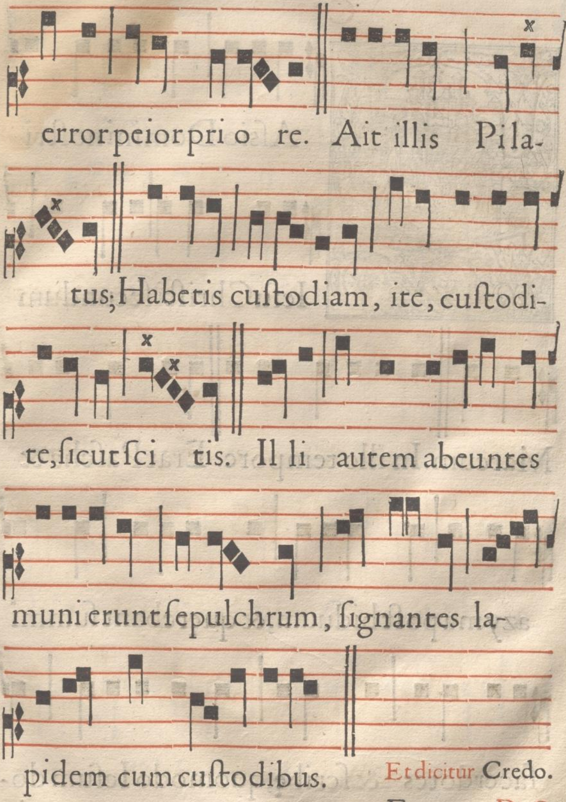


error



Et dicitur Credo.

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Paſsio Domini ſecundum Marcum.

C

Aſsio Domini noſtri Ieſu Chriſti ſecundum Marcum. In illo tempore. Erat Paſcha & azyma poſt biduum, & quęrebant ſummi ſacerdotes & ſcribę, quomodo Ieſum do-

lo

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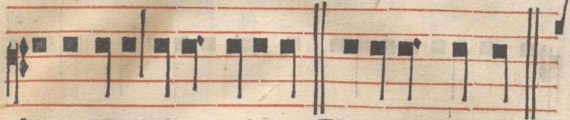
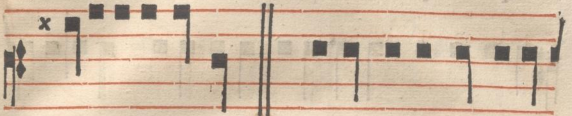
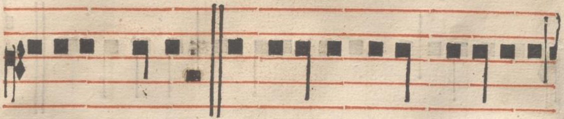
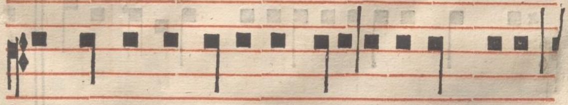
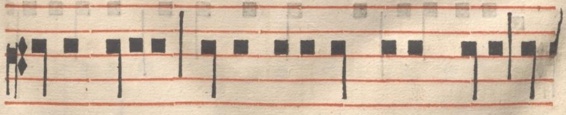

lo tenerēt & occiderēt. Dicebant autem.

S Nō in die feſto. Ne forte tumultus fi-

eret in populo. Et cū eſſet Ieſus Bethanię



in domo Simonis leproſi, & recumberet,



venit mulier habens alabaſtrū vnguēti nar-

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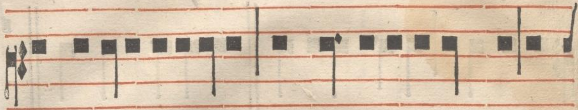
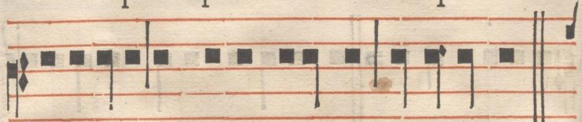
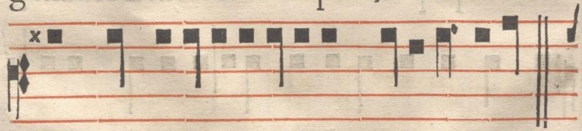
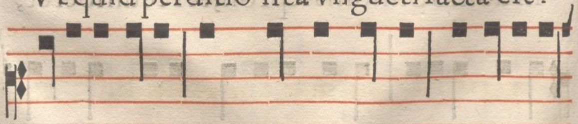

di ſpicati pretioſi , & fracto alabaſtro , ef-

fudit ſuper caput eius. Erãt aũt quidã indi

gnè ferẽtes intra ſemetipſos, & dicentes. S

Vt quid perditio iſta vnguẽti facta eſt?



Poterat enim vnguentum iſtud venũdari

pluſ-

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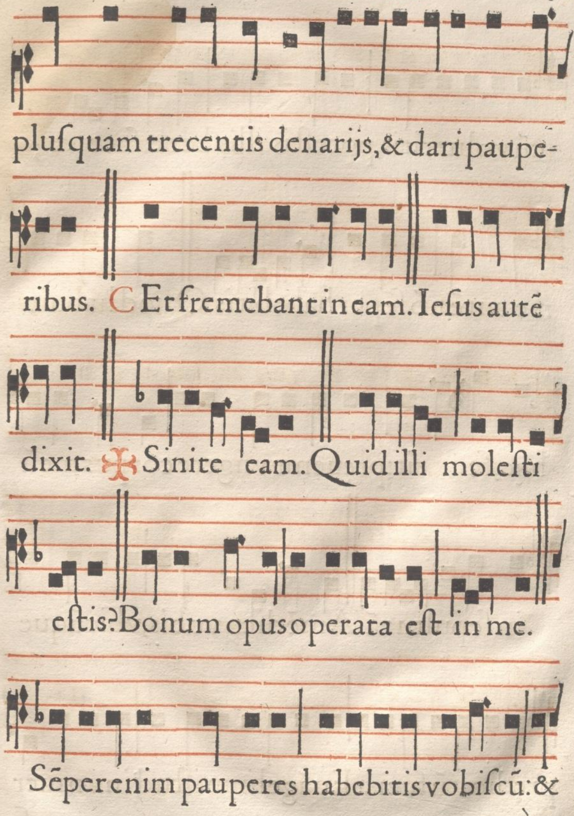

cùm

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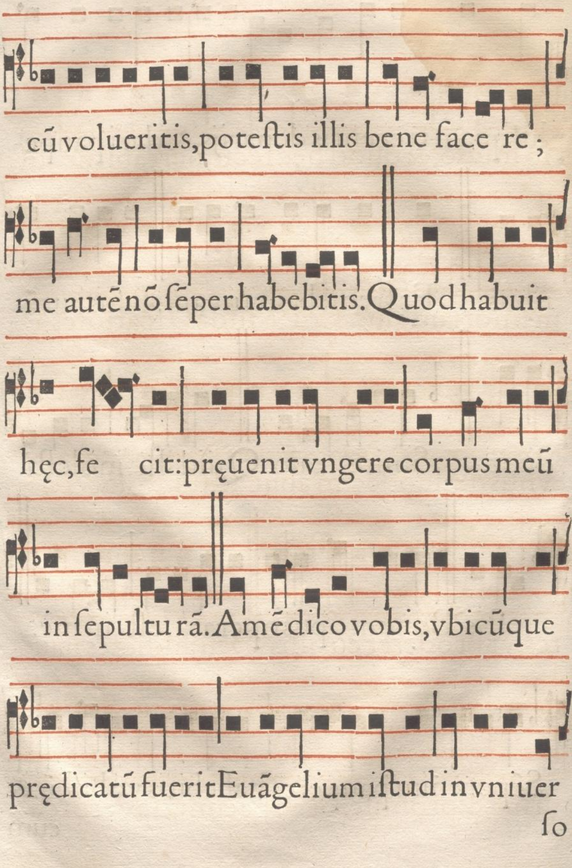
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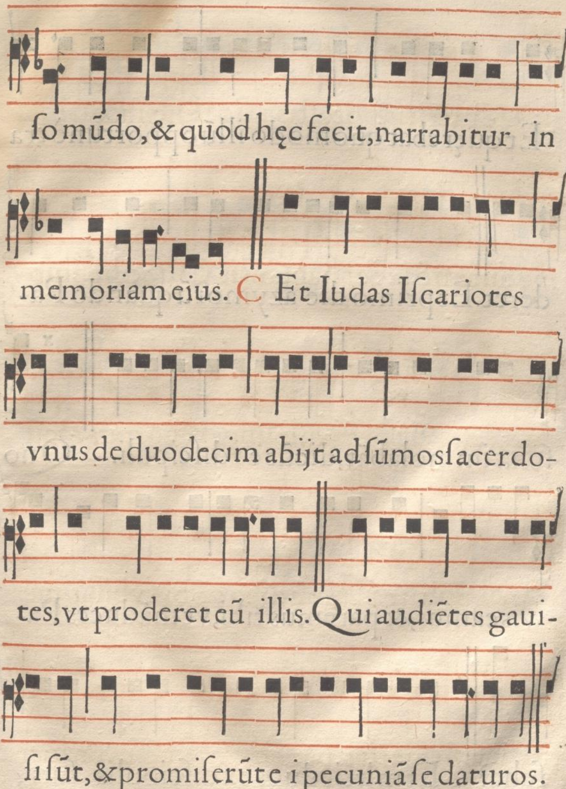
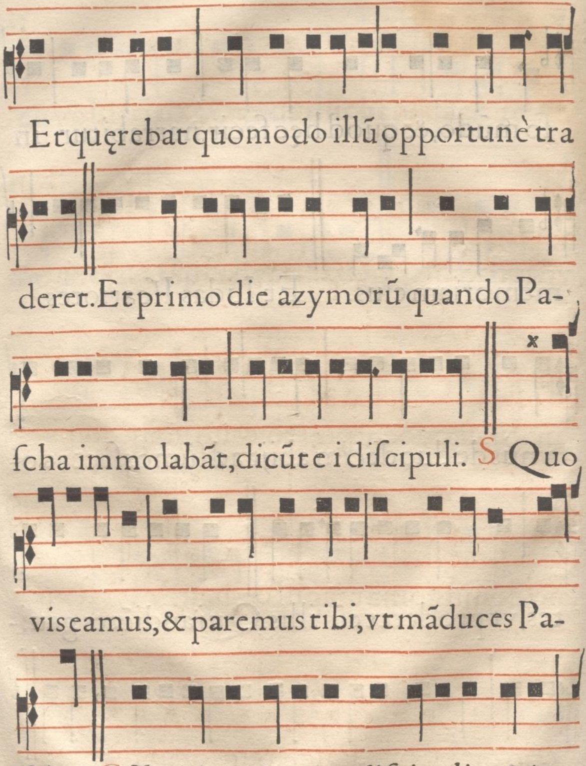


Et


Et quęrebat quomodo illũ opportunè tra
deret. Et primo die azymorũ quando Pa-
ſcha immolabãt, dicũt ei diſcipuli. S Quo
vis eamus, & paremus tibi, vt mãduces Pa-
ſcha? C Et mittit duos ex diſcipulis ſuis,

&

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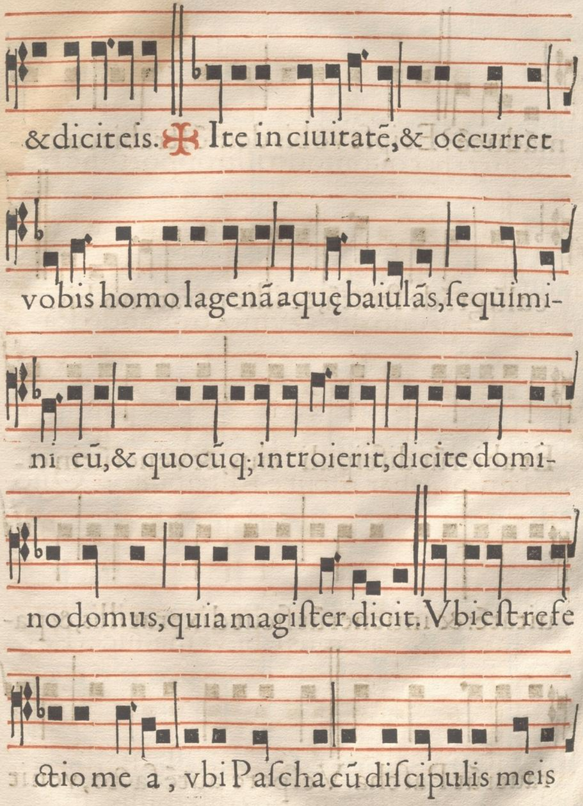
man-

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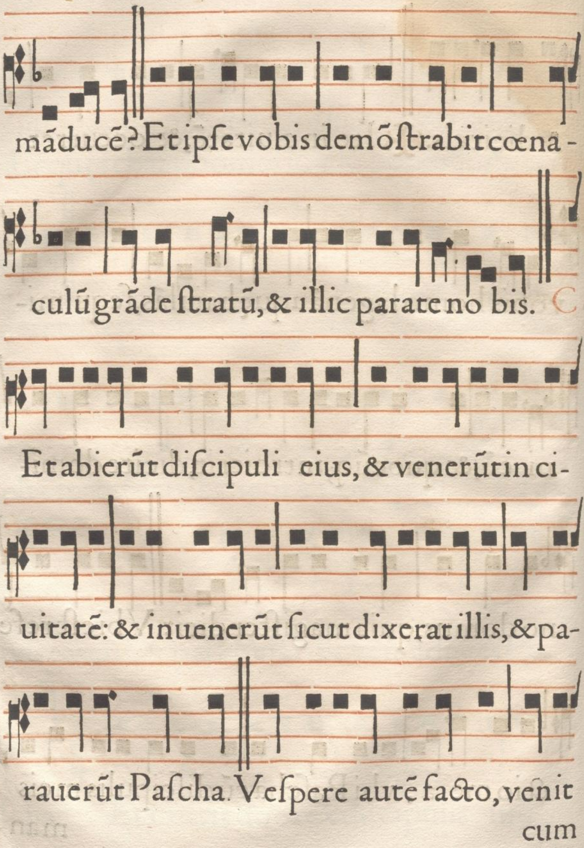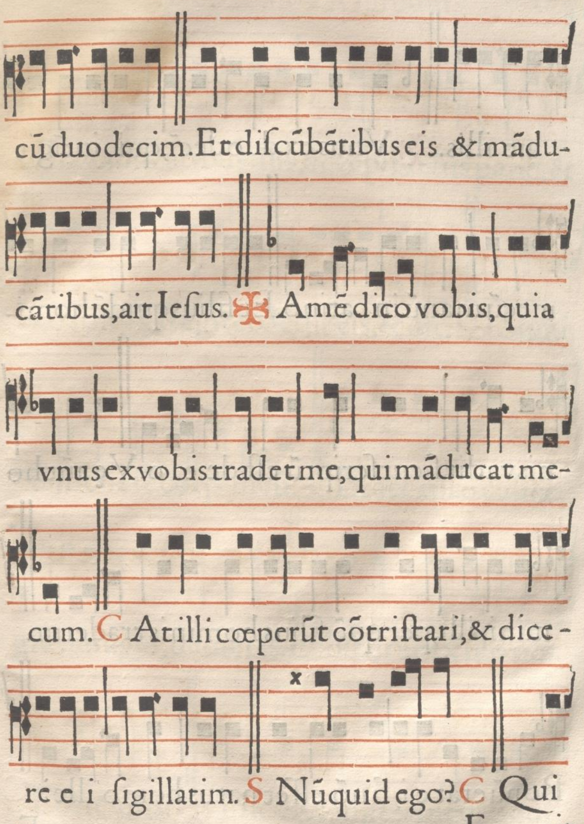

cũ duodecim. Et diſcũbẽtibus eis & mãdu-
cãtibus, ait Ieſus. ✠ Amẽ dico vobis, quia
vnus ex vobis tradet me, qui mãducat me-
cum. C At illi cœperũt cõtriſtari, & dice-
re e i ſigillatim. S Nũquid ego? C Qui

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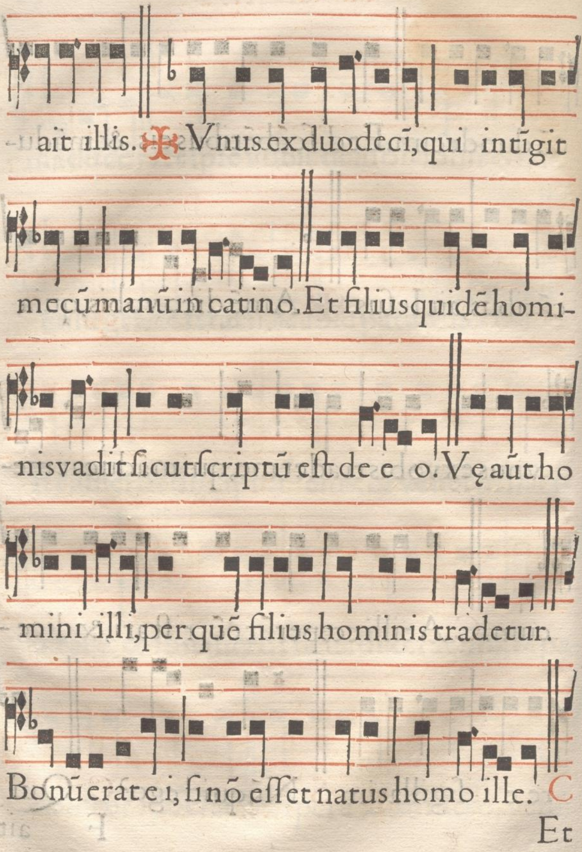

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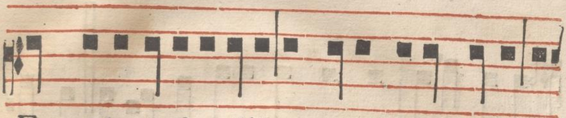
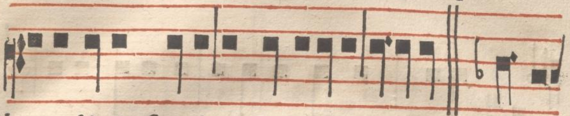
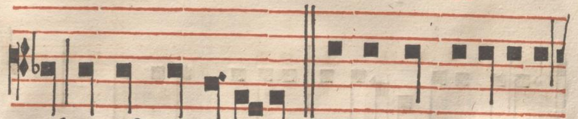
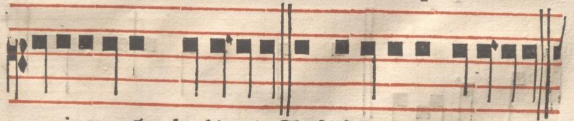
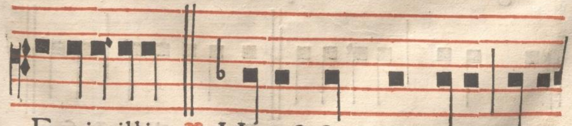

Et mãducãtibus illis, accepit Ieſus panẽ, &

benedicẽs, fregit & dedit eis, & ait. ✠ Sumi

te, hoc eſt corpꝰ meũ. C Et accepto calice,

gratias agẽs, dedit eis. Et biberũt ex illo oẽs.

Et ait illis. ✠ Hic eſt ſanguis meus noui

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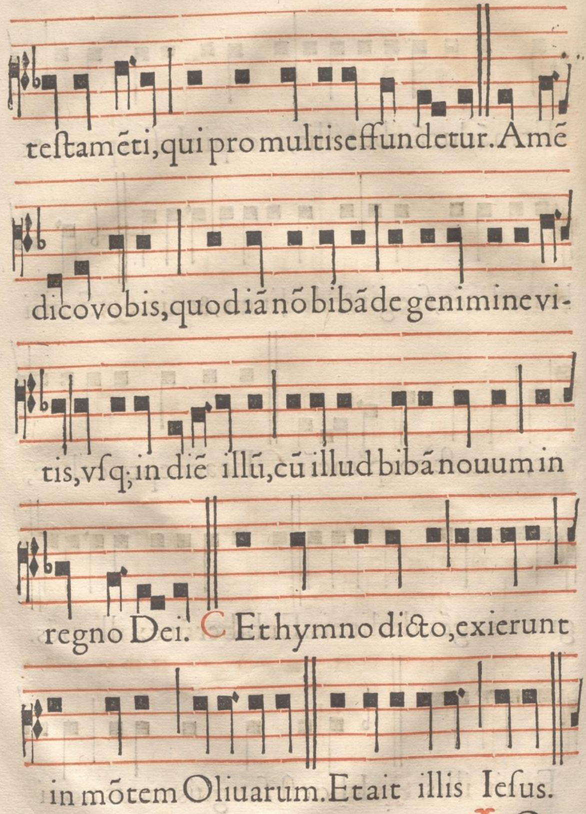
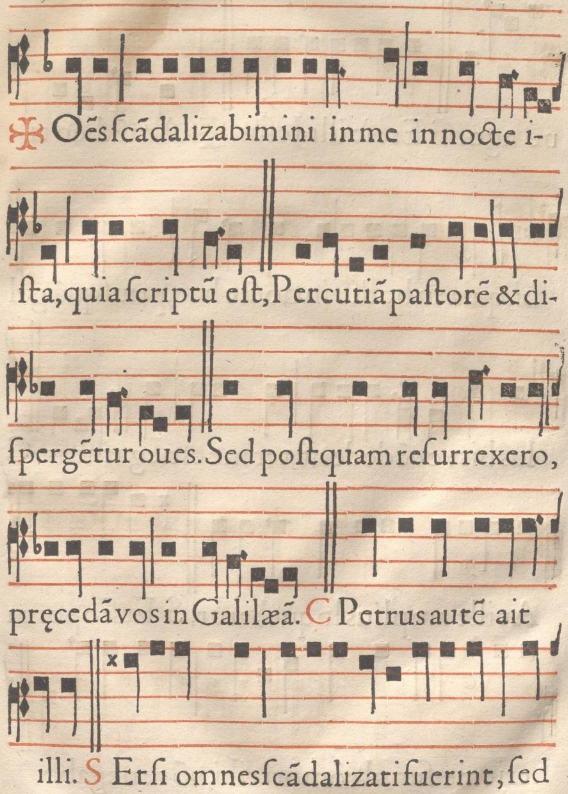

✠ Om-

✠ Oẽs ſcãdalizabimini in me in nocte i-
ſta, quia ſcriptũ eſt, Percutiã paſtorẽ & di-
ſpergẽtur oues. Sed poſtquam reſurrexero,
pręcedã vos in Galilæã. C Petrus autẽ ait
illi. S Et ſi omnes ſcãdalizati fuerint, ſed

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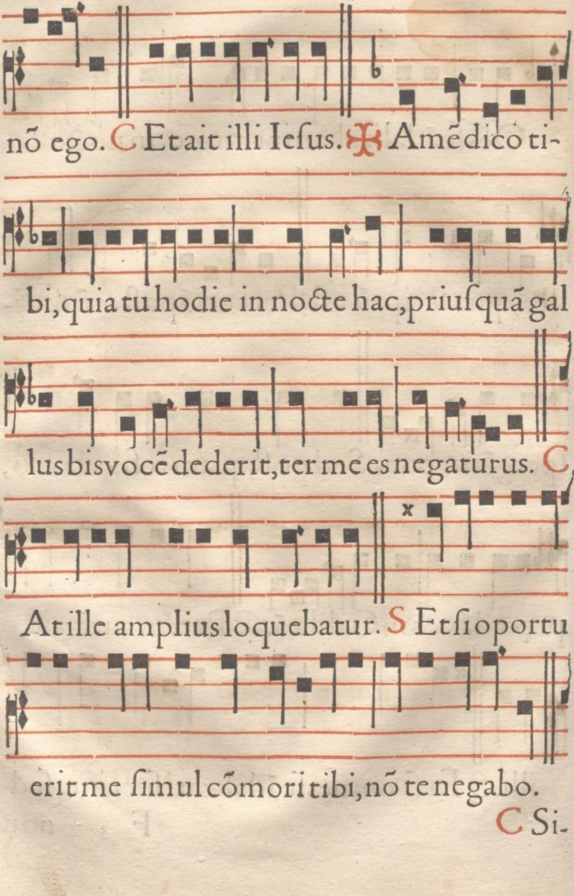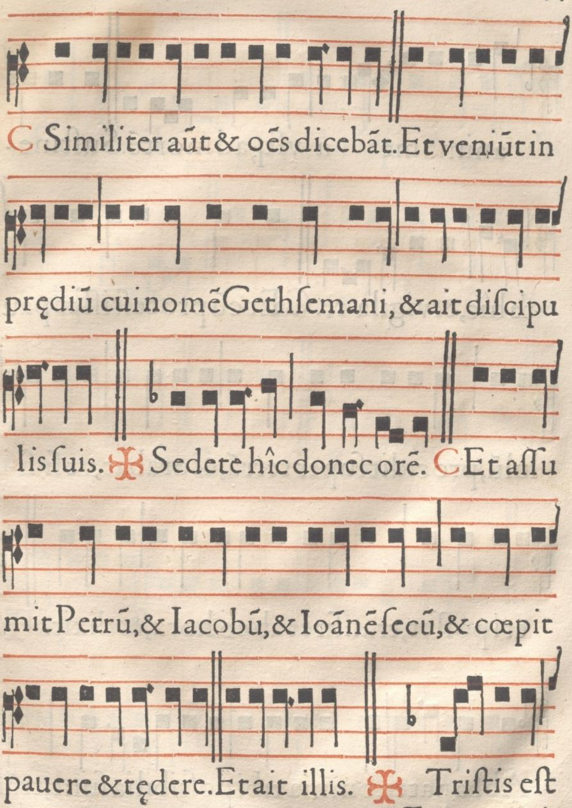
C Similiter aũt & oẽs dicebãt. Et veniũt in
prędiũ cui nomẽ Gethſemani, & ait diſcipu
lis ſuis. ✠ Sedete hîc donec orẽ. C Et aſſu
mit Petrũ, & Iacobũ, & Ioãnẽ ſecũ, & cœpit
pauere & tędere. Et ait illis. ✠ Triſtis eſt

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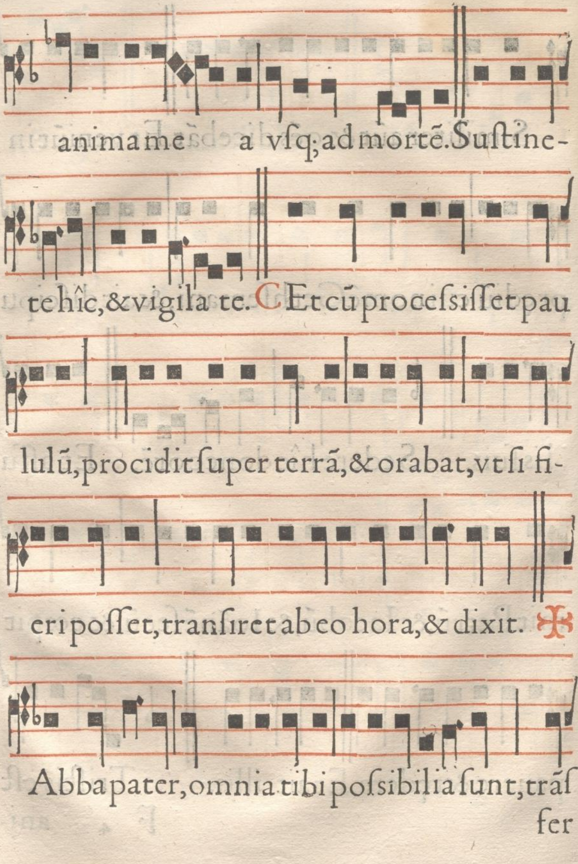
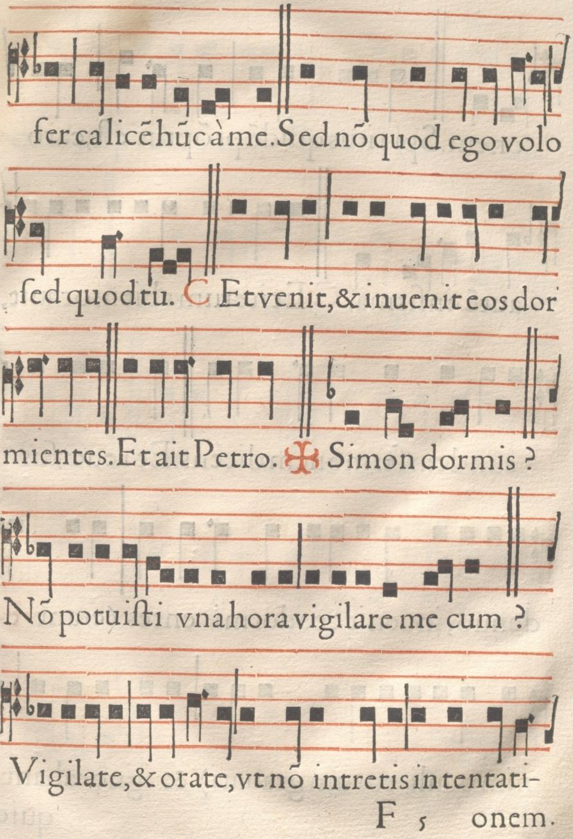
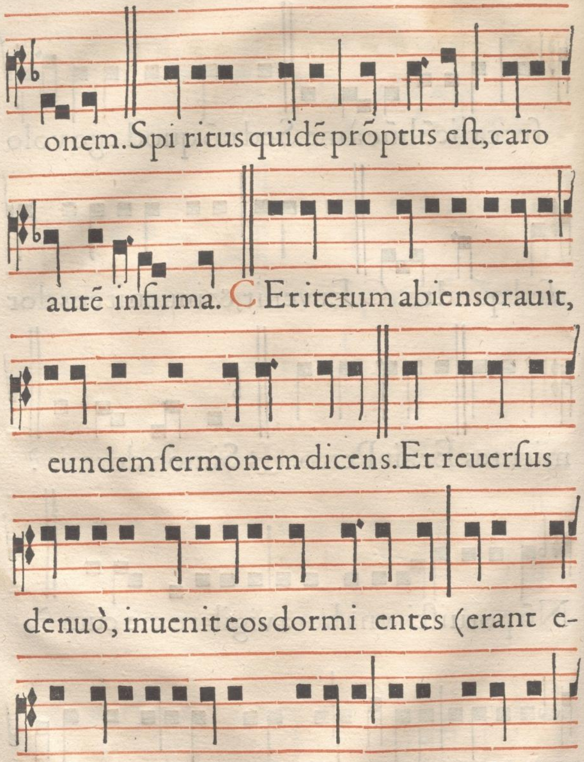



fer calicē hūc à me. Sed nō quod ego volo
ſed quod tu. C Et venit, & inuenit eos dor
mientes. Et ait Petro. Simon dormis?
Nō potuiſti vna hora vigilare me cum?
Vigilate, & orate, vt nō intretis in tentati-
onem.

onem. Spi ritus quidē prōptus eſt, caro
autē infirma. C Et iterum abiens orauit,
eundem ſermonem dicens. Et reuerſus
denuò, inuenit eos dormi entes (erant e-
nim oculi eorum grauati) & ignorabant,

quid

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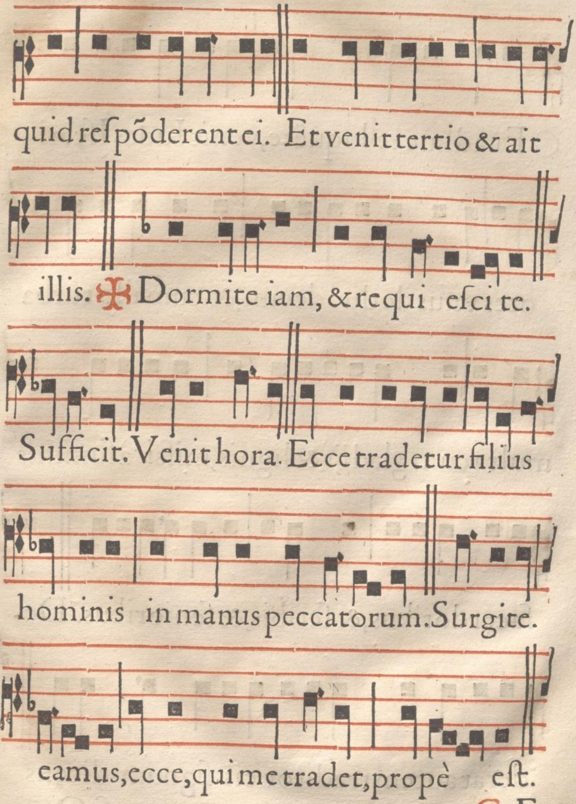
C Et

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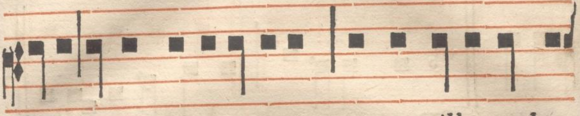
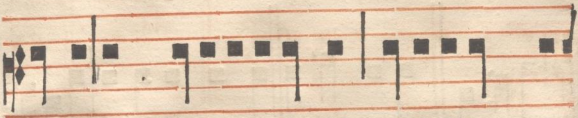
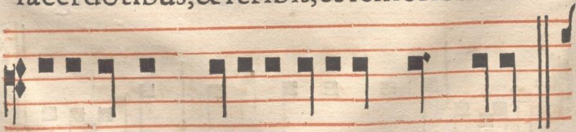
C Et adhuc eo loquēte, venit Iudas Iſcari-

otes vnus de duodecim, & cum illo turba

multa cum gladijs & lignis, miſsi à ſummis

ſacerdotibus, & ſcribis, & ſenioribus. De-



derat autem traditor eis ſignum dicens.

S Quem

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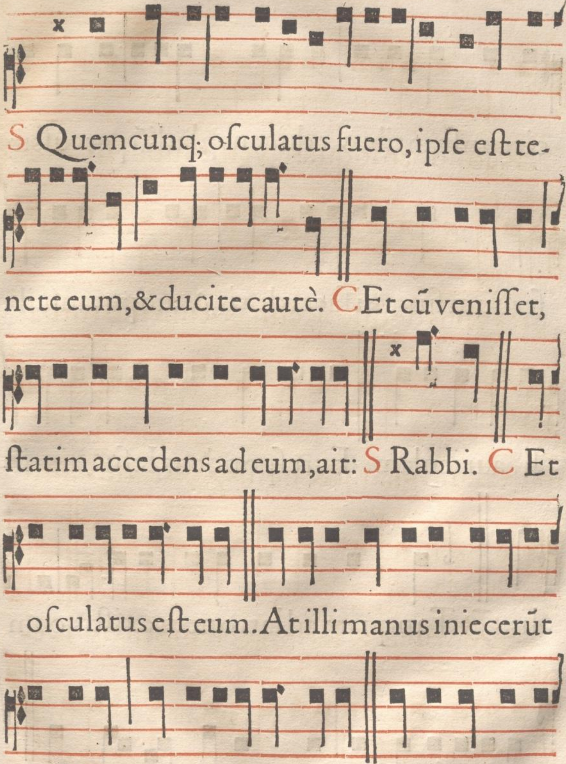
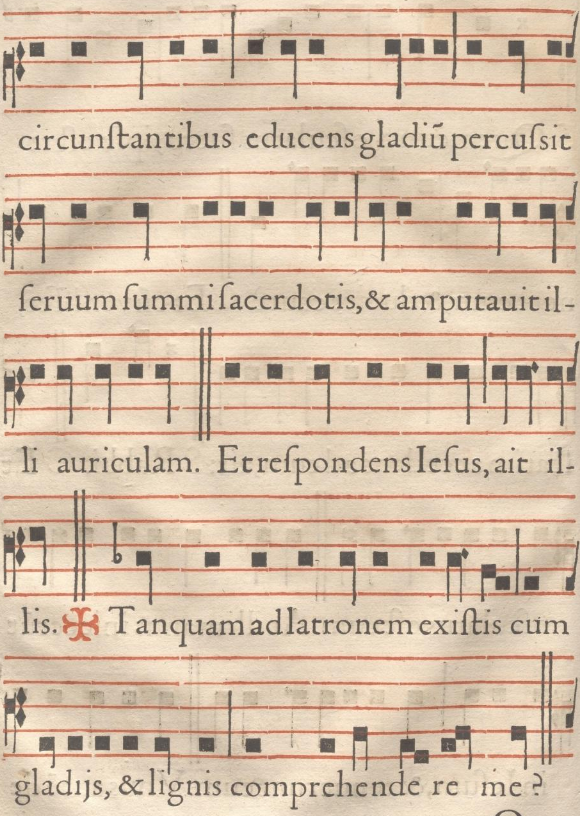


cir-


circunſtantibus educens gladiũ percuſsit
ſeruum ſummi ſacerdotis, & amputauit il-
li auriculam. Et reſpondens Ieſus, ait il-
lis. ✠ Tanquam ad latronem exiſtis cum
gladijs, & lignis comprehende re me?

Quo-

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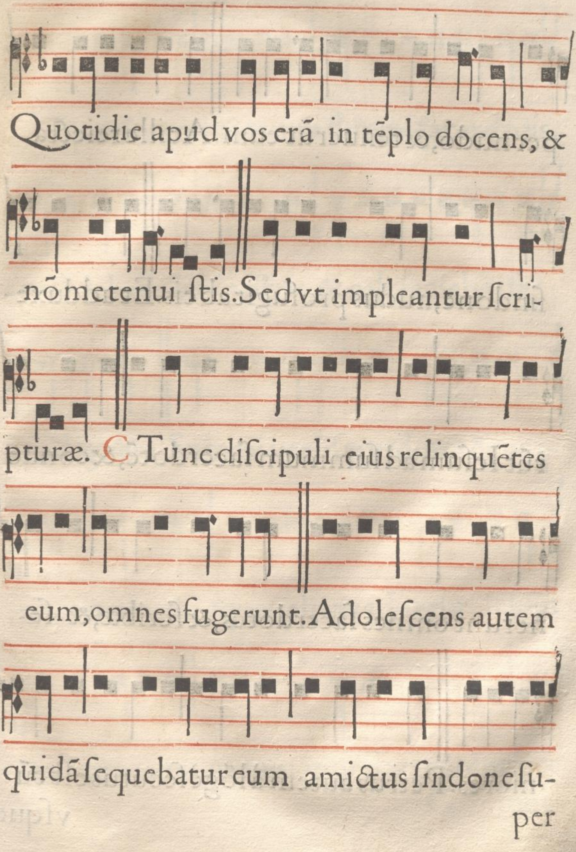

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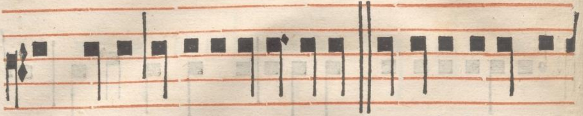
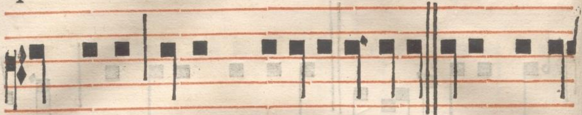
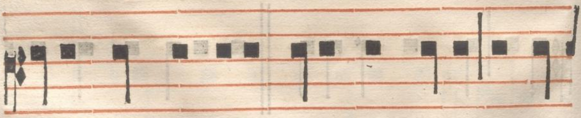
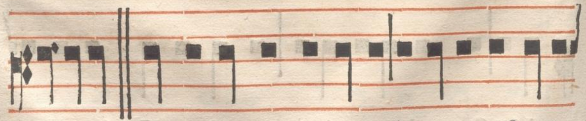

per nudo, & tenuerũt eum. At ille reiecta

ſindone, nudus profugit ab eis. Et adduxe-

rũt Ieſum ad ſummum ſacerdotẽ, & conue

nerunt omnes ſacerdotes, & ſcribæ, & ſe-

niores. Petrus autem à lõgè ſecutus eſt eũ

vſque

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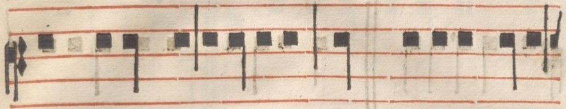
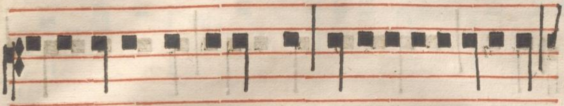
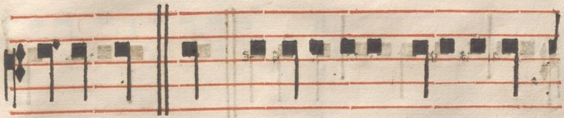
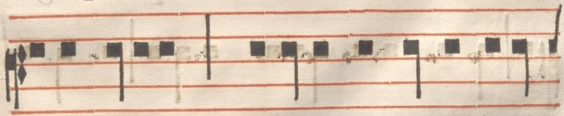
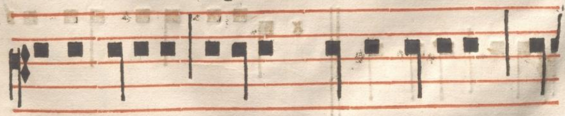

vſque intro in atrium ſummi ſacerdotis,

& ſedebat cũ miniſtris, & calefaciebat ſe

ad ignem. Summi verò ſacerdotes & om-

ne concilium, quærebant aduerſus Ieſum

teſtimonium, vt eum morti traderent, nec

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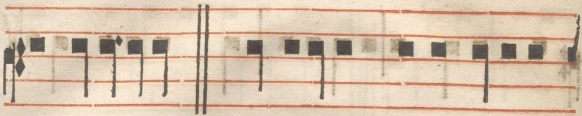
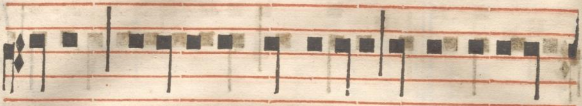
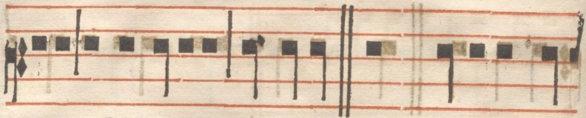
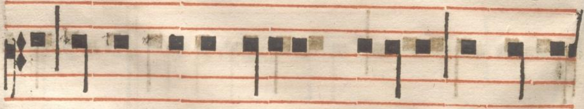
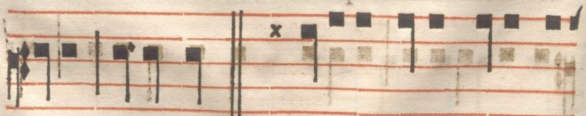
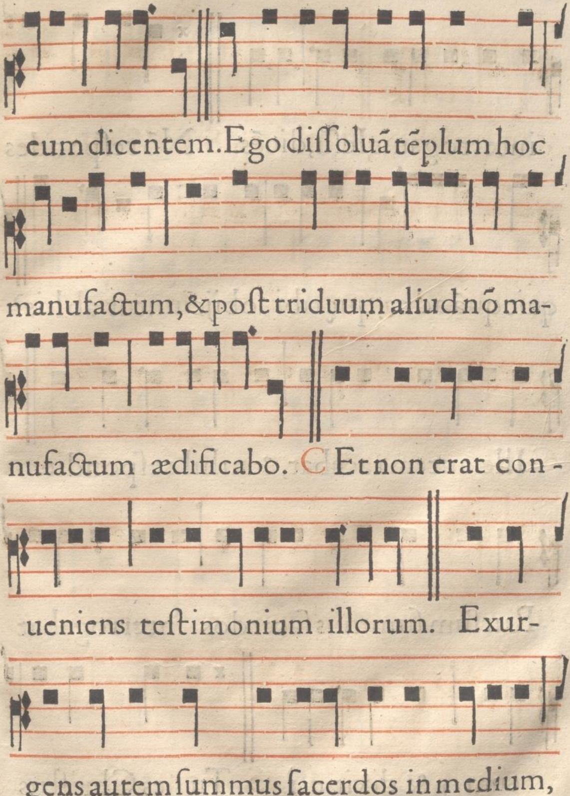

inueniebant. Multi enim teſtimonium

falſum dicebãt aduerſus eũ, & conuenien-

tia teſtimonia non erant. Et quidã ſurgen

tes, falſum teſtimonium ferebant aduerſus

eum, dicentes. S Quoniã nos audiuimus

eum

eum dicentem. Ego diſſoluã tẽplum hoc
manufactum, & poſt triduum aliud nõ ma-
nufactum ædificabo. ¶ Et non erat con-
ueniens teſtimonium illorum. Exur-
gens autem ſummus ſacerdos in medium,

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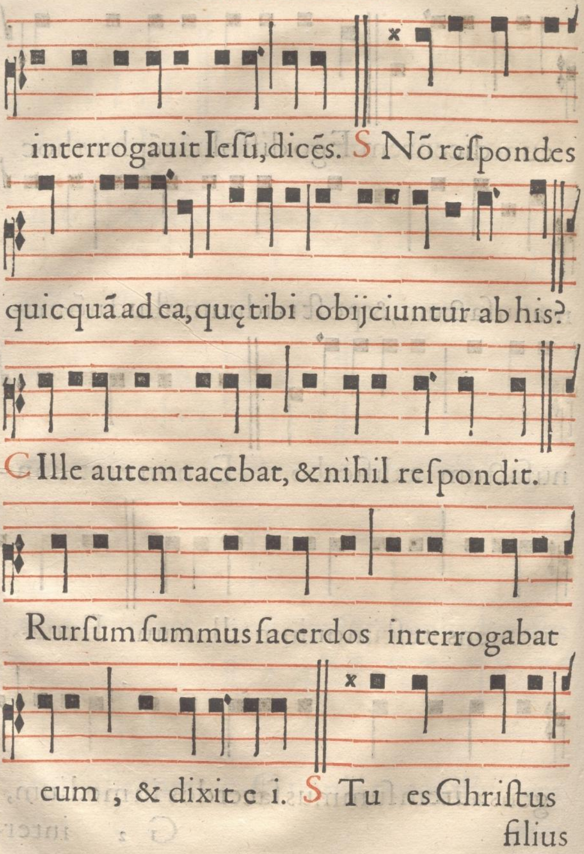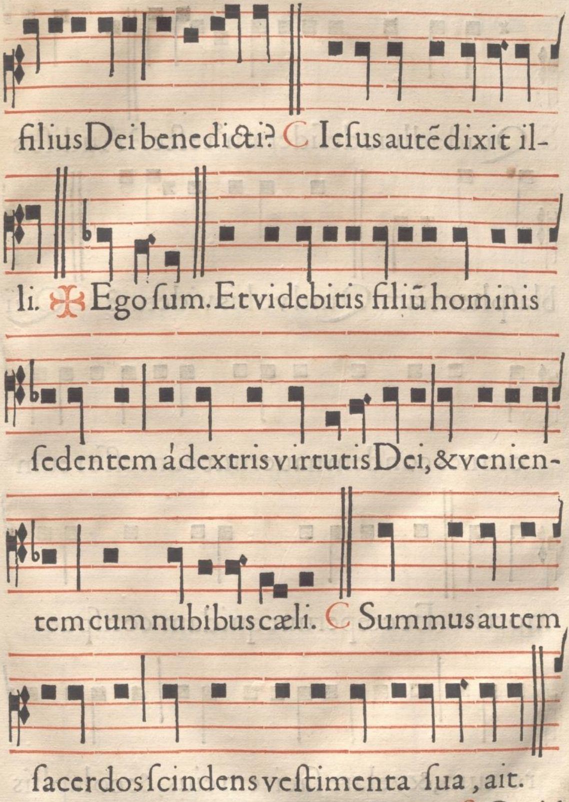

filius Dei benedicti? C Ieſus autẽ dixit il-
li. ✠ Ego ſum. Et videbitis filiũ hominis
ſedentem á dextris virtutis Dei, & venien-
tem cum nubibus cæli. C Summus autem
ſacerdos ſcindens veſtimenta ſua, ait.

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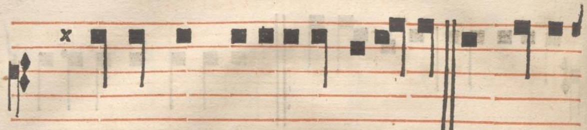
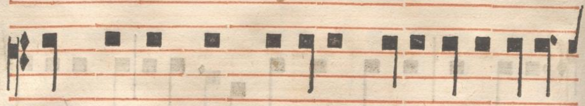
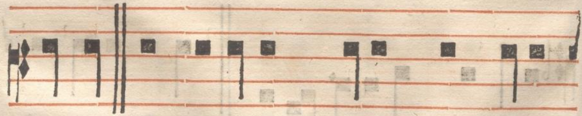
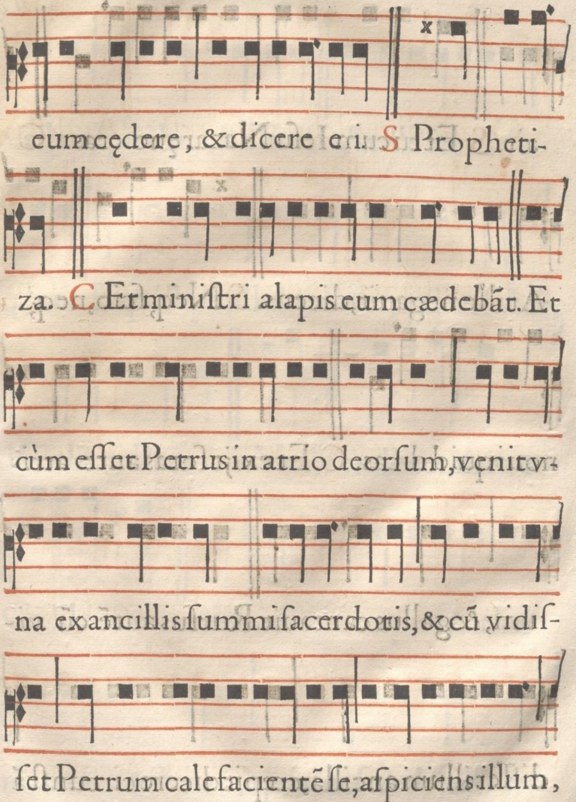

S Quid adhuc deſideramꝰ teſtes? Audiſtis

blaſphemiam. Quid vobis videtur? C Qui

omnes condemnauerunt eum eſſe reum

mortis. Et cœperunt quidam conſpue-

re eum, & velare faci em eius, & colaphis

eum


eum cędere, & dicere ei. S Propheti-
za. C Et miniſtri alapis eum cædebāt. Et
cùm eſſet Petrus in atrio deorſum, venit v-
na ex ancillis ſummi ſacerdotis, & cū vidiſ-
ſet Petrum calefacientē ſe, aſpiciens illum,

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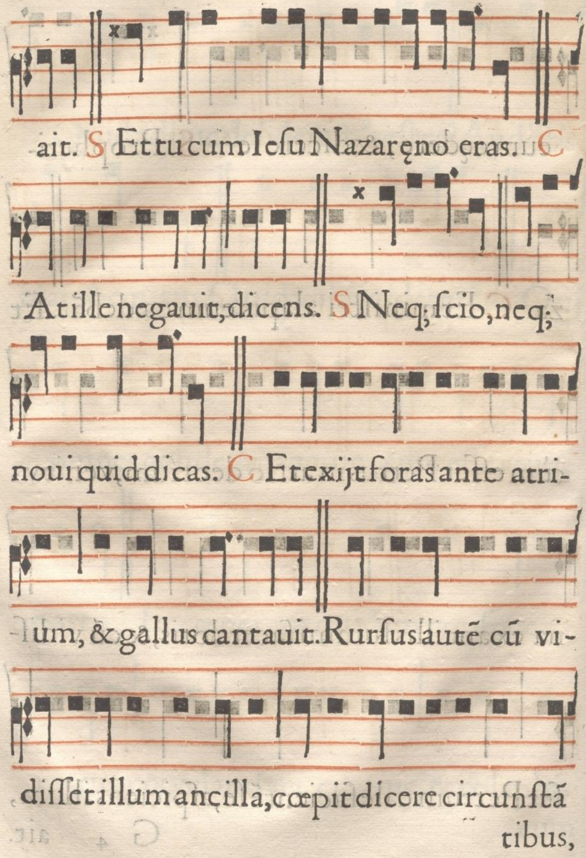
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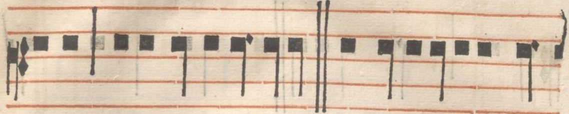
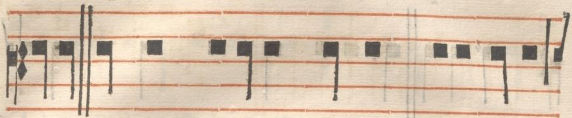
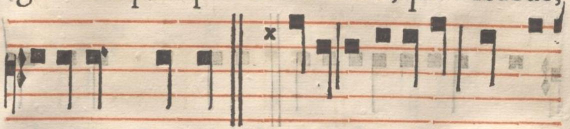
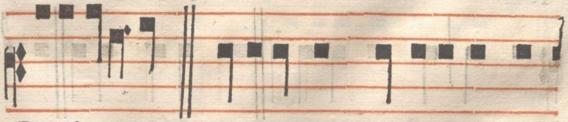

tibus, quia hic ex illis eſt. At ille iterũ ne-

gauit. Et poſt puſillum rurſus, qui aſtabãt,



dicebant Petro. S Verè ex illis es, nam &

Ga lilæus es. C Ille autem cœpit anathe-

matizare & iurare, quia neſcio hominem

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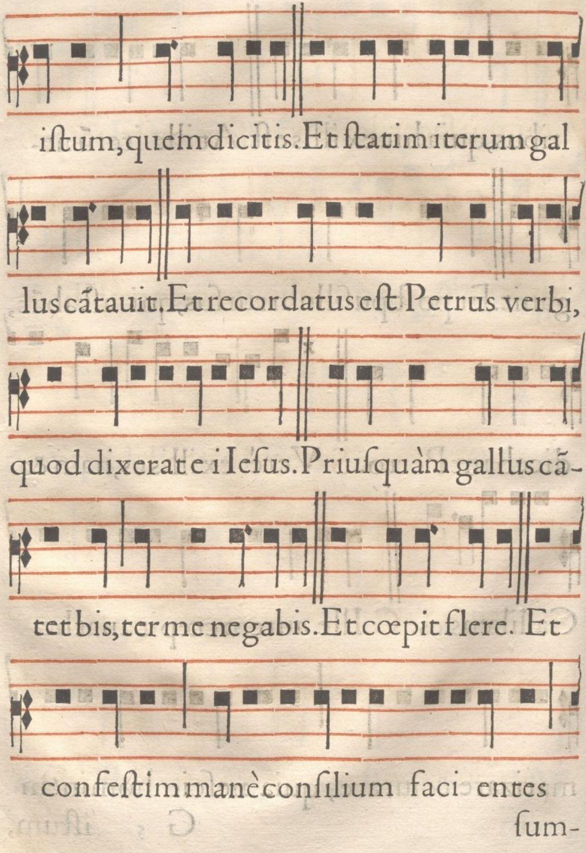

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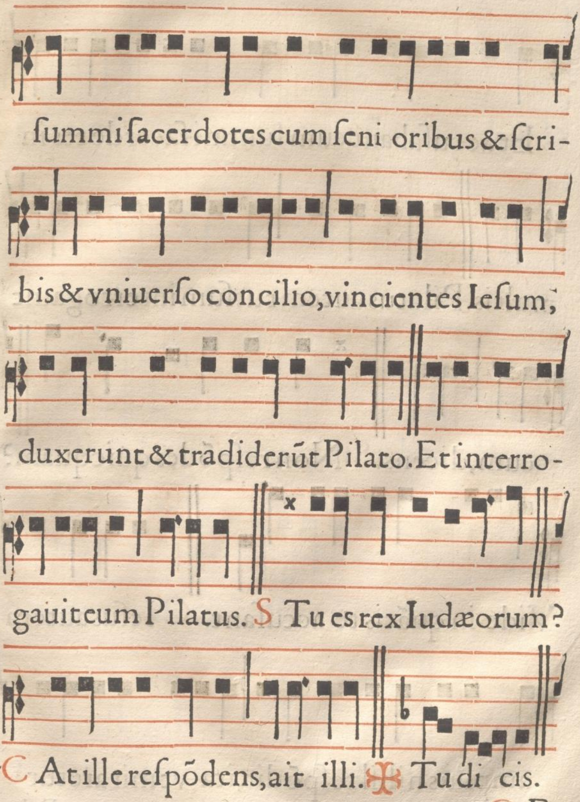

C Et

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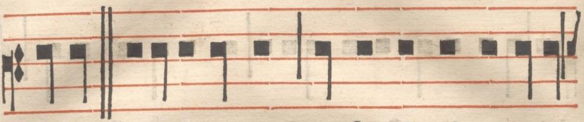
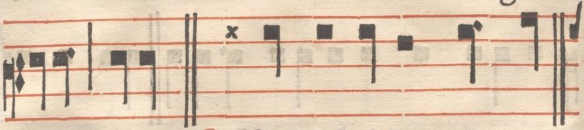
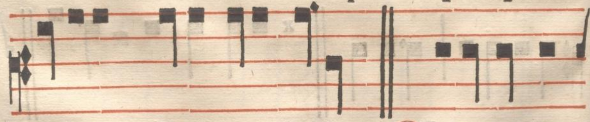
C Et accuſabant eum ſummi ſacerdotes in

multis. Pilatus autem rurſum interrogauit



eum, dicens. S Non reſpõdes quicquam?

Vide in quãtis te accuſant. C Ieſus autem

amplius nihil reſpõdit, ita vt miraretur

Pila-

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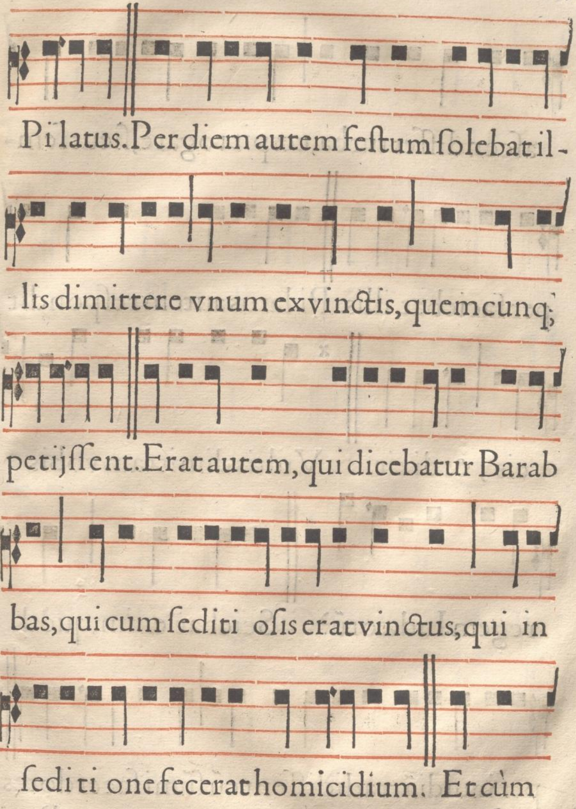

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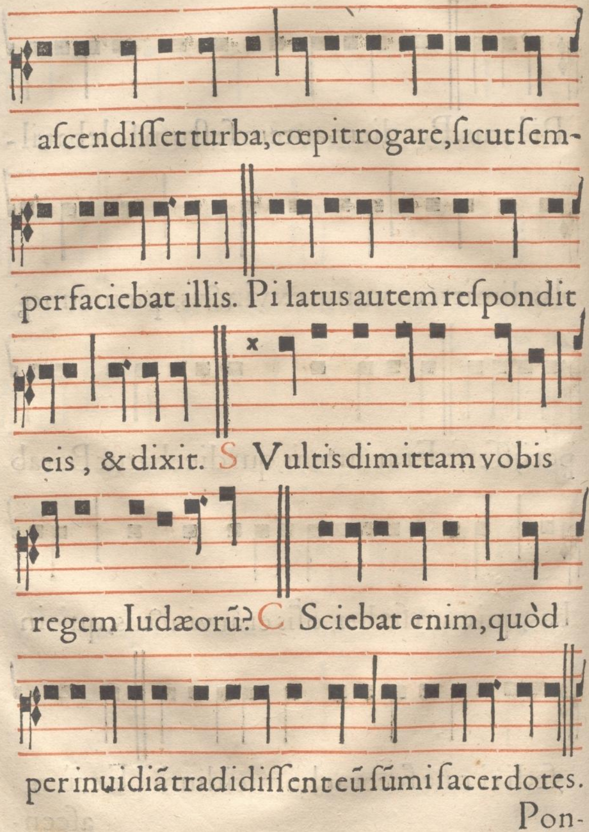

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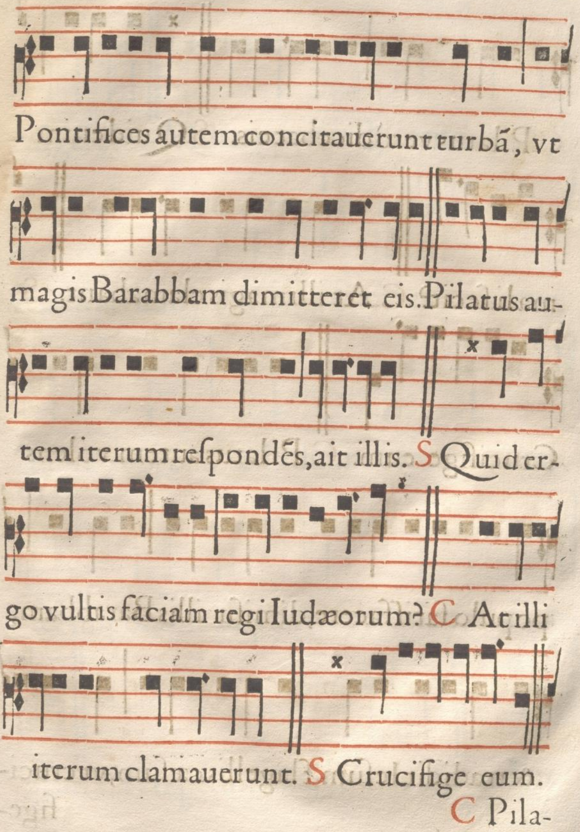

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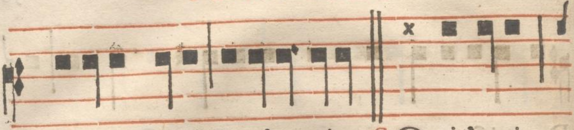
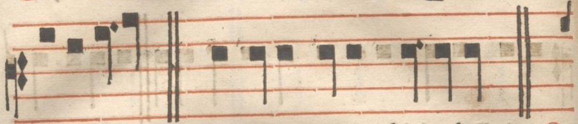
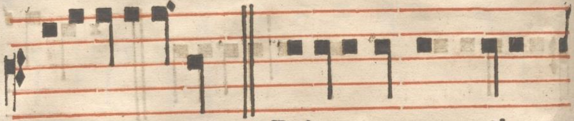
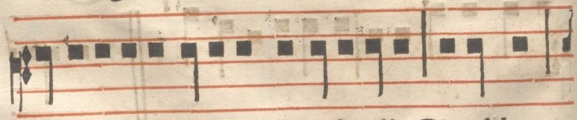
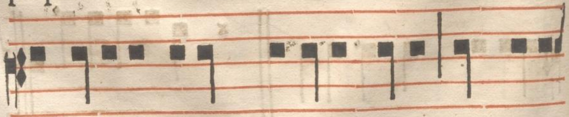

C Pilatus verò dicebat eis. S Quid enim

mali fecit? C At illi magis clamabant. S

Crucifige eum. C Pilatus autem volens

populo ſatiſfacere, dimiſit illis Barabbam,

& tradidit Ieſum flagellis cæſum, vt cruci-

fige-

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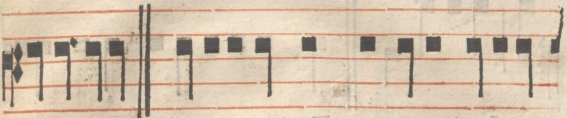
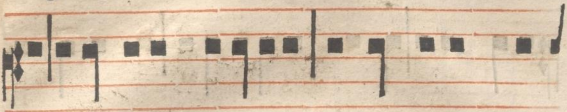
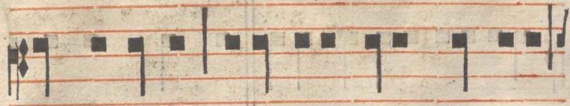
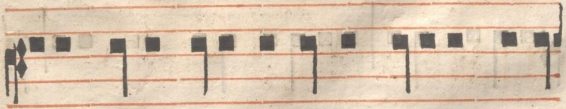
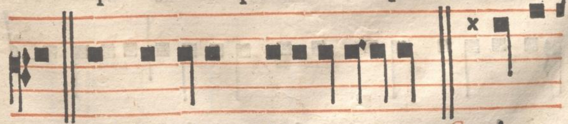
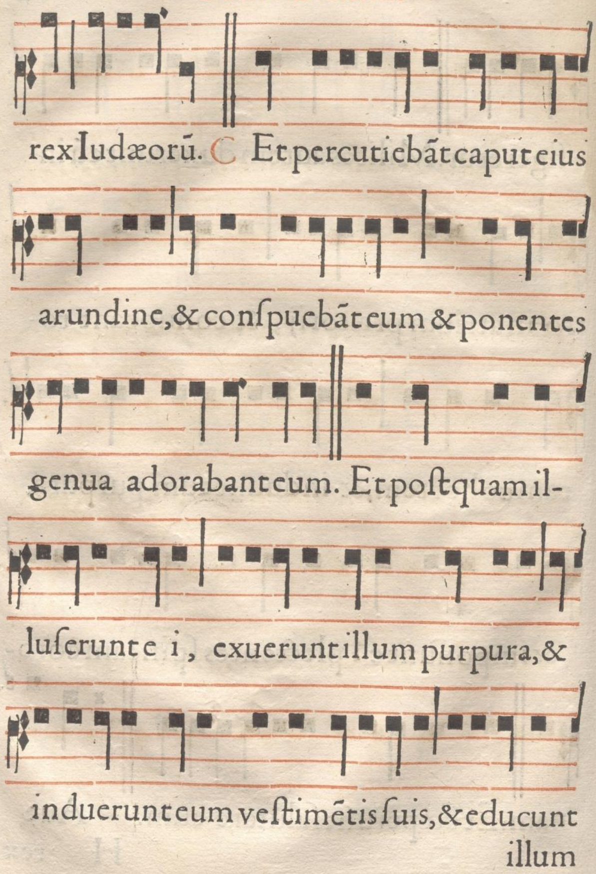
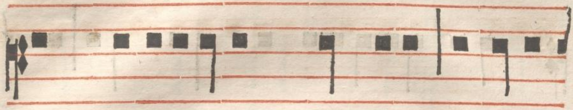
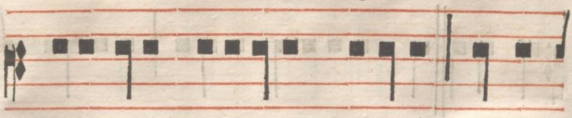

figeretur. Milites autem duxerunt eũ in-

tro in atrium prætorij, & conuocant to-

tam cohortem, & induunt eum purpura,

& imponunt ei plectentes ſpineam coro-

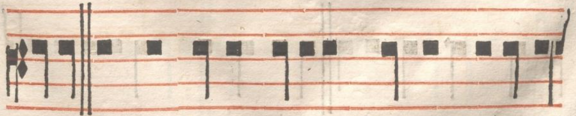


nam. Et cœperunt ſalutare eum. S Aue

H rex


rex Iudæorũ. C Et percutiebãt caput eius
arundine, & conſpuebãt eum & ponentes
genua adorabant eum. Et poſtquam il-
luſerunt e i, exuerunt illum purpura, &
induerunt eum veſtimẽtis ſuis, & educunt
illum

illum, vt crucifigerent eum. Et angariaue-

runt prætereuntem quempiam Simonem

Cyrenæum venientem de villa, patrem

Alexandri & Rufi, vt tolleret crucem

eius. Et perducunt eũ in Golgotha locũ,

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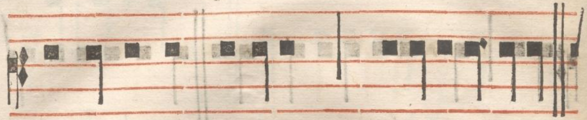
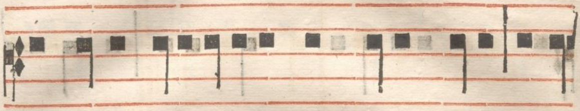
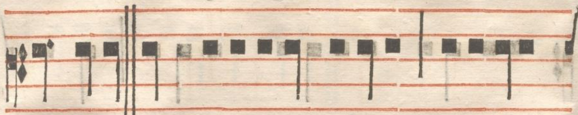


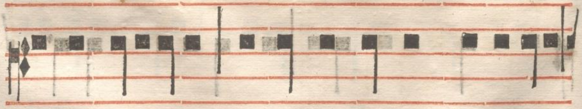
quod eſt interpretatum , Caluariæ locus.



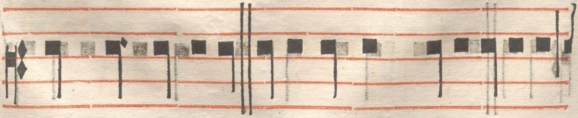
Et dabant ei bibere myrrhatum vinũ, & nõ



accepit. Et crucifigentes eum, diuiſerunt



veſtimẽta eius, mittentes ſortem ſuper eis,



quis quid tolleret. Erat autem hora tertia,

&

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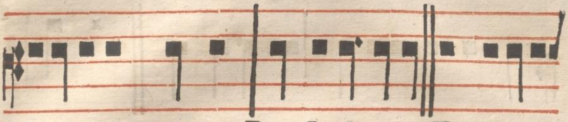
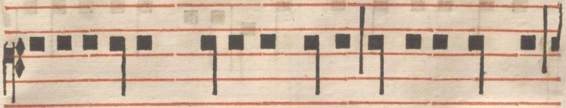
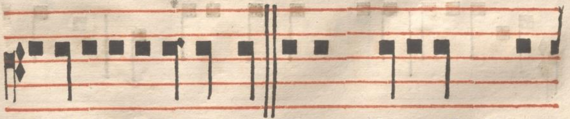
& crucifixerunt eum. Et erat titulus cau-

ſæ eius inſcriptus, Rex Iudęorũ. Et cũ eo

crucifixerunt duos latrones, vnũ à dextris,



& alium à ſiniſtris. Et impleta eſt ſcri-

ptura, quę dicit. Et cũ iniquis reputatus eſt.

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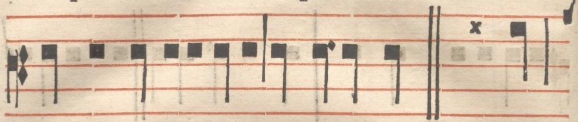
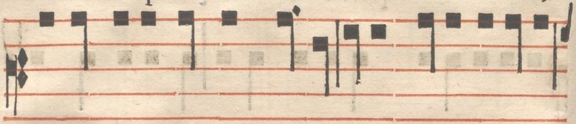
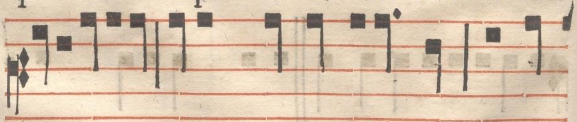
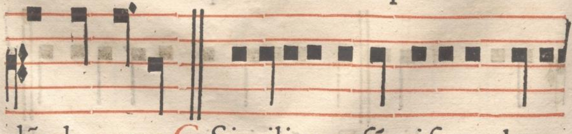
Et prætereuntes blaſphemabant eum, mo

uentes capita ſua, & dicentes. S Vah,

qui deſtruis tẽplum Dei, & in tribus diebus

reædificas, ſaluum fac temetipſum deſcen-

dẽs de cruce. C Similiter & ſũmi ſacerdotes

illu-

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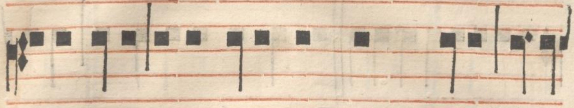
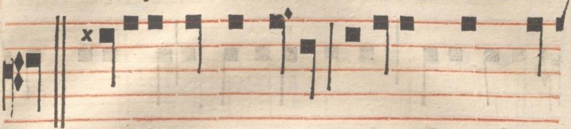
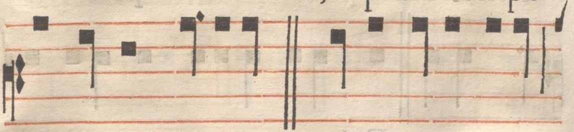
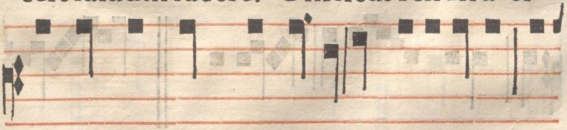
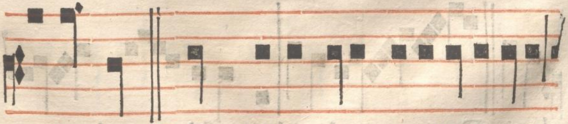
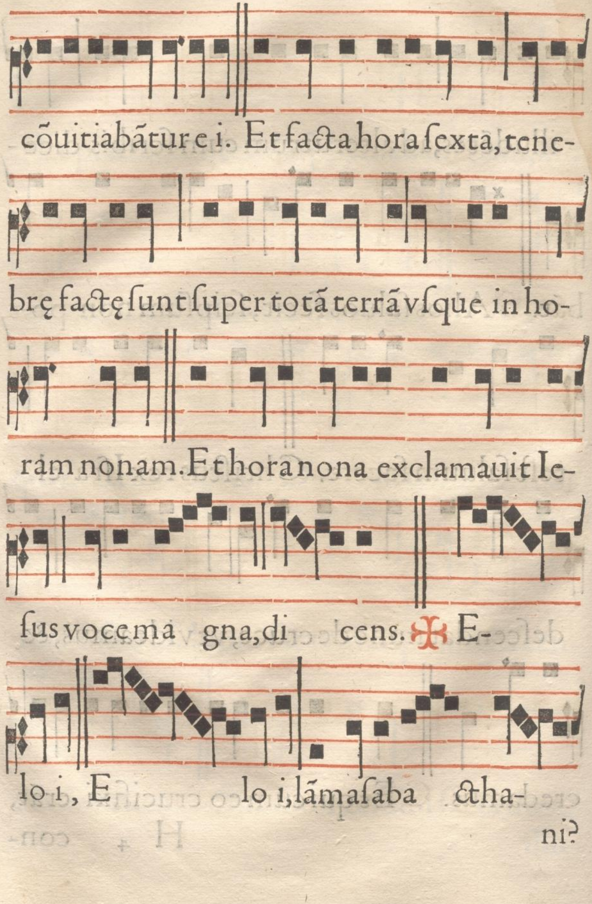

illudẽtes,ad alterutrum cum ſcribis dice-

bãt. S Alios ſaluos fecit, ſeipſum non po-

teſt ſaluum facere. Chriſtus rex Iſra el

deſcendat nunc de cruce, vt videamus, &

credamus. C Et qui cum eo crucifixi erãt,

cõuitiabãtur e i. Et facta hora ſexta, tene-
brę factę ſunt ſuper totã terrã vſque in ho-
ram nonam. Et hora nona exclamauit Ie-
ſus vocem ma gna, di cens. ✠ E-
lo i, E lo i, lãma ſaba ctha-
ni?

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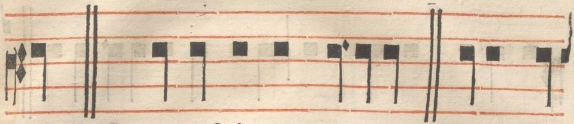
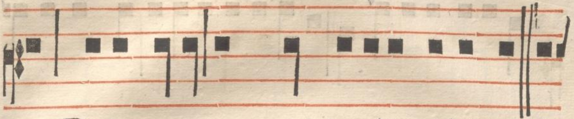
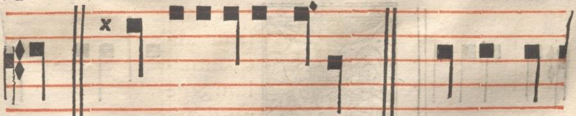
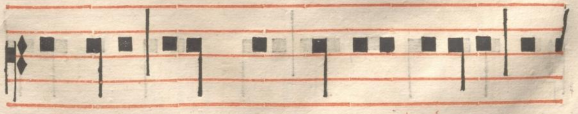

ni? C Quod eſt interpretatum, Deus me-

us, Deus meus, vt quid dereliquiſti me? Et

quidam de circũſtantibus audientes, dice-

bant. S Ecce, Eliam vocat. C Currens au-



tem vnus, & implẽs ſpongiam aceto, cir-

cũponenſq; calamo, potũ dabate i dicẽs. S

Sinite videamus, ſi veniat Elias ad deponẽ

dũ eũ. C Ieſus autem emiſſa voce magna

expirauit.

Hic pauſatur aliquantulum, & genu flectitur.

Et velum tẽpli ſciſſum eſt in duo á ſummo vſque deorſum.

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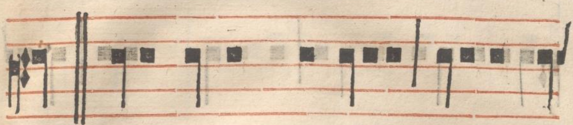
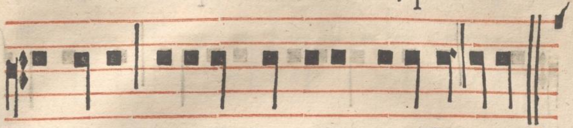
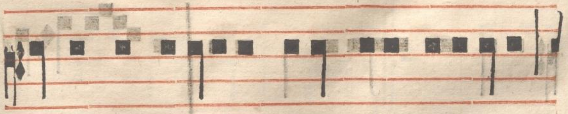
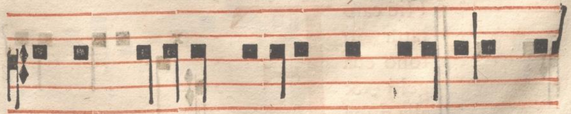
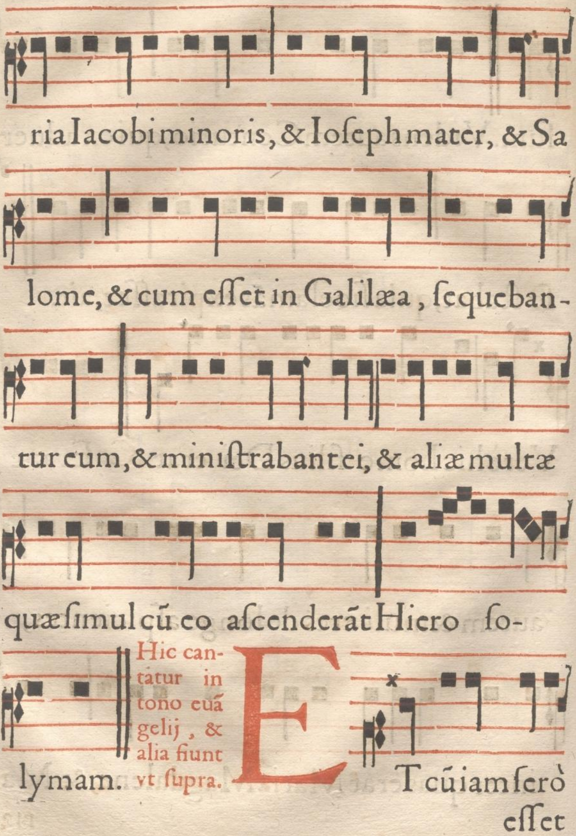


ſum. Videns autem Centurio, qui ex aduer

ſo ſtabat, quia ſic clamãs expiraſſet, ait. S

Verè hic homo filius Dei erat. C Erant

autem & muli eres de longe aſpicientes,

inter quas erat Maria Magdalene, & Ma

ria


ria Iacobi minoris, & Ioſeph mater, & Sa
lome, & cum eſſet in Galilæa, ſequeban-
tur eum, & miniſtrabant ei, & aliæ multæ
quæ ſimul cũ eo aſcenderãt Hiero ſo-
lymam.
Hic cantatur in tono euãgelij, & alia fiunt vt ſupra.
ET cũ iam ſerò eſſet

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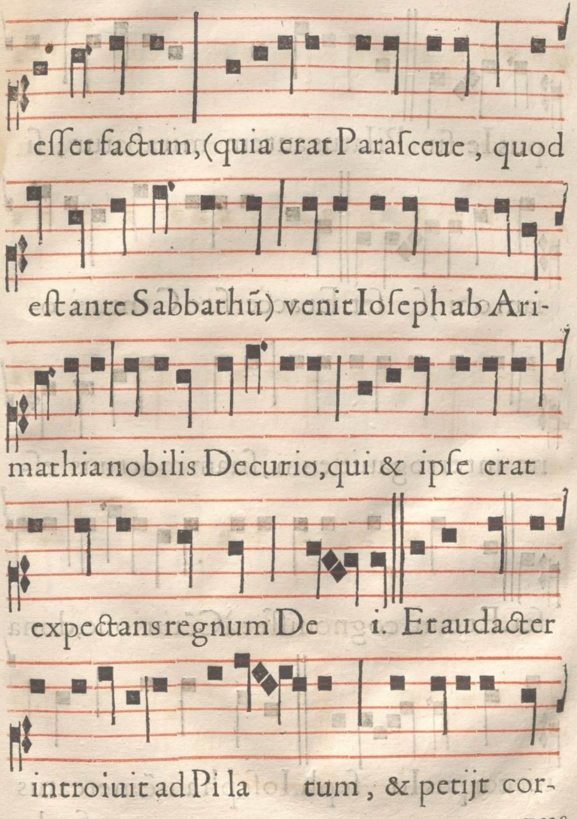

pus

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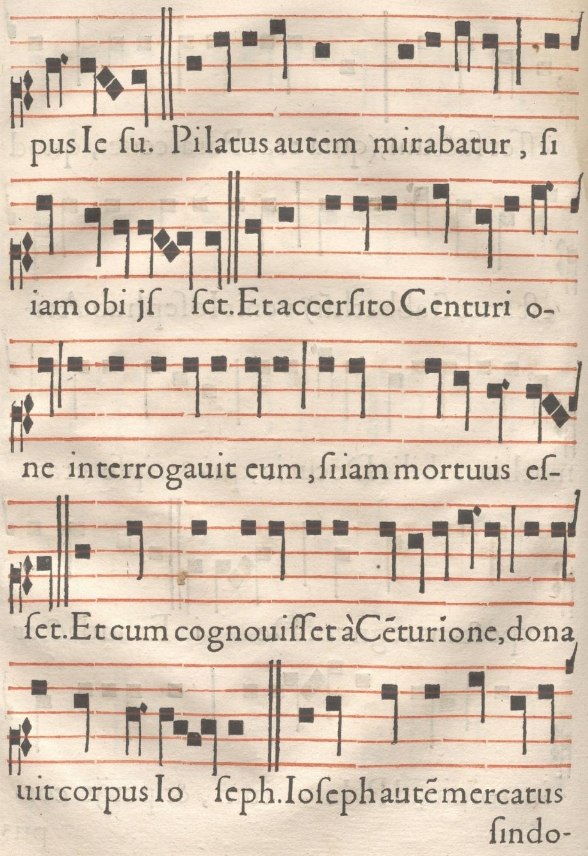

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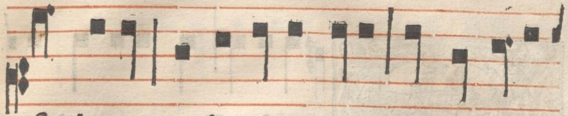
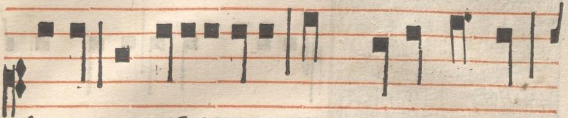
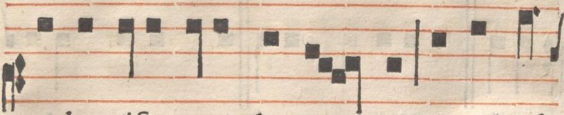
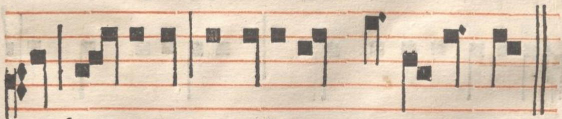

ſindonem, & deponens eum, inuoluit ſin-

done, & poſuit eum in monumento,

quod exciſum erat de pe tra, & aduol-

uit la pidem ad oſtium monumenti.

Paſ-

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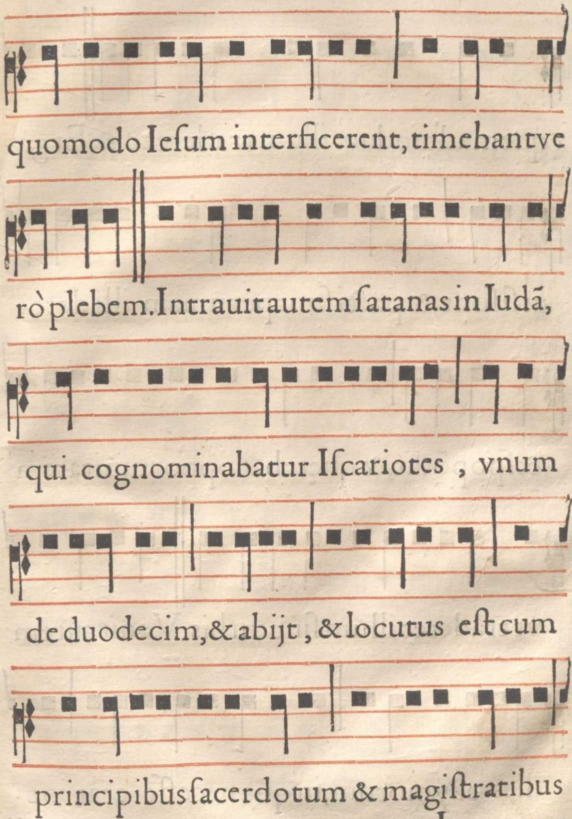
C

Aſsio Domini noſtri Ieſu Chriſti ſecundum Lucam. In illo tempore. Appropinquabat dies feſtus azymorum qui dicitur Paſcha & quærebāt principes ſacerdotū & ſcribæ quo-


quomodo Ieſum interficerent, timebant ve
rò plebem. Intrauit autem ſatanas in Iudã,
qui cognominabatur Iſcariotes , vnum
de duodecim, & abijt , & locutus eſt cum
principibus ſacerdotum & magiſtratibus

I quem

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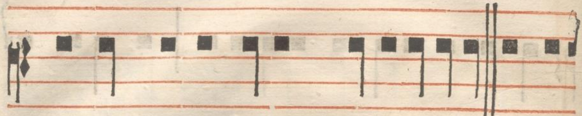
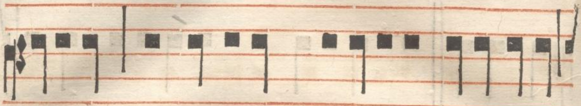
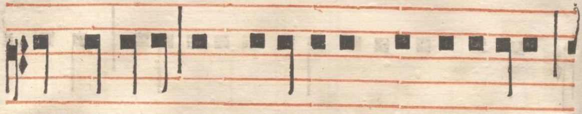

quemadmodum illum traderet eis. Et ga-

ui ſiſunt, & pacti ſunt pecuniam illi dare,

& ſpopõdit, & quęrebat opportunitatem

vt traderet illum ſine turbis. Venit autem

dies azymorum, in qua neceſſe erat oc-

cidi

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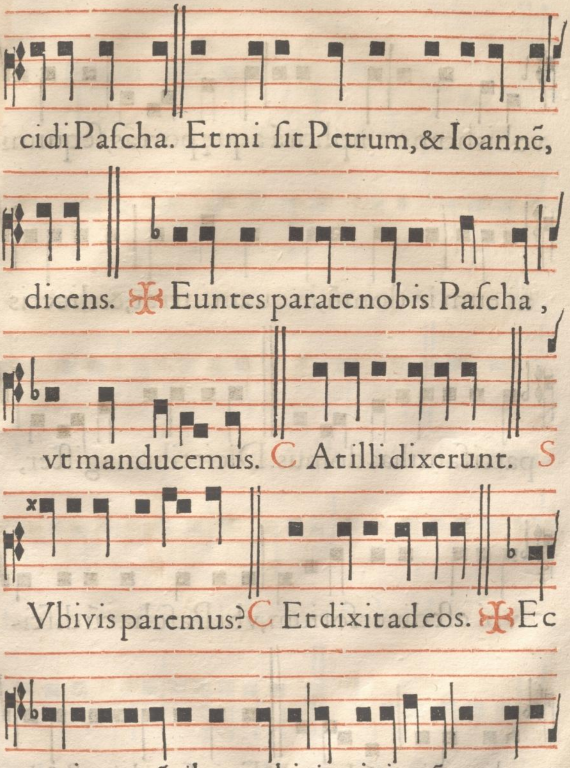
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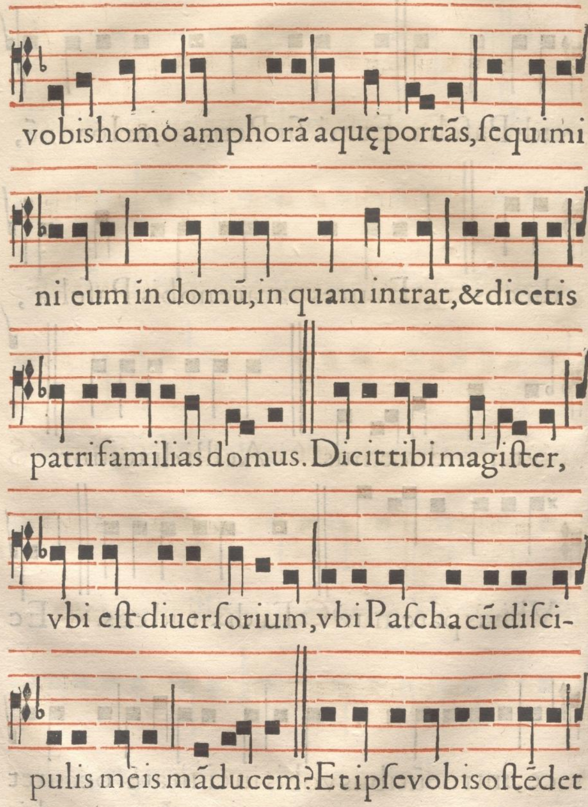

cœna-

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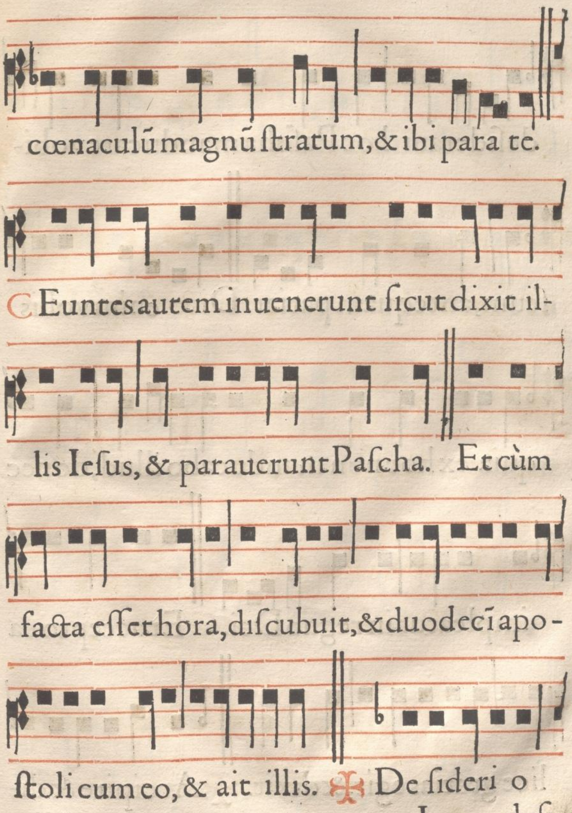

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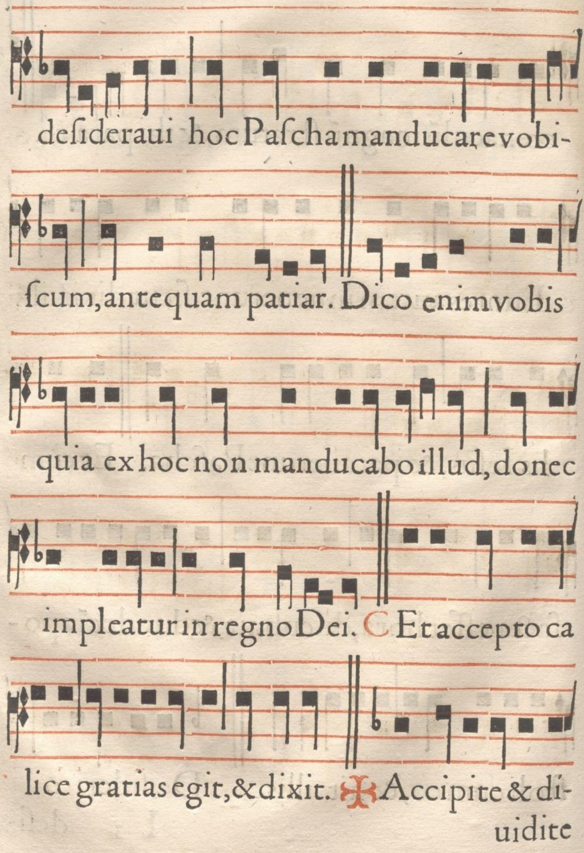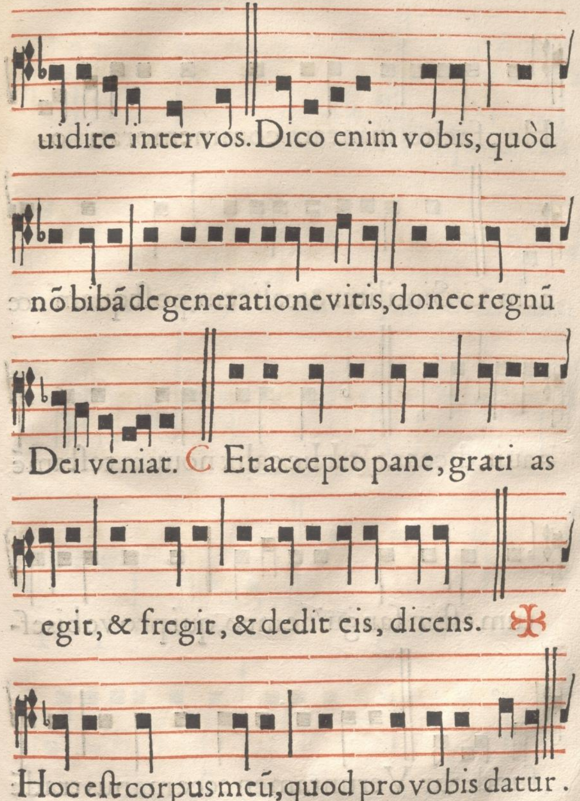

uidite inter vos. Dico enim vobis, quòd
nõ bibã de generatione vitis, donec regnũ
Dei veniat. C Et accepto pane, grati as
egit, & fregit, & dedit eis, dicens.
Hoc eſt corpus meũ, quod pro vobis datur.

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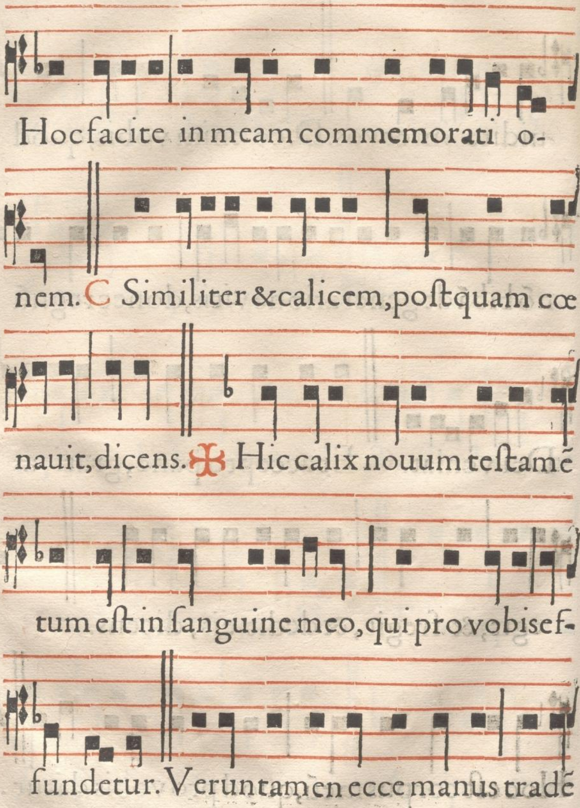

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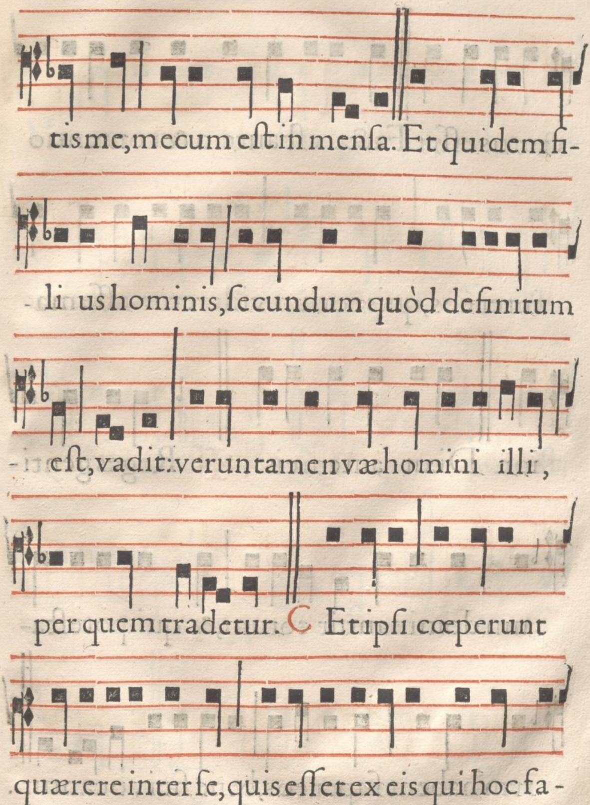
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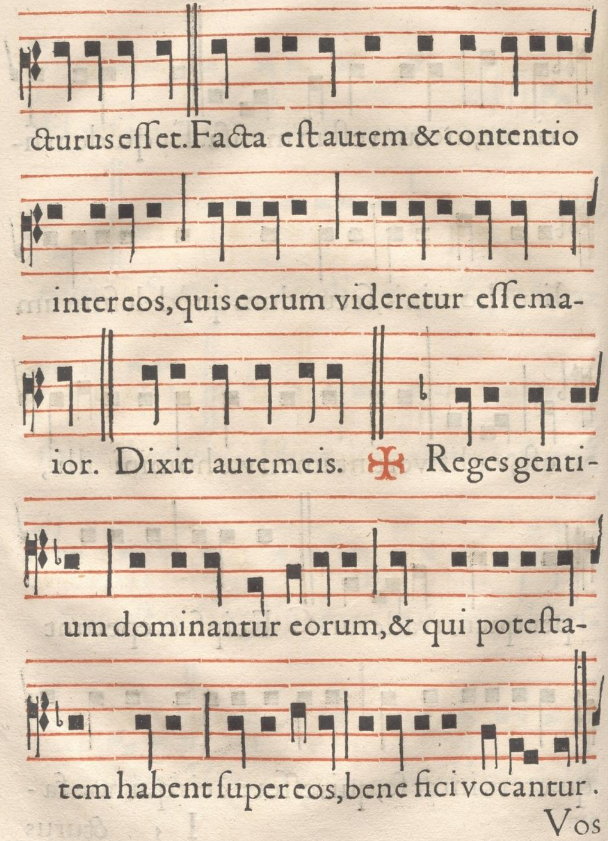
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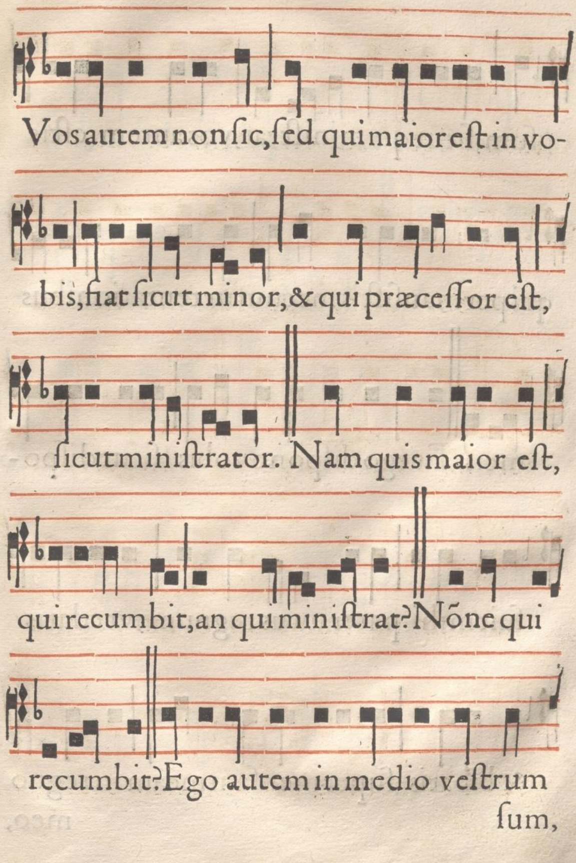
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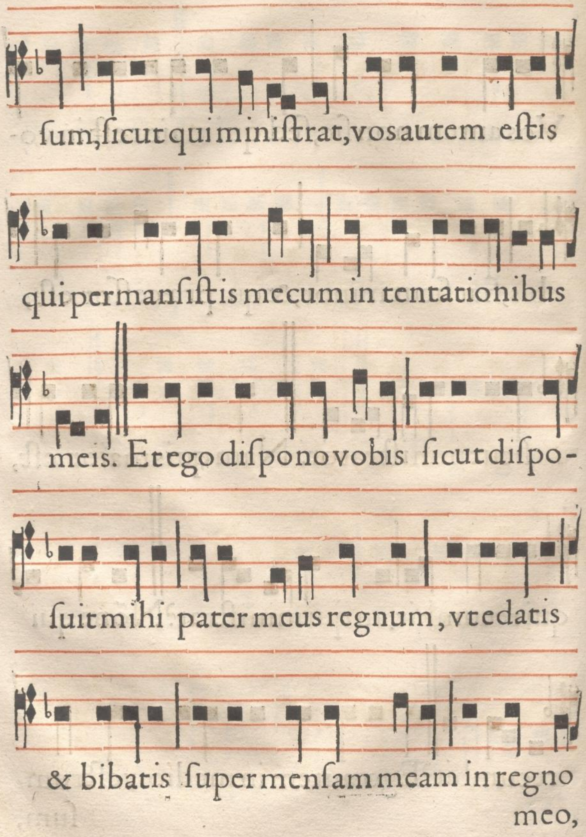

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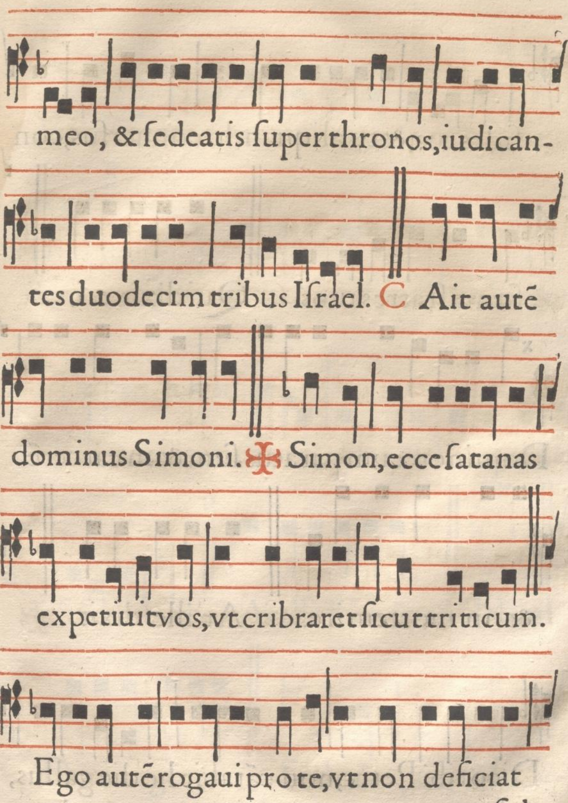
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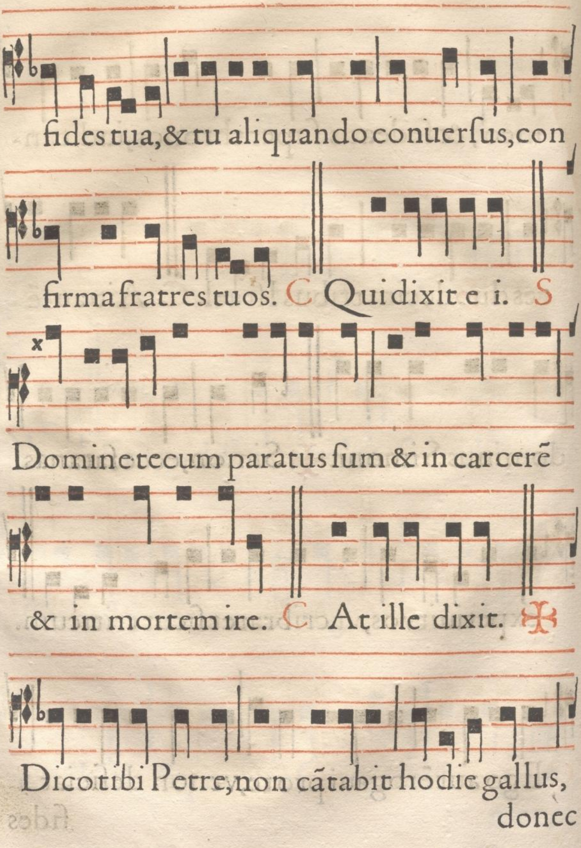

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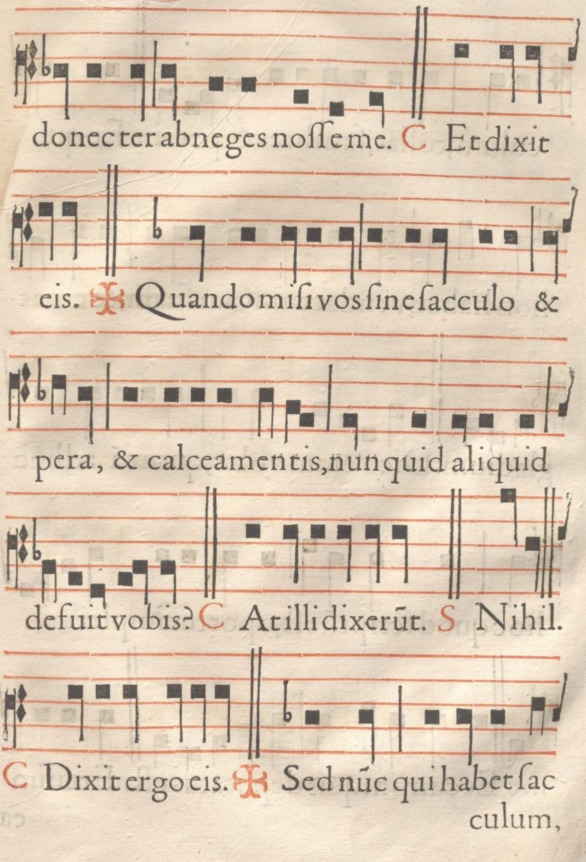

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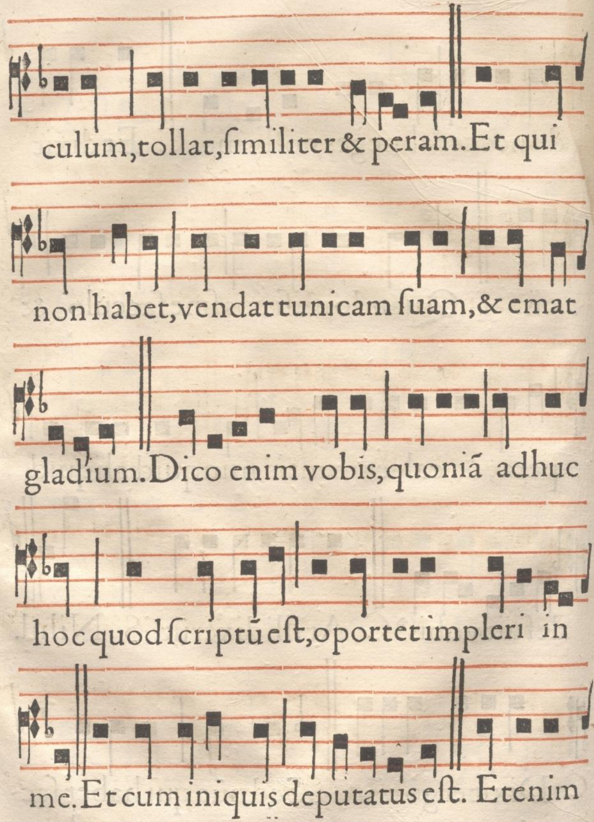

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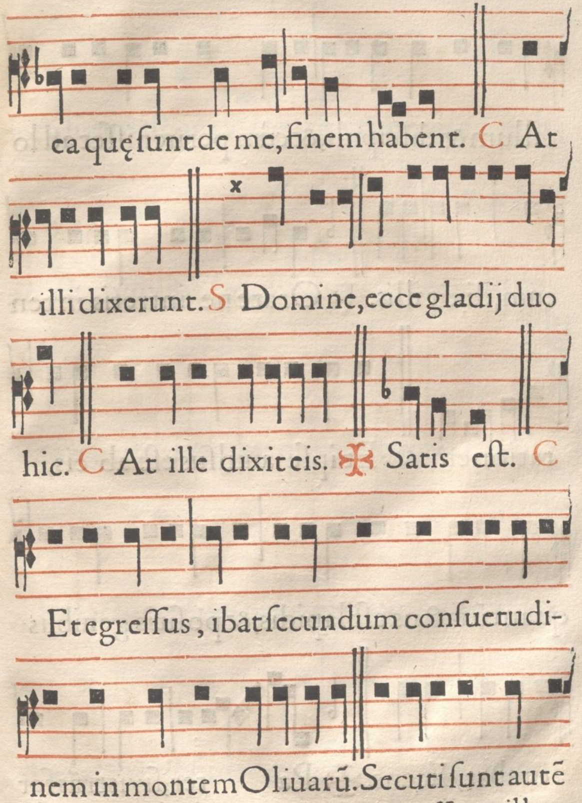
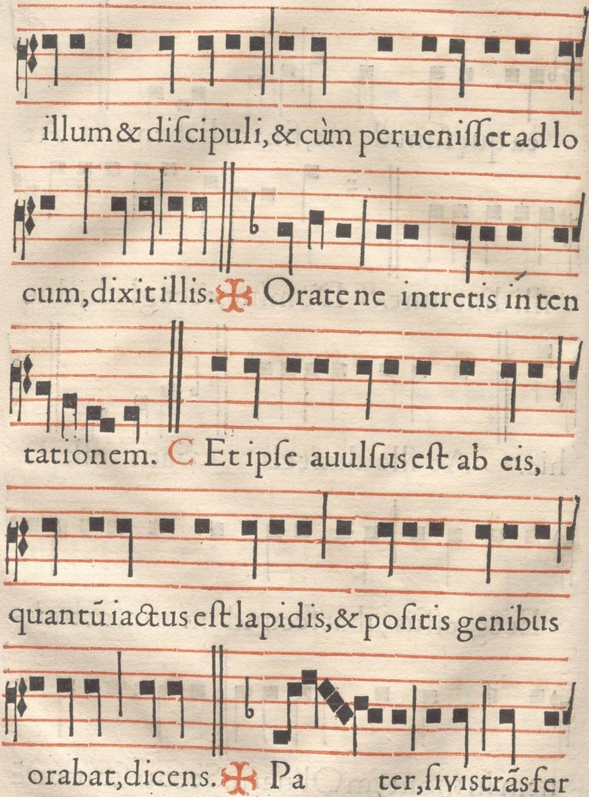
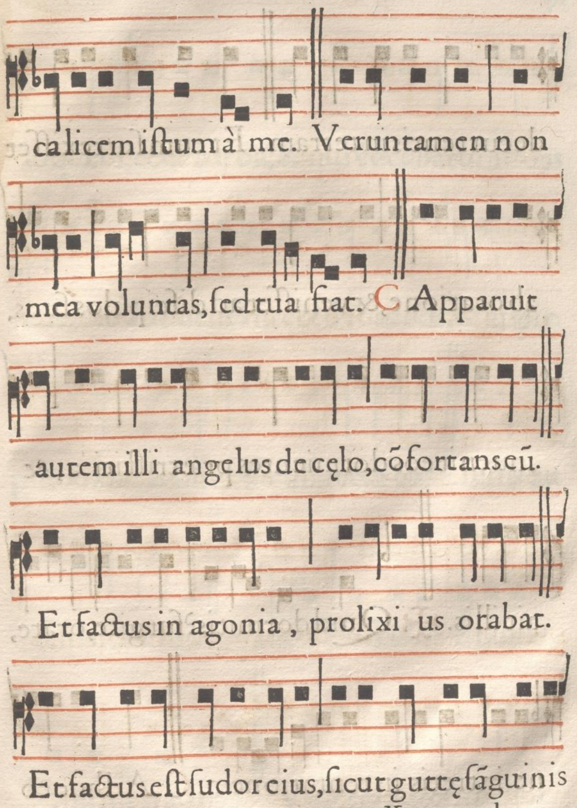

ea quę ſunt de me, finem habent. C At
illi dixerunt. S Domine, ecce gladij duo
hic. C At ille dixit eis. ✠ Satis eſt. C
Et egreſſus, ibat ſecundum conſuetudi-
nem in montem Oliuarũ. Secuti ſunt autẽ

illum & diſcipuli, & cùm perueniſſet ad lo
cum, dixit illis. ✠ Orate ne intretis in ten
tationem. C Et ipſe auulſus eſt ab eis,
quantũ iactus eſt lapidis, & poſitis genibus
orabat, dicens. ✠ Pa ter, ſi vis trãſfer

cali-

ca licem iſtum à me. Veruntamen non
mea voluntas, ſed tua fiat. C Apparuit
autem illi angelus de cęlo, cōfortans eū.
Et factus in agonia, prolixi us orabat.
Et factus eſt ſudor eius, ſicut guttę ſāguinis

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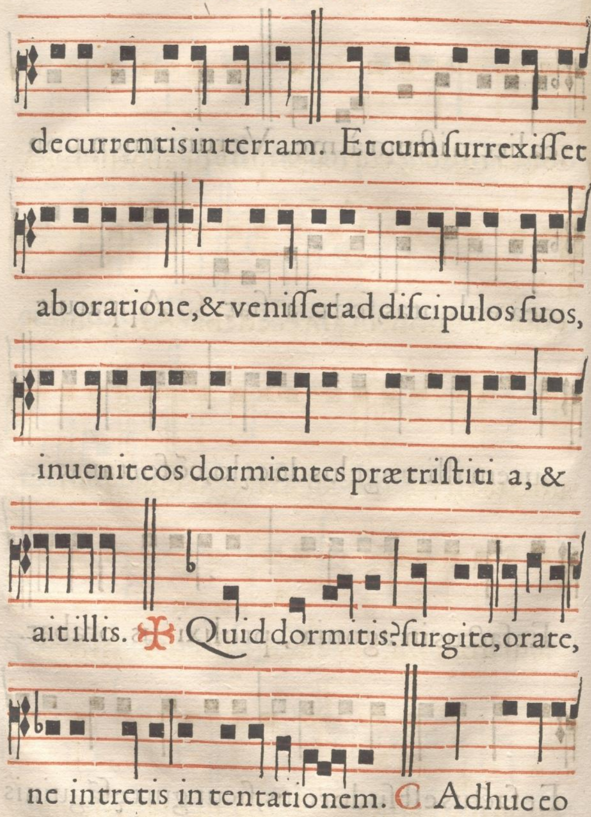

loquen-

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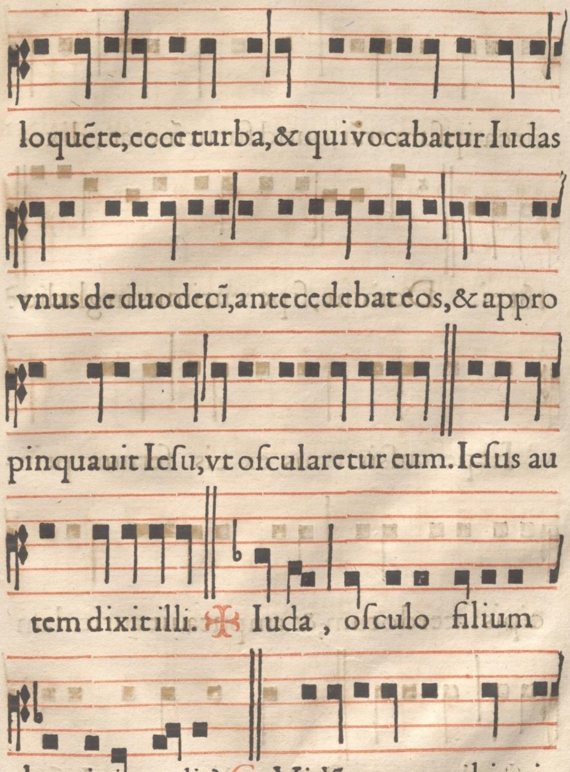
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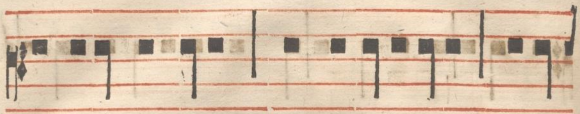
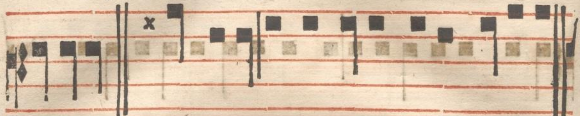
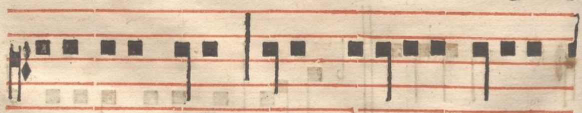
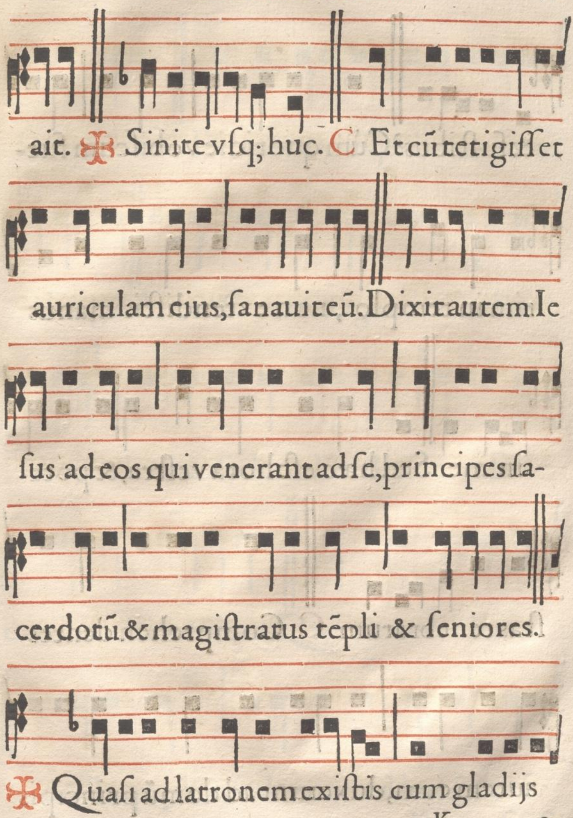

circa ipſum erãt, quod futurũ erat, dixe-

rũt ei. S Domine, ſi percutimus in gladio?

C Et percuſsit vnus ex eis ſeruum prin-

cipis ſacerdotum; & amputauit auriculam

eius dexteram. Reſpondens autem Ieſus
ait.

ait. ✠ Sinite vſq; huc. C Et cũ tetigiſſet
auriculam eius, ſanauit eũ. Dixit autem Ie
ſus ad eos qui venerant ad ſe, principes ſa-
cerdotũ & magiſtratus tẽpli & ſeniores.
✠ Quaſi ad latronem exiſtis cum gladijs

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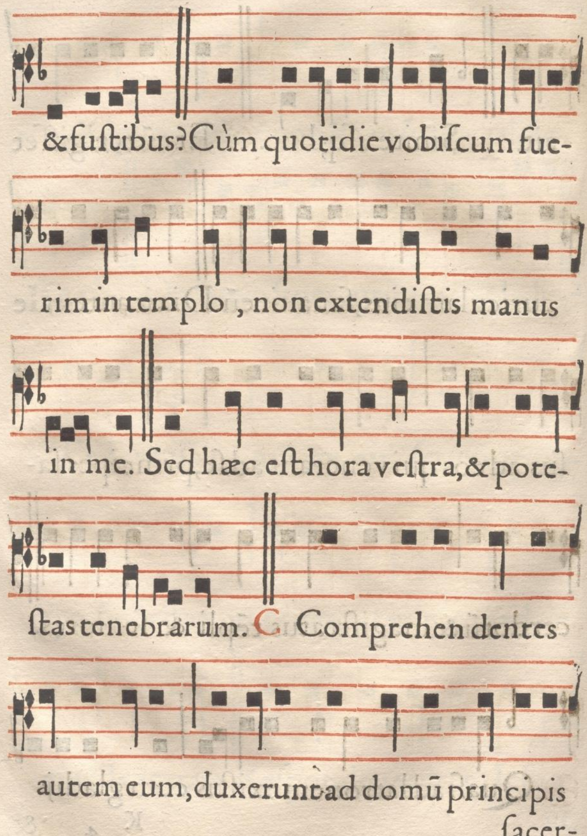

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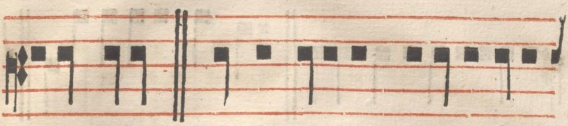
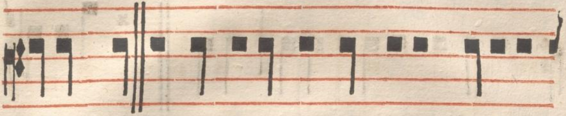
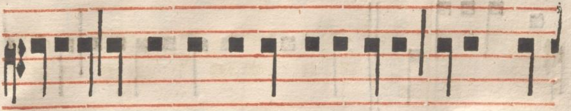
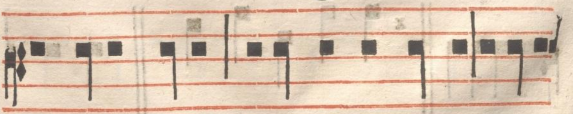
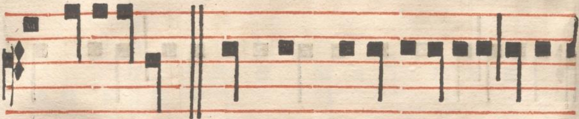
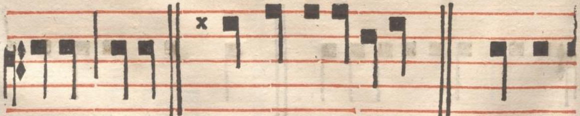
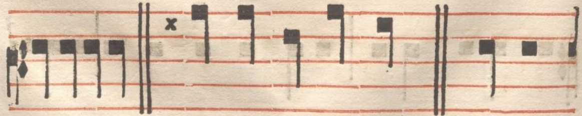
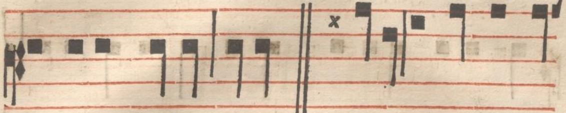
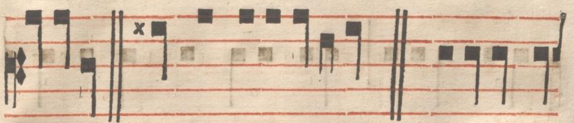
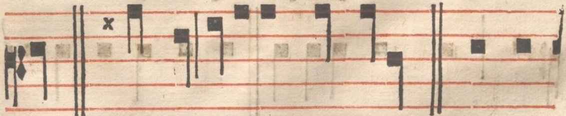

ſacerdotum. Petrus verò ſequebatur eum

à longe. Accenſo autem igne in medi o

atrij, & circunſedentibus illis, erat Pe-

trus in medio eorum. Quem cum vidiſſet

ancilla quędam ſedentem ad lumē, & eū

fuiſſet intuita, dixit. S Et hic cũ illo erat.

C At ille negauit eum, dicens. S Mulier,

nõ noui illũ. C Et poſt puſillũ alius vidẽs

eum, dixit. S Et tu de illis es. C Petrus

verò ait. S O homo non ſum. C Et in-

terual-

teruallo facto quaſi horæ vnius, alius qui-

dam affirmabat, dicẽs. S Verè & hic cum il

lo erat. Nam & Galilæus eſt. C Et ait Pe-

trus. S Homo neſcio quid dicis. C Et con-

tinuo, adhuc illo loquente, cãtauit gallus.

Et

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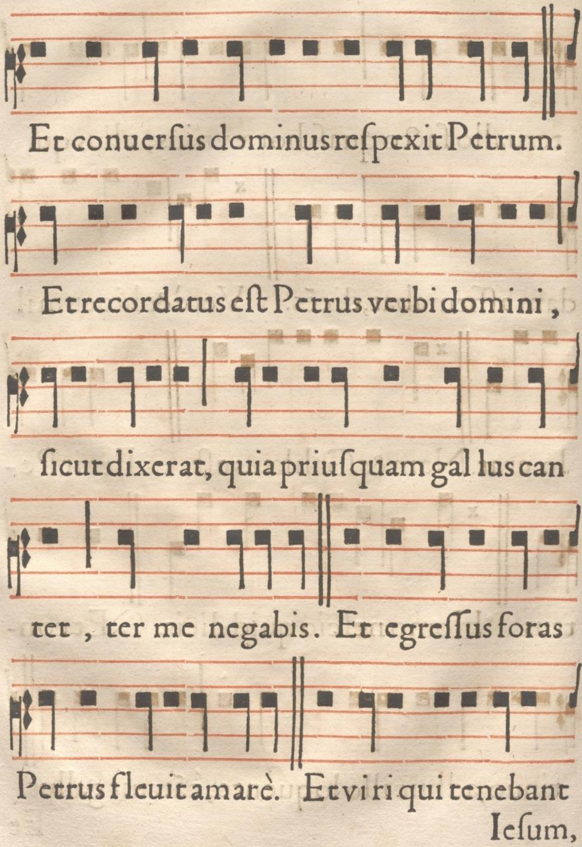

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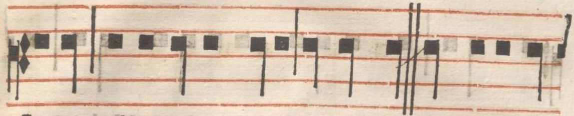
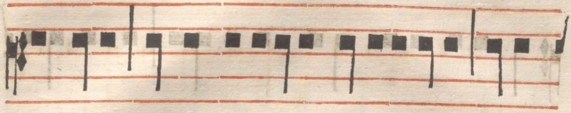
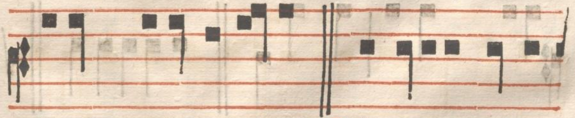
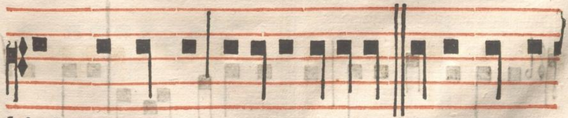

Ieſum, illudebant ei, cædentes. Et velaue-

runt eum, & percutiebant faciē eius, & in-

terrogabāt eum, dicentes. S Prophetiza,

quis eſt qui te percuſsit? C Et alia multa

blaſphemantes dicebāt in eum. Et vt factus

eſt

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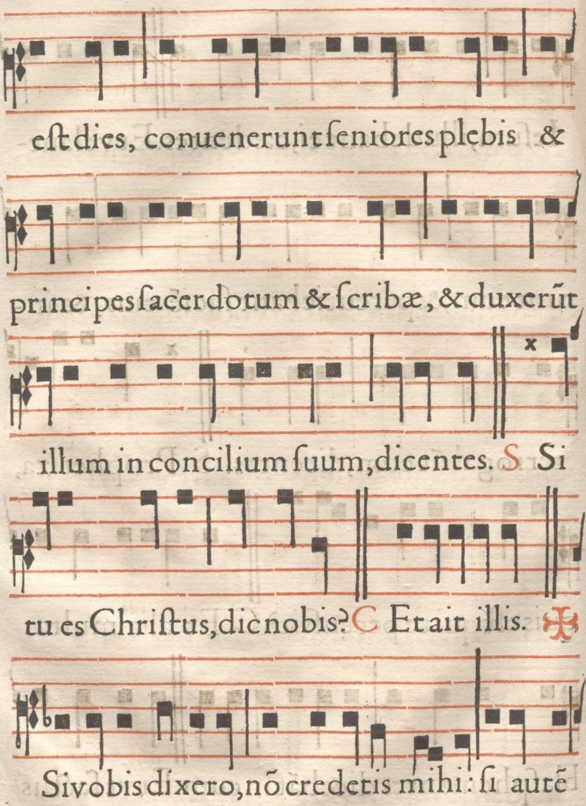
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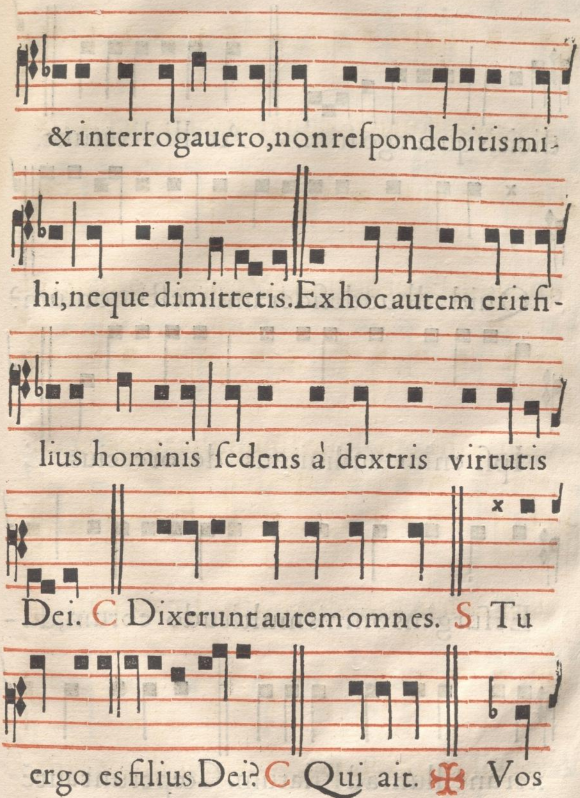
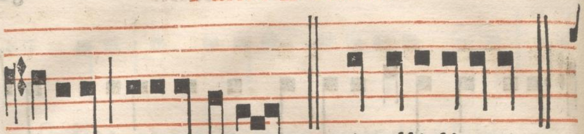
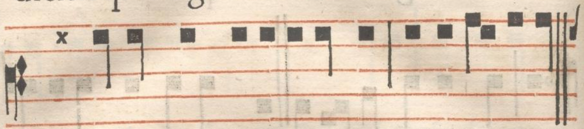
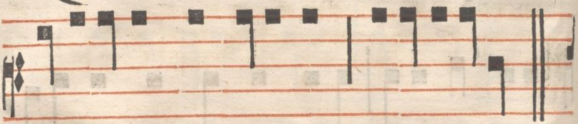
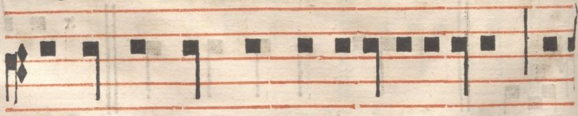
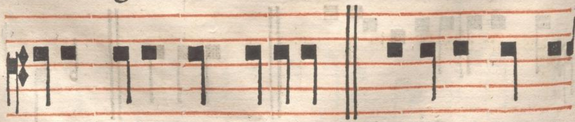
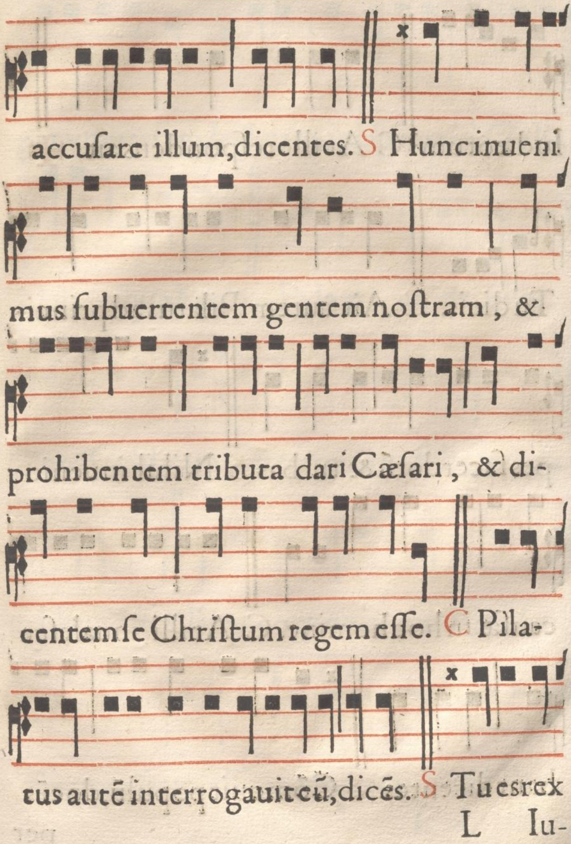
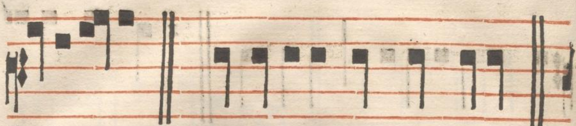
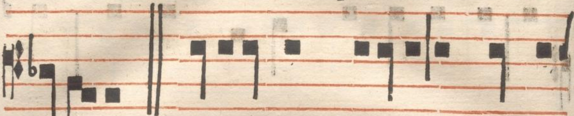
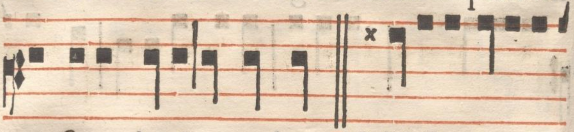
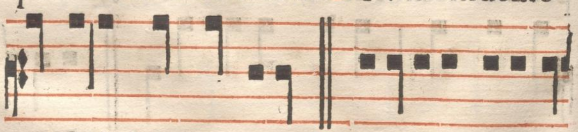
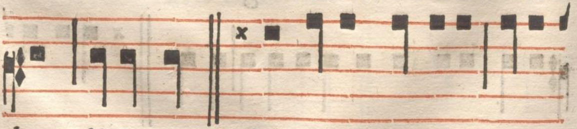
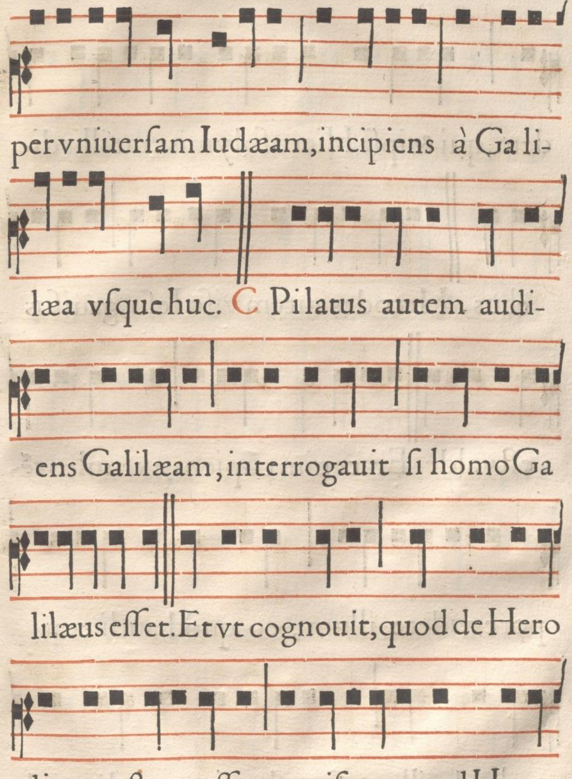

dici-



dicitis quia ego ſum. C At illi dixerunt.

S Quid adhuc deſideramus teſtimonium?

Ipſi enim audiuimus de ore eius. C

Et ſurgens omnis multitudo eorum, du-

xerunt illum ad Pilatum. Cœperunt autẽ

accu-

accuſare illum, dicentes. S Huncinueni
mus ſubuertentem gentem noſtram, &
prohibentem tributa dari Cæſari, & di-
centem ſe Chriſtum regem eſſe. C Pila-
tus autẽ interrogauit eũ, dicẽs. S Tu es rex
L Iu-

Iudæorum? C At ille reſpondens ait. ✠

Tu dicis. C Ait autem Pilatus ad princi-

pes ſacerdotũ & turbas S Nihil inuenio

cauſæ in hoc homine. C At illi inualeſce

bant dicentes. S Cõmouit populũ, docẽs

per


per vniuerſam Iudæam, incipiens à Ga li-
læa vſque huc. C Pi latus autem audi-
ens Galilæam, interrogauit ſi homo Ga
lilæus eſſet. Et vt cognouit, quod de Hero
dis poteſtate eſſet, remiſit eum ad Hero-

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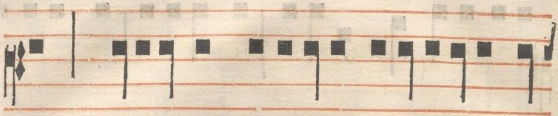
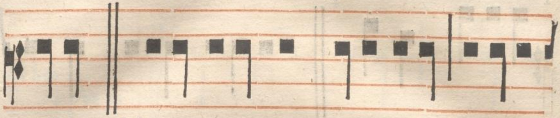
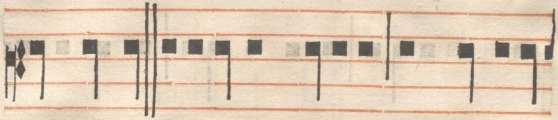
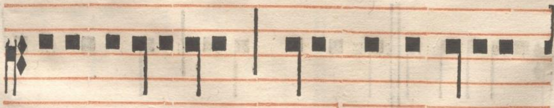
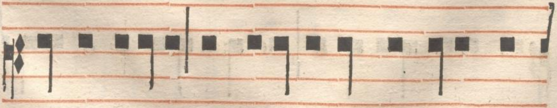
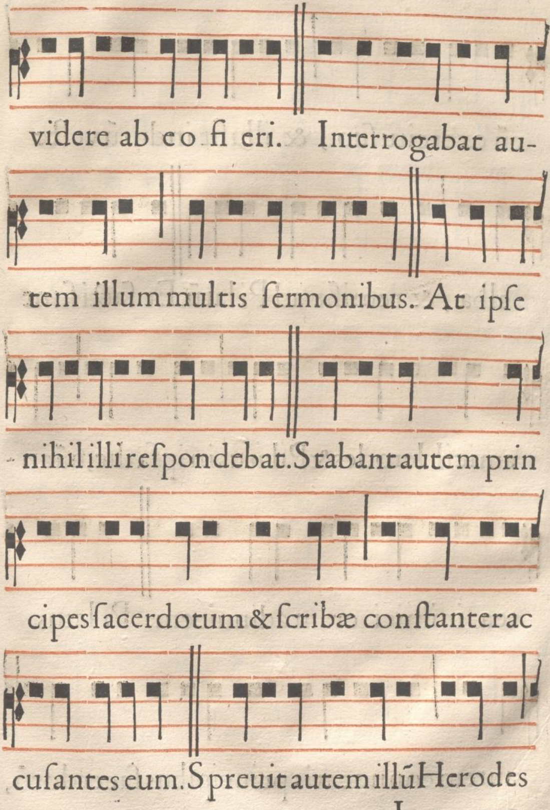

dem, qui & ipſe Hieroſolymis erat illis di-

ebus. Herodes autem viſo Ieſu, gauiſus

eſt valde. Erat enim cupiens, ex multo tē-

pore videre illum, eo quòd audi erat



multa de illo, & ſperabat ſignum aliquod
vide-


videre ab eo fi eri. Interrogabat au-
tem illum multis ſermonibus. At ipſe
nihil illi reſpondebat. Stabant autem prin
cipes ſacerdotum & ſcribæ conſtanter ac
cuſantes eum. Spreuit autem illũ Herodes

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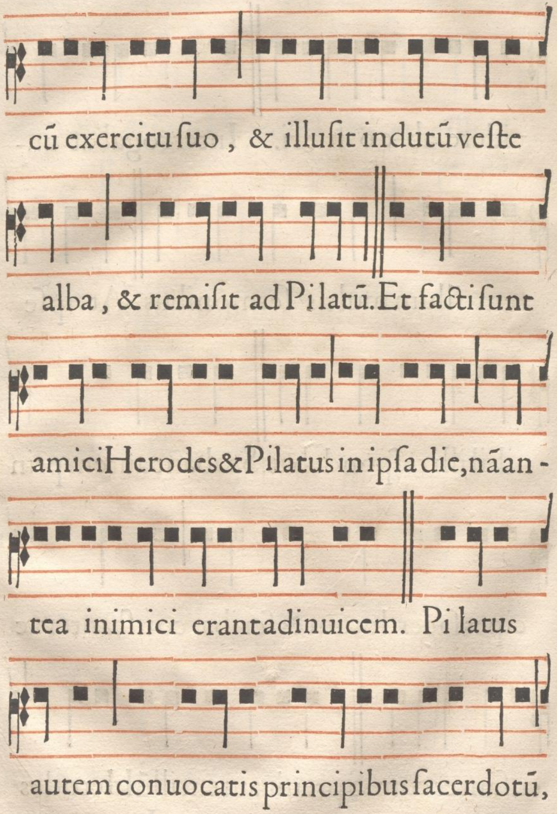
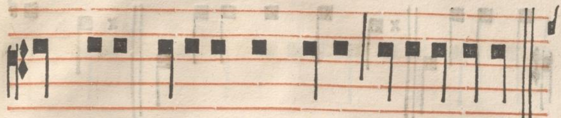
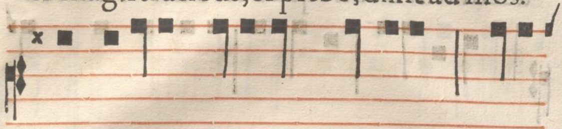
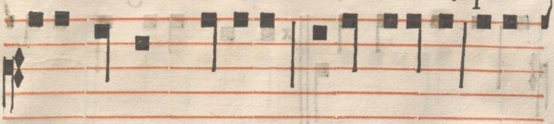
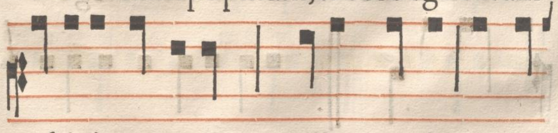
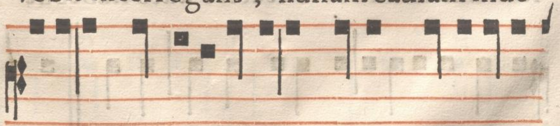


&

& magiſtratibus, & plebe, dixit ad illos.

S Obtuliſtis mihi hunc hominem, quaſi

auertentem populum, & ecce ego coram



vobis interrogans, nullam cauſam inue-

nio in homine iſto ex his, in quibus eum

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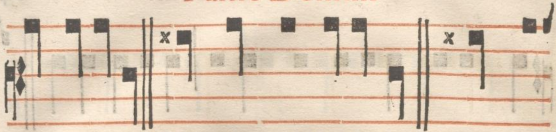
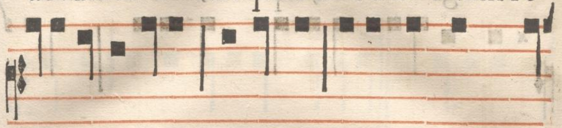
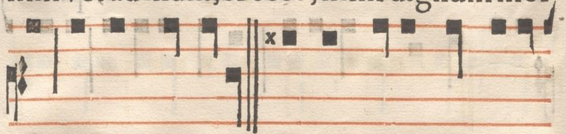
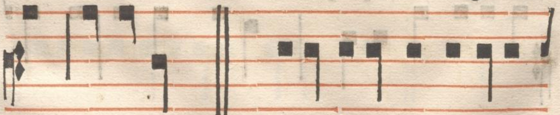
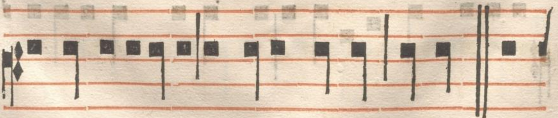

accuſatis. Sed neque Herodes. Nam re-

miſi vos ad illum, & ecce, nihil dignum mor

te actum eſt e i. Emendatum ergo il-

lum dimittam. C Neceſſe autẽ habebat



dimittere eis per diem feſtum, vnum. Ex-
clama-

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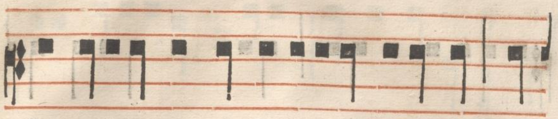
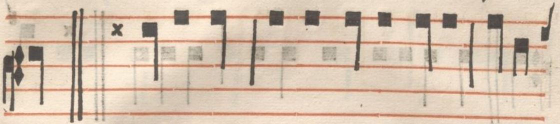
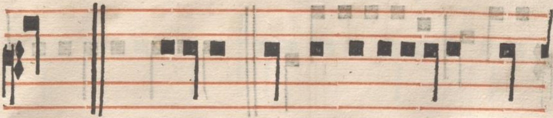
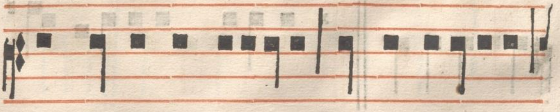
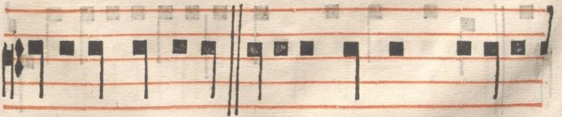


clamauit autem ſimul vniuerſa turba, di-



cens. S Tolle hunc, & dimitte nobis Barab

bam. C Qui erat propter ſeditionē quan-



dam factam in ciuitate, & homicidium,

miſſus in carcerem. Iterum autem Pi latus

L 5 locu-

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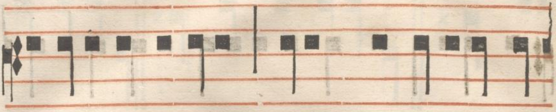
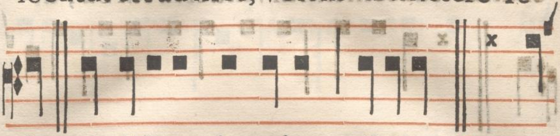
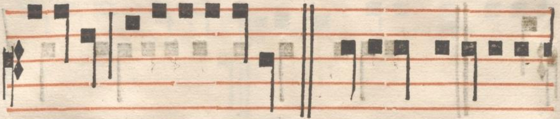
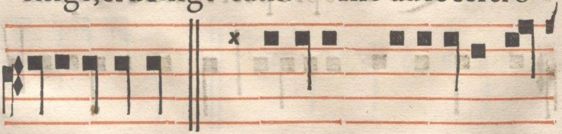

locutus eſt ad illos, volens dimittere Ie-

ſum. At illi ſucclamabant, dicẽtes. S Cru-

cifige, crucifige eum. C Ille autẽ tertiò

dixit ad illos. S Quid enim mali fecit i-

ſte? Nullam cauſam mortis inuenio in eo.

Cor-

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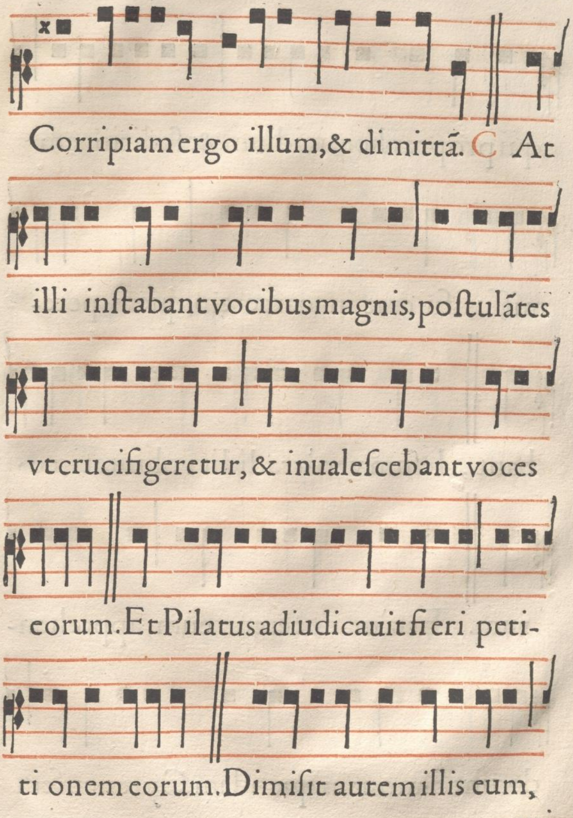

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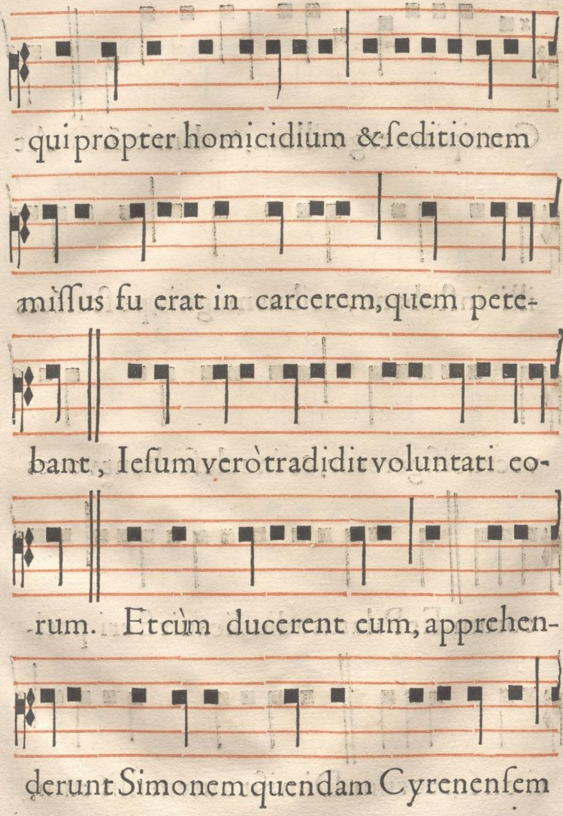

venien-

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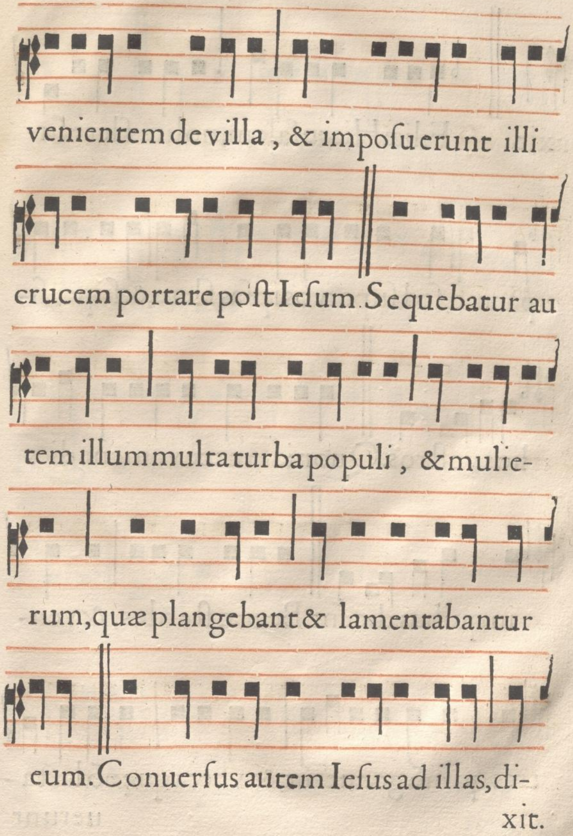

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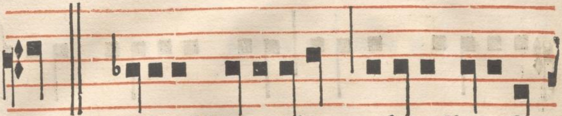
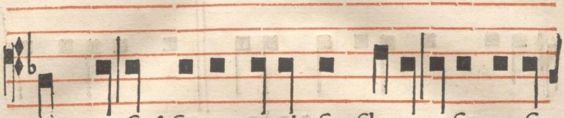
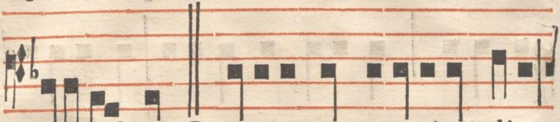
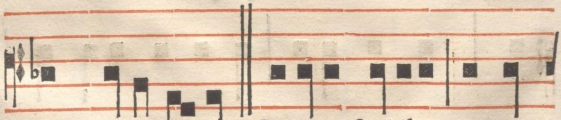
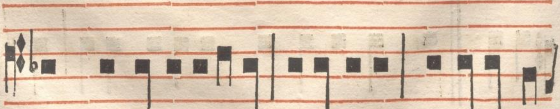

xit. ✠ Filiæ Hieruſalem, nolite flere ſu-

per me, ſed ſuper vos ipſas flere, & ſuper fi-

lios veſtros. Quoniam ecce venient dies

in quibus dicent. Beatæ ſteriles, & ven-

tres qui nō genuerūt, & vbera quę nō lacta-
uerunt.

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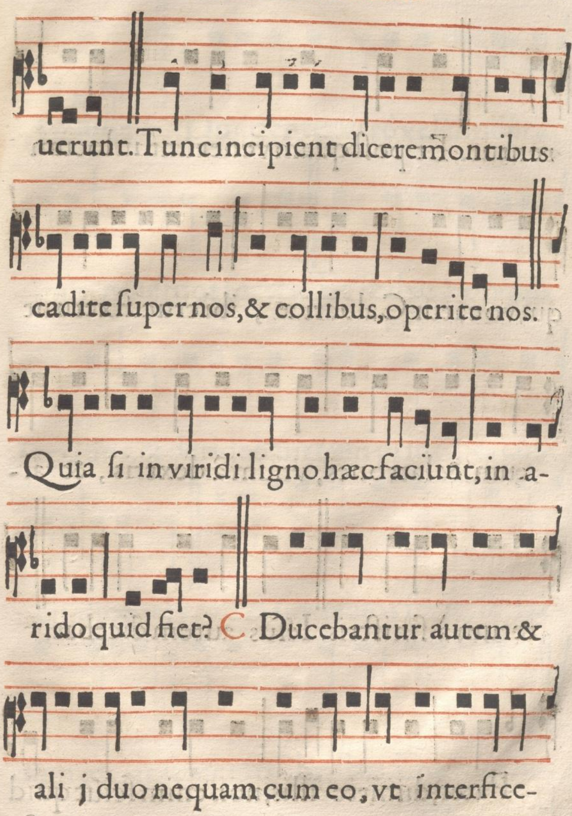
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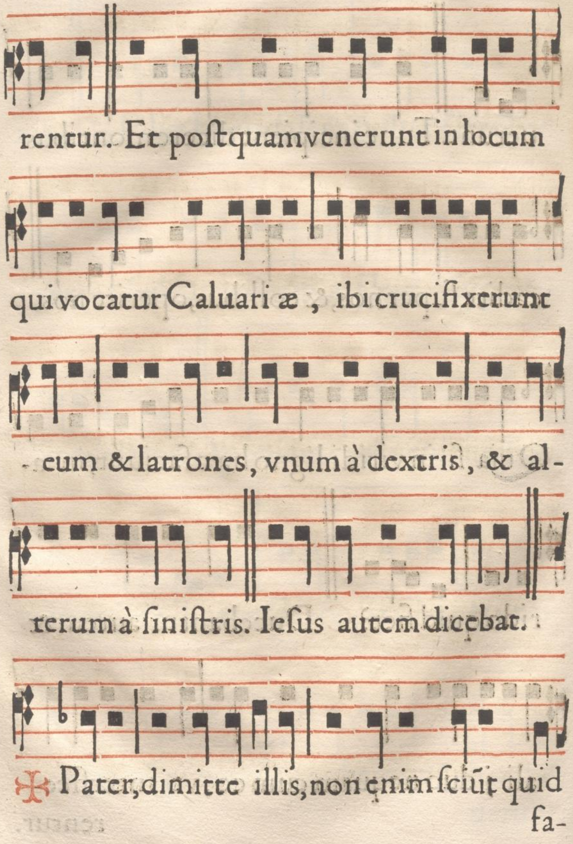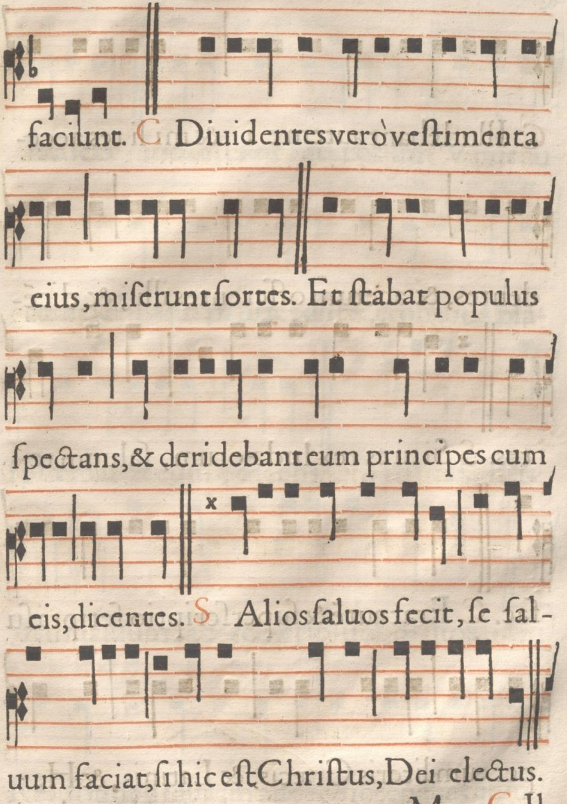

faciunt. C Diuidentes verò veſtimenta
eius, miſerunt ſortes. Et ſtabat populus
ſpectans, & deridebant eum principes cum
eis, dicentes. S Alios ſaluos fecit, ſe ſal-
uum faciat, ſi hic eſt Chriſtus, Dei electus.

M C Il-

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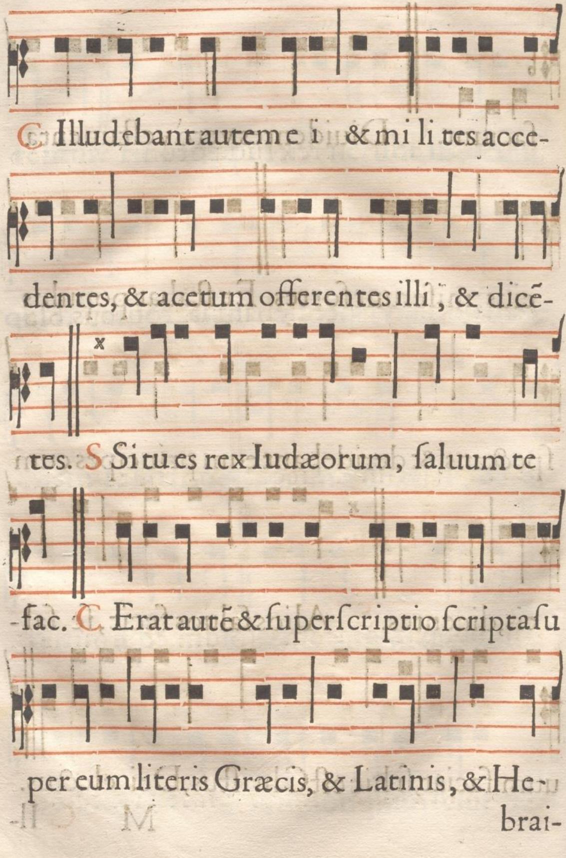
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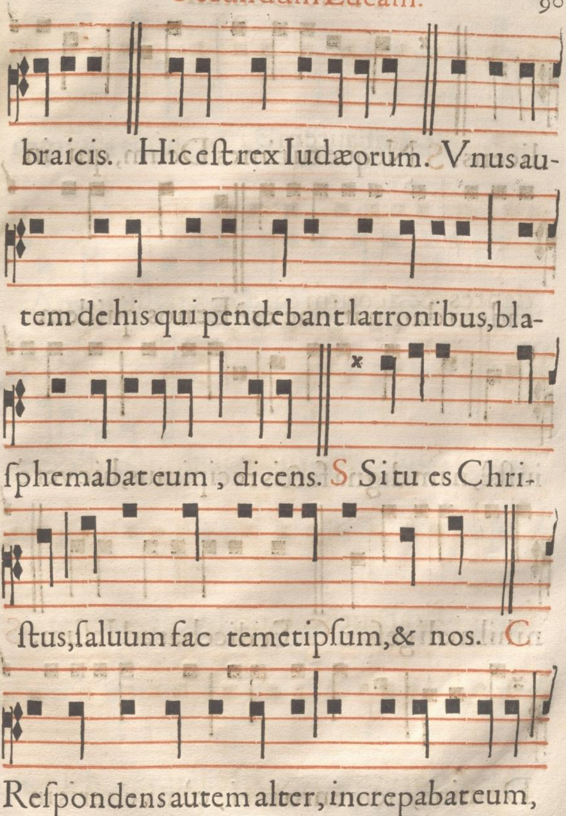
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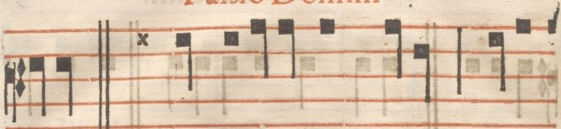
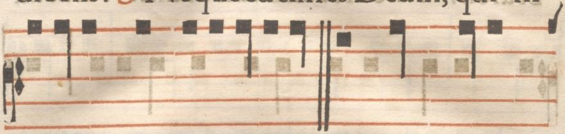
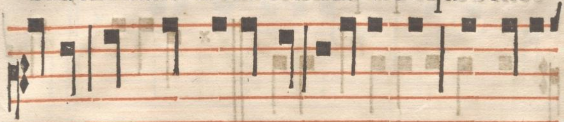
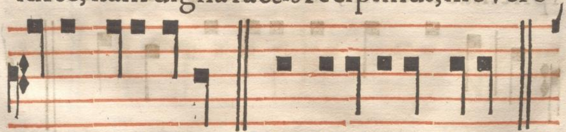
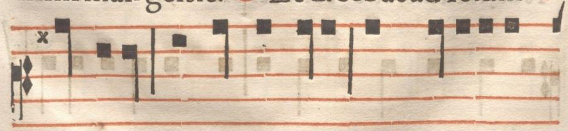

dicens. S Neque tu times Deum, qui in

eadem damnatione es? Et nos quidem

iuſtè, nam digna factis recipimus, hic verò

nihil mali geſsit. C Et dicebat ad Ieſum. S

Domine, memento mei, cùm veneris in

regnum

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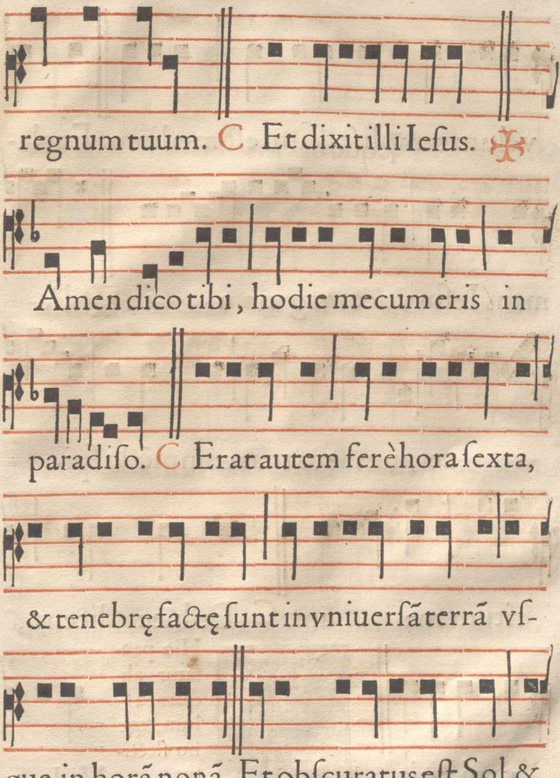
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velum templi ſciſſum eſt medium. Et cla-

mans Ieſus voce mag na a it. ✠ Pa-

ter, in manus tuas commẽdo ſpi-

ritum me um. C Et hæc dicens,

expirauit.

Hic pau-ſatur ali-quantu-lum, & genu flectitur.

Videns autem

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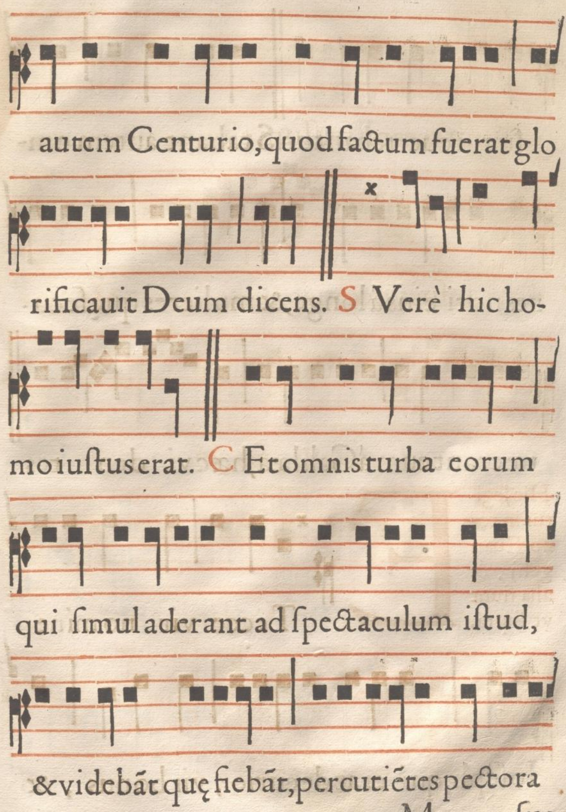
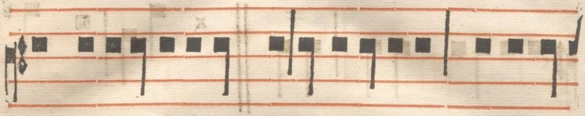
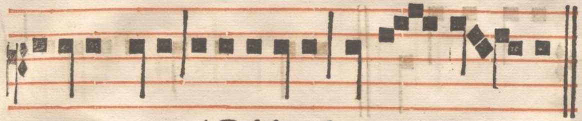
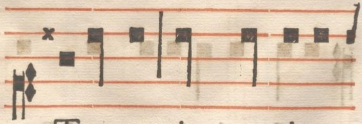
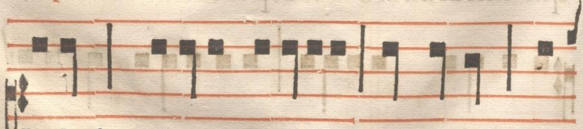
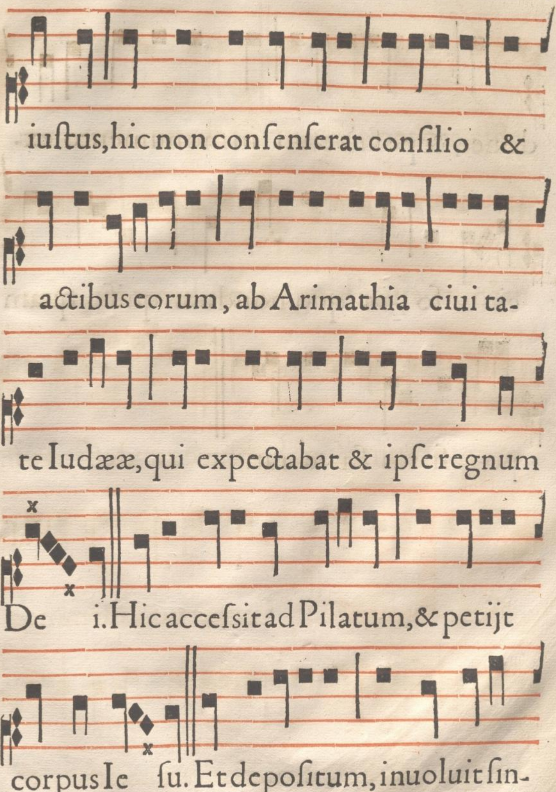

ſua reuertebantur. Stabant autem om-



nes noti eius à longe, & mulieres quę ſecu-

tæ erant eum à Galilæa, hæc vi den tes.

Hic legitur in tono Euangelij, & alia fiunt vt ſupra.

ET ecce vir nomine

Ioſeph, qui erat decurio, vir bonus, & iu-

iuſtus, hic non conſenſerat conſilio &
actibus eorum, ab Arimathia ciui ta-
te Iudææ, qui expectabat & ipſe regnum
De i. Hic acceſsit ad Pilatum, & petijt
corpus Ie ſu. Et depoſitum, inuoluit ſin-

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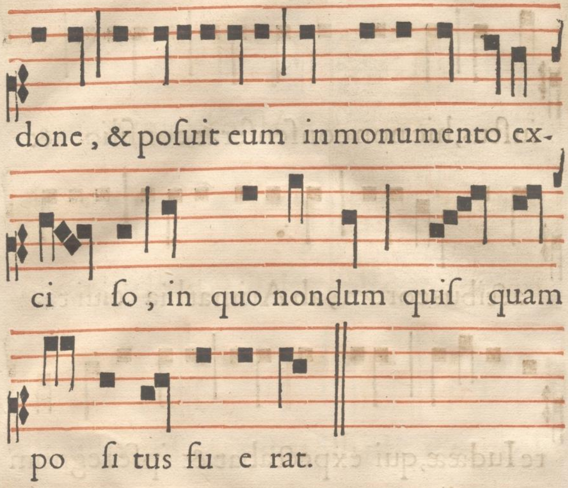

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C

Aſsio Domini noſtri Ieſu Chriſti ſecundũ Ioannem , In illo tempore. Egreſſus eſt Ieſus cum diſcipulis ſuis trans Torrentem Cedron, vbi erat hortus, in quẽ introiuit ipſe,

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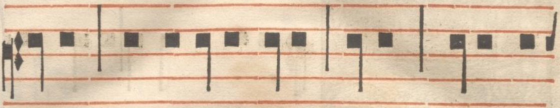
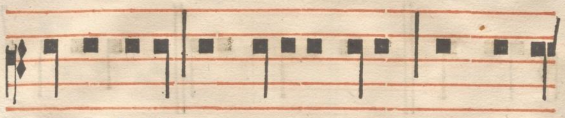
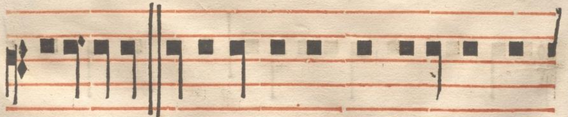
ipſe,& diſcipuli eius. Sciebat autem &

Iudas qui tradebat eum, locum, quia fre-

quenter Ieſus conuenerat illuc cum diſci-



pulis ſuis. Iudas ergo cum accepiſſet co-

hortem, & à Pontificibus & Phariſæis

mini-

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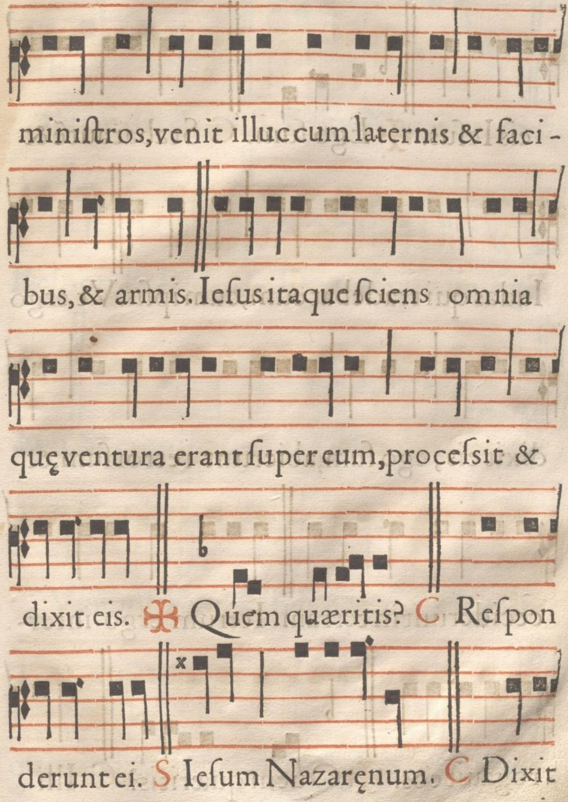
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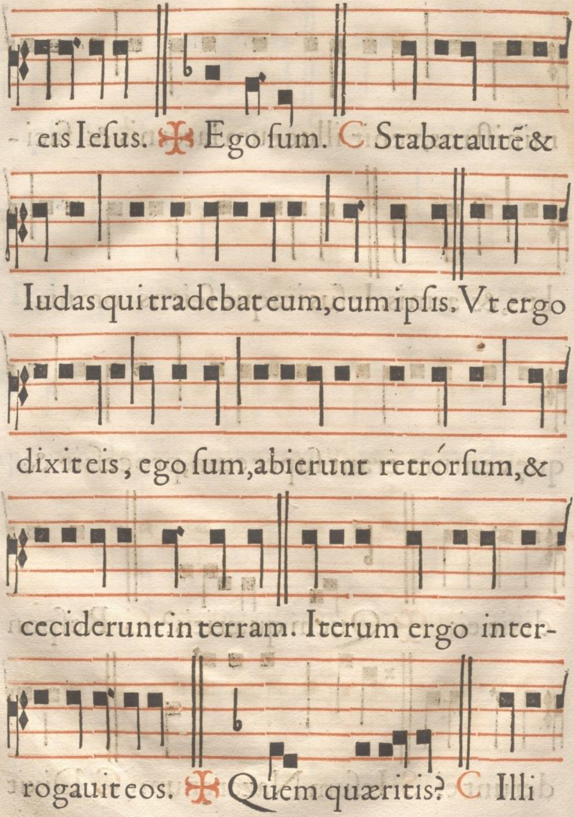
autem

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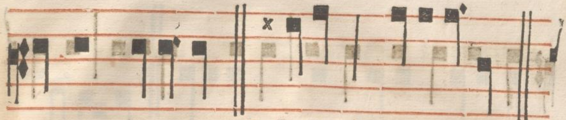
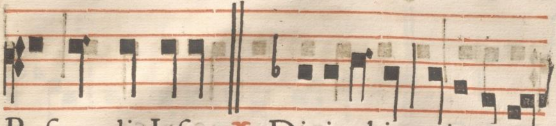
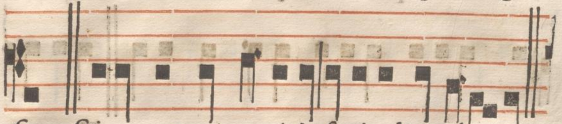
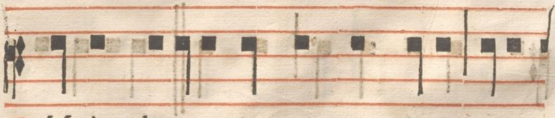
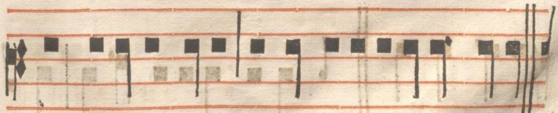


autem dixerunt. S Ieſum Nazaręnum. C



Reſpondit Ieſus. ✠ Dixi vobis, quia ego

ſum. Si ergo me quęritis, ſinite hos abi re.

C Vt impleretur ſermo, quem dixit, quia

quos dediſti mihi, nõ perdidi ex eis quẽquã.

Si-

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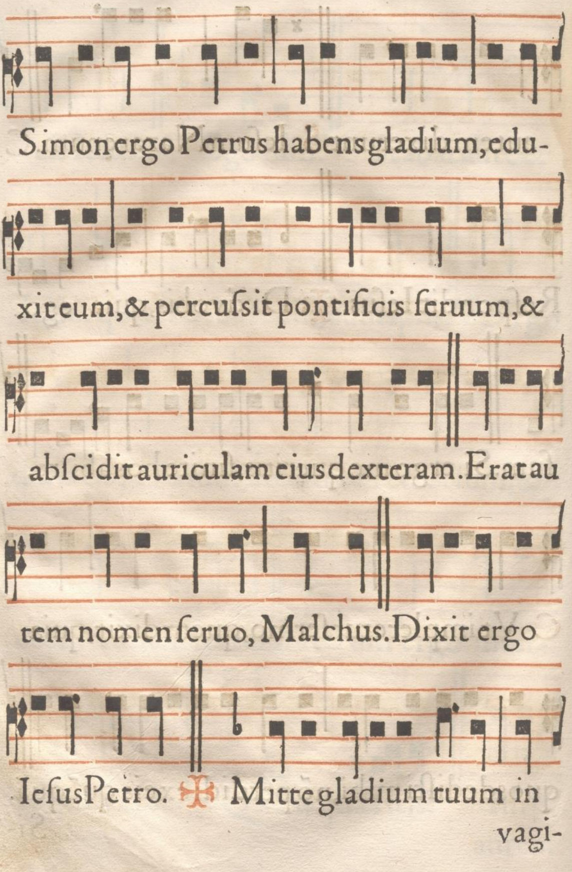

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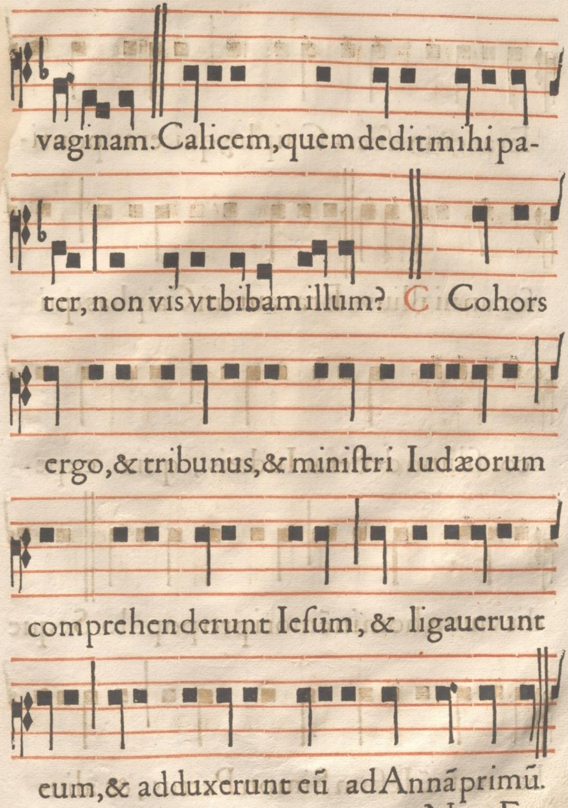
N Erat

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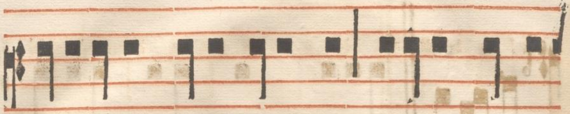
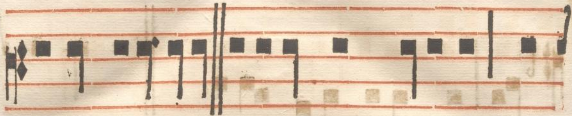
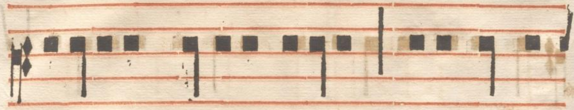
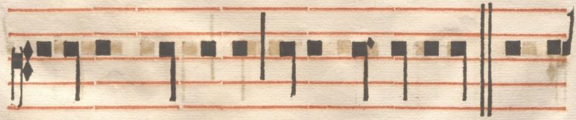
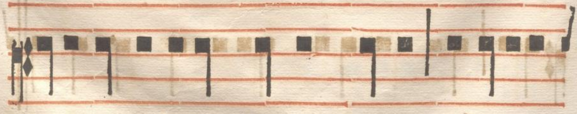


Erat enim ſocer Caiphę, qui erat ponti-

fex anni illius. Erat autem Caiphas qui

conſilium dederat Iudæis, quia expe-

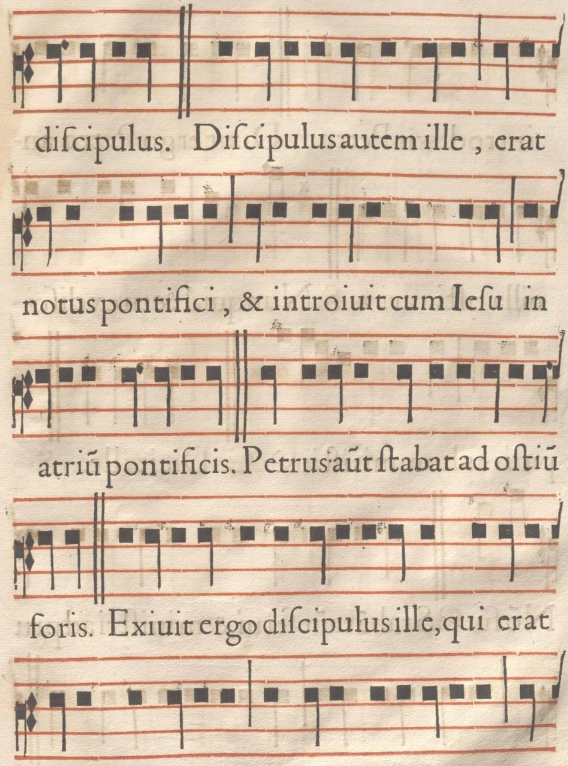


dit vnum hominẽ mori pro populo. Seque



batur autẽ Ieſum Simon Petrus, & alius

diſci-


diſcipulus. Diſcipulus autem ille , erat
notus pontifici , & introiuit cum Ieſu in
atriũ pontificis. Petrus aũt ſtabat ad oſtiũ
foris. Exiuit ergo diſcipulus ille, qui erat
notus ponti fici , & dixit oſtia ri æ, &

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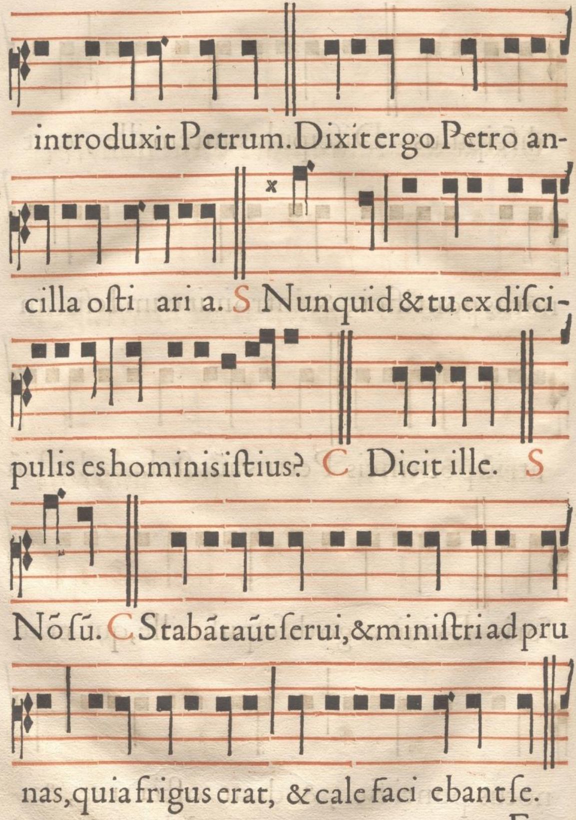

Erat

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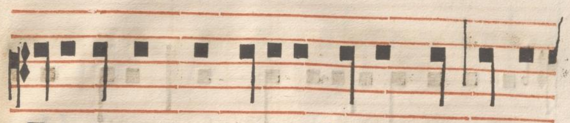
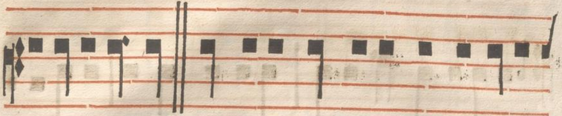
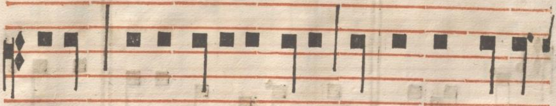
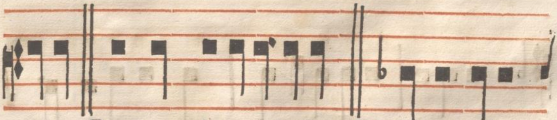
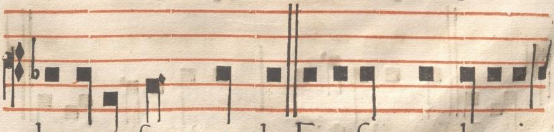

Erat autem cum eis, & Petrus ſtans & ca-

lefaciens ſe. Pontifex ergo interrogauit

Ieſum de diſcipulis ſuis, & de doctrina

eius. Reſpondit ei Ieſus. ✠ Ego palam

locutus ſum mundo. Ego ſemper docui

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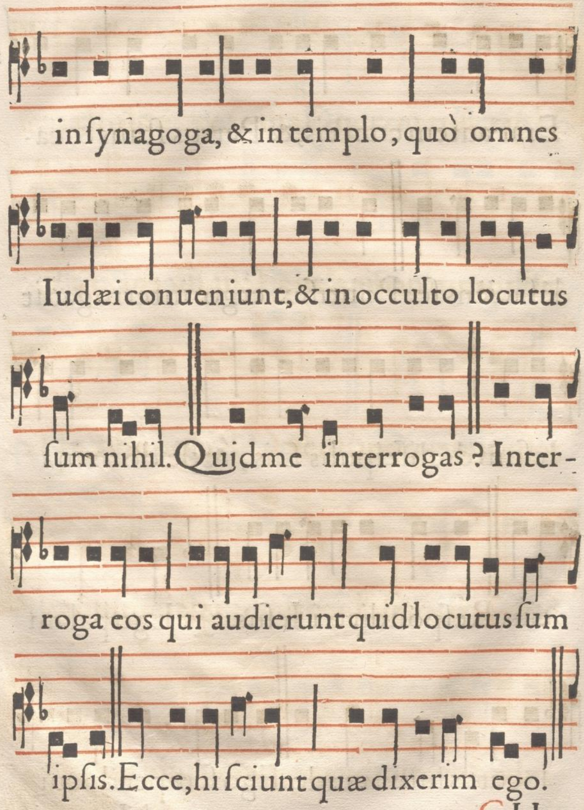
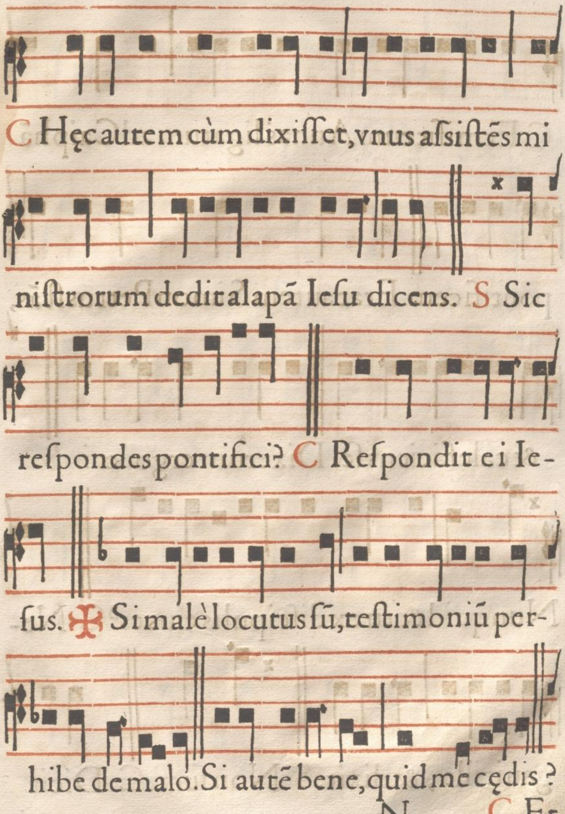

C Hæc

C Hęc autem cùm dixiſſet, vnus aſsiſtēs mi
niſtrorum dedit alapā Ieſu dicens. S Sic
reſpondes pontifici? C Reſpondit ei Ie-
ſus. ✠ Si malè locutus ſū, teſtimoniū per-
hibe de malo. Si autē bene, quid me cędis?

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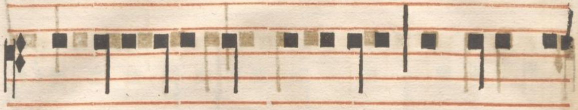
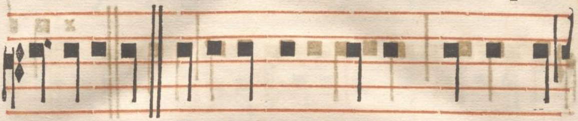
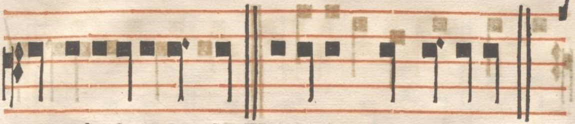
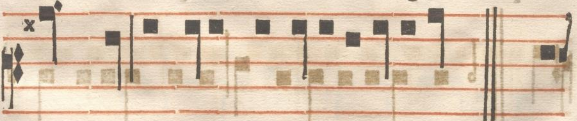

C Et miſit eum Annas ligatum ad Caiphã

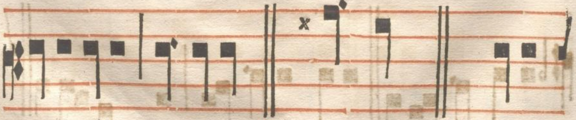


pontificem. Erat autem Simon Petrus ſtãs,



& calefaciens ſe. Dixerunt ergo e i. S



Nunquid & tu ex diſcipulis eius es? C Ne-

gauit ille, & dixit. S Non ſum. C Dicit

ei,

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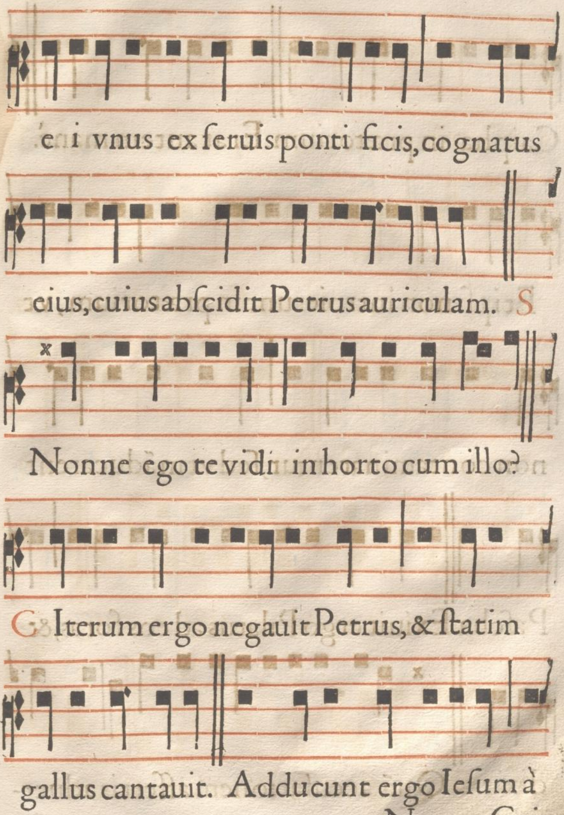
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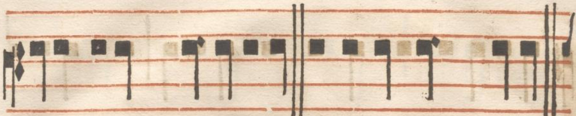
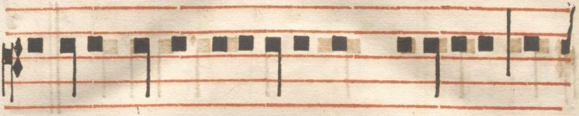
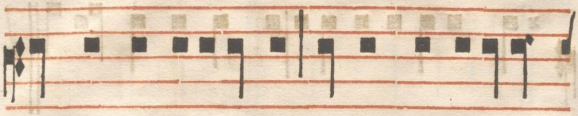
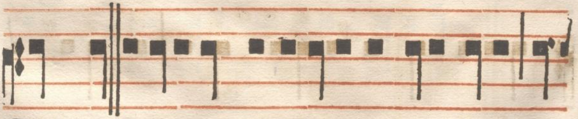
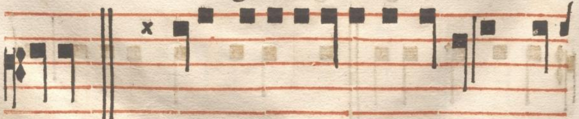


Caipha in prætorium. Erat autem manè.

Et ipſi non introierunt in prætorium, vt

non contaminarentur, ſed vt mãducarent

Paſcha. Exiuit ergo Pilatus ad eos foras, &

dixit. S Quã accuſationem affertis aduer-
ſus

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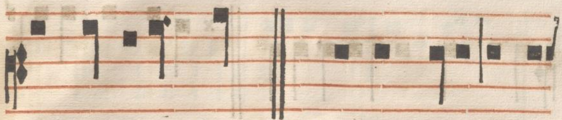
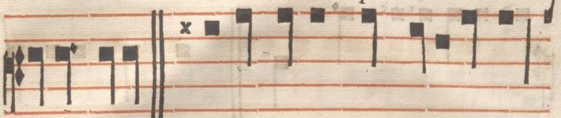
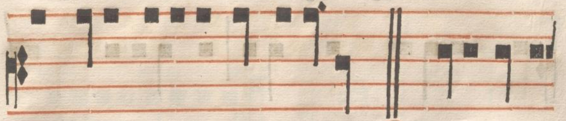
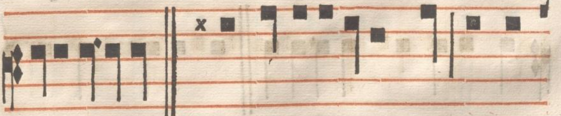
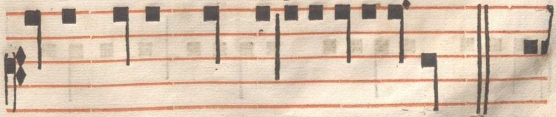

ſus hominem hunc? C Reſponderũt, & di

xerunt ei. S Si non eſſet hic malefactor,

non tibi tradidiſſemus eum. C Dixit ergo

eis Pilatus. S Accipite eum vos, & ſe-

cũdum legem veſtrã iudicate eum. C Di-

xerunt

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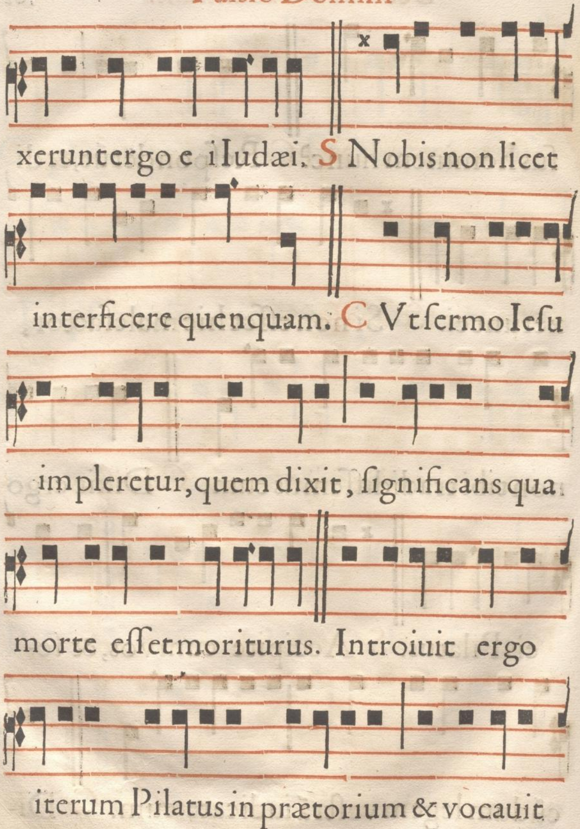
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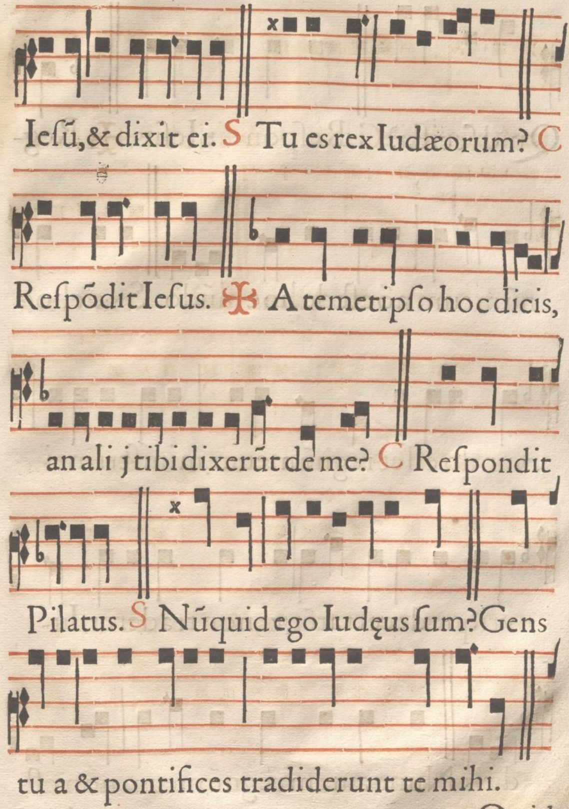
Quid

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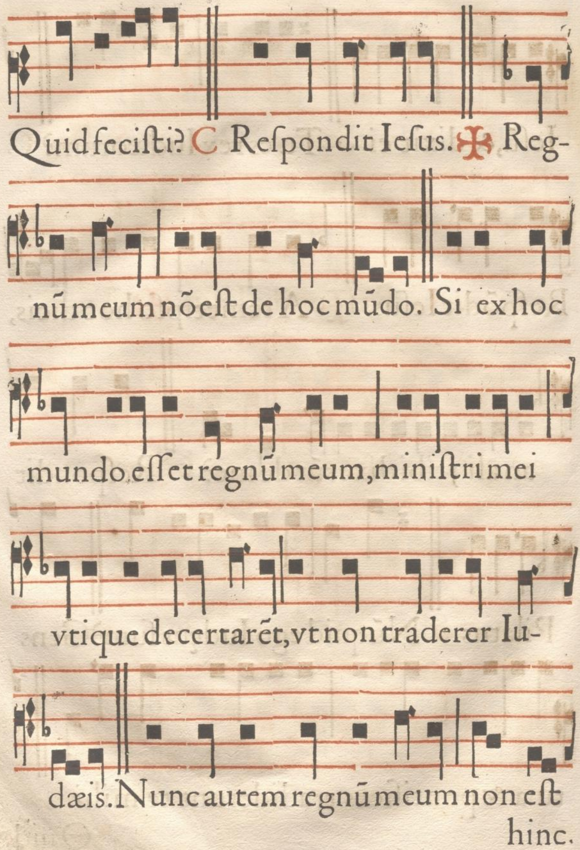
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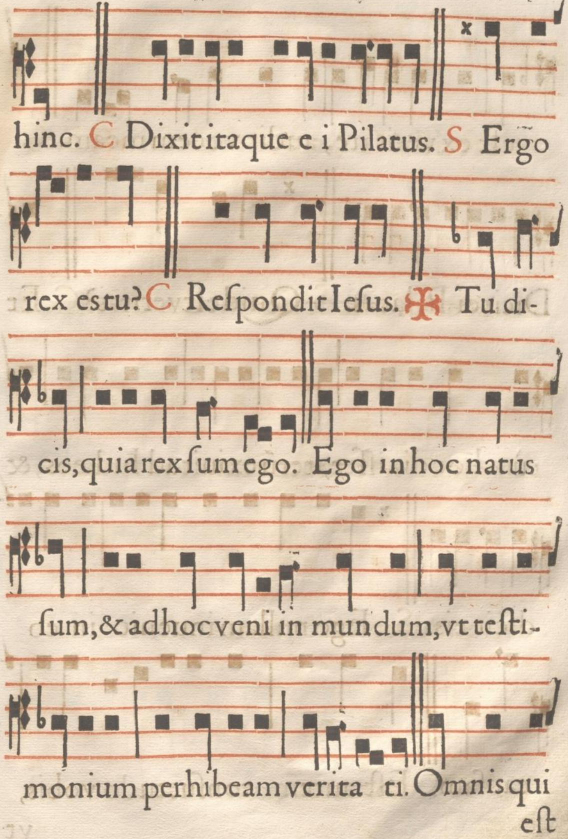
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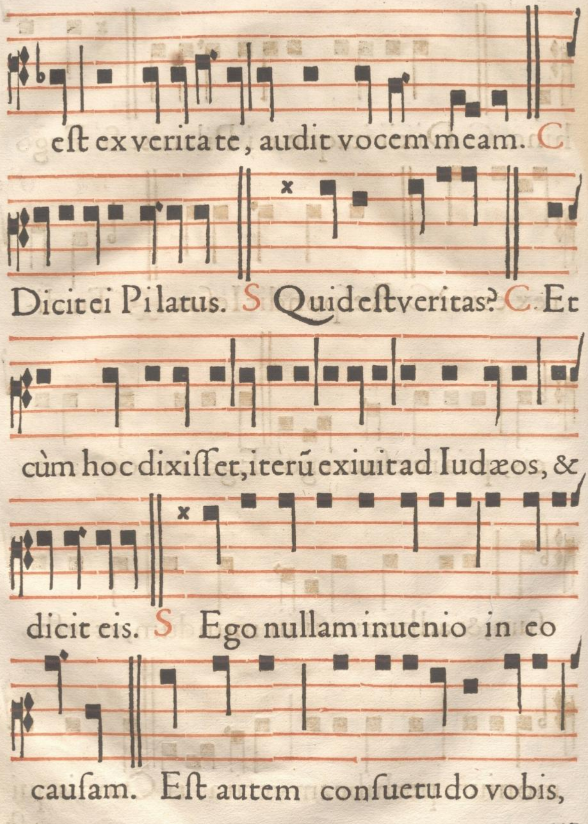

vt

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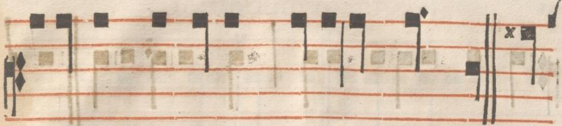
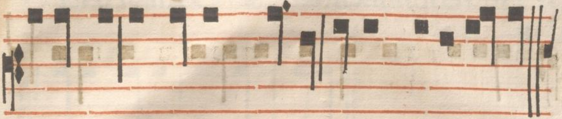
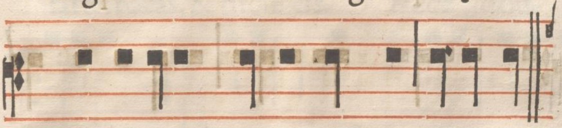
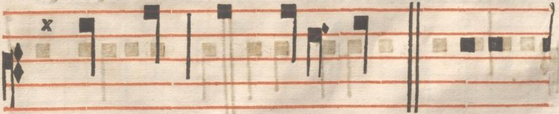


vt vnum dimittam vobis in Paſcha. Vul-

tis ergo dimittam vobis regem Iudęorum?



C Clamauerunt rurſum omnes di centes.



S Non hunc, ſed Barabbam. C Erat

autem Barabbas latro. Tunc ergo appre

O hendit

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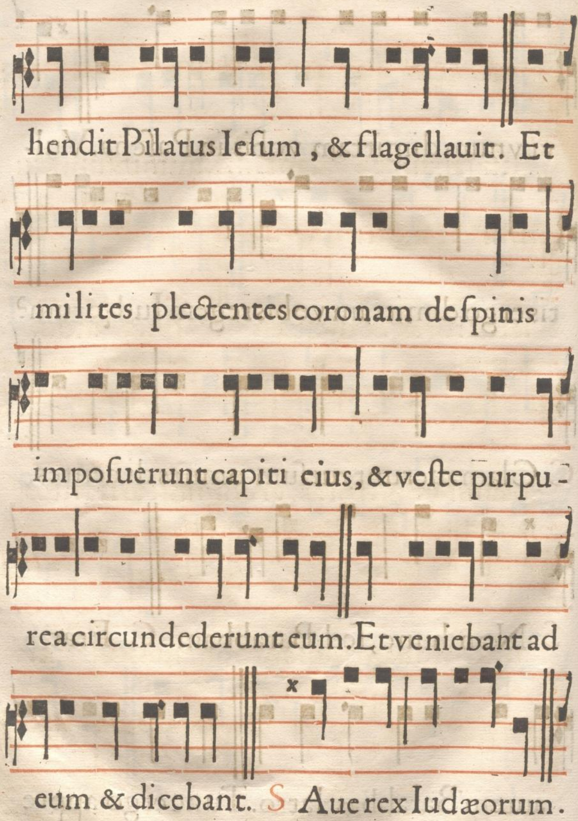
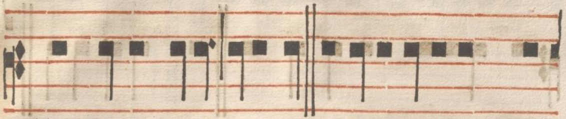
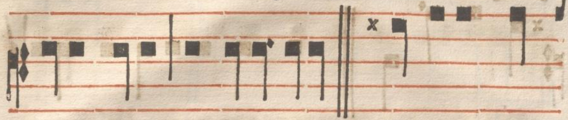
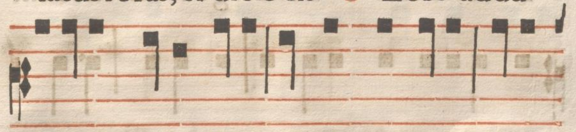
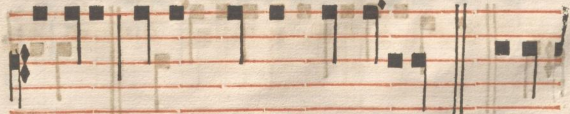

C Et



C Et dabant ei alapas. Exiuit iterum Pi-

latus foras, & dicit eis. S Ecce addu-

co eum vobis foras, vt cognoſcatis quia

in eo nullam cauſam inuenio. C Exi-

uit ergo Ieſus portans ſpineam coronam &

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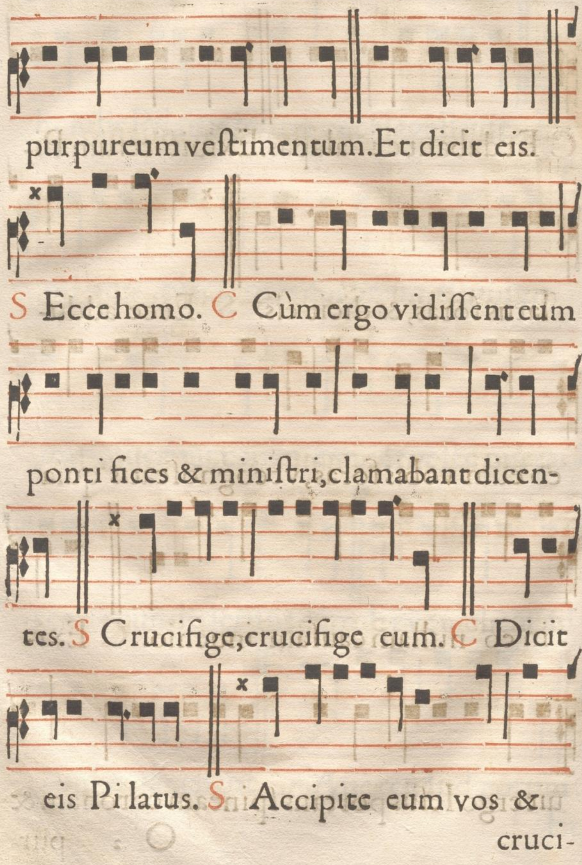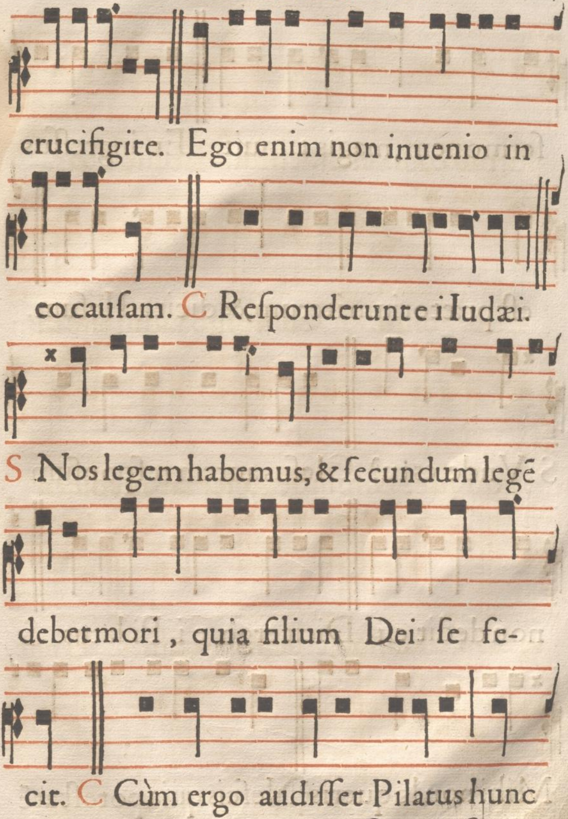

crucifigite. Ego enim non inuenio in
eo cauſam. C Reſponderunt ei Iudæi.
S Nos legem habemus, & ſecundum legē
debet mori, quia filium Dei ſe fe-
cit. C Cùm ergo audiſſet Pilatus hunc

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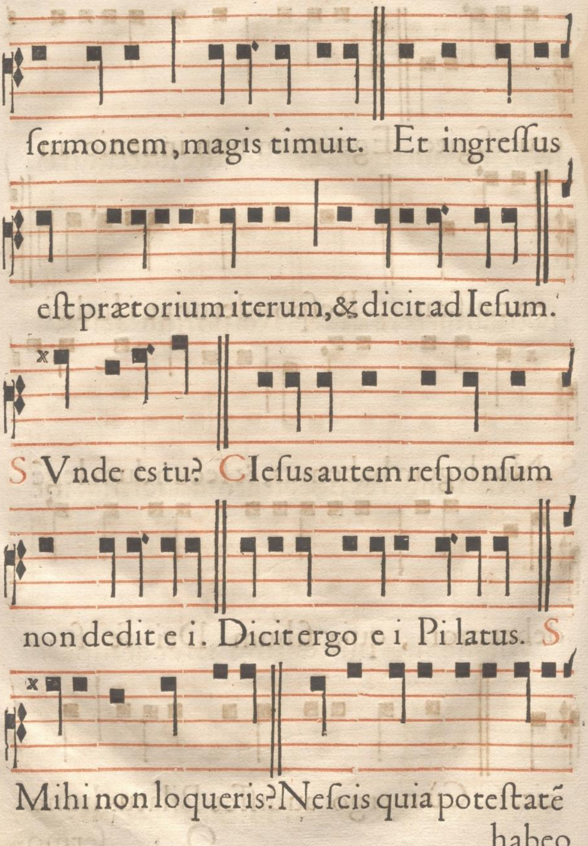
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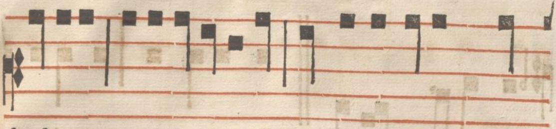
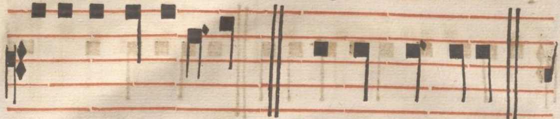
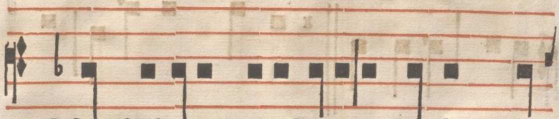
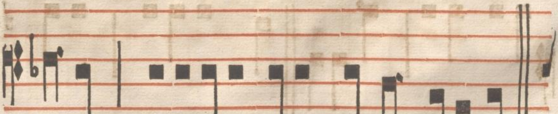
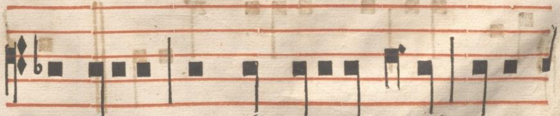

habeo cruci figere te , & poteſtatem ha-

beo dimittere te? ¶ Reſpondit Ieſus.

✠ Non haberes poteſtatē aduerſum me

vllam , ni ſi tibi datum eſſet deſuper.

Propterea qui me tradidit ti bi, manus

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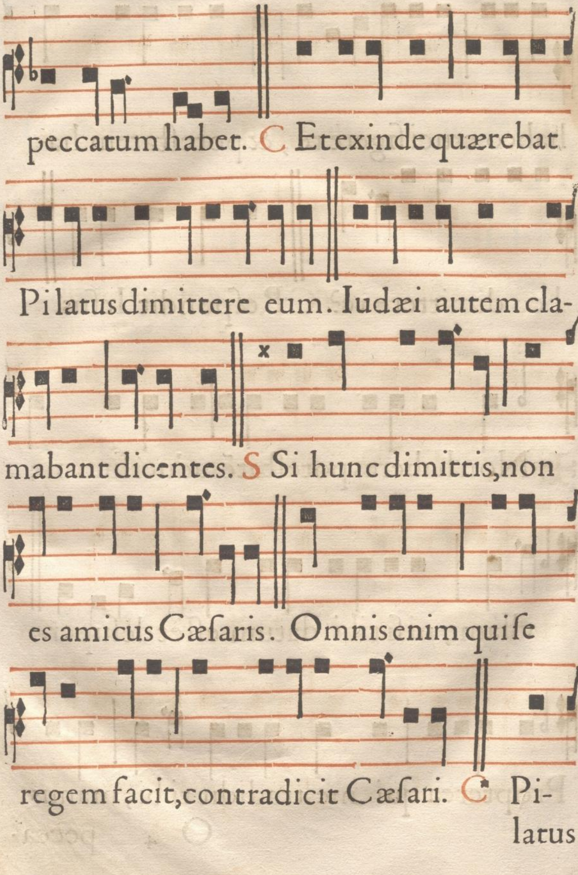

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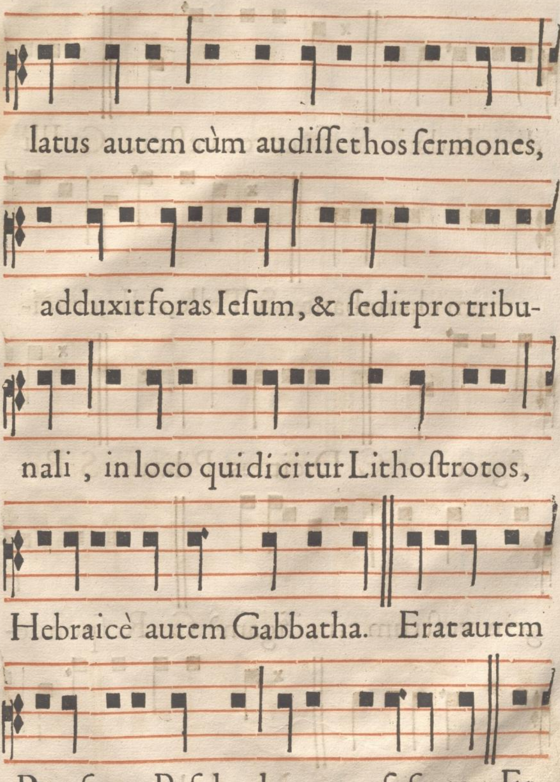
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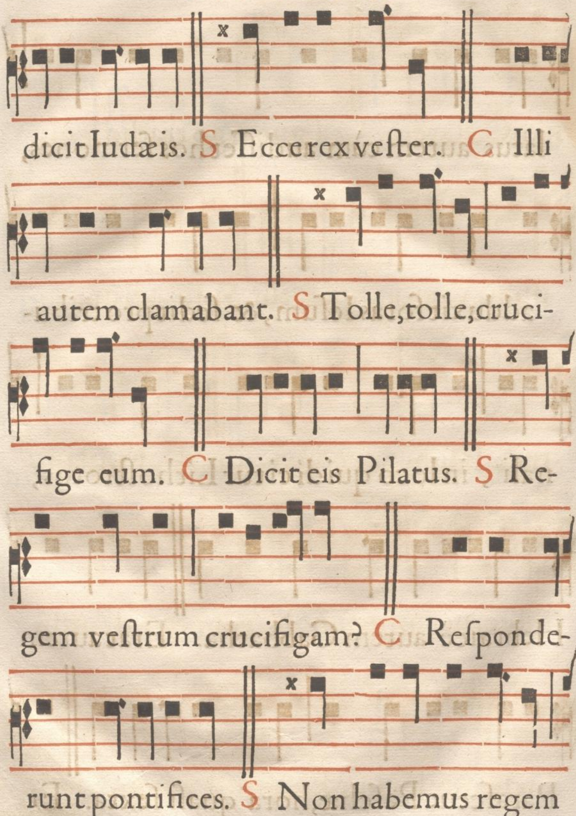
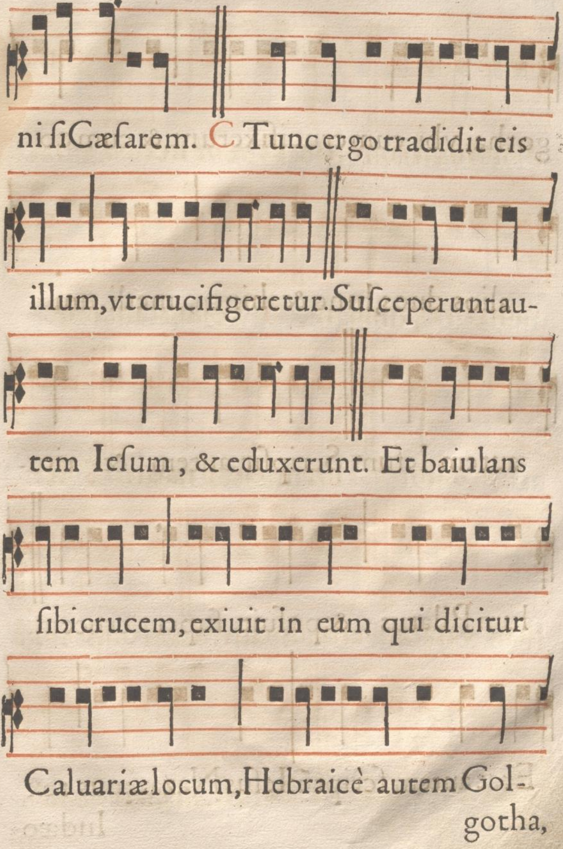

niſi


ni ſi Cæſarem. C Tunc ergo tradidit eis
illum, vt crucifigeretur. Suſceperunt au-
tem Ieſum, & eduxerunt. Et baiulans
ſibi crucem, exiuit in eum qui dicitur
Caluariæ locum, Hebraicè autem Gol-
gotha,

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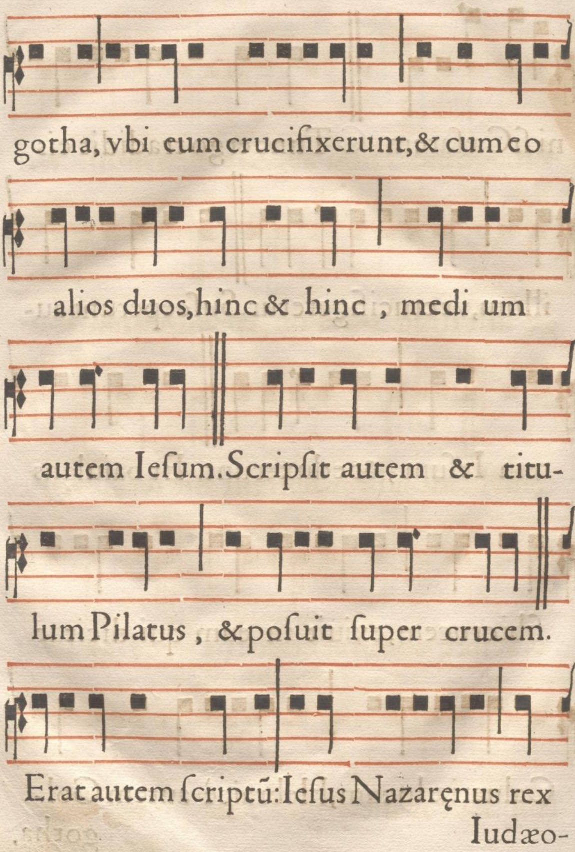

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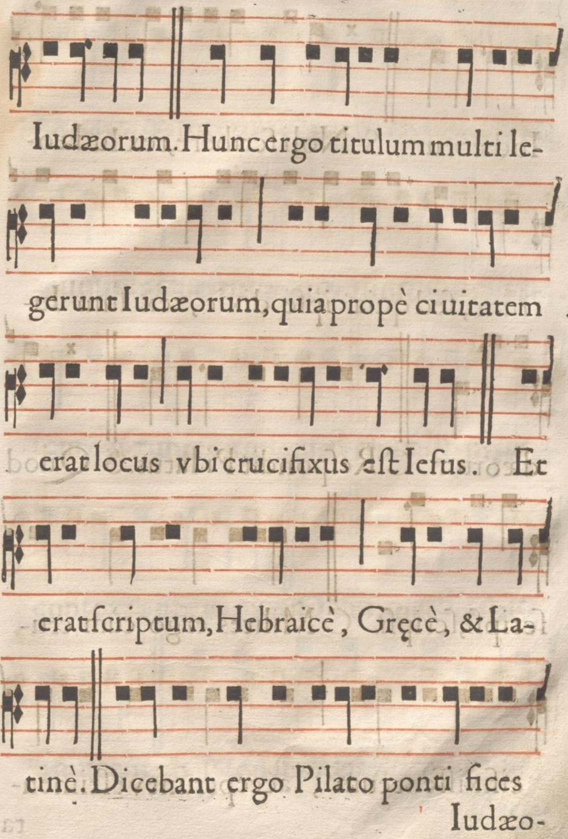

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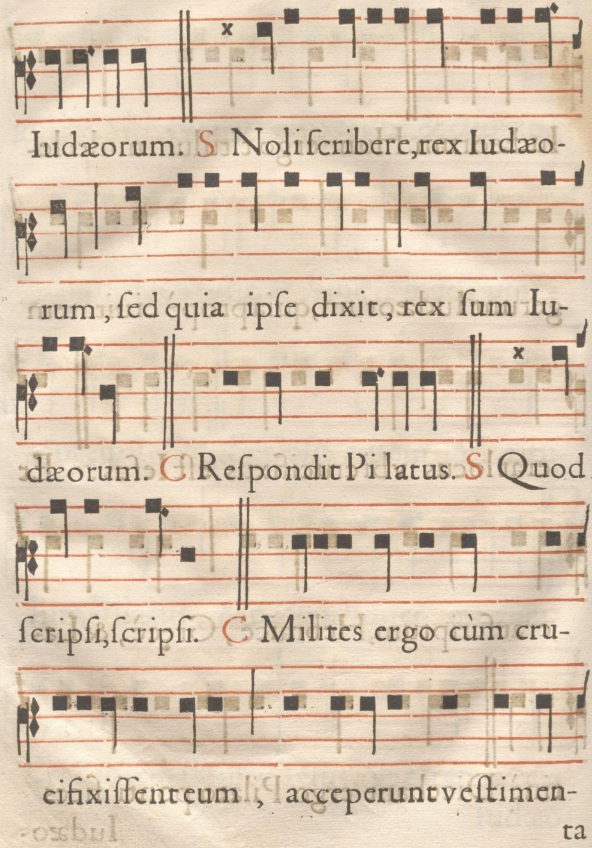

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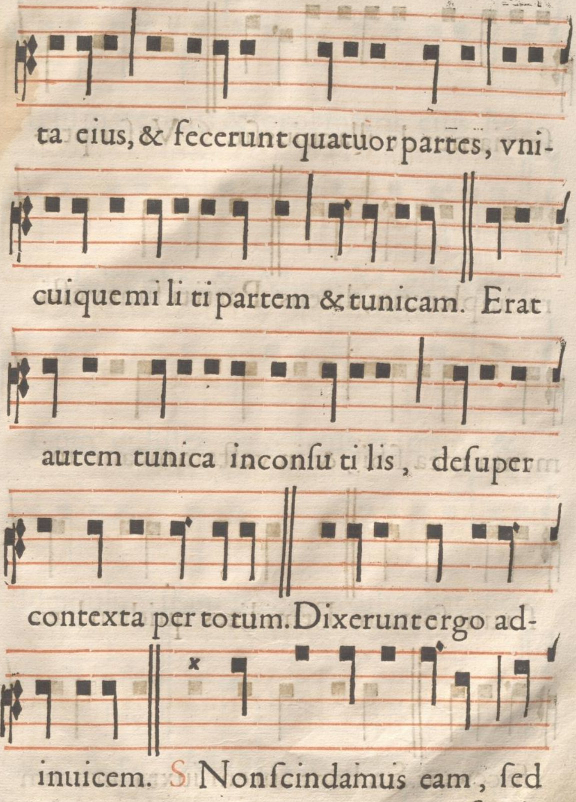

ſortia-

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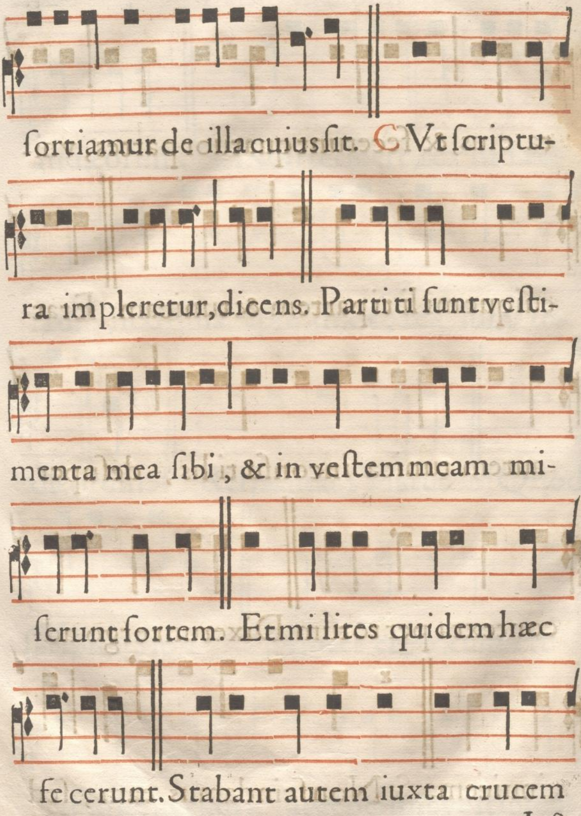

Ieſu

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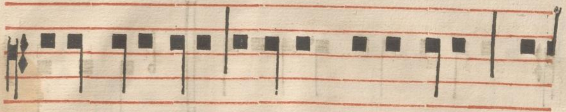
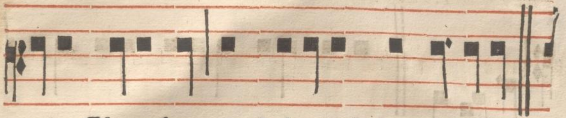
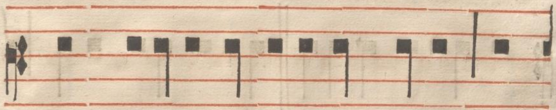
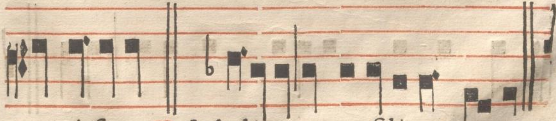
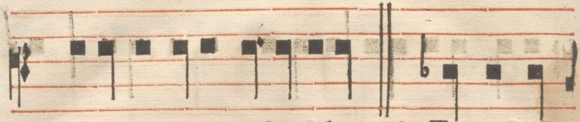
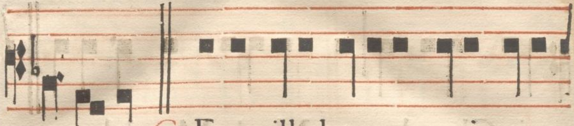
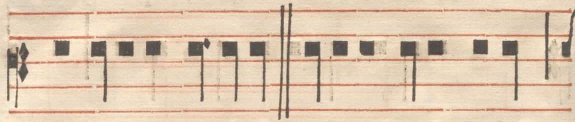

Ieſu mater eius & ſoror matris eius Ma-

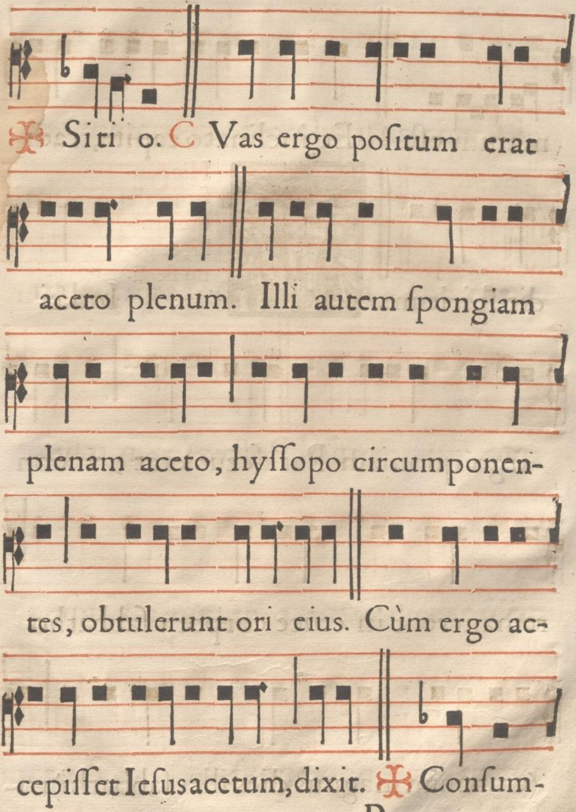


ria Cleophe & Maria Magdalene.

Cùm vidiſſet ergo Ieſus matrem &

diſcipulum ſtantem quem diligebat, dicit

matri ſuæ. ✠ Mulier, ecce filius tuus.

C Deinde dicit diſcipulo. ✠ Ecce ma-

ter tu a. C Et ex illa hora accepit eam

diſcipulus in ſua. Poſtea ſciens Ieſus,

quia iam omnia conſummata ſunt,

vt conſummaretur ſcriptura, dicit.

✠ Si-

✠ Siti o. C Vas ergo poſitum erat
aceto plenum. Illi autem ſpongiam
plenam aceto, hyſſopo circumponen-
tes, obtulerunt ori eius. Cùm ergo ac-
cepiſſet Ieſus acetum, dixit. ✠ Conſum-

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matum eſt. C Et inclinato capite, tradi-

dit ſpiritum.

Hic pauſatur aliquantulũ, & genu flectitur.

Iudæi ergo quoniam Paraſceue erat, vt non remanerent in cruce corpora ſabbatho (erat enim magnus dies ille ſabbathi) ro-

gaue-

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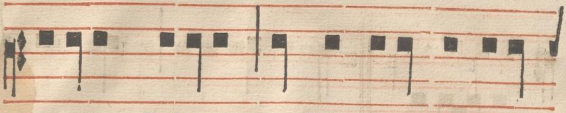
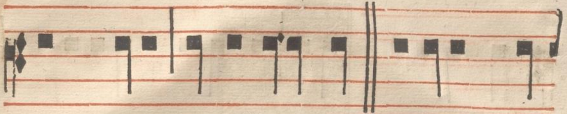
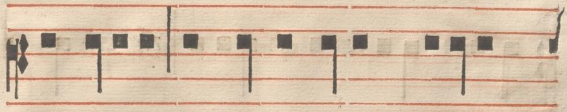
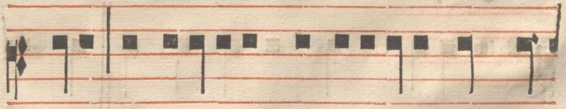
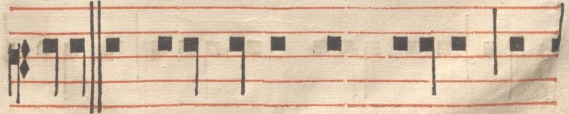

gauerunt Pilatum, vt frangerentur eo-

rum crura, & tollerentur. Venerunt er-

go milites, & primi quidem fregerunt



crura, & alterius qui crucifixus eſt cum



eo. Ad Ieſum autem cùm veniſſent, vt

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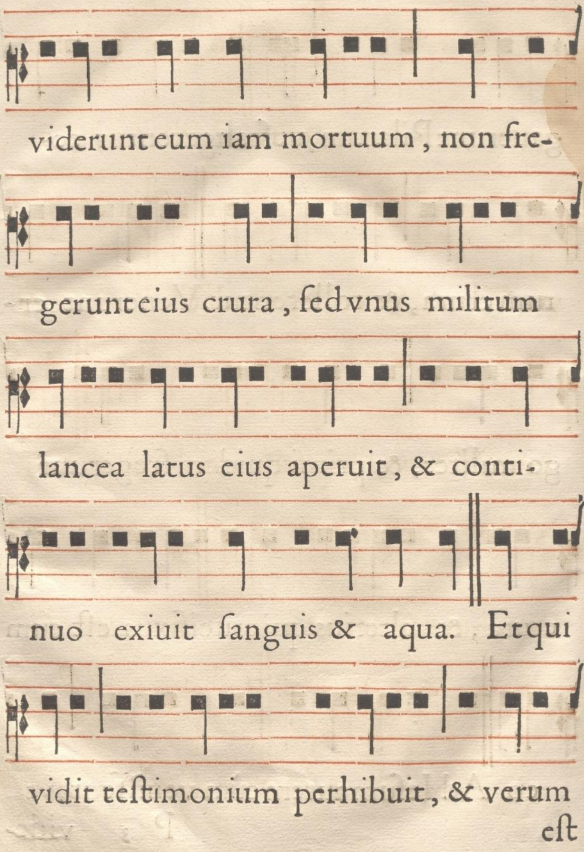
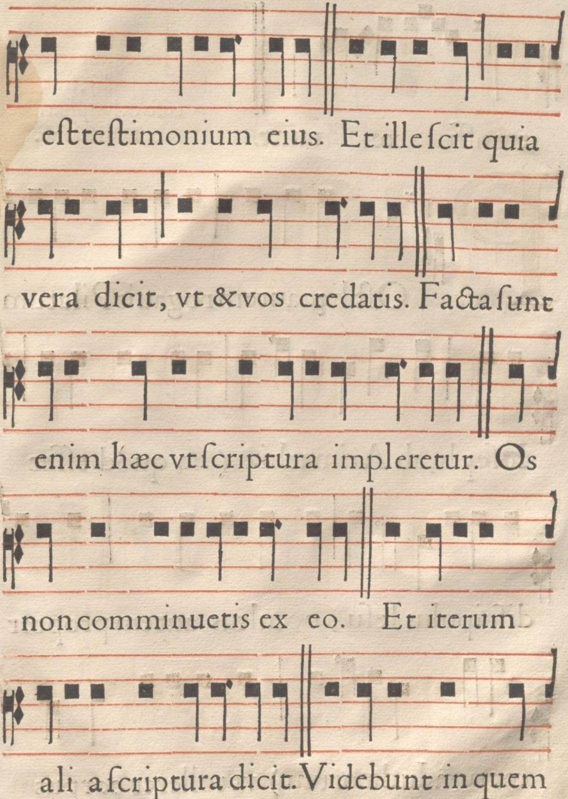
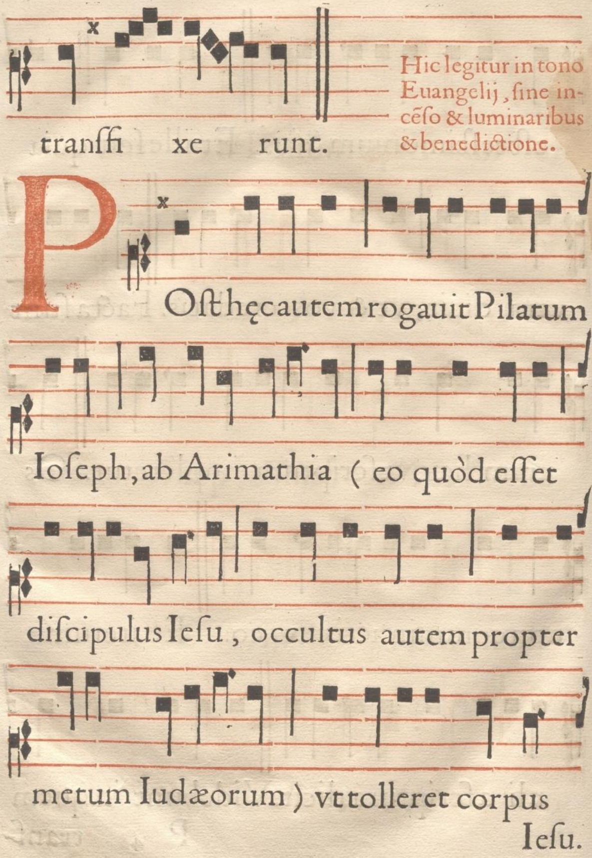


eſt teſtimonium eius. Et ille ſcit quia
vera dicit, vt & vos credatis. Facta ſunt
enim hæc vt ſcriptura impleretur. Os
non comminuetis ex eo. Et iterum
ali a ſcriptura dicit. Videbunt in quem



Hic legitur in tono Euangelij, ſine inceſo & luminaribus & benedictione.

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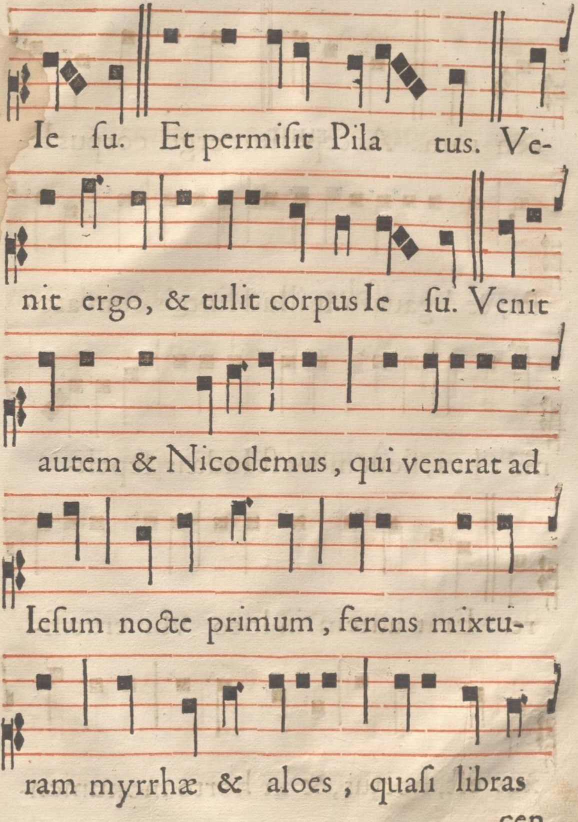

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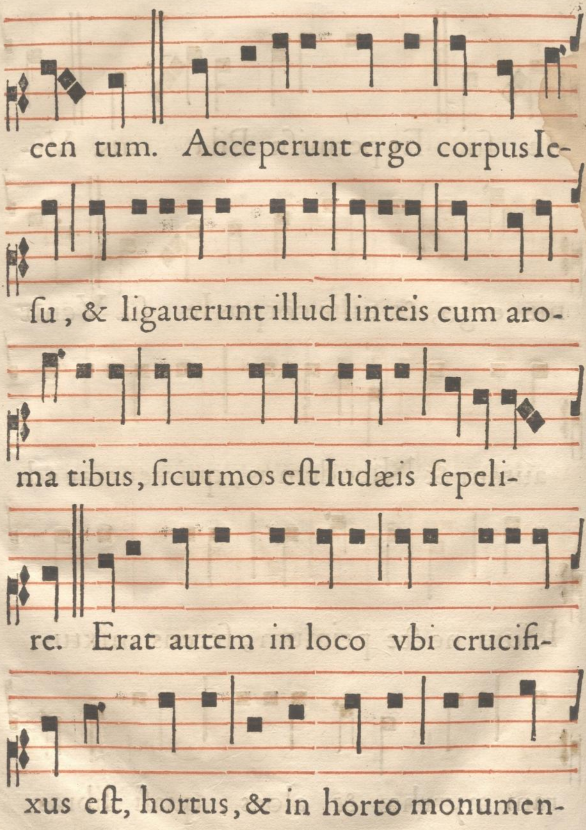

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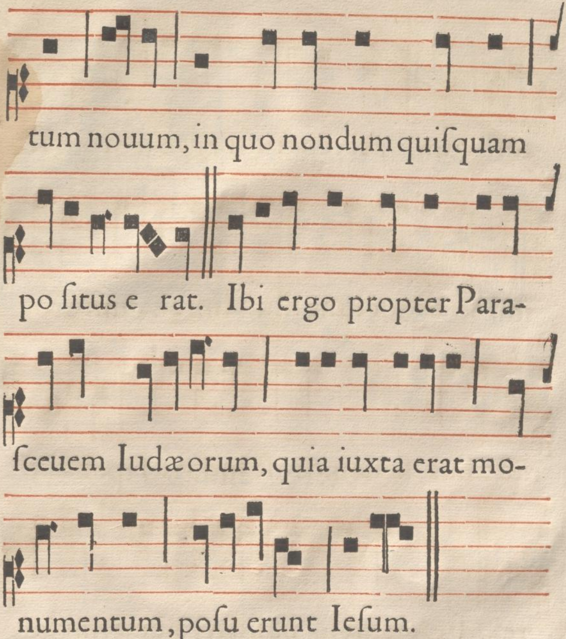

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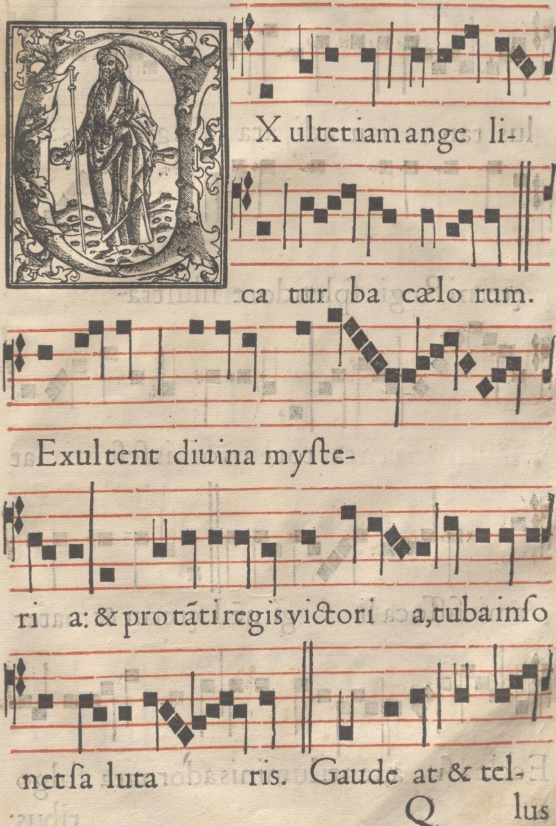
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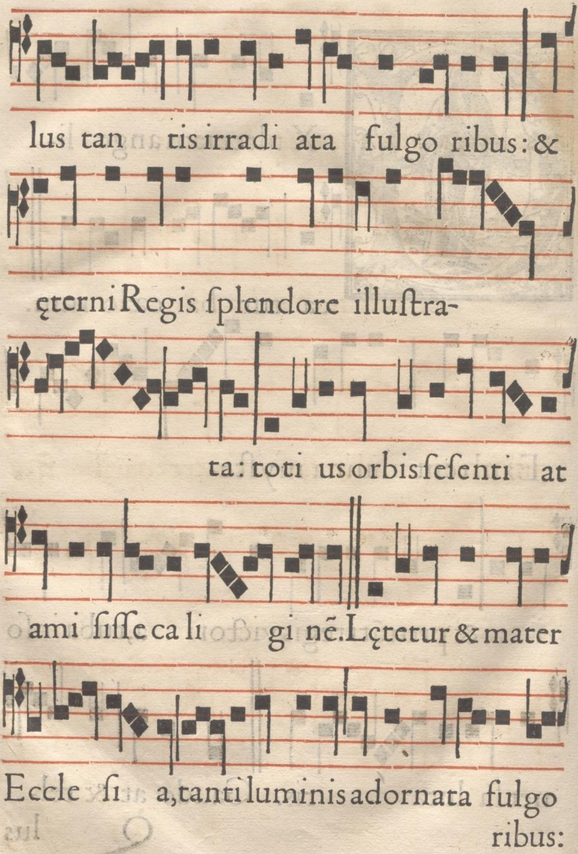
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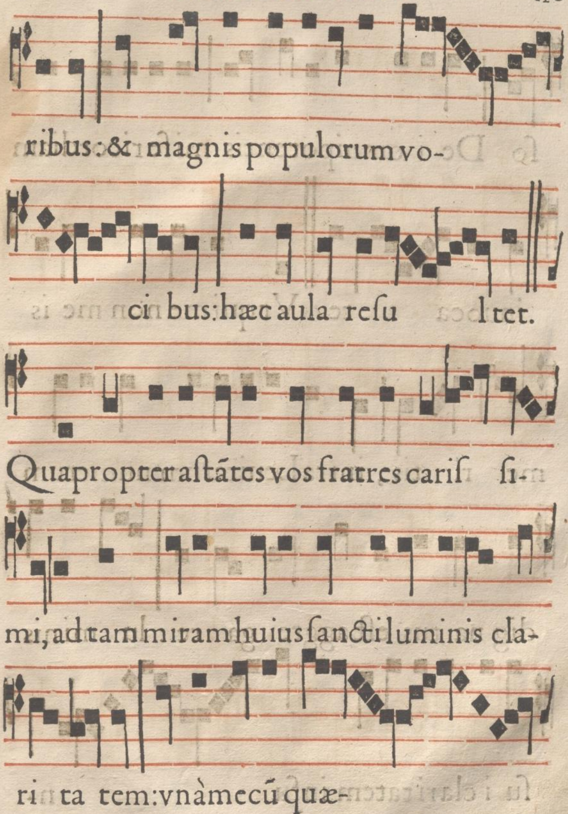
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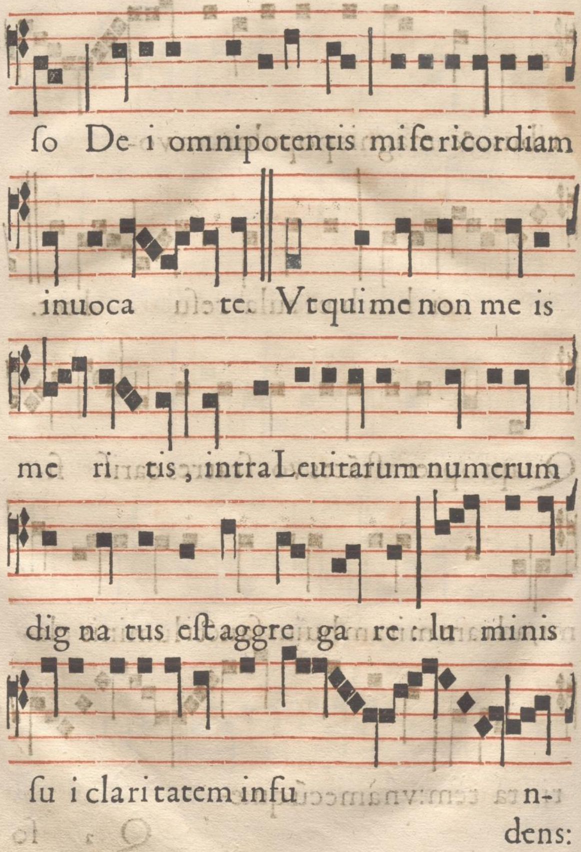
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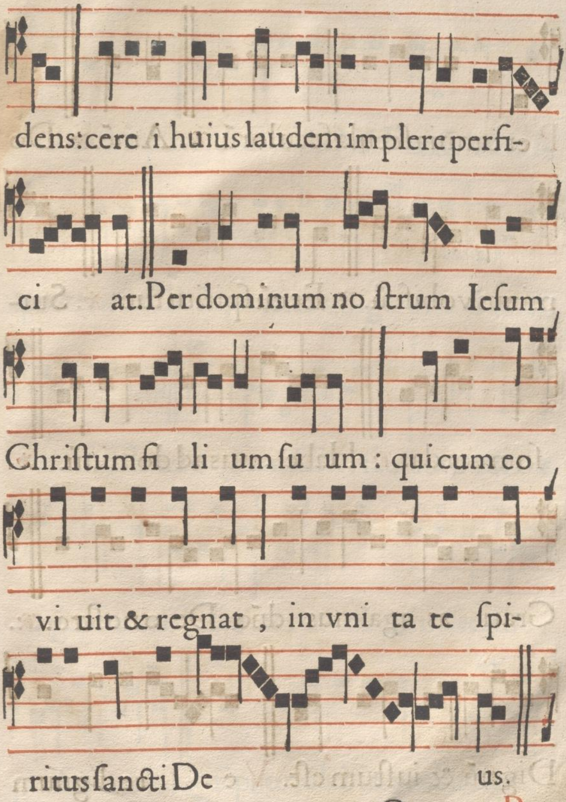
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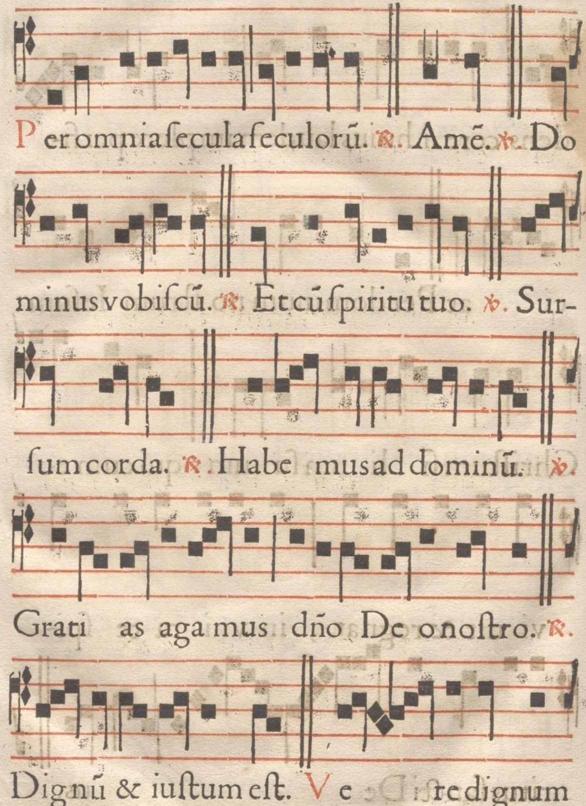

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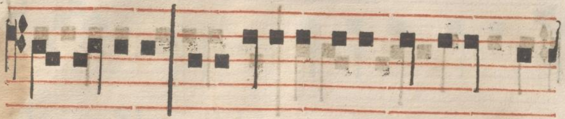
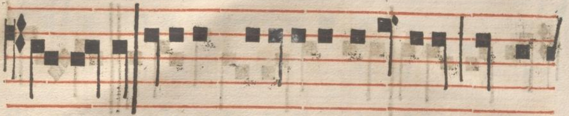
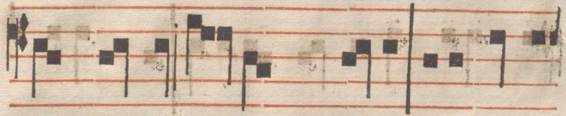
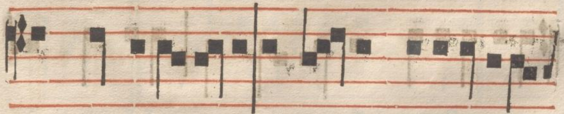
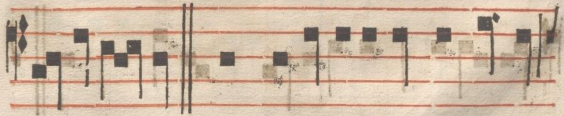


& iuſtũ eſt: inuiſibilẽ Deũ Patrẽ omni-

po tentẽ: fili ũque eius vnigenitũ domi-

num noſtrũ Ie ſum Chri ſtũ: toto cordis

ac mentis affectu: & vo cis miniſterio

perſona re. Qui pro nobis æterno Patri,

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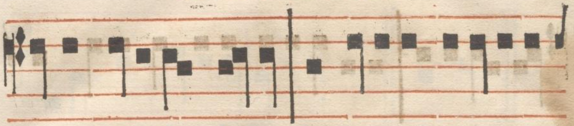
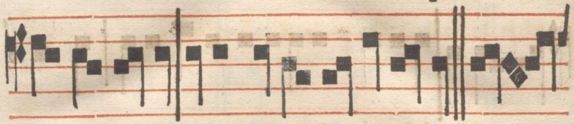
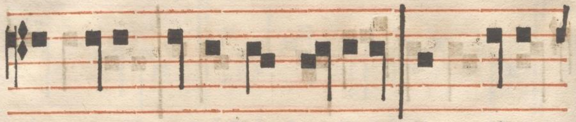
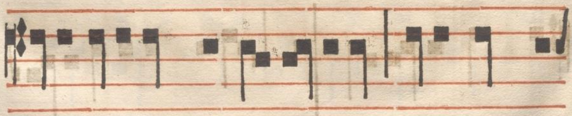
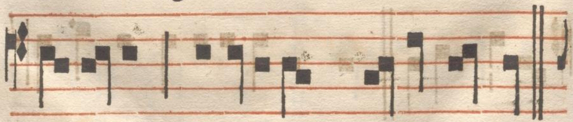
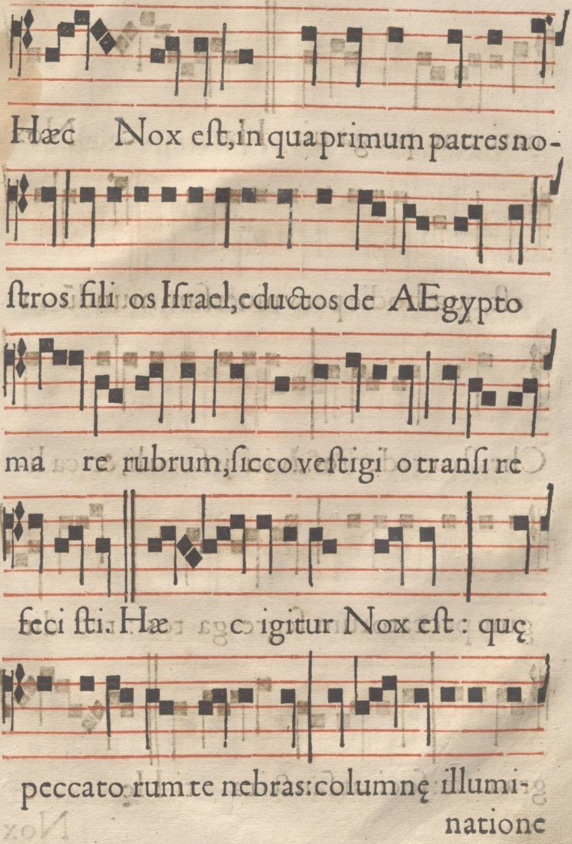

Adæ debitum ſoluit: & veteris pi aculi

cauti onē: pi o cruo re deterſit. Hæc c

ſunt enim feſta Paſcha li a: in quibus

verus ille Agnus occi ditur, cuius ſangui-

ne poſtes fideli um conſecran tur.

Hæc



Hæc Nox eſt, in qua primum patres no-
ſtros fili os Iſrael, eductos de AEgypto
ma re rubrum, ſicco veſtigi o tranſi re
feci ſti. Hæc igitur Nox eſt : quę
peccato rum te nebras: columnę illumi-
natione

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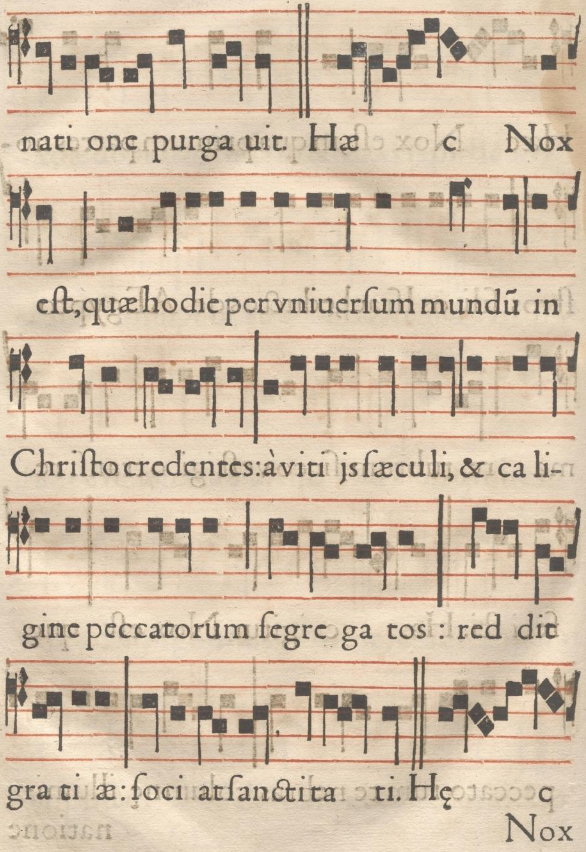

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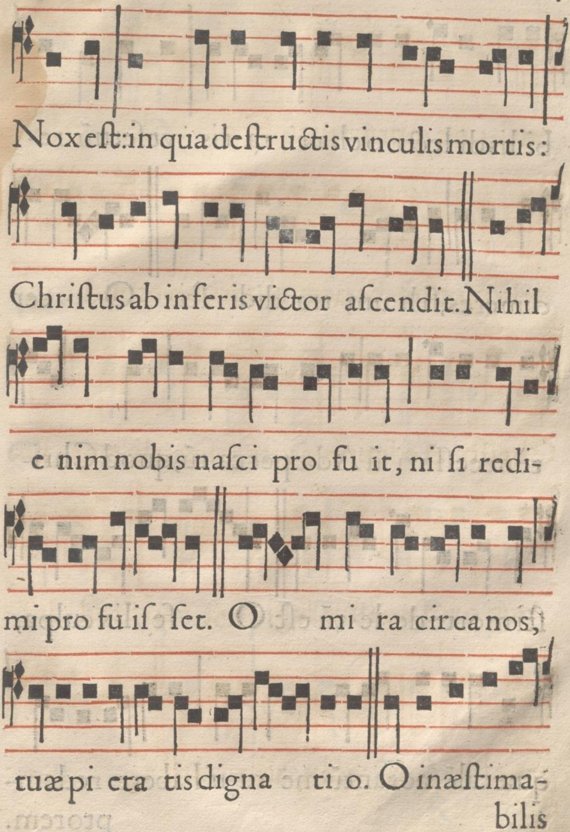
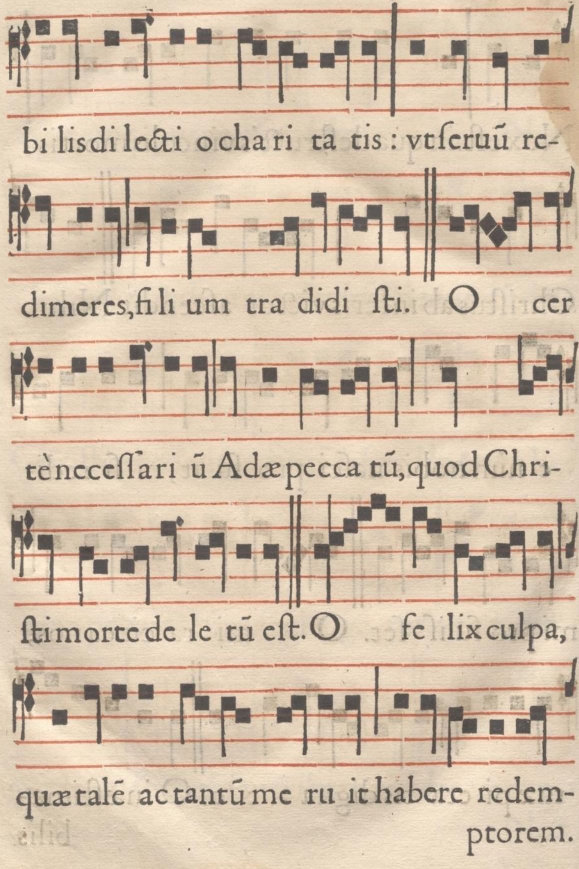
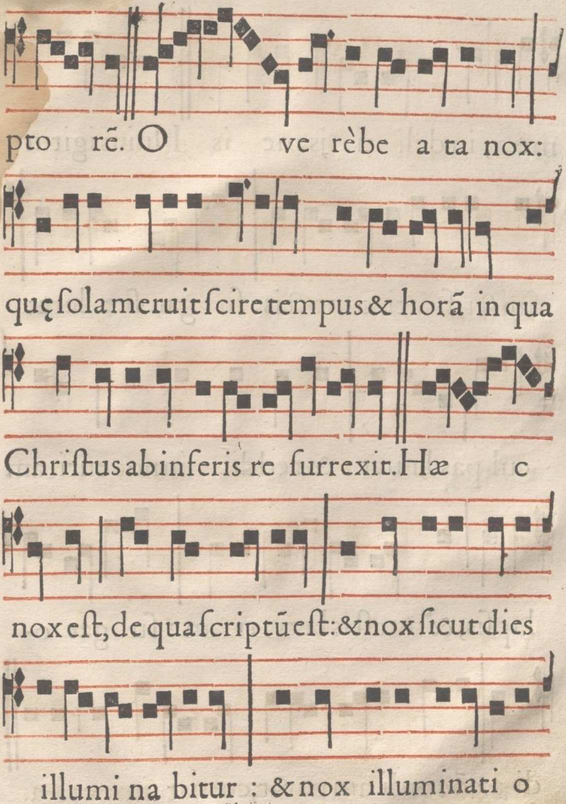
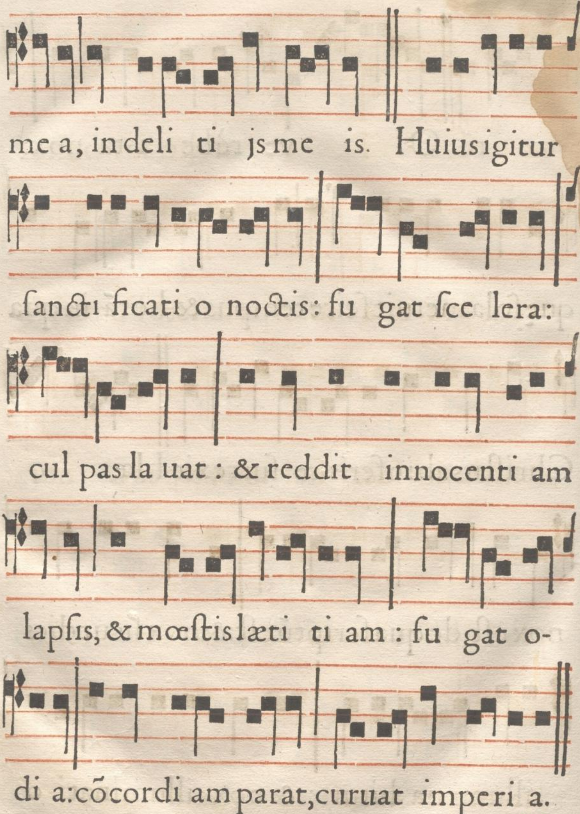


bi lis di lecti o cha ri ta tis: vt ſeruũ re-
dimeres, fi li um tra didi ſti. O cer
tè neceſſari ũ Adæ pecca tũ, quod Chri-
ſti morte de le tũ eſt. O fe lix culpa,
quæ talē ac tantũ me ru it habere redem-
ptorem.

pto rẽ. O ve rèbe a ta nox:
quę ſola meruit ſcire tempus & horã in qua
Chriſtus ab inferis re ſurrexit. Hæ c
nox eſt, de qua ſcriptũ eſt: & nox ſicut dies
illumi na bitur : & nox illuminati o

R mea,


me a, in deli ti js me is. Huius igitur
ſancti ficati o noctis: fu gat ſce lera:
cul pas la uat : & reddit innocenti am
lapſis, & mœſtis læti ti am : fu gat o-
di a:cõcordi am parat, curuat imperi a.

Hic

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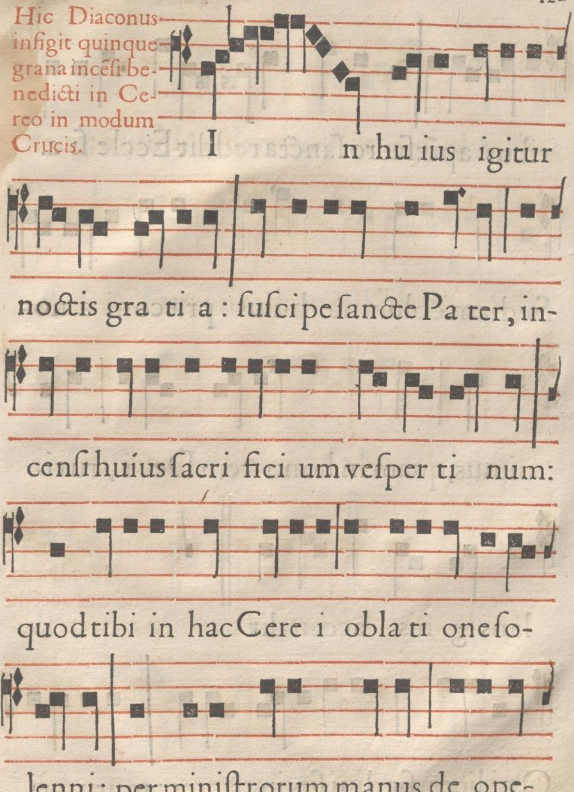
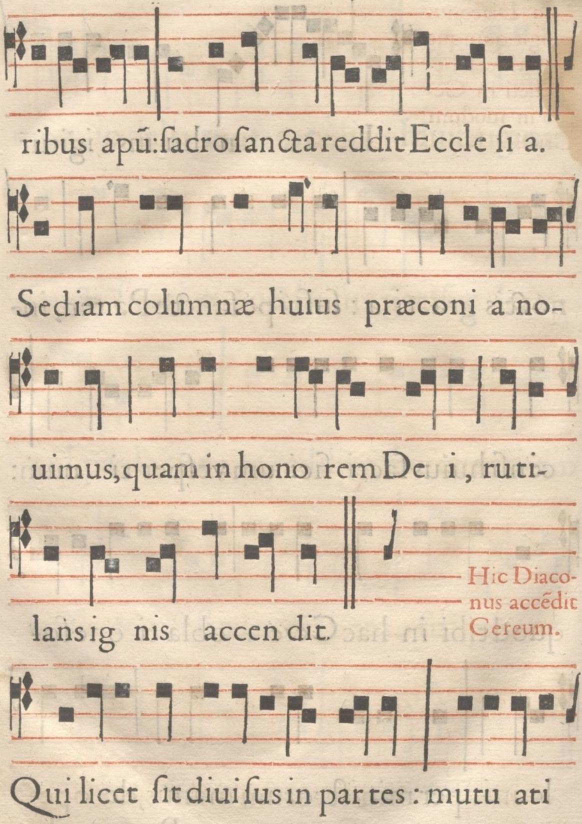
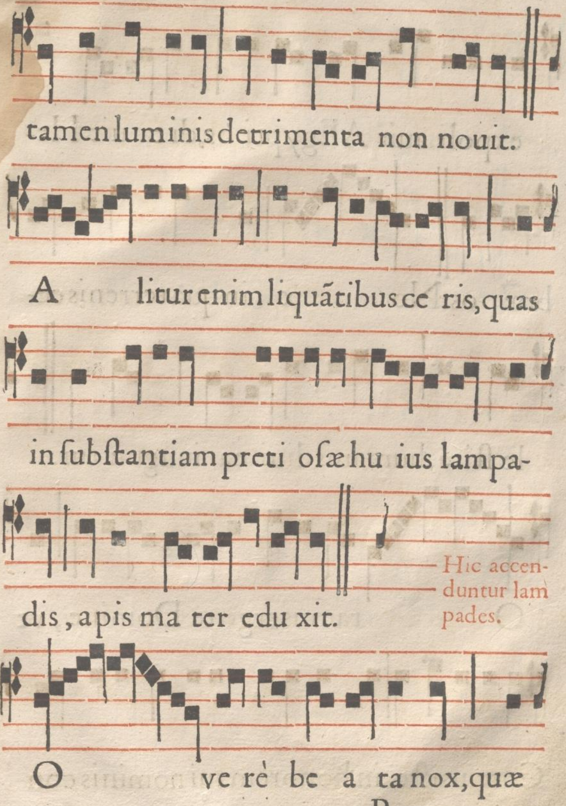
Hic Diaconus infigit quinque grana inceſi benedicti in Cereo in modum Crucis.


ribus apũ: ſacro ſancta reddit Eccle ſi a.
Sediam columnæ huius præconi a no-
uimus, quam in hono rem De i, ruti-
lans ig nis accen dit.
Hic Diaco-
nus accẽdit
Cereum.
Qui licet ſit diui ſus in par tes: mutu ati

tamen


tamen luminis detrimenta non nouit.
A litur enim liquãtibus ce ris, quas
in ſubſtantiam preti oſæ hu ius lampa-
dis, apis ma ter edu xit.
Hic accen- duntur lam pades.
O ve rè be a ta nox, quæ

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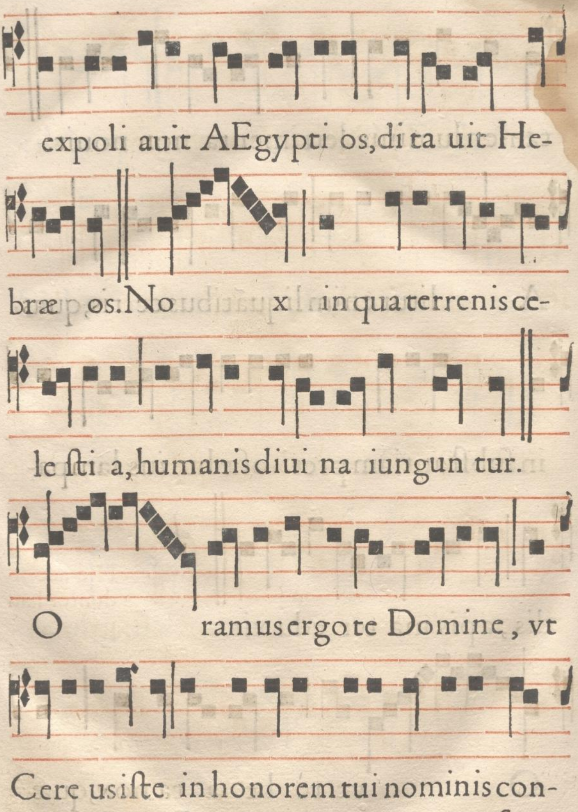

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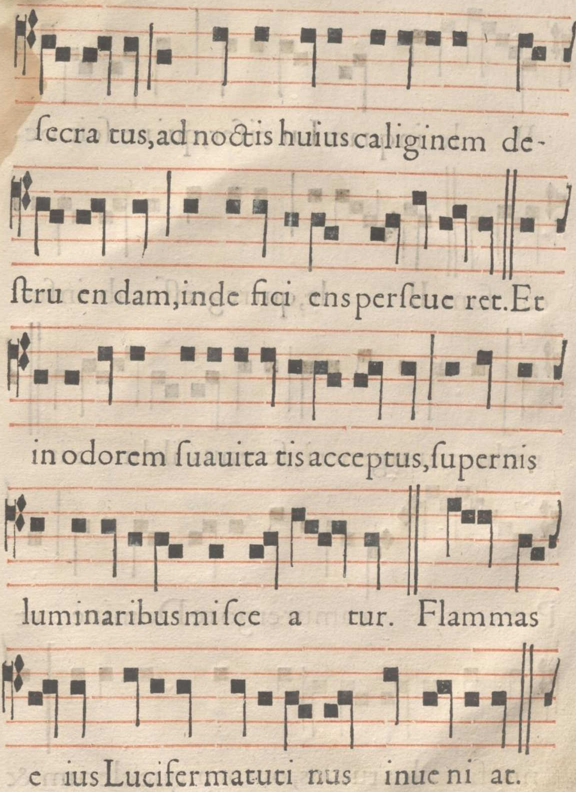

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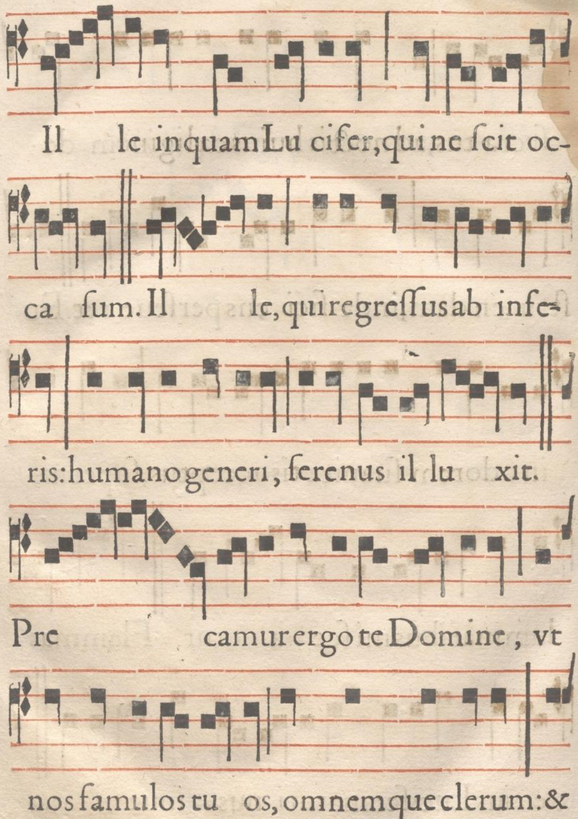
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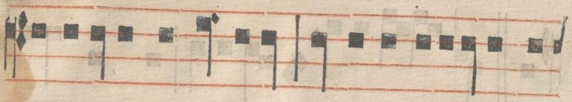
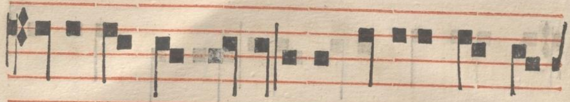
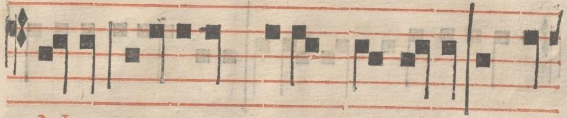
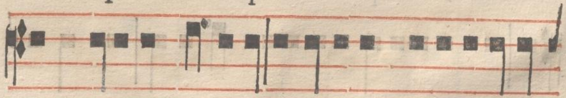
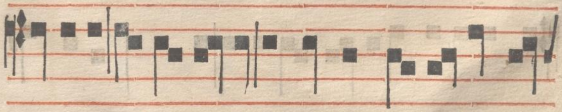

deuotiſsimũ populum, vna cũ beatiſsimo

Papa noſtro. N. & Antiſtite noſtro.

N. qui ete temporum conceſſa: in his

paſchalibus gaudijs, aſsidu a protectione

regere, guberna re, & conſerua re digne-
tis.

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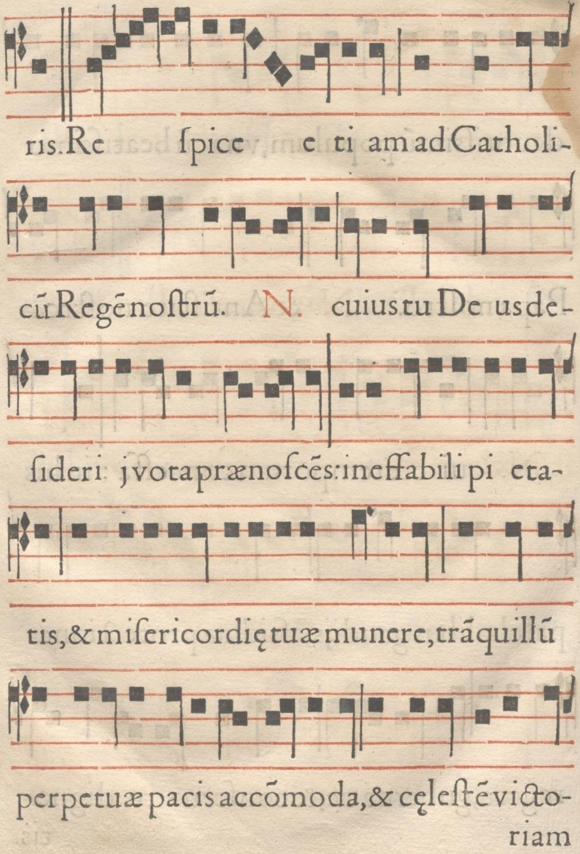
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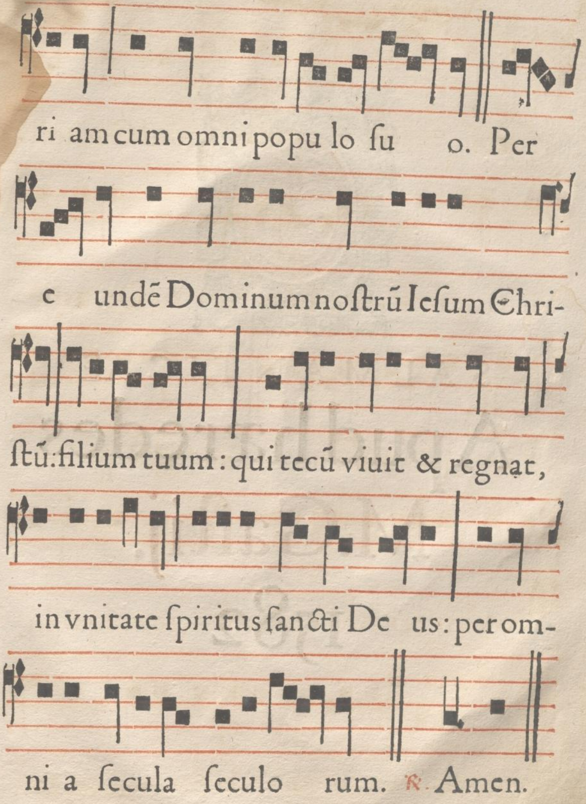
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Apud hæredes
M. Gaſtij.
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