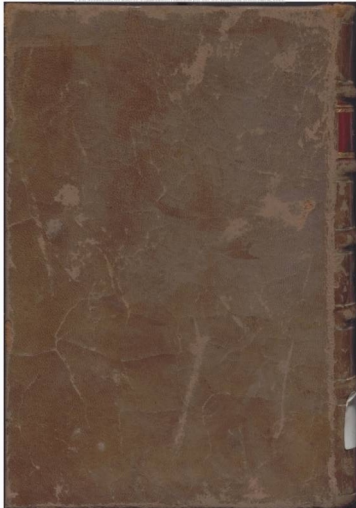


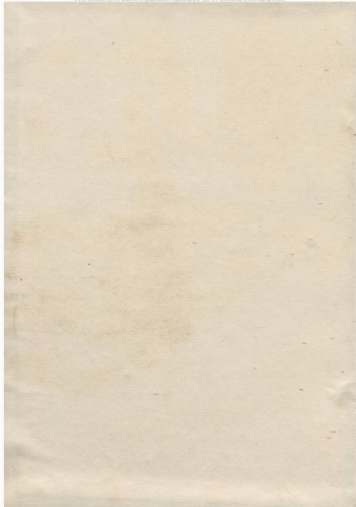
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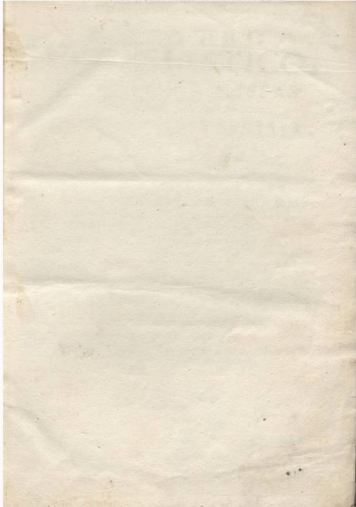


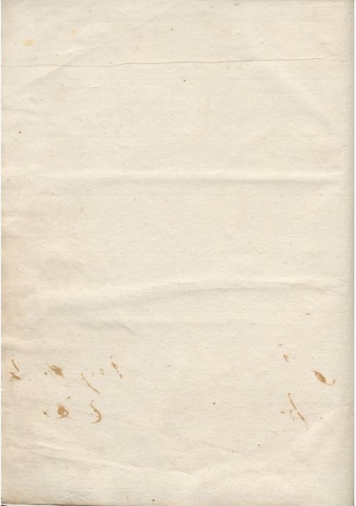




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**T H E A T R O**  
**ECCLESIASTICO,**  
**E**  
**MANUAL DE MISSAS**  
**OFFERECIDO**

**VIRGEM SANTISSIMA,**  
**SENHORA NOSSA,**  
**COM O SOBERANO TITULO DA IMMACULADA**  
**C O N C E I Ç Ã O:**

**ORDENADO POR SEU AUTHOR**  
**O P. Fr. DOMINGOS DO ROSARIO,**

*Filho da Provincia de Santa Maria da Arrabida, e primeiro Vigario do Coro, que foi do Real Convento de Mafra.*

**P A R T E S E G U N D A,**

**NOVAMENTE DIVIDIDA, EM QUE SE TRATA DE TODAS**  
as Missas Dominicães desde a primeira Dominga do Advento até á ultima d'pois de Pentecostes, Festas de Christo, de Nossa Senhora, Missas proprias de Santos, e dos Communs, Kyrie, Gloria, &c. para todas as Solemnidades. Tudo correcto, e acrescentado com as quatro Missas das Domingas Infra octavas do Natal, Epifania, Ascensão, e Corpus Christi, Vigilia de Pentecostes, vinte e tres Domingas depois de Pentecostes, cinco depois da Pascoa, tres depois da Epifania, Transfiguração de Christo, Exaltação da Cruz, Anniversario de Dedicção da Igreja, e do Patrocinio de S. José para os Regulares.

Dado ao prelo pelo Illustrissimo, e Excellentissimo Senhor Duque do Cadaval, Syndico Geral da sobredita Provincia.

*Oitava impressão.*

*Ant. de S. J.*



**L I S B O A:**

*Real*

Na Officina de **SIMÃO THADDEO FERREIRA.**

**A N N O M. DCC. LXXXVI.**

*Com Licença da Real Meza Conforia, e Privilegio Real.*





# I N D E X

## DE TUDO O QUE SE CONTE'M NESTA SEGUNDA

Parte do Theatro Ecclesiastico, advertindo que o que leva este final \* he acrescentado de novo nesta oitava Edição.

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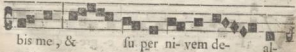
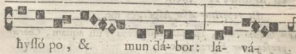
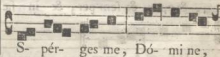
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THEATRO ECCLESIASTICO.  
ACTO UNICO,

EM QUE SE TRATA DE TODAS AS MISSAS  
Dominicas desde a primeira do Advento até a ultima depois de Pen-  
tecostes, Festas de Christo, e de Nossa Senhora, Missas proprias  
de Santos, e dos seus respectivos Communs, &c.

AD ASPERSIONEM AQUÆ BENEDICTÆ

*Singulis Dominicis extra tempus Paschale, intonat a Añã Aspér-  
ges me, Chorus prosequitur Dómine hyssópo, &c. Domi-  
nica Passionis, & Palmarum non dicitur Y. Glória Patri.*



Parte II.

A


bá-



bá-dor. *Pf.* Mi se ré- re me-i, De us,  
 fe-cúndum magnam mi fe-ri cór- di am tu-  
 am. Gló- ri a Pa tri, & Fí li o, & Spí-  
 ri- tu i San-cto: Sic ut e rat in prin ci pi-  
 o, & nunc, & sem per, & in sæ cu la sæ-  
 cu ló lum, A- men.

*Et repetitur Aña Aspérges me.*

*Tempore Paschali, intonata Antiphona Vidi aquam, Chorus profequitur Egredientem,*



**V** I- di a- quam e- gre- di en-  
 tem

## AD ASPERSIONEM AQUÆ BENEDICTÆ

3

tem de tem- plo a la- te re dex- tro ,

al- le- lú- ia : & o- mnes ad quos per-

vé- nit a- qua i- sta , sal-

vi fa- cti sunt , & di- cent , al- le-

lú- ia , al le- lú- ia. *Pf.* Con fi-

té mi ni Dómino , quó- ni am bo nus : quó-

ni am in sæ cu lum mi se- ri- cór- di- a e-

jus. Gló- ri a Pa- tri , & Fi- li- o , & Spi- ri-

ri- tu i San cto: Sic ut e- rat in prin- ci-  
pi o, & nunc, & sem per, & in sæ cu- la sæ-  
cu lo- rum, A- men.

*Et repetitur Antiphona Vidi aquam.*

DOMINICA I. ADVENTUS.

A D M I S S A M.

*Introitus.* **A** D te le- vá- vi á- ni mam  
me am, De us me- us: in te con fi-  
do, non e- ru bé cam: ne que iri- de ant me  
i ni mí- o ci me- i: e- te nim u- ni- vér-  
fi,

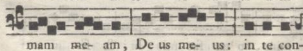
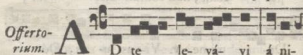
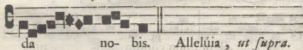
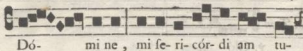


fi, qui te ex pectant, non confun den-  
*Pf.* tur. Vi- as tu- as, Dómine, de mon-  
 stra mi hi, & sé mi tas tu- as é- do ce me.

8. Tom

ŷ. Gló- ri- a.

*Gradual.* U Ni vér- si, qui te ex-  
 pectant, non confun den- tur,  
 Dó- mi ne. ŷ. Vi- as tu- as, Dó-  
 mine, no tas fac mi- hi; & sé- mi- mi-



fi- do, non e- ru- bé- scam: ne-  
 que ir ri- de ant me i ni mí- ci me-  
 i: é- te nim u- ni vér- si, qui te ex pé-  
 ctant, non con fun dén- tur.

*Cōmu-  
 nio.*

**D**

O- mi nus da- bit be-  
 nigni- tá- tem, & ter- ra no-  
 stra da- bit fru- ctum  
 su- um.

DO-

## DOMINICA II. ADVENTUS.

*Introsus.* **P** O- pu lus Si- on, ec- ce

Dó- minus vé- ni- et ad sal- ván- das

gen- tes: & au- dí- tam fá- ci et Dó-

mi nus gló- ri am vo- cis su- æ in

læ tí- ti a cor- dis ve- stri. *Pf.* Qui

re- gis Is- ra el in tén- de: qui de- dú cis,

ve- lut ovem, Joleph. *7. T.* y. Gló- ri a.

Gradual.

E

X Si- on spé- ci es

de có- ris e- jus : De- us

ma ni fé- stè vé- ni et. y. Congre-

gá- te il- li San ctos e- jus, qui

or di na vé- runt te stamén- tum e-

jus su- per sa cri- ci a.

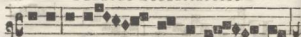
Al- le- lú- ia. Al- le-

lú- ia. y. Læ tá- tus sum

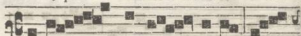
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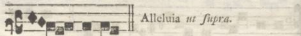
in



in his , quæ di-                    cta sunt mi-                    hi :

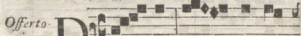


in do-                    mum Dó-                    mi ni í-



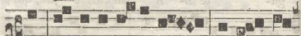
*Alleluia ut supra.*

bi mus.

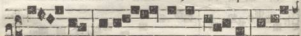


*Offerto-  
rium.*

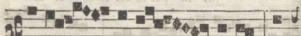
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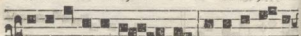
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a læ tá-                    bi tur in te: o stén-

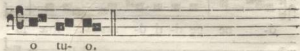
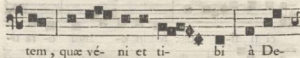
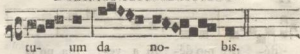


de no-                    bis, Dó-                    mi ne , mi-

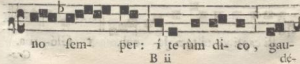
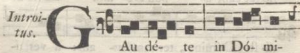


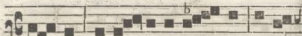
fe ri- cór di am tu-                    am , & sa- la- tá- re

tu-

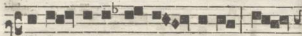


## DOMINICA III. ADVENTUS.

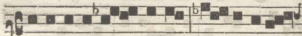




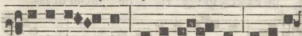
dé- te: mo dé- sti a ve- stra no ta



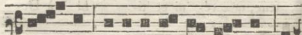
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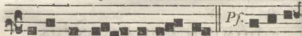
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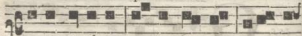
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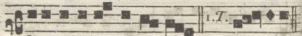
ó- ne pe ti- ti ó- nes ve- stræ in



no tés cant a- pud De- um. Be ne di-



xí- sti, Dómine, ter ram tu- am: a ver ú-



sti capti vi tá tem Ja- cob. y. Gló- ri a.

Grav.



*Gra-  
dual.*

**Q**

Ui fe- des, Dó- mi ne, fu-

per Ché- ru bim, éx- ci- ta po tén- ti-

am tu- am, & ve- ni. *ŷ.* Qui re-

gis I- fra el, in tén- de, qui de-

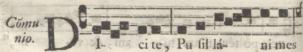
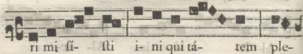
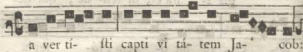
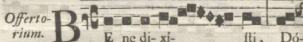
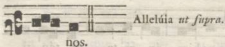
dú- cis, ve- lut o- vem, Jó- seph.

Al- le- lú- ia. Al- le-

lú- ia. *ŷ.* Ex ci- ta, Dó- mi-

ne, po tén- ti am tu- am, & ve- ni,

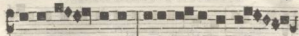
ut.



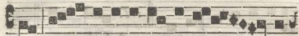
con-

## DOMINICA TERTIA ADVENTUS.

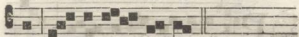
15



confor-tá-mi ni, &amp; no lí-fe-ti-mé-

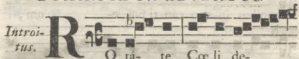


re: ec-ce Deus no-ster vé-ni-

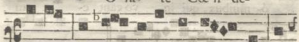


et, &amp; fal-vá-bit nos.

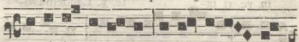
## DOMINICA IV. ADVENTUS.

*Introitus.***R**

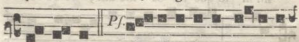
O-rá-te Cœ-li de-



su-per, &amp; nu-bes plu-ant ju-stum: a-

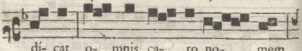
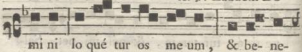
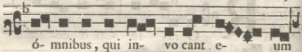
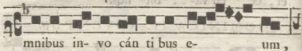
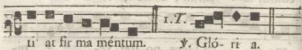
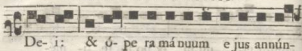


pe-ri-á-tur ter-ra, &amp; gér-mi-net Sal-



va-tó-rem. Cœ-li e-nár-rant gló-ri-am

Dei:



## DOMINICA QUARTA ADVENTUS.

177

sanctum e- jus. Al- le-  
 lú- lia. Al- le- lú-  
 ia. Ve- ni, Dó mi ne, & no- li tar- dá-  
 re: re lá xa fa- ci- no ra ple- bis  
 tu- æ I- fra el.  
 Allelúia, *ut supra.*

*Offerto-  
 rium.*

**A**

Ve Mari-  
 a, grá ti a ple- na: Dó- mi nus  
 C te-

*Parte II.*



te- cum: be ne dí- cta - mu tu in  
 mu- li- é- ri- bus, & be dí-  
 ctus fru- ctus ven- tris tu- i.

*Cōmu-  
nio.* **E** C ce Vir- go con cí- pi-  
 et, & pá- ri et, fi- li um, & vo cá-  
 bi tur no men e- jus Em- má- nu el.

A

IN NATIVITATE DOMINI  
AD PRIMAM MISSAM IN NOCTE.

*Introi- tus.* **D** O- mi nus di- xit ad

me: Fí- li- us me- us es tu,

e- go hó- di- e gé- nu i te.

*Pf.* Qua- re fre mu é- runt gentes: &

pó pu li me di tá ti sunt i- ná- ni a?

2. *T.* y. Gló- ri a.

*Gra- dual.* **T** E- cum prin cí- pi um in di-  
C ii e

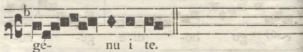
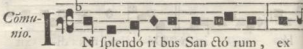
e vñ- tú- tis tu-  
 æ, in splendó- ri bus San ctó- rum: ex  
 ú- te ro an- te lu cí- fe-  
 rum gé- nu i te. y. Di-  
 xit Dóminus Dómi no me- o: Se-  
 de à dex tris me- is: do nec po-  
 nam i- ni- mí- cos tu- os, ſea bél-  
 lum pe- dum tu- ó-  
 rum.



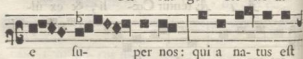
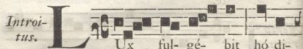
rum. Al- le- lú- ia. Al le-  
 lú- ia. y. Dó- mi nus di- xit  
 ad me: Fí- li- us me- us es tu,  
 e- go hó- di e gé- nu-  
 Alleluia, *ut supra.*  
 i te.

*Offerto-  
 rium.*

**L** Æ téntur Cœ- li, & ex úl-  
 tet ter- ra an- te fá- ci-  
 em Dó- mi ni, quó- ni- am  
 ve-



## AD SECUNDAM MISSAM IN AURORA.



## IN NATIVITATE DOMINI

23

Admi rá- bi lis, De- us, Prin ceps pa-  
 cis, Pater fu tú- ri sæ- cu li: cu- jus Re-  
 gni non e- rit fi- nis.

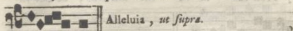
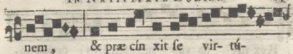
*Pf.*

Dó- mi nus regná vit, de- có- rem in-  
 dú- tus est: in dú tus est Dóminus for ti- tú-  
 di nem, & præ cín xit se. Gló- ri a.

*Gr-  
 dual.*

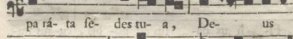
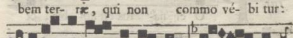
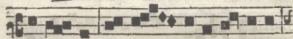
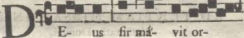
**B** E ne- dí ctus qui ve- nit  
 in nó- mi ne Dó- mi ni: De- us  
 Dó-

Dó- minus, & il- lú- xit no-  
 bis. y. A. Dó- mi no fa ctu est  
 i- stud: & est mi rá- bi le in ó- cu-  
 lis no- stris. Al le-  
 lú- ia. Al- le- lú- ia.  
 y. Dó- minus re- gná- vit,  
 de- có- rem ín- du it: ín-  
 du it Dó- mi nus for- ti- tú- dinem,

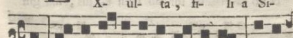
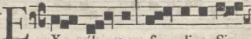


te.

*Offertorium.*



*Communio.*



Parte II.

D

Rex

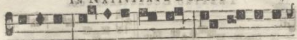
Rex tu- us ve- nit fan- ctus, & Sal- vá-  
tor mun- di.

## AD TERTIAM MISSAM IN DIE

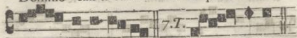
Nativitatis Domini.

*Introi- tus.* **P** U er na- tus est no- bis, &  
Fi- li us da- tus est no- bis, cu- jus im-  
pé- ri um su per hú merum e- jus:  
& vo cá- bi tur no men e- jus, ma gni  
con fi li i An- ge lus. *Pf.* Can tá- te

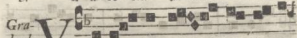
D6-



Dómino cán ti cum no-vum: qui a mi ra-



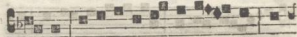
bí- li a fe- cit. y. Gló- ri a.



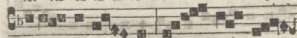
*Gr-  
dual.*

**V**

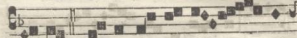
I dé- runt o- mnes fi- nes



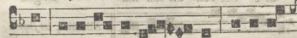
ter- ræ fa lu tá re De- i no- stri: ju-



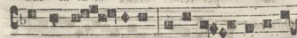
bi lá- te De- o om- nis ter-



ra. y. No tum fe- cit, Dó- mi-



nus fa lu tá- re su- um: an te con-



spéctum gén- ti- um re ve lá- vit ju sti-

D ii

ti-

ti am fu- am. Al- le- lú-  
 ia. Al- le- lú- ia. y. Di-  
 es san-cti- fi cá- tus il lú- xit  
 no- bis: ve- ní- te gen- tes, &  
 a do rá- te Dó mi num, quia hó-  
 di e def- cén- dit lux ma- gna  
 fu- per ter- ram.

Alleluia, *ut supra.*

*Offerto-  
 rium.*

**T** U- i sunt Cœ- li, &



& tu- a est ter- ra: or- bem terrá-  
 rum, & ple ni tú- di nem e-  
 jus tu fun- da- sti: ju sti- ti a, &  
 ju- dí- ci um prae pa rá- ti o se-  
 dis tu- æ.

*Cōmu-  
nio.* **V**

I dé- runt o- mnes fi-  
 nes te- ræ fa lu- tá- re De- i  
 no- stri.

## IN FESTO S. STEPHANI PROTOMARTYRIS.

Introitus.

**S**

E dé- runt principes, &amp;

ad vér- sù- me lo quebán- tur: &amp; i- ní- qui

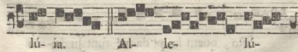
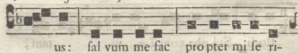
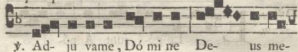
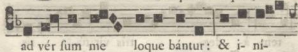
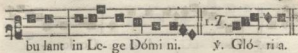
per se cú- ti- funt me: ad ju- va- me, Dó-

mi- ne De- us me- us, qui a- fer- vus

tu- us ex- er- ce bá- tur in tu- is

ju- sti lí- ca- ti- ó- ni- bus. *Pf.* Be-

á- ti imma- cu- lá- ti in ví- a: qui ám- bu-



ia. y. Ví- de o Cœ los a-  
pér- tos, & Je- sum stan-  
tem à- dex- tris vir tū- tis

Alleluia, *ut supra.*

De- i,

*Offertorium.* **E** Le gé- runt A pó-  
sto li Sté pha num Le- vi- tam,  
ple- num fi- de & Spí- ri tu San-  
cto, quem la pi da vé runt Ju dex- i  
orán-

o- rán tem, & di cén tem: Dó- mi ne Je-  
 fu, ac- ci pe spí- ritum me- um, ál- le lú-  
 ia.

*Cómu-  
 nio.*

**V**

I- de o Cœ- los a per tos,  
 & Je- sum stantem à dex- tris vir tú- tis  
 De- i: Dó- mi ne Je- su, ac- ci pe  
 spí- ri tum me um, & ne- stá- tu as il- lis

hoc pec- cá- tum.

*Parte II.*

E

IN

IN FESTO S. JOANNIS APOSTOLI,  
& Evangelistæ.

*Introi-  
tus.*

**I** N mé di- o Ec clé- si æ a-  
 pé ru it os e- jus, & im plé- vit e-  
 um Dó mi nus spí- ri tu sa pi én- ti æ,  
 & in tel lé- ctus: sto- lam gló- ri- æ  
 ín du it e- um. *Pf.* Bo num est con fi-  
 té- ri Dómi no: & psál- le re nó- mi ni tu-  
 o, Al tíf si me. *6.T.* y, Gló- ri- a.

Gradual.

E

X- i- it ser- mo in- ter fra-

tres: quòd disci- pu lus il- le non mó-

ri tur: &amp; non di- xit Je- sus non mó- ri-

tur. ⁊. Sed: Sic e- um vo lo ma né- re, do-

nec vé- ni am: tu me fé-

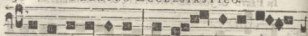
que re. Al- le lú- ia.

Al- lú- ia. ⁊. Hic

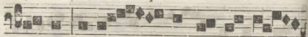
est dis- ci- pu lus il- le,

E ii

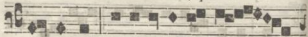
qui-



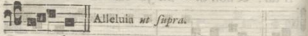
qui te sti mó ni um pér- hi bet de



his: & sci- li mus, qui a ve-

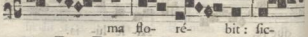
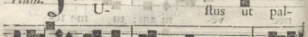
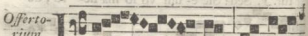


rum est, te sti mó ni um e-

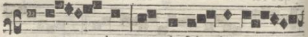


*Alleluia ut supra.*

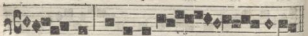
ob, jus.



ma flo- ré- bit: sic-



ut ce- drus, quæ in Li- ba no



est, mul ti pli cá- bi tur.

*Com-*

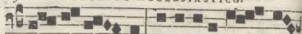


## IN FESTO S. JOANNIS APOSTOLI, &amp; EVANGELISTÆ. 37

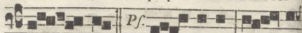
*Commu-  
nio.* **E**X-i-it ser-mo in-ter fra-tres,  
 quod dis-cí-pu-lus il-le non mó-ri-  
 tur: & non di-xit Je-sus non mó-ri tur;  
 sed: Sic e-um vo-lo ma-né-  
 re,  
 do-nec vé-ni-am.

## IN FESTO SANCTORUM INNOCENTIIUM.

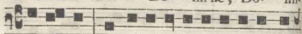
*Introi-  
tus.* **E**X o-re in-fán-ti-  
 um, De us, & la-étén-ti-um per fe-  
 cí-



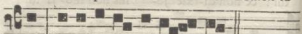
ci- fti lau- dem propter i ni mi- cos



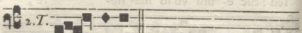
tu- os. *Pf.* Dó- mi ne, Dó- mi- nus no- ster quam ad mi rá bi le est nomen tu- um in u ni vér- sa rer- ra!



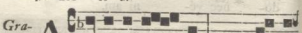
um in u ni vér- sa rer- ra!



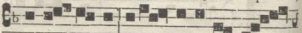
um in u ni vér- sa rer- ra!



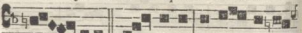
y. Gló- ri a.



*Gradual.* **A** Nima no- stra, si cut pas ser,

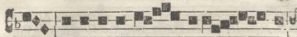


e- ré- pta est de lá- que o ve- nán-

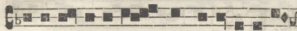


tium. y. Lá- que tus con tri- tus est,

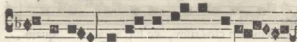
&



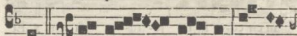
& nos li be rá- ti fu- mus :



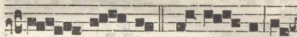
ad ju tó- ri um no- stum in nó mi ne Dó-



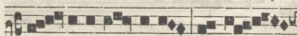
mi ni, qui fe- cit Cœlum & ter-



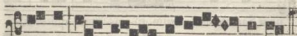
ram. Al- le- lú- ia. Al- le-



lú- ia. y. Lau dá- te, pú-



e ri, Dó- mi num, lau dá-



te no- men Dó- mi ni.

Allelúia, *ut supra.*

*Trañtus subscriptus semper dicitur, præterniſſo Alleluia, & ſequenti, niſi hoc Feſtum venerit in Dominica. In Oñta-  
va verò numquam dicitur.*

*Tra-*  
*ñtus.* **E** F fu- dé- runt fán- gui-  
nem San ctó- rum, ve lut a- quam,  
in cir cù- i- tu Je- rú- fa lem. ſ. Et  
non e- rat qui fe- pe- lí-  
ret. ſ. Vin- di ca, Dó- mi- ne, fán gui-  
nem San ctó- rum tu- ó- rum, qui ef fú-  
ſus eſt ſu- per ter- ram.

*Ofer-*

*Offertorium.***A**

Ni ma no-

stra, si- cut pas ser, e- ré- pta est

de- lá. que o ve- nán- ti um:

lá- que us con tri- tus est, &amp; nos

li- be- rá- ti fu- mus.

*Cómunio.***V**

Ox in Ra ma au dí- ta est,

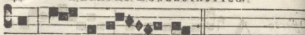
plo rá tus &amp; u- lu lá tus, Rachel plorans fi li-

os su- os, &amp; nó- lu it con so lá-

*Parte II.*

F

ri,

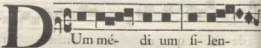


ri, qui- a non sunt.

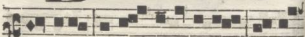
DOMINICA INFRA OCTAVAM

Nativitatis Domini.

*Introi-  
tus.*



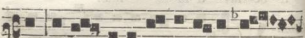
Um mé- di um fi- len-



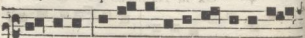
ti- um te né- rent o mni a, & nox



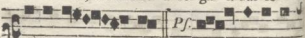
in fu- o cur su mé- di um i- ter ha- bé-



ret, omni- po- tens ser- mo tu- us Dó-

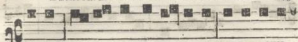


mi ne, de coe- lis à re- gá- li bus se-

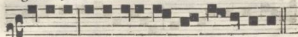


di- bus ve- nit. Dó- minus re-

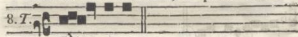
gná-



gnavit, de-có-rem in du- tu est: in dutus est



Dóminus for ti tú dñem, & præcin xit se.

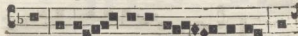


ŷ. Gló- ri a.

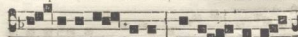
*Gr-  
dual.*

**S**

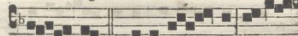
Pe- ci ó- fus for-



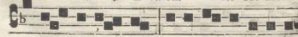
ma præ fi- li- is ho- mi num: di-



fú- fa est gra- ti- a in lá- bi- is



tu- is. ŷ. E ru ctá- vit cor me-



um ver- bum bó- num, di- cø e- go o pe ra  
F. ii mea



me- a re- gi: lin- gua me- a cá-



la mus scri- bæ, ve- ló- ci ter scri-



bén- tis.

Alleluia, & ŷ. Dominus regnavit, *ut supra in Missa  
secunda Nativitatis Domini.* pag. 24.

*Offertorium.* Deus firmavit. pag. 25.

*Com-  
nio.*



Ol- le pu- e rum, & má-



trem e- jus, & vá- de in ter- ram If- ra- el:



de functi sunt e- nim, qui quæ ré- bant



à- ni mam pu- e- ri.



## IN FESTO S. SILVESTRI

Papæ, &amp; Confessoris.

*Introi-  
tus.***S**

A- cer- dó- tes tu- i,

Dó- mi- ne, ín- du ant ju- fti-

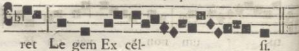
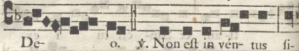
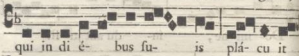
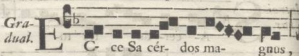
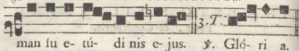
ti- am &amp; San- cti tu i ex-

úl- tent: propter Da- vit fer- vum

tu- um non a- vér- tas fá-

ci em Chri- fti tu- i.

*Pf.*Memento, Dómine, Da vid: & omnis  
man-

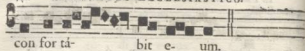


IN FESTI S. SILVESTRI PAPÆ, & CONFESSORIS. 47

fer- vum me- um, ó- le-  
 o fan- êto me- o un- xi-  
 Allelûia, us supra.  
 e- um.

*Offertorium.*

**I** N vé- ni Da- vid servum me-  
 um, ó- le o fan- êto me- o un-  
 xi e- um: manus e- nim me-  
 a au xi- li á- bi tur e-  
 i, & brá- chium me- um  
 con-



*Cōmu-  
nio.*



IN CIRCUMCISIONE DOMINI,

*[Ut ad tertiam Missam in die Nativitatis pag. 26. p̄. eto  
Alleluia, & ŷ.*



## IN CIRCUMCISIONE DOMINI.

49

lú- ia. y. Mul ti- fá- ri e o-  
 lim De- us loquens pá-  
 tri bus in Pro phé- tis, no ví- li-  
 me di é- bus i- stis lo cú-  
 tus est no- bis in Fi-  
 Alleluia, *ut supra.*  
 li- o.

## IN EPIPHANIA DOMINI.

*Introi- tus.*  
**E** ce ad vé- nit do mi-  
*Parte II.* G ná-

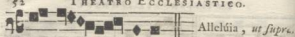
ná tor Dó- mi nus, & re gnum in-  
 ma- nu e- jus, & po- té- tias, & im-  
 pé- ri- um. De- us ju- díc-  
 ci um tu- um Re- gi da: & ju- stí- ti- am  
 tu am Fi- li- o Re- gis. *2. T.* Gló- ri a.

*Gradual.* **O** Mnes de- Sa-  
 ba vé- ni ent, au- rum, & thus de-  
 fe rén- tes, & lau- dem Dómi no an- nun-  
 tián-

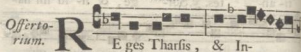
## IN EPIPHANIA DOMINI

71

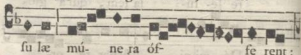
ti-án-tes. y. Sur-ge, & il- lu mi ná-  
 re Je- rú- fa lem, qui a gló-  
 ri- a Dó- mi ni su per te or-  
 ta est. Al- le- lú- ia. Al- le-  
 lú- ia. y. Vi- di mus  
 stel lam e- jus in O ri-  
 én- te: & vé- ni mus  
 cum mu né- ri bus a do rá- re  
 G ii Dó-

Alleluia, *ut supra.*

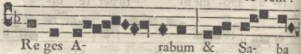
Dó- mi- num.

*Offertorium.***R**

E ges Thar- sis, &amp; In-



fu- læ mú- ne ja óf- fe rent :



Re ges A- rabum &amp; Sa- ba-



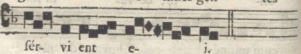
do- na ad- dú- cent: &amp; a-



do- rá- bunt e- um o- mnes Re-



ges ter- ræ: o- mnes gen- tes



fér- vi ent e- i.

Com-

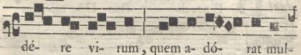
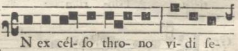


## IN EPIPHANIA DOMINI.

53

*Cōmu-  
nio.***V**

## DOMINICA INFRA OCTAVAM EPIPHANIÆ.

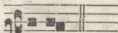
*Introi-  
tus.***I**

tes

tes in u- num: ec- ce cu- jus im-  
 pé- ri- i no- men est in æ- ter-  
 num. *Pf.* Ju- bi- lá- te De o o-  
 mnis ter- ra: ser- vi- te Dó- mi- no in læ- ti-  
 ti- a. 8. T. y. Gló- ri- a.

*Grada- l.* **B** E- ne- dí- ctus Dó- mi- nus  
 De- us If- ra- el, qui  
 fá- cit mi- ra- bi- li- a magna- fo- lus

à læ- cu lo. y. Suf- ci-  
 pi ant mon- tes pa-  
 cem pó- pu lo tu- o, & cól-  
 les ju- sti- ti- am. Al- le- lu-  
 ia. Al- le- lu-  
 ia. *Pf.* y. Ju bi- lá- te De- o  
 o- mnis ter- ra : fer- ví- te Dó-  
 mi no in læ- ti-  
 tia.

Alleluia, *ut supra.*

ti a.

*Offertorium.* **J** U- bi lá- te De- o o-

nis ter- ra, ser vi- te Dó-

mi no in læ- ti- ti- a: in-

trá- te in conspé- ctu e- jus in

ex- ul- ta- ti- ó- ne, qui- a

Dó- minus i- pse est De- us.

*Cómu- nio.* **F** I- li, quid fe- cí- sti no-

bis

## DOMINICA INFRA OCTAVA EPIPHANIE.

57.

bis sic? E- go, & pá- ter tu- us do lén-  
 tes quæ ré bá- mus te. Et quid  
 est quod me quærebátis? Nes- ci- e- bá- tis,  
 qui a in his, quæ Pa- tris me- i sunt,  
 o- por tet me ef- fe.

## DOMINICA II. POST EPIPHANIAM.

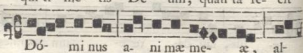
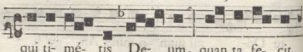
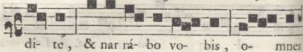
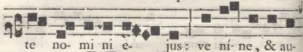
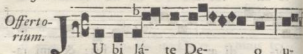
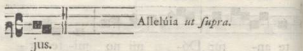
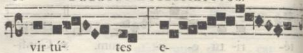
*Introitus.* **O**mnis ter- ra a- dó-  
 ret te, De- us, & psál lat  
 ti-

*Parte II.*

ti- bi: psal- mum di- cat  
no- mi ni tu- o, Al- tif-  
si me, *Pf.* Ju- bi- lá- te De o omnis ter-  
ra psalmum di- ci- te no mi ni e jus: da te  
gló ri am lau- di e- jus. y. Gló- ri a.

*Gradual.* **M** I- fit Dó- mi nus, ver-  
bum fu- um, & fa- ná vit e-  
os: & e- ri- pu- it e- os de in-

té- ri- tu e- o- rum. y. Confi-  
 te an- tur Dó- mi no mi- se- ri-  
 cór- di æ e- jus: & mi ra-  
 bi- li a e- jus fi- li- is hó-  
 mi num. Al- le- lú-  
 ia. al- le- lú- ia. Lau dá-  
 te Dó- mi num o mnes An- ge li  
 e- jus, lau dá- te e- um omnes  
 H ii vir-





le- lú- ia.

*Cōmu-  
nio.* **D** I- cit Dó- mi nus :

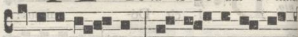
Im plé te hy- dri as a- qua , & fér- te ar-  
chi tri cli- no : cum gu stás- set ar- chi tri-  
cli- nus aquam vi- num fá etam , di- cit spon-  
fo : fer vá- sti bonum vi- num uf- que  
a- dhuc : hoc figum fe- cit Je sus pri-  
mum có- ram dis ci- pu lis su- is.

DO-

## DOMINICA III. POST EPIPHANIAM.

*Introi-  
tus.***A**

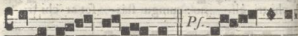
Do rá- te De- um o- mne



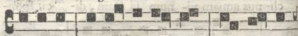
Ange li e- jus: au- dí- vit, &amp; læ-



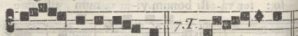
ta- ta est Si- on: &amp; exul- ta vé- runt



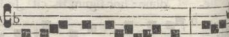
fi- liæ Jú- dæ. Dó- mi nus



re gnávit, exul- tet ter- ra: læ- ten- tur



in- fu læ mul- tæ. y. Gló- ri- a.

*Gra-  
dual.***T**

I- mé- bunt Gen- tes no-

men tu- um, Dó- mi ne,

& o- mnes re- ges ter- ræ glo-

ri am tu- am. y. Quoni am ædi fi-

cá- vit Dó- mi nus Si- on, &

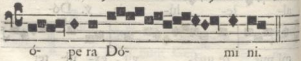
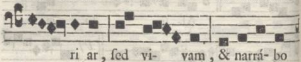
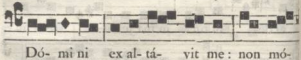
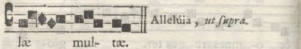
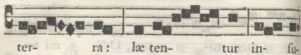
vi dé- bi tur in ma je stá- te fu-

a. Al- le- lú- ia.

al- le- lú- ia. y. Dó-

mi nus re gná- vit, ex- úl- tet

ter-



*Cōmu-  
nio.* **M** I- ra bân- tur o-  
mnes de his, quæ pro- ce dé bant  
de- o- re De- i.

*Dominica IV. V., & VI., omnia ut in Dominica tertia  
præcedenti.*

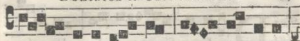
## DOMINICA IN SEPTUAGESIMA.

*Introit-  
tus.* **C** Ir cum de dé- runt me gé-  
mitus mortis, do lô- res in féc ni- cir-  
cum de dé- runt me: & in tri bu la ti-  
o- ne me a in vo cá- vi Dó- mi-  
*Parte II.* I num,

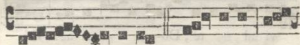


num, & ex au di- vit de templo sancto fu- o  
vo- cem me- am. *Pf.* Dí li gan  
te, Dómine, for ti tú do me a: Dóminus fir-  
maméntum meum, & re fú gi- um meum, &  
li be rá tor meus. *5. T.* Gló- ti a.

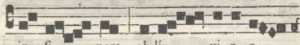
*Gr-  
dual.* **A** D jú- tor in op- por- tu- ni-  
tá- ti bus, in tri bu la ti ó- ne: spe-  
rent in te qui no vé- runt te: quó- ni am  
non



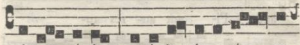
non de re lin- quis quæ- rên- tes te ,



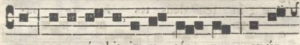
Dó- mi ne. ꝑ. Quó- ni am non



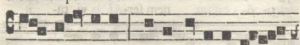
in fi- nem ob lí- vi o e-



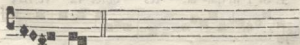
rit pau- pé ris : pa ti- én- ti- a pau- pe-



rum non pe ri- bit in æ- tér- num : ex úr-



ge , Dó- mi ne , non præ vá le at ho-



mo.

*Tra-  
ctus.*

**D**

E pro fún- dis cla- má-

vi ad te, Dó- mi ne: Dó-

mine, ex áu- di vo- cem me-

am y. Fi- ant au- res tu-

æ in ten- dén- tes in o- ra-

ti- ó- nem fer- vi tu- i.

y. Si i ni qui- tá- tes obser vá- ve ris,

Dó- mine; Dó- mi ne, quis sur-

si-





sti né-bit? y. Qui a a- pud te pro-  
 pi ti- á- ti o est, & pro-  
 pter le- gem tu- am fu-  
 sti- ni i te, Dó- mi ne.

*Offerto-  
 rium.*

**B**



O- num est con- fi-  
 te- ri Dó- mi no, & psal-  
 le re nó- mi ni tu-  
 o, Al- tis- si- me.

*Com-*

*Cōm-  
nio.*

L- lú- mi na fá- ci em tu-  
am fu- per ser- vum tu- um,  
& fal- vum me fac in tu- a mi se' ri cór-  
di a: Dó- mi ne, non con fun- dar,  
quó ni am in- vo cá- vi te.

## DOMINICA IN SEXAGESIMA.

*Introi-  
tus.*

X úr- ge, qua re obdor-  
mis, Dómi ne? ex úr- ge, & ne re pellas  
in

in fi- nem: qua- re fá- ci- em tu-  
 am a- vér- tis: ob li- vi- sce ris tri bu la-  
 ti- ó nem no- stram? ad hæ- lit in ter-  
 ra ven ter no- ster: ex úr- ge, Dó-  
 mi ne, ad- ju va nos, & lí- be ra  
 nos. *Pf.* De- us au ri bus no- stris  
 au dí- vi mus: pa- tres no stri an nun ti-  
 a vé- runt no- bis. *1. T.* Gló- ri- a.

*Gradual.*

**S** Ci- ant gen- tes, quó-  
 ni am no- men ti- bi De- us: tu so- lus  
 Al tí- si mus. su per o- mnem ter- ram.  
 y. De us me- us, po- ne il- los, ut ro-  
 tam, & si cut stí- pu lam an- te fá- ci-  
 em- ven- ti,

*Tractus.*

**C** Ommo- ví- sti, Dó- mi ne,  
 ter- ram, & con tur bá- sti e-

am. y. Sa- na con tri ti- ó- nes e-  
 jus, qui- a mo- ta est. y. Ut fú-  
 gi ant à fá- ci- e ar- cus  
 ut li- be-rén- tur e lé-  
 ſi tu- i.

*Offerto-  
 rium.*

**P** Er- fi- ce gressus me-  
 os in sé- mi tis tu- is, ut  
 non mo- ve ántur ve sti gi- a  
 K mea :

*Parte II.*



me a: in cli- na au- rem tu-  
 am, & ex áu- di ver- ba me- a: mi ri-  
 fi- ca mi fe ri- cór di as tu- as, qui  
 fal- vos fa- cis spe ran- tes in te,  
 Dó mi ne.

*Comu-  
 nio.*

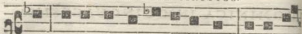


N tro í- bo ad al tá- re  
 De- i: ad De- um, qui læ tí-  
 fi cat ju- ven tú- tem me- am.  
 DO-

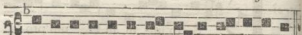
## DOMINICA IN QUINQUAGESIMA,

*Introi- tus.* **E** S- to mi- hi in De- um pro-  
 te- élo rem, & in lo cum re- fú- gi-  
 i, ut fal- vum me fá- ci- as: quó-  
 ni am fir ma méntum me um, & re- fú- gi-  
 um me um es tu, & propter no men tu-  
 um dux mi- hi e- ris, & e- nú-  
 tri es me. *Pf.* In te, Dó- mi ne, sperá-  
 vi,

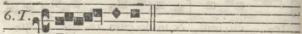
K ii



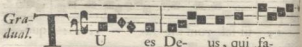
vi, non confundar in ætérnum: in ju- sti-



ti a tu- a lí- be ra me, & é- ri- pe me.

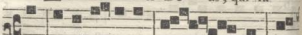


6. T. y. Gló- ri- a.

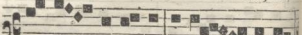


*Gr-  
dual.*

**T**U es De- us, qui fa-



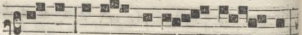
cis mi ra bí- li- a fo- lus, no-



tam fe ci- sti in gén- ti bus



vir tú- tem tu- am. y. Lí be-



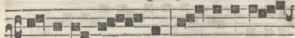
rá- sti in brá- chi o tu- o

po-

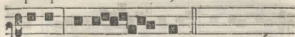


## DOMINICA IN QUINQUAGESIMA.

77



pó- pu lum tu- um, fi- li- os I-



fra el, & Jo- seph.

*Tractus.*



U- bi- lá- te De-



o o- mnis ter- ra: fer ví-



te Dó- mi- no in læ- ti-



ti- a. ¶. In trá- te in conspé- ctu e-



jus, in ex- ul- ta- ti- ó-



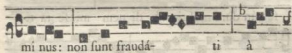
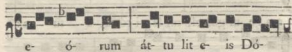
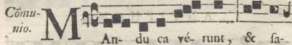
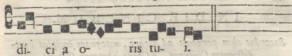
ne: sci tó- te quòd Dó-

mi-

mi nus i- pse est De- us. y. I pse  
fe- cit nos, & non i- pfi nos, nos  
au- tem pó- pu lus e-  
jus, & o- ves pá- scu æ e- jus.

*Offerto-  
rium.*

**B** E ne- dí- ctus es, Dó-  
mi ne, do ce me ju- sti- fi- ca- ti ó-  
nes tu- as: in lá- bi is  
me- is, pronun- ti á- vi ó- mni a ju-  
di-



## IN DIE CINERUM.

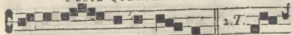
*Sacerdos cum pervenit ad Altare, antequam incipiat benedictionem Cinerum, à Choro cantatur sequens*

## ANTIPHONA.

**E**X áu- di- nos, Dó- mi ne, quó- ni-  
 am be- ni gna est mi se- ri cór di a tu- a:  
 se cún- dùm mul- tí- tú- di nem mi se ra ti-  
 ó- nem tu á- rum ré- spi ce nos,  
 Dó- mi ne. *Pf.* Sal- vum me fá,  
 De us: quóni am in tra vé- runt a- quæ ul-  
 que

## FERIA QUARTA CINERUM.

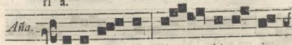
81



que ad á- ni mam me- am. y. Gló-

*Repetitur* Exáudi nos.

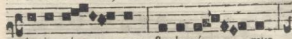
ri a.



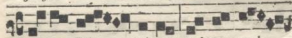
Im mu té- mur há- bi tu, in-



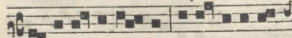
ci- ne- re, &amp; ci- lí- ci- o:



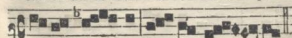
je- ju- né- mus, &amp; plo ré- mus



an- te Dó- minum: qui a mul-



tum mi sé- ri cors est di- mít te re pec-



- cá- ta no- stra De- us no- ster.

: *Parte II.*

L

*Alia.*

*Alia Aña.*

In-ter ve sti- bu lum &

al- tá- re plo rá- bunt Sa cer dó-

tes mi ní stri Dó- mi ni, & di-

cent: Parce, Dó- mi ne, parce pó pu lo tu-

o: & ne clau das o- ra ca nén- ti- um

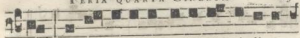
te, Dó- mi ne.

*Sequitur B.*

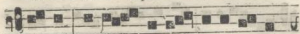
E men dé- mus in mé- li-

us, que i gno rán- ter pec- cá- vi-

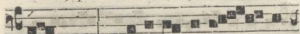
mus:



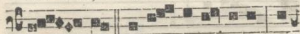
mus: ne sú- bi tò præ oc cu pá- ti di- e



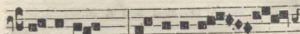
mor tis, quæ rá- mus spá- ti um præ- ni-



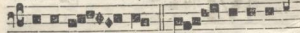
tén- ti æ, & in ve ní- re non pos-



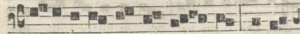
si- mus. \* Attén- de, Dómi ne, &



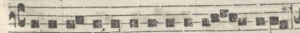
mi- se- ré- re: qui a pec cá-



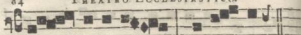
vimus ti- bi. y. Ad- ju va nos



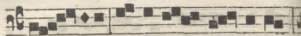
De us, sa- lu- tá- ris no- ster: & pro-



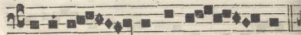
pter ho nó- rem nóminis tú- i, Dó- mi ne,



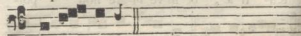
lí- be ra nos. \* At tén- de.



y. Gló- ri a Pa- tri, & Fi- li o,



& Spi rí- tu i San- cto.

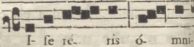


\* At tén- de.

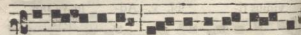
A D M I S S A M.

*Introi-  
tus.*

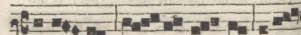
**M**



I- se ré- ris ó- mni-



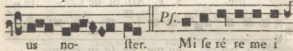
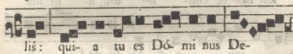
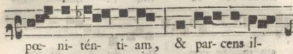
um, Dó- mi ne, & ni hil o- dí- sti



e ó- rum, quæ fe- cí- sti: diffi-

-mu-





mi fe- ré- re me- i: quó- ni-  
 am in. te con- fi- dit á- ni ma  
 me- a. y. Mi- fit de Cœ- lo,  
 & li- be- rá- vit me: de dit in oppró-  
 bri um concul- cán- tes me.

*Tra-ctus.* **D** O- mi ne, non se cundum  
 peccá- ta no- stra, quæ fé- ci- mus  
 nos: ne- que se cundum i ni qui- tá-  
 tes

tes no- ltras re- trí- bu as

no- bis. ꝯ. Dó- mi ne ,

ne me mí- ne ris i-

ni qui tá- tum no- strá- rum an- ti- quá-

rum , ci- tò an ti- cipent nos mi se-

ri cór di æ tu- æ: qui- a páu-

pe res fa cti fu- mus ni- mis.

ꝯ. Ad- ju va nos , De- us, fa- lu- tá- ris

no-

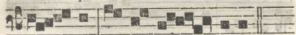
no-ster: & propter gló ri am nó-  
 mi nis tu i, Dó- mi ne, lí- be ra  
 nos: & propi- ti us e- sto  
 peccá- tis no- tris, pro-  
 pter no- men tu- um.

2  
*Offerto-  
 rium.*

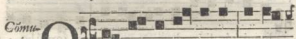
**E**X al- tá- bo te, Dó- mi-  
 ne, quó ni am susce- pí- sti me, nec de-  
 le ctá- sti ci- ni- mí- cos tu- os fu-



fu- per me: Dó- mi ne cla má- vi



ad te, & fá- ná- sti me.

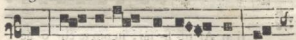


*Cónfiteo.*

**Q**ui me di- tá- bi tur in Le-



ge Dó- mi ni di- e, ac no-



cte: da- bit fru- ctum su- um in



tém po re' su- o.

DOMINICA I. IN QUADRAGESIMA.



*Introitus.*

**I**N vo cá- bit me, & e-

Parte II.

M

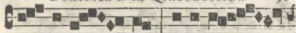
go

go ex áu- di am e- um: e- ri- pi am e-  
 um: & glo ri- fi- cá- bo e- um:  
 longi tú- di ne di- é- rum ad implé bo-  
 e- um. *Pf.* Qui há- bi tat in ad ju to-  
 ri o Al tif- fi- mi, in pro te cti- ó- ne  
 Dei Cœ li commo rá bi tur.  
 3. T. y. Gló- ri a.

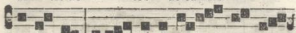
*Grav.* **A** N ge lis fu- is De us man-  
 dé-

## DOMINICA I. IN QUADRAGESIMA.

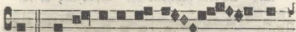
91



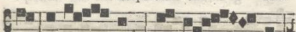
dá- vit de te: ut cu- stó-



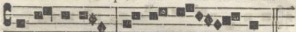
di ant te in ó- mnibus vi- sis tu-



is. y. In má- ni bus por tá- bunt



te: ne um- quam of- fén- das



ad lá- pi dem pe- dem tu- um.

*Tra-  
ctus.***Q**

Ui há- bi tat in ad ju-



tó- ri- o Al- tíf- si mi, in pro-



te- eti ó- ne De i Cœ- li com-

M ii

mo-

mo rá- bi tur. y. Di- cet Dó- mi-  
no: Su scé- ptor me- us es tu, & re-  
fú- gi um me um: Deus me- us spe-  
rá- bo in e- um. y. Quó- ni am i-  
pse li- be rá- vit me de lá- que o ve-  
nán- ti um, & à ver- bo af- pe-  
ro. y. Scá- pu lis fu- is ob- um-  
brá- bit ti- bi: & sub pennis e-



jus spe rá- bis. y. Scú to cir cüm- da-  
 bit te vé- ri tas e- jus:  
 non ti mé- bis à ti- mo- re no-  
 ctúr- no. y. A fa- git- ta vo lán-  
 te per di- em, à ne- gó- ti- o  
 per am bu lán- te in té- ne bris; à ru-  
 í- na, & dæmó- ni o me- ri di á- no.  
 y. Ca- dent à lá- te- re tu- o mil- le, &

& decem mil- li a à dextris tu- is : ti-

bi au- tem non ap pro- pin- quá- bit.

ŷ. Quo- ni am An- ge lis lu- is man dá-

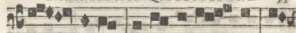
vit de te : ut cu stó- di ant

te in ó- mnibus vi- is tu- is. ŷ. In

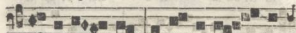
má- ni bus por- tá- bunt te : ne

um quam of fén- das ad lá-

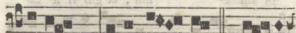
pi dem , pe- dem tu- um. ŷ. Su- per



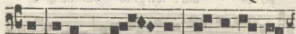
af- pi dem, & ba- fi- lif- cum am-



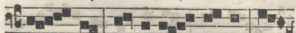
bu lá- bis: & concul cá- bis



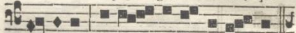
le- ó- nem, & dra- có- nem. y. Quó ni-



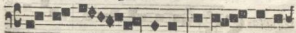
am in me spe rá- vit, li- be rá- bo



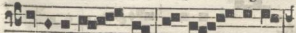
e- um, pró- te- gam e- um, quó-



ni am co gnó- vit no- men me- um.



y. In- vo- cá- bit me, & e- go ex-



áu di am e- um: cum i- n- pfo sum

ia

in tri bu la- ti ó- ne. y. E- ri-  
 pi am e- um, & glo ri fi- cá-  
 bo e- um: lon gi tú- di- ne di- é-  
 rum ad im plé- bo e- um: & o- stén- dam  
 il- li- sa- lu- tá- re me-  
 um.

*Offerto-  
 rium.*

**S** Cá- pu lis fú- is ob- um-

brá- bit ti- bi Dó- mi nus, &  
 sub

sub pen- nis e- jus spe- rá- 'bis:  
 scu- to cir- cùm da bit te vé- ri tas  
 e- jus.

*Cõmu-  
 nio.*

**S**

Cá- pu lis fu- is ob um  
 brá- bit ti- bi Dó- mi nus,  
 & sub pennis e- jus spe- rá- bis: scu-  
 to cir- cum da bit te vé- ri tas  
 e- jus.

*Parte II.*

N

DO-

## DOMINICA II. IN QUADRAGESIMA.

Introitus.

**R**

E- mi- ní- sce re mi se ra ti-

ó- num tu á- rum, Dó mi ne, &amp; mi se ri-

cór di æ tu- æ, quæ à sæ- cu lo

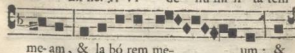
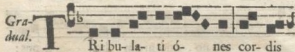
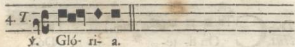
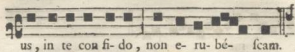
funt, ne um quam do- mi nén tur no- bis

i- ni mí- ci no- stri: lí- be ra nos,

De- us I- fra el, ex ó- mni bus an-

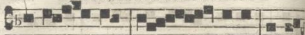
gú- sti is no- stris. *Pf.* Ad te, Dómi-

ne,

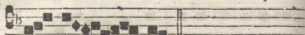


100

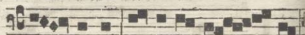
## THEATRO ECCLESIASTICO. C



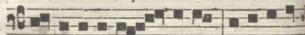
di mít- te ó- mni a pec cá-



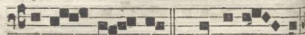
ta me- a.

*Tractus.* **C** On fi- té- mi ni Dó-

mi no, quó ni am bo- nus:



quó- niam in fe- cu lum mi fe ri cór-



di- a e- jus. ¶. Quis lo- qué- tur



po tén ti- as Dó- mi ni, au di-



tas fá- ci- et o- mnes lau-

des



des e- jus? y. Be á- ti

qui cu stó- di- unt ju dí- ci um,

& fá- ci unt ju- stí- am in ó-

mni tém- po re. y. Me mén-

to no- stri, Dó- mi ne, in be-

ne plá- ci- to pó- pu li tu- i:

vi- sí- ta nos in fa- lu- rá-

ri tu- o.

Offer-

*Offerto-  
riunt.*

**M**

E di-tá- bor in man dá-

tis tu- is, quæ di lé-

xi val- de: & le- vá- bo ma nus me-

as ad mandá- ta tu- a, quæ di lé-

xi.

*Cõmu-  
nio.*

**I**

N tél- li ge cla mó rem me-

um, in tén de vo- ci o ra- ti- ó nis

me-æ, Rex me- us: & De us me-

## DOMINICA II. IN QUADRAGESIMA.

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us: quó- ni am ad te o rá- bo, Dó-  
mi ne.

## DOMINICA III. IN QUADRAGESIMA.

*Introi- tus.* **O** Cu li me i fem- per  
ad Dó- mi- num, qui a i- pse e- vel-  
let de lá- que o pe- des me- os:  
ré- spi ce in me, & mi- se ré- re me-  
i: quó ni am ú- ni cus, & pauper sum  
ego.

e-go. Ad te, Dómi ne, le vá vi-

á- nimam me- am: De us meus, in te con fi-

do, non e- ru bíf- cam. †. Gló- ri a.

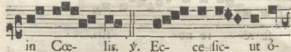
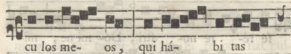
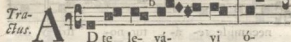
*Gr-  
dual.* **E** X úr- ge, Dó- mi ne, non

præ vá- le at ho- mo: ju- di cén tur gen-

tes in conf pé- étu tu- o. †. In con ver-

tén- do i- ni mí cum me um re- trót-

sum, in fir ma bun tur, & pe ri- bunt



stri ad Dóminum De-um no- strum, do-  
 nec mi se re- á- tur no- stri. y. Mi-  
 se ré- re no- stri, Dó- mi ne, mi-  
 se ré- re no- stri.

*Offerto-  
 rium.*

**J** U sti- ti æ Dó- mi ni re-  
 etæ, læ ti- ti- si- cá- nes cor-  
 da, & ju- di- ci a e- jus dul- ci ó-  
 ra su- per mel, & fa- yum; nam & fer- vus

## DOMINICA III. IN QUADRAGESIMA.

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tu- us cu stó- dit e- a.

*Cōmu- pio.* **P** Af ser in vé nit si- bi do-  
 mum, & tur tur ni- dum, u- bi re pó- nat pul-  
 los fu- os al- tá- ri a tu- a,  
 Dó- mi ne vir tú- tum, Rex me- us,  
 & De- us me us: be a- ti qui há-  
 bi tant in do- mo tu- a, in fæ-  
 culum fæ- cu li lau- dá- bunt te.

O ù DO-

## DOMINICA IV. IN QUADRAGESIMA.

*Introi-  
tus.***L** A- tá- re Je- rú- fa- lem,

&amp; con véntum fá- ci te omnes qui di li-

gi tis e- am: gaudéte cum læ- ti- ti-

a, qui in tri sti- ti- a fu- í- stis ut ex-

ul- té- tis, &amp; fa- ti- é- mi ni ab u-

bé- ni ri mus con so la ti ó- nis

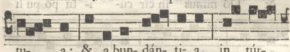
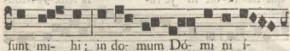
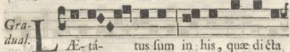
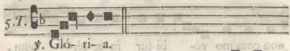
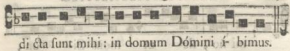
ve- stræ.

*Pf.*

Lætá- tus sum in his, quæ

di-

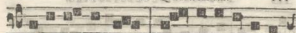




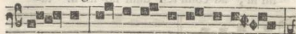
mi no, sic- ut mons Si- on,  
 non com mo vé- bi tur in æ té- rum,  
 qui há- bi- tat in Je rú- sa lem. y. Mon-  
 tes in cir cú- i- tu e- jus,  
 & Dó minus in cir cú- i- tu pó pu li  
 fu- i, ex hoc nunc, & uf- que in-  
 sæ- cu lum.

*Offerto-  
 rium.*

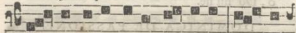
**L** Au dá- te Dó- minum, qui-



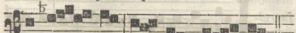
a be n̄- gnus est: psál- li te nó mi ni



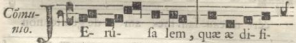
e- jus, quó- ni am su á- vis est:



ó- mni a quæcumque vó- lu it fe- cit

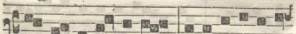


in Cœ- lo, & in ter- ra.

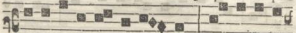


*Cómu-  
nio.*

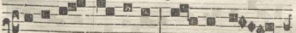
E- rú- fa lem, quæ æ di- fi-



cá- tur ut Ci- vi tas, \*cujus par ti- ci pá-

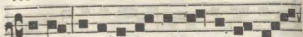


ti o e- jus in id i- psum: il- luc e nim

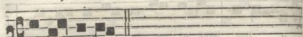


af cen dé- runt tri bus, tri- bus Dó-

mi-



mi ni, ad confi tén- dum nó- mi ni tu-



o, Dó mi ne.

## DOMINICA DE PASSIONE.

*Introitus.*



**J** U- di ca me, De- us, & dif-



cér- ne cau- sam me- am de gen te non



fan- cta: ab hó- mi ne i- ní-



quo, & dóló fo é- ri pe me: qui a



tu es De- us me- us, & for- ti-

tú- do me- a. *Pf.* E mít- te lú-  
 cem tu am, & ve- ri- tá- tem tu- am: i- pfa  
 me de duxérunt, & addu- xérunt in montem  
 sanctum tu um, & in ta ber ná- cu- la tu- a.

*Glória Patri non dicitur.*

*Repet. Júdica me, &c. usque ad Psalmum.*

*Gr-  
 dual.* **E** Ri pe me, Dó- mi ne,  
 de i- ni mí- cis me- is: do ce  
 me fá- ce re vo- lun- tá- tem tu-  
*Parte II.* P am.

-bi-um am. y. Li be rá- tor- me-  
 us, Dó- mi ne, de gén- ti bus i- ra-  
 cún- dis: ab in sur gén- ti bus in me  
 ex al- tá- bis me: à vi- ro i-  
 ní- quo e rí- pi es me.

*Trá-  
ctus.*

**S** Æ- pè ex- pu- gna vé runt me  
 à ju- ven tú- te me- a. y. Di-  
 car nunc I- fra el: Sax- pè ex- pu-

pu- gaa- vé- runt me à ju-

ven tú- te me- a. y. E- te-

nim non po- tu é- runt mi-

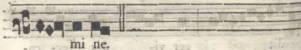
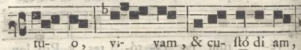
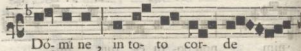
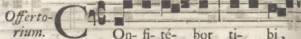
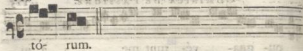
hi: su pra- dor sum me- um fa bri- ca-

vé- runt pec- ca- tó- res. y. Pro- lon-

ga- vé- runt i- ni- qui- tá- tes

fu- as: Dóminus ju- stus con ci-

dit cer ví- cés pec- ca-





## DOMINICA DE PASSIONE.

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*Comu-  
nio.***H**

Oc cor- pus, quod pro vo- bis

tra- dé- tur: hic ca- lix no- vi Te sta-

ménti est in me- o sán gui ne, di-

cit Dó- mi nus: hoc fá- ci- te, quo ti- ef-

cúm- que sú- mi tis, in me- am com me-

mo ra- ti ó- nem.

## DOMINICA IN PALMIS.

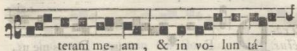
*Introi-  
tus.***D**

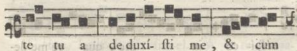
O- mi ne, ne lon- gè fá- ci-

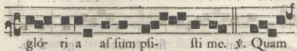
as au xi- li- um tu um à me, ad de fen-  
 si- ó- nem me- am af- pi- ce: lí- be ra  
 me de o- re le- ó- nis, &  
 à cór- ni bus u ni cór- ni um hu mi li-  
 tá- tem me am. *Pf.* De us, Deus me us,  
 réf- pi ce in me, qua re me de re li qui- sti?  
 Longè à sa lú te me a ver ba de li ctó rum  
 me- ó- rum. *Repet. Dómine, ne longè, &  
 usque ad Psalm.*

Gr-  
dual.

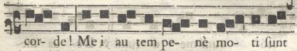
**T** E- nu i- sti ma- num dex-

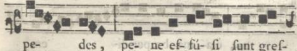

 teram me- am, & in vo- lun ta-

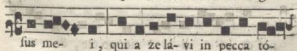

 te tu a ip- se de duxi- sti me, & cum


 gló- ri a as- sum- psi- sti me. y. Quam

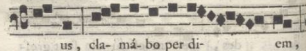
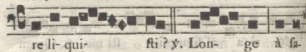
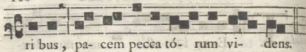

 bo- nus I- fra el De- us re- ctis


 cor- de! Me i- au tem pe- nè mo- ti sunt


 pe- des, pe- ne ef- fú- si sunt gres-

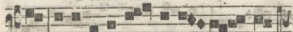

 sus me- i, qui a ze lá- vi in pecca to-

ri-

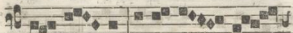


## DOMINICA IN PALMIS.

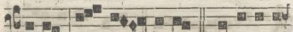
121



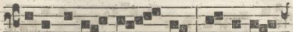
non ad in- si pi én- ti- am mi- hi.



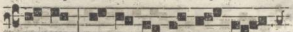
y. Tu au- tem in san cto munda- gco.



bi- tas, Laus I- O fra- el. y. In te spe ra-



vé runt pa tres no- stri: spe- ra vé-



runt, &amp; li- be- rá- sti e-



os. y. Ad te cla ma vé- runt, &amp; sal- vi-



fa- cti sunt: in te spe ra- vé-

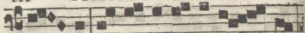


runt, &amp; non sunt con- fú- si. y. E go

Parte II.

Q

au-



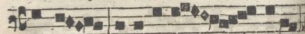
au- tem fum vermis, & non ho- mo:



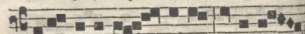
oppro- brium hó- mi- num, & ab jé-



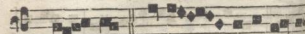
eti o- mni- bus. y. Omnes qui vi- dé-



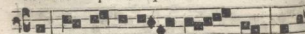
bant me, af per na bân- tur me:



lo- cú- ti funt lá- bi is, & mo vé-



runt cá- put. y. Sperá- vit in Dó mi-



no, e- rí- pi at e- um: saluum



fá- ci at e- um, quoni- am vult eum.

e- um. *ŷ.* I- pli ve rò con si- de ra-  
 verunt, & conspexé- runt me: di vi-  
 fé- runt si- bi ve- stimé-nta me- a,  
 & su per vestem me- am mi fé- runt  
 for- tem. *ŷ.* Lí- be- ra me de  
 o- re le- ó- nis: & à  
 cór- ni bus u- ni cór- ni um hu mi li-  
 tá- tem me- am. *ŷ.* Qui ti mé- tis Dó-  
 Q ii mi,

mi num, lau-dá-te e- um:

u- ni vér sum se- men Ja- cob magni fi-

ca- te e- um ꝑ. Annunti á- bi-

tur Dó- mi no, ge ne rá ti o ven-

tú- ra: & annun ti á- bunt Cœ-

li ju- sti- ti am e- jus. ꝑ. Pó- pu-

- lo qui nascé- tur, quem fe- cit Dó-

- mi nus.



## Offertorium.

**I** Mpro pē-ri-um ex pe-ctā-vit

cor me um, & mi-fé-ri-am: & fu-

stī-nu i qui si-mul mecum con-tris-tā-ré-

tur, & non fu-it: conso-lāntem me quæ-

si-vi, & non in-vē-ni: & de-dē-

runt in e-l-cam me am-fel, & in fi-

ti-me-up a-po-ta-vē-runt me a-cē-

to.

Com-

*Com-  
mu-  
nio.*

**P**

A-ter, si non potest hic ca-

lix tran- sí- re ni si bi bam il- lum, fi-

at vo lún- tas tu- a.

FERIA QUINTA IN CENA DOMINI

*Introi-  
tus.*

**N**

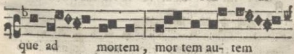
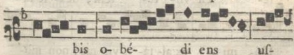
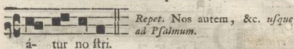
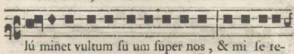
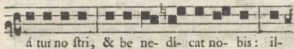
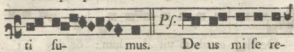
Os au- tem glo- ri-

á- ri o- pór- tet in Cruce Dó- mi-

ni no stri Je- su Chri- sti, in quo est fa-

lus, vi- ta, & re- sur ré- cti o no-

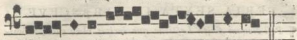
stra



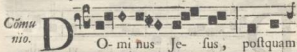
Cru- cis . y. Propter quod &  
De us ex al- tá vit il- lum: & de- dit  
fil- i- di no- men, quod est  
su per o- mne no- men.

*Offerto-  
rium.*

**D** Ex- te ra . Dó- mi ni  
fe- cit vir- tú- tem, dex- te ra  
Dó- mi ni ex al- tá- vit me: non mó-  
ri ar, sed vie- am, & nar- rá- bo



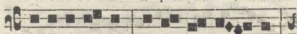
ó- pe ra Dó- mi ni.



O- mi nus Je- sus, postquam



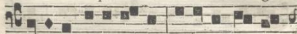
coe ná- vit cum Discí- pu lis fu- is, la- vit



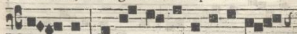
pe des e ó- rum: & a- it il- lis:



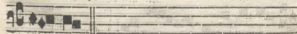
Sci- tis quid fé- cerim vo- bis e- go



Dóminus, & Magi- ster? exémp- lum de- di



vo- bis, ut & vos i- ta fa- ci- á-



IS,

Parte II.

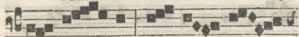
R

FE-

## FERIA SEXTA IN PARASCEVE.

¶ *Post Nonam finita Lectione que incipit Hæc dicit Dominus: In tribulatione sua manè confurgent ad me, & cantatur à Choro sequens Tractus:*

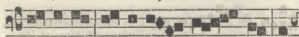
**D** O-mi ne, au-di-vi au-di-tum tu-um, & ti-mu i: con-fi-de-ra-vi o-pe-ra tu-a, & ex-pa-vi. In me-di o-du-orum a-ni má-li um in no-te-scé-ris: dum appropin-quá verint an-ni, cogno-scé-ris: dum ad vé-ne-



rit tem- pus, o- sten- dé-



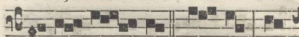
ris. y. In e- o, dum contur bá- ta



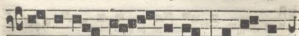
fú- e- rit á- ni ma me- a: in



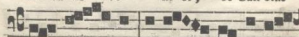
i- ra, mi fe- ri cór- di æ me-



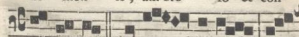
mor e- ris. y. De- us à



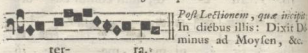
Lí- ba no vé- ni et, & San ctus



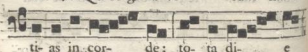
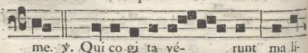
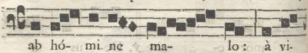
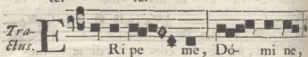
de mon- te, um bró- fo & con-



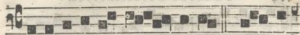
dén so. y. O- pé- ru- it Cœ-  
R ii los



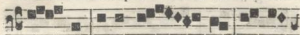
*Post Lectionem, quæ incipit  
In diebus illis: Dixit Do-  
minus ad Moysen, &c.*



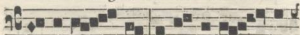




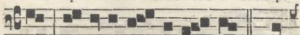
con ſti tu é- bant præ- li- a. ŷ. A- cu-



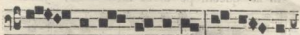
é- runt linguas fu- as ſic- ut



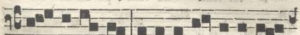
ſer pén- tis: ve- nê num á- ſpi-



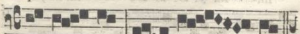
dum ſub lá- bi is e- ó- rum. ŷ. Cuf-



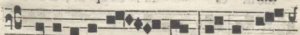
tó- di me, Dó mi ne, de ma- nu



pec- ca- tó- ris: & ab ho mí- ni bus i-

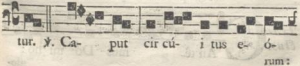
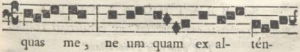
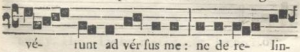
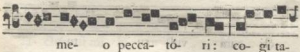
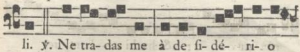
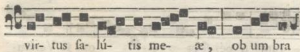
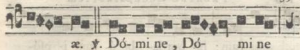


ní- quis lí- be ra me.



ŷ. Qui co gi ta vé- runt ſup plan tá-

re gres sus me- os: abscon dé runt fu-  
 pér- bi lá. que- um mi- hi.  
 y. Et fu- nes ex ten- dé- runt  
 in lá- queum pe dibus me- is: jux ta  
 i- ter scán- da lum po- fu é- runt  
 mi- hi. y. Di- xi Dó- mi no, Deus  
 me us es tu: ex áu- di, Dó-  
 mi ne, vo- cem o- ra- ti- ó- nis me-



rum: la- bor la- bi ó- rum i- pfo-  
 rum o pé fl et e- os. y. Verúm-  
 ta men ju- sti con fi- te búr tur nó- mi-  
 ni tu- o; & ha bi tá- bunt re-  
 Et cum vul- tu tu

o.

## SABBATHO SANCTO.

Post Prophetias cantantur in Choro infrascripti Tractus

Post quartam Prophetiam.

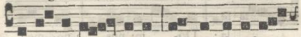
Tractus.

An té- mits Dó- mi no!

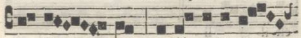
gl



glo ri ó- sé e- nim ho-



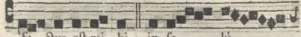
no ri- fi- cá- tus est: e- quum & a scen-



fó- rem pro- jé- cit in ma-



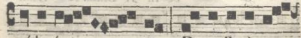
re: ad jú- tor & pro té- ctor



fa- ctus est mi- hi in fa- lú-



tem. y. Hic De us me- us, & ho no ri- fi-



cá bo é- um: De- us Patris me-



- i: & ex- al- iá- bo e-

Parte II.

S

um.

um. y. Dó- mi nus cónterens bel-  
 la: DÓ- mi nus no- men  
 est il- li

*Post ceteram Prophetiam.*

*Tra- Etus.* **V** I- ne a fa- cta est  
 di lé- cto in cōr- nu, in lo- co  
 ú- be ri. y. Et ma cé- ri am  
 cir cūm- de dit, & circumfó-  
 dit: & plan- tá vit ví ne am So-

rec, & æ di- fi- cá- vit tur rim in mé-  
 di- o e- jus ꝑ. Et tor- cú-  
 lar fo dit in e- a: ví- ne-  
 a e nim Dó- mi ni Sá- baoth, do- mus  
 I- fra el est.

*Post undecimam Prophetiam.*

*Tra-  
 Etus.* **A** T tén- de Cœ- lum,  
 & lo- quar: & áu- di at ter-  
 ra ver- ba ex o- re me- o.  
 S ii ꝑ. Ex

y. Ex pe- tatur, si cut pluvi- a e- lo- qui um  
 me- um: & de- scendant sic ut- ros  
 ver- ba me- a. y. Sic  
 ut im ber fu- per gra- men,  
 & sic- ut nix super foe- num: qui  
 a no- men Do- mi ni in vo ca-  
 bo. y. Da- te magni tu- di nem De-  
 o no- stro: De- us, ve ra o- pe-



## SABBATHO SANCTO. T

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ra e- jus & omnes vi- æ  
 e- jus ju di- ci- a. y. De-  
 us fi- dé- lis, in quo non est i- ní- qui-  
 tas: ju- stus & san ctus Dó- mi nus.

## AD PROCESSIONEM FONTIS.

*In Ecclesiis habentibus Fontem Baptismalem, dum Sa-  
 cerdos cum aliis descendit ad illius benedictionem,  
 cantatur sequens.*

*Tra-*  
*ctus.* **S**ic ut cer- vus de sí- de rat  
 ad fon tes a- quá- rum,  
 i- ta de- sí- dé rat á- ni ma me a ad  
 te,

te, De- us. Si ti- vit á- ni-

ma me- a ad De um vi-

vum: quando vé ni am, & ap- pe-

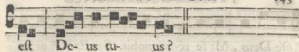
ré- bo, an te fá- ci em

De- i? . Fu é- runt mi- hi lá cry-

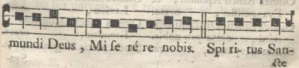
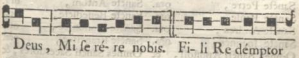
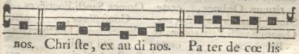
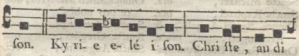
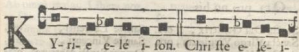
mæ me- æ pa nes di e, ac no-

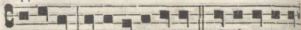
cte, dum di- ci- tur mi- hi per

sín- gulos di- es: U- bi-

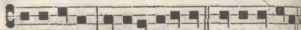


¶ *Post benedictionem Fontis Baptismalis, vel, ubi non est Fons, finita ultima Prophetia cum sua oratione, cantantur Litaniæ in medio Chori à duobus Cantoribus, utroque Choro idem simul respondente. In fine Litaniarum cantantur solemniter Kyrie eleison, & repetuntur, ut in Missa moris est.*

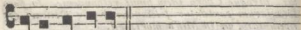




ete Deus , Mi se ré re nobis. Sancta Trí ni tas



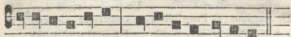
unus Deus , Mife ré re nobis. Sancta Ma rí a ,



O ra pro no bis.

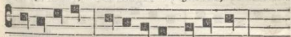
Sancta Dei Genitrix ,	ora.	Sancte Laurenti ,	ora.
Sancta Virgo Virginum ,	ora.	Sancte Vincenti ,	ora.
Sancte Michael ,	ora.	Omnes Sancti Mártýres ,	ora.
Sancte Raphael ,	ora.	te pro nobis.	
Omnes Sancti Ángeli , &		Sancte Silvester ,	ora.
Archangeli ,	orate.	Sancte Gregóri ,	ora.
Omnes Sancti Beatórum Spí-		Sancte Augústine ,	ora.
rituum Ordines ,	orate.	Omnes Sancti Pontífices ,	ora.
Sancte Joannes Baptista ,	ora.	Confessóres ,	ora.
Omnes Sancti Patriarchæ , &		Omnes Sancti Doctóres ,	ora.
Prophetæ ,	orate.	te pro nobis.	
Sancte Petre ,	ora.	Sancte Antóni ,	ora.
Sancte Paule ,	ora.	Sancte Benedicte ,	ora.
Sancte Andrea ,	ora.	Sancte Domínice ,	ora.
Sancte Joannes ,	ora.	Sancte Francisce ,	ora.
Omnes Sancti Apóstoli , &		Omnes Sancti Sacerdotes ,	ora.
Evangelistæ ,	orate.	Levitæ ,	ora.
Omnes Sancti Discípuli Dó-		Omnes Sancti Mónachi ,	ora.
mini ,	orate pro nobis.	Eremítæ ,	ora.
Sancte Stophane ,	ora.	Sancta Mariá Magdalena ,	ora.

Sancta Agnes,	ora.	Omnes Sanctæ Virgines, &
Sancta Cæcilia,	ora.	Viduz, orate pro nobis.
Sancta Agatha,	ora.	Omnes Sancti, & Sanctæ Dei,
Sancta Anastasia,	ora.	Intercedite pro nobis.

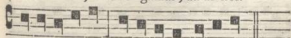


Pro pi ti us e- sto, Par ce no bis, Dómi ne.

Propitius esto, Exaudi nos,	jejúni- um tuum,	libera.
Dómine.	Per Crucem, & Passiónem	
Ab omni malo, Libera nos,	tuam,	libera.
Dómine.	Per mortem, & sepulturam	
Ab omni peccato, libera.	tuam,	libera.
A morte perpétua, libera.	Per Sanctam Resurrecciónem	
Per mysterium sanctæ Incar-	tuam,	libera.
nationis tuæ, libera.	Per admirabilem Ascensió-	
Per Adventum tuum, libera.	nem tuam,	libera.
Per Nativitatem tuam, libe-	Per Adventum Spiritus San-	
ra nos, Dómine.	cti Parácliti,	libera.
Per Baptísum, & sanctum	In die Judicii,	libera.



Pec ca tó res, Te ro- gâmus, au di nos.



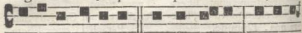
Ut no bis parcas, Te rogamus, au di nos.

Ut Ecclesiam tuam sanctam	Ut domnum Apostolicum, &
regere, & conservare di-	omnes Ecclesiasticos Ordine-
gnis, te rogâmus.	nes in sancta Religione

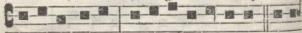
- conservare digneris, te rogamus audi nos.
- Ut inimicos sanctæ Ecclesiæ humiliare digneris, te rogamus, audi nos.
- Ut Regibus, & Principibus Christianis pacem, & veram concordiam donare digneris, te rogamus, audi nos.
- Ut nosmetipfos in tuo sancto servitio confortare, & conservare digneris, te rogamus, audi nos.
- Ut omnibus benefactoribus nostris sempiterna bona tribuas, te rogamus.
- Ut fructus terræ dare, & conservare digneris, te rogamus, audi nos.
- Ut omnibus Fidelibus Defunctis requiem æternam donare digneris, te rogamus audi nos.
- Ut nos exaudire digneris, te rogamus, audi nos.



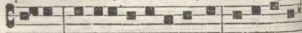
Agnus De- i, qui tollis peccá ta mundi, Par-



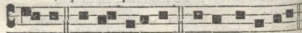
ce nobis, Dómine, Agnus De- i, qui tol lis



peccá- ta mundi, Ex áudi nos, Dómine. Agnus



De- i, qui tollis peccá ta mundi, Mi se- ré re



no bis. Christe, audi nos. Christe, ex áu di nos.

## SABBATHO SANCTO.

147

*Hic Cantores solemniter incipiunt*

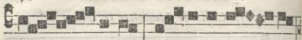
**K** Y- ri- e e- lé i- fon.  
 3  
 Chri- ste e- lé-  
 2  
 i- fon. Ky- ri- e e- lé-  
 i- fon. Ky- ri- e e-  
 lé- i- fon.

¶ *Finis Epistolæ Celebrans cantat  
 ter Alleluia elevando vocem grada-  
 tim; & Chor. post quamlibet vicem  
 in eodem tono repetit, idem.*

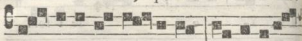
**A** L- le- lú-

**G** Confé mi ni  
 Dó-  
 1a. y. T ii

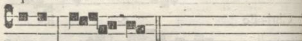
*Postea Chor. pro-  
 sequitur more so-  
 lito.*



Dó- mi no, quó- ni am bo- nus:



quó- ni am in sæ- culum mi se- ri cór-



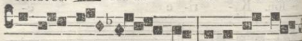
di- a e- jus.



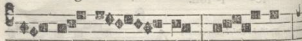
*Deinde profe-  
quitur.*

TRACTUS.

Au dá- te Dó- minum



o- mnes gen- tes: & col lau- dá-



te e- um o- mnes



pó- pu li. y. Quó ni- am con fir má- ta

et



## SABBATHO SANCTO

149

est su- per nos mi fe- ri- cór- di-  
 a e- jus, & vé- ri- tas  
 Dó- mi ni ma- net in æ-  
 tér- num.

*Post sumptionem Sacramenti pro Vesperis in Choro cantatur*

*Añna.* **A** L- le- lú- ia, al- le- lú- ia,  
 al- le- lú- ia. e. u. o. u. a. e.

*Psalmus 116.*

**L**audáte Dóminum omnes gentes: \* laudáte cum  
 omnes pópuli.

Quóniam confirmáta est super nos misericórdia ejus: \*  
 & véritas Dómini manet in æternum.

Glória Patri, & Filio, &c. Sicut erat, &c.

*Et repetitur Añna Alleluia, ut supra.*

*Ca-*

*Capitalum, Hymnus, & Versus non dicuntur, sed statim Colebrans in cantu incipit Añam ad Magnificat.*

**V**  *Chor. profet.*  
 E- spe rè au tem Sab- ba- thi,  
 Quæ lu- cé- scit in pri ma Sabba- thi, ve nit  
 Ma ri- a Magda- lé- ne, & al- te ra Ma ri-  
 a, vi dé re se- púl- chrum, al- le- lú- ia.  
 e. u. o. u. a. e.

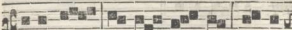
*Canticum Beatæ Mariæ Virginis.*

*Repetitur Antiphona Vespere, &c.*

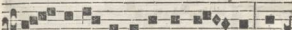
DOMINICA RESURRECTIONIS.

AD MISSAM.

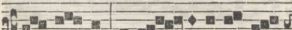
*Introi- tus.* **R**   
 E- sur- ré- xi, & ad- huc



te cum sum, al- lé- lú- ia: po- fu-



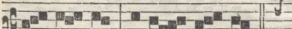
i- sti su- per me manum tu- am, al-



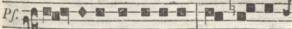
le- lú- ia, mi ra- bi lis fa- cta

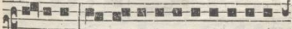


est sci én- ti a tu- a, al-



le- lú- ia, al- le- lú- ia.

*Pf.*  Dó- mi ne, probá- sti me, & co gno-



vi- sti me: tu cogno- vi- sti ses- si- onem me-



am, & re sur re cti ó- nem meam.

4. T. 

Gló- ri- a.

*Gradual.* **H**  Æc di- es, quam

 fe- cit Dó- mi nus : ex ul-

 tê- mus, & læ- tê-

 mur in e- a. y. Confi-

 té- mi ni Dó- mi no, quó- ni-

 am bo- nus : quó- ni am in sæ-

 cu lum mi- le- ri- cór-

a e- jus. Al- le- lú-  
 ia. Al- le- lú- ia.  
 y. Pas-cha- no- strum im- mo- lá- tus  
 est Chri- stus.

*Sequen-  
tia.* **V** I- etimæ Pas- cháli- laudes im-  
 molent Chri- sti a- ni. Agnus re- démit oves;  
 Chri- stus in- nocens Pa- tri re- concili- á- vit pec-  
 ca- tó- res. Mo- is & vi- ta du- él lo- consli- xé-  
*Parte II.* **V** re

re mi rando : dux vitæ , môrtuus regnat vi- vus.

Dic nobis Mari- a , quid vi di sti in vi-

a? Sepúlchrum Christi vi- vén tis , & gló-

ri am vi di re fur gén tis. An gé li cos te-

stes , Sudá rium , & vestes. Surré- xit Christus

spes me- a : præ cédet vos in Gali- læ- am.

Scimus, Christum surréxif se à mor tu is ve-

rè: tu no bis vi etor Rex mi se- ré- re.

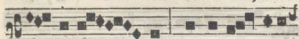
Amen



A- men. Al- le- lú- ia.

*Offerto-  
rium.***T**

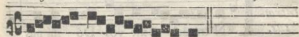
Er- ra tré- mu it, &amp;



qui é- vit: dum re- súr- geret



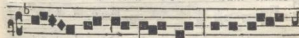
in ju- di- ci- o De- us, al-



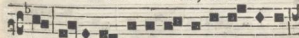
le- lú- ia.

*Cómu-  
nio.***P**

A- scha no- strum immo-



lá- tus est Chri- stus, al- le- lú-



ia: i- ta que e- pu lê- mur in á- zy mis

sin ce ri tá- tis & ve ri tá- tis, al-  
 le- lú- ia, al- le lú- ia, al-  
 le- lú- ia

## FERIA SECUNDA DE OCTAVA.

*Introitus.* **I** N tro du- xit vos DÓ- mi nus

in ter ram flu én- tem lac & mel, al-  
 le- lú- ia: & ut lex DÓ- mi ni sem  
 per sit in o- re ve- stro, al- le- lú-



ia, al- le- lú- ia. Con fi- té- mi-  
 ni Dómi no, & in vo cá- te no men e- jus,  
 annun- ti- á- te in ter gentes ó- pe ra e-  
 jus. 8. T. y. Gló- ri a.

*Graduale* Hæc dies, &c. usque ad primum y. pag. 152.

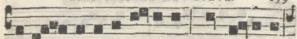
y. Di cat nunc Is- ra el: quo-  
 ni am bo- nus, quo- ni am in sæ-  
 cu lum mi fe- ri- cón- di-

a e- jus. Al- le- lú-  
 ia. Al- le- lú- ia. y. An-  
 ge lus Dó- mi ni des cén-  
 dit de Cœ- lo, & ac- cé-  
 dens re vól- vit lá- pi dem, &  
 se dé bat su- per e- um.

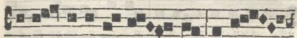
Segno  
 Videtur  
 Paschal  
 pag. 11

*Offerto-  
 rium.*

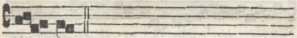
**A** N- ge lus Dó-  
 - mi ni de- scén- dit de Cœ- lo,



& di- xit mu li- é- ribus : Quem quaë ri tis ,



fur ré- xit , sic ut di- xit , al- le-



lu- ia.

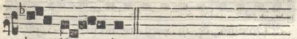
*Cómu-  
nio.*



Ur ré- xit Dó- mi nus ,



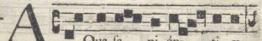
& ap pá- ru it Pe- tro , al-



le- lu- ia.

## FERIA TERTIA DE OCTAVA.

*Introi-  
tus.*



Qua sa- pi én- ti- æ

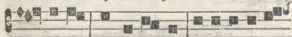
po-

po- tá- vit e- os, al- le- lú- ia; fi-  
 má- bitur in il- lis, & non fle- été- tur,  
 al- le- lú- ia: & ex- al- tá- bit e- os  
 in æ- tér- num, al- le- lú- ia,  
 al- le- lú- ia. *Pf.* Con- fi- té mi-  
 ni Dómino, & in vocá- te no men e- jus:  
 an- nun ti- á- te in ter gentes ó- pe ra  
 e- jus. 7.T. y. Gló- ri- a.

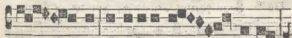
*Graduale Hæc dies, &c. usque ad primum Y. pag. 152.*



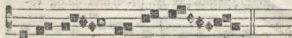
Y. Dicant nunc, qui redem pti sunt à Dó-



mi no: quos re dé- mit. de ma nu i- ni-



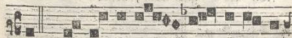
mi- ci, & de re gi ó- ni bus



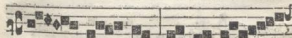
con gre gá- vit e- os.



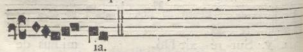
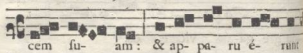
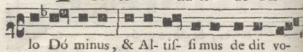
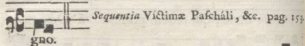
Al- le- lú- ia, Al- le- lú-



ia. Y. Sur- ré- xit Dó- mi nus de



se- pul- chro, qui pro no-



Christo,



Chri- sto , quæ sur- sum sunt quæ- ri- re ,  
 u- bi Chri- stus est in déx te- ra De i se-  
 dens , al- le- lú- ia : quæ sur-  
 sum sunt fá- pi- te , al- le- lú- ia.

## DOMINICA IN ALBIS I. POST PASCHA.

*Introi- tus.* **Q** 

Ua si mo- do gé- ni- ti in-  
 fantes , al- le- lú- ia : ra- ti- o- ná-  
 bi les , si ne do lo lac- con cu-  
 X ii pif-

pis- ci- te, al- le- lú- ia, al- le- lú- ia,  
 al- le- lú- ia. *Pf.* Ex- ul- tá- te De- o  
 ad ju- tó- ri- no- stro: ju- bi- lá- te De- o  
 Ja- cob. y. Gló- ri- a. Al- le- lú-  
 ia. al- le- lú- ia. y. In  
 di- e re- sur- re- cti- ó- nis me- æ,  
 di- cit Dó- mi- nus, præcé- dam vos in  
 Ga- li- læ- am. Al- le-



lá- ia. 3. Post di- es o- cto, in-  
 nu is clau- sis ste- tit Je- sus in mé-  
 di o disci- pu- ló- rum su- ó- rum,  
 & di- xit pax vo- bis.

*Allelúia ut supra.*

*Offerto-  
 rium.*

**A**

An- ge lus Dó-

mi ni des- cen- dit de Cæ- lo,  
 & di- xit, mu li- é- ribus: quemquæ ri- tis?  
 surre- xit si cut di- xit, al le- lú- ia.

*Com-*

*Cómu-  
nio.*

**M** It- te ma num tu- am, & co-

gnól ce lo ca cla vá- rum, al- le- lú-

ia; & no li ef fe in cré- du lus, sed fir-

dé- lis, al- le- lú- ia, al le- lú- ia.

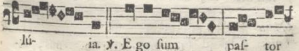
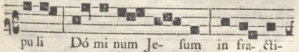
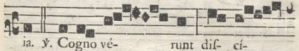
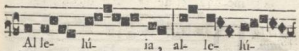
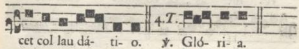
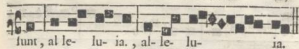
DOMINICA II. POST PASCHA.

*Introi-  
tus.*

**M** I- fe- ri- cór di- a Dó-

mi ni ple- na est ter- ra, al- le- lu- ia:

ver- bo Dó- mi ni cœ- li fir má- ti

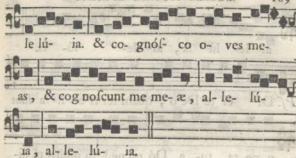


bó- nus, & co gnof- co o-  
 ves me- as, & co gnóf- cunt me  
 me- a.

*Allélúia ut supra.*

*Oferto- rium.* **D** E- us De- us me- us,  
 ad te de lú- ce ví- gi lo, & in no mi-  
 ne tí- o le- vá- bo ma-  
 nus me- as, al- le- lú- ia.

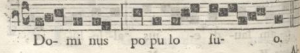
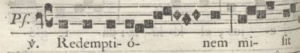
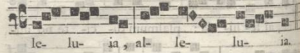
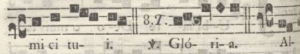
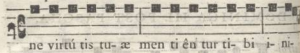
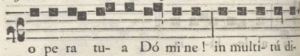
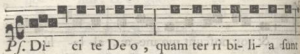
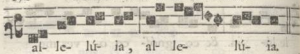
*Cõmu- nio.* **E** Go sum pástor bõ- nus, al-



le lú- ia. & co- gnó- co o- ves me-  
 as, & cog noscunt me me-æ, al- le- lú-  
 ia, al- le- lú- ia.

## DOMINICA III. POST PASCHA.

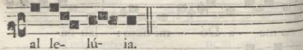
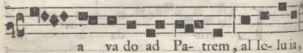
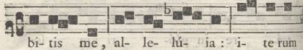
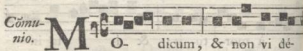
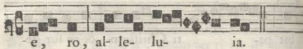
*Introi- tus.* **J** U- bi lá- te De- o omnis ter-  
 ra, al le- lú- ia: psalmum di- ci- te no mi-  
 ni e- jus, al- lé- lú- ia: dá- te gló-  
 ri- am lau- di e- jus, al- le- lú- ia,  
 Parte II. **Y** al-



Al- le- lu- ia. y. O por- té-  
 bat pa- ti Christum, & re sur- ge-  
 re à mor- tu- is: & i- ta in-  
 trá- re in gló- ri am fu-

am.

*Offerto- rium.* **L** Au- da à- ni-  
 ma me- a Dó- mi num: lau dá- bo  
 Dó- mi num in vi- ta me-



*Dominica tertia post Pascha, ab aliquibus regularibus, celebratur festum Patrocinii S. Joseph cum Missa sequenti.*



Introitus.

**A** D ju- tor, & pro te- ctor no ster

est Dó- mi nus, in e- o læ tá-

bi tur cor no- strum, & in no-

mi ne San- cto e- jus spe rá-

vi mus, al- le lu- ia, al- le lu-

ia.

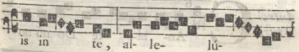
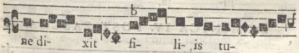
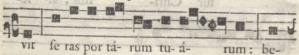
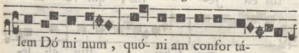
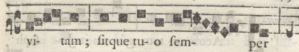
Pf.

Qui re- gis If- ra- el in ten- de: qui

de dú- cis ve lut o- vem Jo- seph.

7. T.

y. Gló- ri a. Al- le- lú-  
 ia. al- le- lú- ia. y. De qua-  
 cúm- que tri- bu la- ti- ó- ne cla-  
 má- verint ad me, ex-áu- di am e-  
 os: & & ro pro- te- ctor  
 e- ó- rum De- us. Al- le-  
 lú- ni ia. y. Fac nos in- nó-  
 cu am Jo- seph, de- cúr- re re



*Cómu-  
nio.*

**J** Acob au- tem gé- nu it Jo- seph  
vi- rum Ma- ri- æ, de qua na-  
tus est Je- sus, qui vo- cá-  
tur Chri- stus, al- le-  
lú- ia.

## DOMINICA IV. POST PASCHA.

*Introi-  
tus.*

**C** An- tá- te Dó mi no  
canticum no- vum, al- le- lú- ia:

qui a mi ra bi- li- a fe- cit Dó- mi-  
 nus, al- le- lú- ia: an- te conf pé-  
 ctu Gen- ti um re- ve lá- vit ju sti- ti am  
 su- am, al- le- lú- ia. al- le lú- ia,  
 al- le- lú- ia. *Pf.* Sal- vá- vit fi- bi dex-  
 te ra e- jus: & brá- chium san- ctum e- jus.  
 6.T. *f*  
 y. Gló ri- a. Al- le- lú- ia. al-  
 le- lú- ia. *Pf.* Dexte ra  
 Parte II. Z Dó-

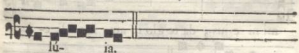
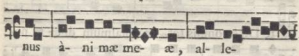
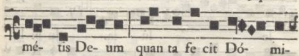
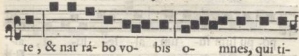
Dó- mi ni fe- cit vir- tú- tem:  
 dex- te- ra Dó- mi ni ex- al- tá-  
 vit me. Al- le-  
 lú- ia. ꝑ. Chri- stus re- fúr-  
 gens ex mó- tu is, jam non mó-  
 ri tur; mors il- li ul- trá non  
 do- mi ná- bi- tur. *Alleluia  
 ut supra*

*Offerto-  
 rium.*

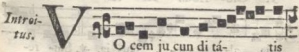
**J** U- bi- lá- te De- o u-

## DOMINICA IV. POST PASCHĒ.

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## DOMINICA V. POST PASCHA.



Z ii

an-

annun ti- á- te: ul- que ad ex tre-  
 mum ter- ræ: li- be rá- vit Dó mi nus  
 pó- pu lum fu- ure, al- le- lú- ia, al-  
 le- lú- ia. *Pf.* Ju bi lá-  
 te De o omnis ter- ra: psalmum di ci- te no-  
 mi ni e jus, da te glo ri am lau- di e- jus.  
 3. T. y. Gló- ri- a. Al- le- lu-  
 ia al- le- lu- ia, y. Sur- re-

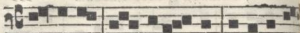


xit Christus & il- lú- xit no- bis, quos re-  
 dé- mit fan- gui ne fu-  
 o. Alle- lú-  
 ia. y. Ex i- vi à Pa-  
 tre, & vé- ni in mundum: i- terum  
 re- lin- quo mun dum, & vá-  
 do ad Pá- trem  
 Allelúia  
 ut supra.

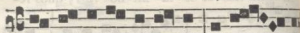
*Offerto-  
 rium.*

**B**

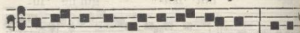
E ne dí- ci- te Gen- tes Dó- mi-



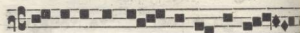
mi num Dé- um no strum, & ob au dí-



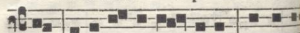
te vo cem lau dis e- jus: qui pó- fu-



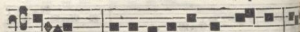
it a- ni mam me- am ad vi- tam, & non



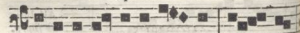
de- dit commo vé- ri pé- des me-



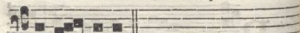
os: be ne dí- ctus Dó- mi nus, qui non a-



mó- vit depre ca ti- ó nem mé- am, &



mi fe- ri- cór di am su- am, à me,



al- le- lú- ia

Comu-  
nio.**C**

Antá- te Dó- mi no ,

al- le- lú- ia : can tá- te Dó- mi no ,

&amp; be ne dí- ci te no men e- jus : be-

ne nun ti- á- te de di- e in di-

em fa lu tá- re e- jus , al- le-

lú- ia , al- le- lú- ia.

IN LITANIIS MAIORIBUS &amp; MINORIBUS.

Introi-  
tus.**E**

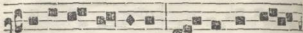
X au- di- vit de templo fan-

cto

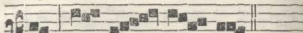
eto su- o vó- cem me- am, al- le-  
 lú ia: & cla- mor me- us in con-  
 pé- etu e- jus intro i- vit in au-  
 res e- jus, al- le- lú- ia, al- le-  
 lú- ia. *Pf.* Di- li gam te Do-  
 mi ne vir tus me- a: Dó- minus fir ma-  
 méntum meum, & re- fú- gium meum, & li- be-  
 ra- tor me us. *4. T.* Gló- ri- a

Alle- lú- ia. y. Confi- te- mi ni-  
 Dó- mi- no, quó- ni am bo- nus:  
 quo- ni am in sæ- cu- lum mi se- ri- cór-  
 di a e- jus.

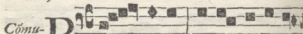
*Offertorium.* **C** On- fi- té- bor Do- mi no  
 ni mis in o- re me- o: & in me- di- o  
 mul- tó rum lau dá- bo e- um, qui as ti-  
 tit à dex- tris pau pe ris: ut salvam fá- ce ret



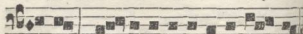
à per se- quen- ti bus à- ni mam me-



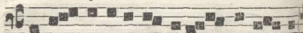
am, al- le- lú- ia.



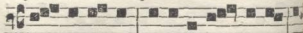
*Cómu-  
nio.* **P** E- ti te, & ac- ci pi é-



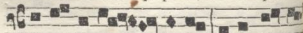
tis: quæ- ri te, & in ve ni é- tis:



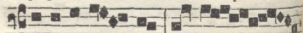
pul sá- te, & a pe- ri é- tur vo- bis:



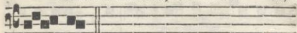
o- mnis e- nim qui pé tit, ac- ci- pit: &



quiquæ rit in- ve nit: & pul- san- ti



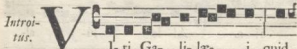
a- pe ri- é- tur, al- le-



lú- ia.

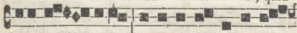
*In Vigilia Ascensionis, Missa dicitur de Dominica præterita quinta post Pascha.*

## IN DIE ASCENSIONIS DOMINI.

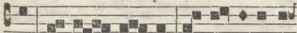


Introitus.

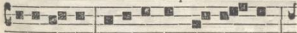
I-ri Ga-li-læ-i, quid-



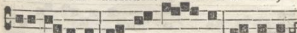
ad mi-ra-mi-ni, as-pi-ci-én-tes in Cœ-



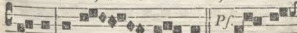
lum? al-le-lú-ia: quem ad modum vi-



di-stis e-um ascen-dentem in Cœ-lum,



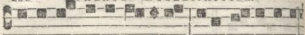
i-ta vé-ni-et, al-le-lú-ia, al-le-



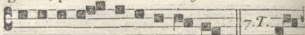
lú-ia. al-le-lú-ia. O-mnes

Aa ii

gen-



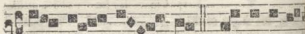
gentes, pláudi te má- ni bus: ju bi- lá- te De o



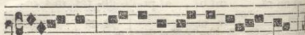
in vo- ce ex- ul- ta- ti- ó- nis. y. Gló-



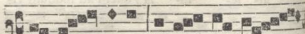
ri- a. Al- le- lú- al-



al- le- lú- ia. y. Ascén- dit De-



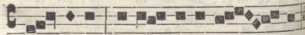
us in- ju- bi- lá- ti- ó- ne,



& Dó- mi- nus in vo- ce tu-



bæ. Al- le- lú- ia.

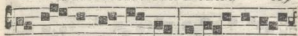


y. Dó- mi- nus in Si- na in fan- cto,

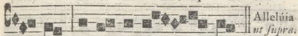


## IN DIE ASCENSIONIS DOMINI.

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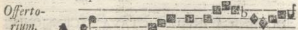


af- cén- dens in al- tum, capti- vam du-



xit capti- vi- tá- tem.

Allelúia  
*ut supra.*



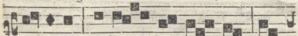
*Offerto-  
rium.*

**A**

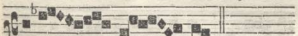
S- cen- dit De-



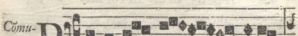
us in ju- bri- la- ti- ó- ne, & Dó-



mi nus in vo- ce tu- bæ, al-



le- lú- ia.



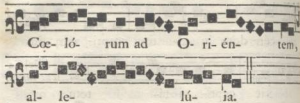
*Comu-  
nio.*

**P**

Sál li- te Dó- mi no,



qui af- cén- dit su- per Cæ- los  
Cæ-

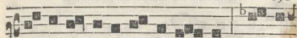


## DOMINICA INFRA OCTAVA ASCENSIONIS.

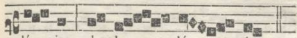
J. 1

*Introi-  
tus.*

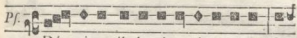
**E**X- au- di Dó- mi ne vo-  
cem meam, qua cla má- vi ad te, al- le-  
lú- ia: ti- bi di- xit cor me- um, quæ-  
si- vi vul- tum tu- um, vultum  
tu um Dómi ne re- qui- ram: ne a- ver-



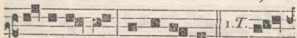
ver-tas fa- ci em tu- am à me, al- le-



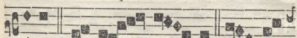
lú- ia, al- le- lú- ia.



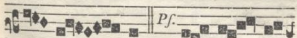
Dó- mi nus il- lu mi na- ti- o me a, &



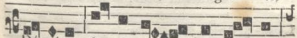
fa- lus me- a: quem ti- mé- bo. y. Gló-



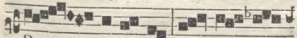
ri- a. Al- le- lú- ia. al- le-



lú- ia. y. Re- gná- vit



Dó mi nus su- per o- mnes Gen- tes:



De- us fe- det su- per fe-

dem

dem fan-ctam fu-am. Al-

le-lú-ia. y. Non vós

re lin-quam ór-pha nos: va-

do, & vé-ni-o ad vos,

& gau-dé-bit cor ves-

Allelúia *ut supra*.

trum.

*Offertorium Ascendit Deus, ut supra pag. 189.*

4  
Cõmu-  
nio.

**P** A-ter, cùm ef- sem cùm

e- is, e- go ser vá- bam e- os, quos

de di- sti mi- hi al- le- lú- ia: nunc  
 au- tem ad te vé- ni o: non ro-  
 go ut to- las e- os de mun- do, sed ut fer-  
 ves e- os à ma- lo, al- le- lú-  
 ia, al- le- lú- ia.

## SABBATHO IN VIGILIA PENTECOSTES.

Post II. Prophetiam Traclius Cantemus, &c. pag. 136.

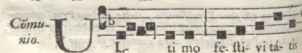
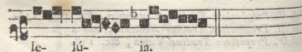
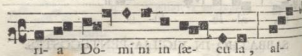
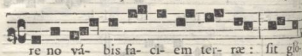
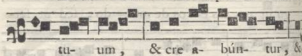
Post III. Prophetiam Traclius Attende, &c. 139.

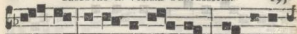
Post IV. Propetiam Traclius Vinca, &c. 138.

Ubi non est fons Baptifimalis, finita ultima Propetia cum  
 sua Oratiene, cantantur Litanis, ut in Sabbatho Sancto,  
 pag. 143. Post Epistolam vero cantatur sequens

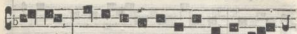


*Finita alleluia sequitur Y. Confitemini, in cuius fine non dicitur alleluia, sed prosequitur Tractus Laudate, &c. pag. 148*

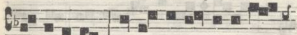




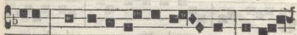
di- e di- cé- bat Je- sus: qui in me



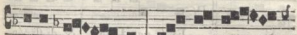
cre- dit, flúmi na de ventre e- jus flú ent



a- quæ vi- væ: hoc au tem di- xit de Spi-



ri tu, quem ac ceptú- ri e- rant cre dén-

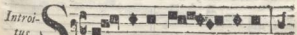


tes in e- um, al- le- lú-



ia, al- le- lú- ia.

DOMINICA PENTECOSTES.



*Introi- tus.*

**S**

Pi- ri- tus Dó- mi- ni

Bb ii

re-

re-ple- vit orbem terrarum, alle-  
 lú-ia: & hoc, quod con- ti net ó- mi-  
 a, sci en- ti am ha- bet vo- cis, al- le-  
 lú- ia, al- le- lú- ia, al- le-  
 lú- ia. *Pf.* Ex úr gat De us, & di fli pé-  
 tur i- ni mí- ci e- jus: & fú- giant, qui o-  
 dérunt e- um, a fá- ci- e e- jus.

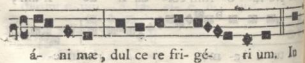
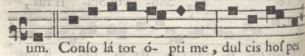
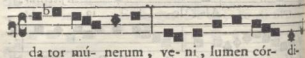
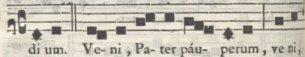
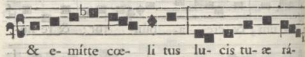
3. T.  
 y. Gló- ri a.



**A** L- le- lú- ia. Al- le-  
 lú- ia. y. E- mit- te Spi- ri tum  
 tu- um, & cre- a- bún- tur: & re no-  
 vá- bis fá- ci- em ter-  
 ra. Al- le- lú- ia. *Hic genu-  
 flexitur.*  
 y. Ve- ni, San- cte Spi- ri tus,  
 re ple tu- ó- rum cor- da fi- dé- li um,  
 & tu- i a- mó- ris in e-  
 is



*Sequen-  
tia.*



la-bó re ré qui es, in æ-  
 flu tem pé- ri es,  
 in fle- tu fo lá- ti um. O lux be a tís-  
 si- ma, re ple cordis in- ti- ma tu- ó- rum  
 fi- dé li um Si- ne tu o nú- mi ne, ni-  
 hil est in ho- mi ne, ni hil est in nó-  
 xi um. La va quod est fór- di dum, ri ga quod  
 est á- ridum, fa na quod est fáucium. Fle-  
 de quod est ri- gidum, fo ve quod est fri-  
 gi-

gidum, re ge quod est dévi um. Da tu- is fi-  
 dé- li bus, in te con fi dén- tibus, sacrum se-  
 pte ná ri um. Da vir tú tis mé- ri tum, da se-  
 lú- tis é- xi tum, da pe tén ne gáudi um.  
 A- men. Al- lé- lú- ia.

*Offerto-  
 rium.*

**C**onfir- ma hoc, De- us  
 quod o pe- rá- tus es in no- bis:  
 à tem plo tu- o, quod est in Je ru-

fa lem, ti- bi óf- fe rent re-

ges mú- ne ra, al- le- lú- 12.

*Comu-  
nio.*

**F** A-ctus est re pen tē de Cælo so-

nus tam quam ad ve ni- én- tis spí- ri- tūs

ve he- mentis, u- bi e- rant se- dén-

tes, al- lé- lú- ia: & re plé-

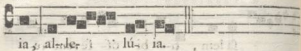
ti sunt o- mnes Spí ri- tu San cto, lo quén-

tes ma- gná- li- a De- i, al- le- lú- ia,

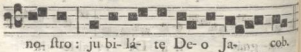
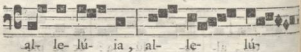
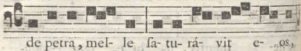
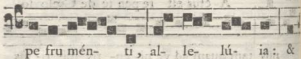
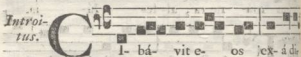
*Parte II.*

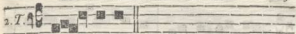
Cc

ia,



## FERIA SECUNDA DE OCTAVA.





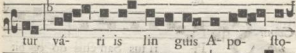
2. T. *And.*  
 y. Gló- ri- a.



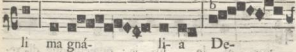
L- le- lú- ia. Al-



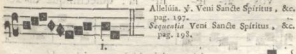
le- lú- ia. y. Lo- que ban-



tur vá- ri is lin- guis A- po- sto-



li ma gná- li- a De-



*Alléluia. y. Veni Sancte Spiritus, &c.  
 pag. 197.  
 Sequentia Veni Sancte Spiritus, &c.  
 pag. 198.*



*Offertorium.* N- tó- nu it de Cœ-



to Dó- minus, & Al- tís- si mus de dit vo-

Ce ii cem

cem fu- am, & ap- pa- ru é- runt  
 fon- tes a- quá- rum, al- le- lú-  
 ia.

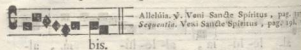
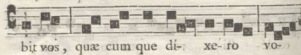
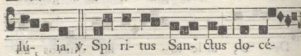
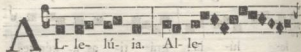
*Cõmu-  
nio.* **S** Pi- ri tus San ctus do- cé- bit  
 vos, al- le- lú- ia: quæcumque di- xe-  
 ro vo- bis, al le lú ia, al le- lú- ia.

## FERIA TERTIA DE OCTAVA.

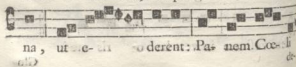
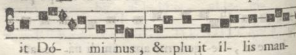
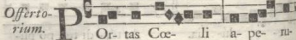
*Introi-  
tus.* **A** C- cí- pi te ju- cun di-



tá- tem gló- ri-æ ve- stræ, al-  
 le- lú- ia: grá- ti- as a- gén- tes  
 De- o, al- le- lú- ia: qui vos, ad  
 cœ lé- sti a re- gna vo ca- vit,  
 al- le- lú- ia, al- le- lú- ia, al-  
 le- lú- ia. *Pf.* At tén- di te, pó pu-  
 le me us, le- gem me am: in cli ná- te au-  
 rem vestram in ver- ba o- ris me i.



Allelúia. y. Veni Sancte Spiritus, pag. 175.  
Sequentia. Veni Sancte Spiritus, page 196.



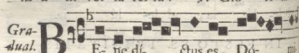
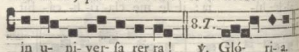
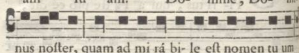
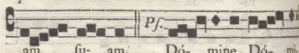
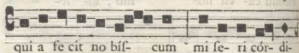
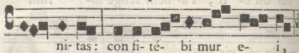
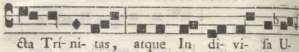


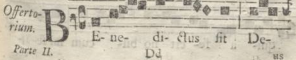
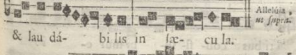
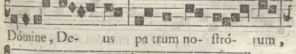
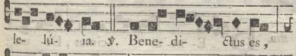
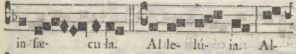
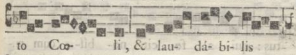
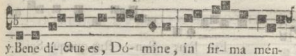
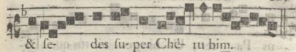
de- dit e- is, Pa- nem Ange ló- rum  
 mandu cá- vit ho- mo, al- le-  
 lú- ia.

*Comu-  
nio.* **S** Pi- ri tus, qui a Pa tre pro cé dit,  
 al- le- lú- ia: il- le me cla- ri- fi- cá- bit,  
 al- le- lú- ia, al- le- lú- ia.

## IN FESTO SS. TRINITATIS.

*Introi-  
tus.* **B** E- ne dí- éta fit San-  
 éta





Parte II.

Dá

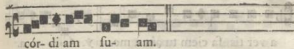
us

Allelúia,  
ut supra.

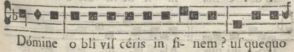
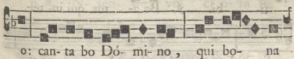
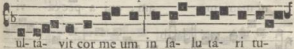
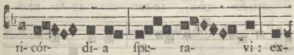
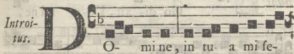
us Pa-ter, U-ni-ge-ni-tus que De-  
 i-Fi-li-us, San-ctus quoque Spi-ri-  
 tus: qui-a fe-cit no-bis-cum mi-  
 fe-ri-cór-di-am. A. D. S. M. fu- am.

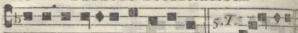
*Cómu-  
 nio.*

**B** E-ne-di-cimus, De-um  
 Cœ-li, & co ram ómni bus vi-vén-  
 ti bus con-fi-té-bi-mur e- i:  
 qui-a fe-cit no-bis-cum mi-se-ri-  
 cō-

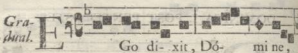


## DOMINICA I. POST PENTECOSTES.





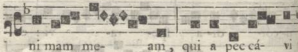
a ver tis fa ciem tu am à me. y. Gló- ri a.



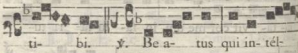
Go di- xit, Dó- mi ne,



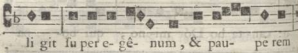
mi se- ré- re me- i: fa- na a-



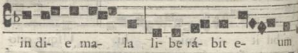
ni mam me- am, qui a pec cá- vi



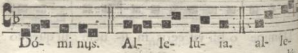
ti- bi. y. Be a- tus qui in- tél-



li git tu per e- gé- num, & pau- pe rem



in di- e ma- la li- be rá- bit e- um



Dó- mi nus. Al- le- lú- ia. al- le- lú-



lú-ia. y. Ver- ba me- a  
 au- ri- bus per- ci- pe Dó- mi- ne: in-  
 tel- li- ge cla- mó- rem me-  
 Alleluia, *ut supra.*  
 um.

*Offerto- rium.* N- ten- de vó- ci o- ra ti-  
 ó- nis me- æ, Rex meus, & De- us  
 me- us quó- ni- am ad te o- rá-  
 bo Dó- mi- ne.

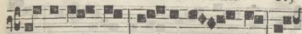
*Cōmu-  
nio.***N**

## IN SOLEMNITATE CORPORIS CHRISTI.

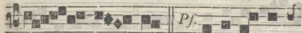
*Introi-  
tus.***C**

## IN SOLEMNITATE CORPORIS CHRISTI.

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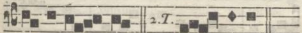
al- le- lú- ia, al- le- lú- ia, al-



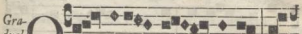
le- lú- ia. Exul- tá- te



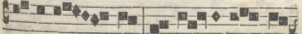
De o ad ju- to- ri no- stro: jú bi- lá- te



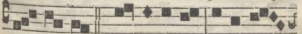
De- o. Ja- cob. y. Gló- ri- a.

Gradual. **O** Cu li ó- mni um in

te spe- rant, Dó- mi ne, &amp; tu das



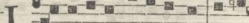
il- lis ef- cam in tem- po re op-

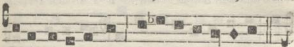



por- tú- no. y. A- pe ris tu manum tu-

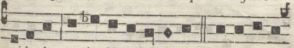
am,

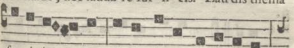
am, & im- ples o- mne á- ni mal be-  
 ne, di- eti ó- ne Al- le- lú-  
 ia. Al- le- lú- ia. y. Ca- ro  
 me- a ve- rè est ci- bus, & San-  
 guis me- us ve rè est po- tus: qui  
 man dú- cat me- am Car- nem, & bi- bit  
 me- um Sán- guinem, in me  
 ma- net, & e- go in e- o.

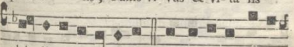
Sequen-  
tia.

**L** Au- da Si on, Salva tó rem, lau- da

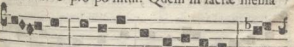

 Duce[m] & Pa[st]o[re]m, in hymnis & can ti cis.


 Quantum po tes, tantum au de: qui a ma jor o-


 mni laude, nec laudá re suf- fi- cis. Lau dis thema


 spe ci á- lis, Panis vi- vus & vi- tá lis

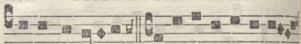

 hó- di- e pro po nitur. Quem in sacrae mensa


 coe- nae, tur bae fratrum du o dé nae da-

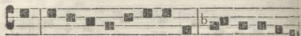
Parte II,

Ec

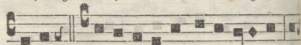
rum



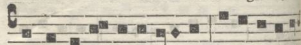
tum non ambi gi tur. Sit laus plena, sit fo nó-



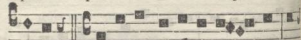
ra, sit jucúnda, sit de có- ra men tis ju- bi- lá-



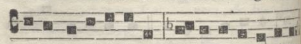
ti- o. Di es e nim fo- lémnis á- gi tur, in-



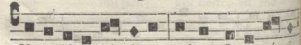
qua men- sã pri- ma re có li tur hu jus in- sti- tu-



ti- o. In hac men- sa no- vi Re- gis, no-



vum Pascha novæ Legis, Phase ve- tus- ter- mi- na-



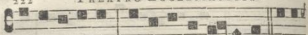
Ve- tu- stá- tem- nó- vi- tas, um- bram fu- gat vé- ri-

tas, noctem lux e- li mi nat. Quod in cœna Chri-  
 flus gessit, fa- ciendum hoc ex præsit in fu-  
 i memó ri am. Do eti fa- cris in sti- tú tis,  
 panem, vinum in fa- lú tis con se- crá mus hó sti-  
 am. Dogma datur Christi á nis, quod in Carnem  
 tran sit panis, & vi- num in Sangui nem. Quod  
 non capis, quod non vides, a- m mó fa- fir mat fi-  
 des, præter terum ór- di nem. Sub di vér- lis  
 Ec ii spe-

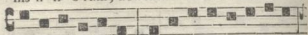
spe ci e bus , si gnis tantum , & non rebus , la tent  
 res ex i- mi æ. Ca ro ci- bus , Sanguis potus,  
 manet tamen Christus totus sub u trá que spé ci-  
 e. A fuménte non concisus, non confráctus, non  
 di- ví sus , ín te ger ac cí- pi tur. Su mit u- nus  
 sumunt mille , quantum i- sti , tantum il- le , ne-  
 sum ptus consú- mitur. Sumunt boni , su munt  
 ma- li: for te tamen in æ quá li , vi- tæ vel



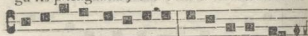
in-teritus. Mors est malis, vita bonis: vi-  
 des pa ris sumpti- ó nis , quam sit dif- par ex- i-  
 tus. Fracto de mum Sa cramento , ne va- cíl les ,  
 sed meménto , tantum ef- se sub fragmento quan-  
 tum to to té- gi tur. Nulla re- i sit scissú- ra: si-  
 gni tantum sit fractú ra : qua nec status, nec sta tú-  
 ra si- gna ti mi nú- i tur. Ec ce Pa nis An-  
 ge ló rum : factus cibus vi- a- tó- rum : ve ré Pa-  
 nis



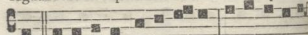
nis fi- li- ó rum, non mittendus ca- nibus. In fi-



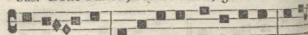
gu ris præsignátur, cùm I- sa ac im mo lá tur:



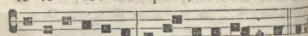
Agnus Paschæ depu tá tur: da tur manna pa- tri-



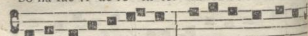
bus. Bone Pastor, Panis ve- rè , Je su no stri mi-



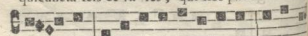
se- ré- re : tu nos pasce , nos tu é- re : tu nos



bo na fac vi de re in ter- ra vi vén ti um. Tu,



quicunqta scis & va- les , qui nos pascis hic mor-



ta- les : tu os i- bi cōmen sá les , cohæ- re- des



des & fo dá les fac Sanctortum cí vium. A-



men. Al- le- lú- ia.

*Offertorium.* **S** A- cer dó- tes Dó- mi-



ni in cénsum, & pa- nes of- fe runt De-



o: & í- de o fan- eli erunt De- o

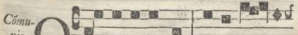


fu- o, & non pó- lu ent no men e-



jus, al- le- lú- ia.

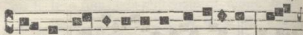
*Cómu- nio.* **Q**uo ti- escúmque man du cá- bi-



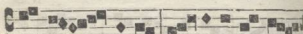
tis



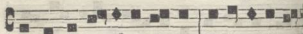
tis Pa nem hunc , & Cá- li- cem bi- bé- tis ,



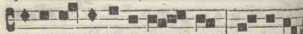
mortem Dó- mi ni an num ti- á- bi tis , do-



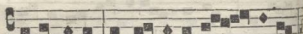
nec vé- ni at: i- ta que qui cúm-



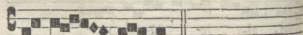
que man du ca- ve rit Panem , vel bi be rit Ca-



licem Dó- mi ni in dí- gne , re- us e-



rit Corpo ris , & San gui nis Dó- mi ni ,



al- le- lú- ja.

Co- n- ce- ptus est de Spi- ri- tu Sancto et carnatus est de Virgine Maria et factus est Filius Dei et homo.

DOMINICA INFRA OCTAV. CORPORIS CHRIS-  
TI, II. POST PENTECOSTES.

*Introi-  
tus.* **F**  A ctus est Dominus pro té- tor  
me- us, & e- du xit me in la- ti- tu-  
dinem: sal- vum me fe- cit, quo- ni- am  
*Pf.* vo- lu- it me. Di- li gam te Dó-  
mi ne vir- tus me- a: Do- minus fir ma-  
méntum meum, & re- fu gium, meum, & li-  
be rá tor me- us. *t. T.*  *y.* Gló- ri- a.

Gradual.

A

D Dó-minum, cum tri bu lá- rer,

cla má- vi, &amp; ex au- di- vit me.

y. Dómi ne, li- be ra a- ni mam me- am

a lá- bi is i- ni- quis, &amp; a lin-

gua do- ló- fa.

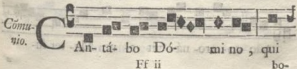
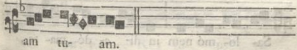
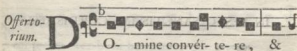
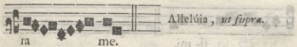
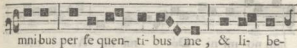
Al- le- lú- ia. al-

le- lú- ia. *Pf.* Dó- mi ne De-

us me- us in te spe- rá-

## DOMINICA INFRA OCTAV. CORPORIS CHRISTI.

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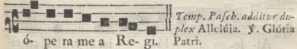
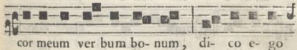
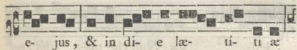
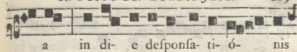


bo- na tri- bu- it mi- hi : & pfa-  
lam no- mi ni Dó- mi ni Al- tif-  
fi- mi.

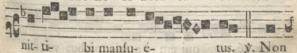
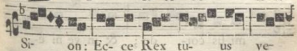
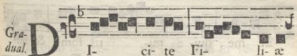
## IN FESTO SANCTISSIMI CORDIS JESU.

*Introi- tus.* **E** Gre- dí- mi ni, &  
vi- dé- te, Fi- li- æ Si- on, Regem  
Sa- lo- mó nem in di- a- dé- ma- te,  
quo co- ro- ná- vit e- um Ma- ter su-





*Temp. Pasch. additur duplex Allelúia. y. Glória*



e- rit tri- stis, ne- que tur- bu-  
 lén- tus: Non cla- má- bit, nec  
 au- di- é- tur vox e- jus fo-  
 ris. Al- le- lú- ia.  
 Al- le- lú- ia. Dic- te  
 à- me, qui- a mi- tis sum, & hú-  
 mi- lis cor- de; & in ve- ni é-  
 tis ré- qui- em a- ni- má- bus ve-

Alleluia, ut supra.

*Post Septuagesima Graduale.*

stris.

M pro-pe-ri um ex pe-clá-

vit cor me-um, &amp; mi fé-

ri am : y. Et fu-ú- nu i qui si- mul

con tri- sta- ré- tur, &amp; non fu- it :

qui conso la- ré- tur, &amp; non in vé-

ni.

Tra-  
tus. **E**

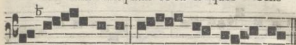
Go au- tem sum ver-

mis,

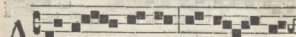
mis, & non ho- mo op probri um ho-  
 minum, & ab jé- éti o ple- bis.  
 y. O mnes vi dén- tes me, de- ri- sé-  
 runt me: lo cú- ti sunt lá-  
 bi- lis, & mo vé- runt ca- put. y. Sic  
 ut a- qua ef- fú- fus sum, & dif-  
 pér- fa sunt ó- mni a of-  
 fa me- a. y. Fa- étum est cor me-



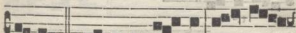
um tamquam ce ra li- qués- cens



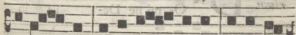
in mé- di- o ven- tris me- i.

*Post Pascha.*

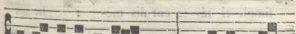
Al- le- lú- ia. Al- le- lú-



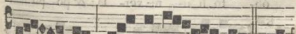
ia. y. Dó mi ne De- us, cla- má-



vi- ad te, &amp; sa- ná- sti me: e du- xí-



sti ab in fer- no á- ni- mam



me- am. Al- le lú- ia. y. Con-

Parte II.

Gg

ver-

ver tí- sti planctum me- um in gáu-  
 di um mi- hi, consci- di- sti lacum me-  
 um & cir cum de dí- sti me læ-  
 tí- ti- a.

*Allelúia, ut supra.*

*Offerto-  
 rium.*

**D** O- mi ne De- us in  
 simpli- ci- tá- te cor dis me- i læ tus  
 ób- tu li u- ni- vér- sa: & pó- pu lum  
 tu- um, vi- dicum in gén- ti gáu- da

di-o ti- bi of fer re do ná- ri a. De-  
 us I- fra el, cu- sto- di hanc vo lun ta-  
 tem cor- dis e- ó- rum. Al- le-  
 lú- ia.

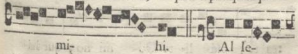
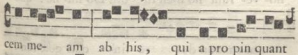
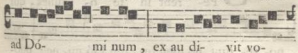
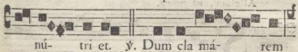
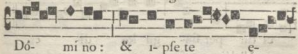
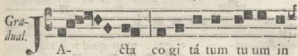
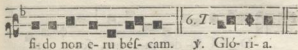
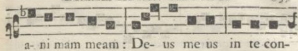
*Cómu-  
 nio.*

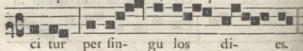
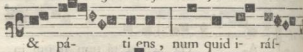
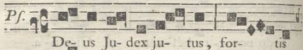
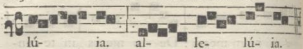
**G** U- stá- te, & vi- dé-  
 te, quó- ni am fu á- vis est Dó- mi-  
 nus: in æ té- rum mi se ri cór- di-  
 a e- si on ius. Al- le- lú- ia.  
 Gg ii DO-

## DOMINICA III. POST PENTECOSTES.

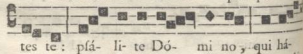
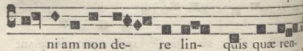
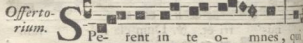
*Introitus.* **R**  Ef- pi- ce in me, & mi fe-  
 ré- re me i Dó- mi ne: quó- ni- am  
 ú- ni- cus & pau- per sum e- go: vi- de  
 hu- mi- li- tá- tem me- am, & la- bó- rem  
 me- um: & di- mí- te ó- mni a pec-  
 cá- ta me- a, De- us me-  
 us. *Pf.* Ad te Dó- mi ne le- vá- vi

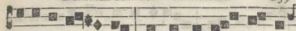




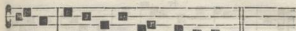


Allelúia, *ut supra.*

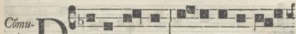




bi tat in Si- on: quo ni- am non est o-



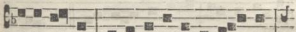
bli- tus o- ra ti ó- nem pau pe rum.



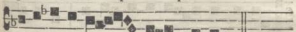
*Cōtu-  
nio.*

**D**

I- co vo- bis: gaudi um est An-

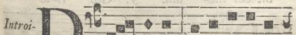


gelis De- i fu per u- no pecca tó- re



pœ ni ten ti am a- gen- te.

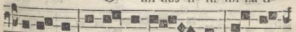
DOMINICA IV. POST PENTECOSTES.



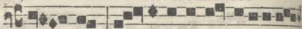
*Introi-  
tus.*

**D**

O- mi nus il- lu- mi ná ti-



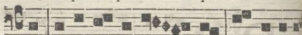
o me- a, & fa- lus me- a, quem ti-  
mé-



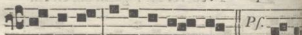
omé- bo? Dó- mi nus de fen sor vitæ me-



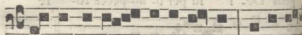
æ, à quo tre pi- dá- bo? qui tri- bu unt



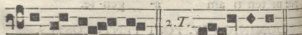
me i- ni- mi- ci me- i, i- pli in fir-



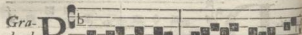
má- ti sunt, & ce ci- dé- runt. Si con-



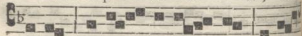
si- stant ad ver- sum me ca- stra non ti- me-



bit cor me- um. y. Gló- ri- a.

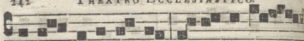


*Gradual.* **P** Ro pi- ti- us el- to, Dó-

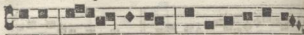


mi ne, pec cá- tis no- stris: ne quæ-

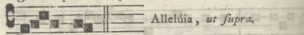
do di cant Gen-tes, u-bi est Deus e-  
 rum. y. Ad ju-va-nos  
 De-us fa-lu-tá-ris nó-ster,  
 & propter ho-nó-rem no-mi-  
 nis tu-i Dó-mi-ne li-be-ra  
 nos. Al-le-lú-ia. al-  
 le-lú-ia. *Pf.* De-i ob-us, qui  
 se-des su-per thronum, & ju-  
 di-



di-cas æ qui tá- tem, ef- to re- fú-



gi um pau- pe rum in tri bu la ti- ó-



Allelúia, *ut supra.*

ne.

*Offerto-  
rium.*



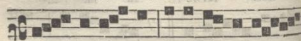
L- lú- mi na o- cu-



los me- os, ne um quam ob dór-



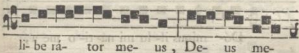
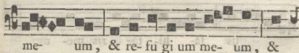
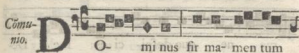
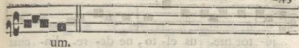
mi am in mór- te: ne



quan- do di- cat i- ni- mi- cus me-

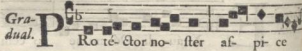
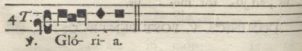
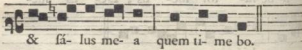
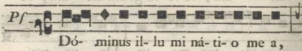
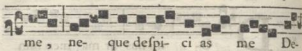
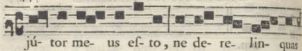


us, præ va- lu i adyer sus e-



## DOMINICA V. POST PENTECOSTES.







fer vos tuos. y. Do mi ne De-  
us vir tu- tum, ex au- di pié- ces  
fer vó- rum tu ó- rum,  
Al le- lú- ia. al- le-  
lú- ia. *Pf.* Dó mi ne in vir tú-  
te tu- a læ tá- bi- tur Rex,  
& su- per fa lu- tá- re tu- um ex-  
ul- tá- bit ve- he men- ter.

Alleluia, ut supra.

Offer-

*Offerto-  
rium.***B**

E-ne di- cam Dó mi num,

qui tri bu it mi- hi in- tel lé- etum: pro-

vi dé- bam De- um in conspe ctu me o sem-

per: quo- ni am à dex- tris est

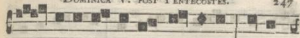
mi- hi ne co- mó-

ve- ar.

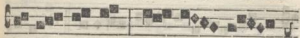
*Cómu-  
nio.***U**

Nam pe- ti- i à Dó-

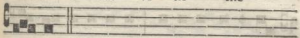
mi no, hanc re- qui- ram: ut in-  
ha-



ha- bi- tet in do mo Dó- mi ni o- mni-



bus di- é- bus vi- tæ me-

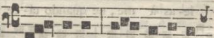


æ.

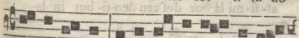
## DOMINICA VI. POST PENTECOSTES.

*Introi-  
tus.*

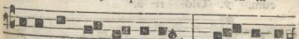
**D**



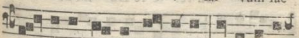
O- mi nus for- ti- tú- do



ple- bis fu- æ, & pro té- Æor fa- lu- tá-

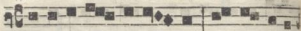


ri um Chri sti fu- i est: fal- vum fac

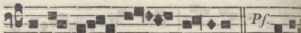


pó- pu lum tu- um Dó- mi ne, & be nedic

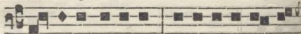
hæ-



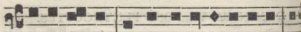
hæ re di- tá- ti tu- æ, & re- ge e-



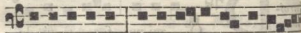
os uf- que in sæ- culum. Ad te



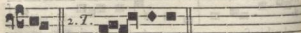
Dó- mine cla ma bo, De us me us ne lí-



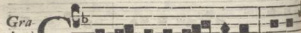
le- as à me, ne quando tá- ce as à me, &



al- fi- mi lá bor des cen den ti- bus in la-



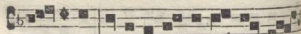
cum. y. Gló- ri- a.



*Gradual.*

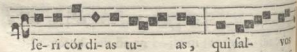
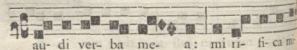
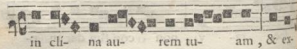
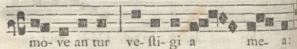
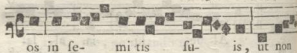
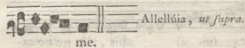
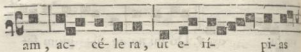
**C**

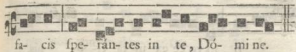
On vér- te re Dó- mi ne a- lí-



quan tu lum; & de pre cá- re su- per fer-

vos tu- os. y. Dó mi ne re fú- gium fa-  
 ctus es no- bis, à ge ne ra-  
 ti ó- ne, & pro gé- ni-  
 e. Al- le- lú- ia. al- le-  
 lú- ia. y. In te Dó- mi ne  
 spe- rá- vi, non con fun dar in æ-  
 tér- num: in ius- ti- ti- a tu- a lí-  
 be ra me; in cli- na ad me áu rem tu-  
 am,

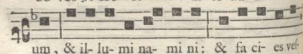
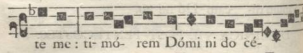
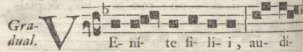
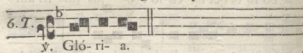
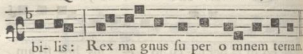
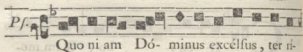
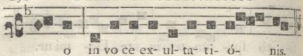




*Cantu-  
nio.* **C** Ir- cu i- bo, & im mo-  
lá- bo in ta ber ná- cu lo e- jus ho- sti am  
ju bi- la- ti- ó- nis: can- tá- bo, & psal-  
mum di- cam Dó mi no.

## DOMINICA VII. POST PENTECOSTES.

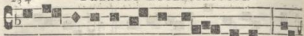
*Intro-  
tus.* **O** Mnes Gen- tes pláu- di-  
te ma- ni bus: ju- bi lá- te De-  
li ji



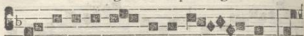


træ non confun- den- tur. Al- le-  
 lú- ia. al- le- lú-  
 ia. *Pf.* Omnes Gen- tes plau- di- te  
 ma- ni bus, ju- bi- lá- te De- o  
 in vó- ce ex ul- ta- ti- ó-  
 nis. Allelúia, *ut supra.*

*Offertorium.* **S** I- cut in ho- lo- cáu- ftis  
 a- ri- e tum & tau ró- rum, & si- cut in  
 in



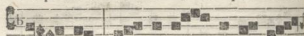
in mi- li- bus ag nó- rum pin- gui um: sic



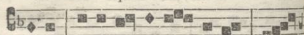
fi- at sa cri- fi- ci um no- strum in



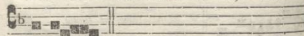
conf pe ctu tu- o ho- di- e, ut plá- ce- at



ti- bi: qui- a non est con fú-

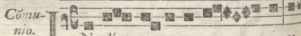


si- o con fi- dén- ti bus in te, Dó-

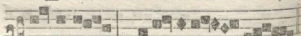


mi ne.

*Cómu-  
nio.*



N- cli- na aurem tu- am, ac-

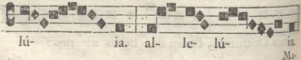
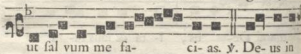
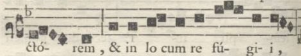
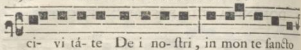


cé- le ra, ut e- ri- pi as me.

DO-

## DOMINICA VIII. POST PENTECOSTES.

*Introsus.* **S** Uf cé- pi mus De- us mi-  
 fe- ri cór- di am tu- am in me- di- o  
 tem- pli tu- i: secúndum nomen  
 tuum De- us, i- ta & laus tu- a in  
 fi- nes ter- ræ: ju- sti- ti a ple-  
 na est dex- te ra tu- a. *Pf.* Ma-  
 gnus Dóminus, & lau dá- bi lis ni- mis: in  
 ci-

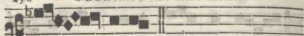


*Pf*

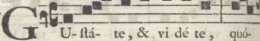
Ma- gnus Dó- mi nus, & lau- dá-  
 bi- lis val- de, in ci- vi- tá- te De- i  
 no- stri, in mon- te san- cto e-  
 Allelúia, *ut supra.*  
 jus.

*Offerto- rium.*

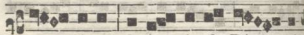
**P** O- pulum hu- mi lem  
 fal- tum fa- ci- es Dó- mi ne, &  
 o- cu los su per bó- rum hu mi li á-  
 bis: quo ni- am quis De- us præ ter te Dó-  
 Parte II. Kk mi-



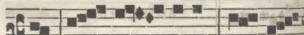
mi ne.

Com-  
mu-  
nio.

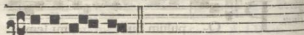
U- stá- te, &amp; vi dé te, quó-



ni am fu- á- vis est Dó- mi-

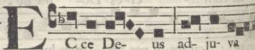


nus: be- á- tus vir, qui spé-

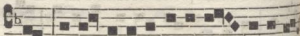


rat in e- o.

## DOMINICA IX. POST PENTECOSTES.

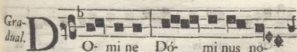
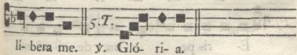
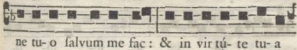
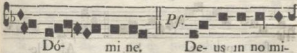
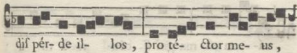
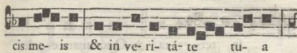
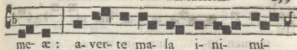
Intro-  
itus.

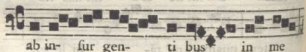
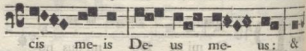
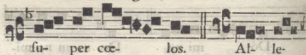
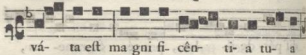
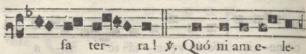
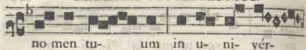
C ce De- us ad- ju- va



me, &amp; Dó minus sus cé to- res a- ni- ma-

me:

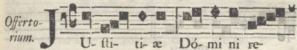




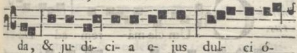




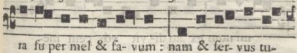
li- be ra me.



etæ, læ ti- fi- can tes cor-



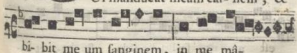
da, & ju- di- ci- a e- jus dul- ci ó-



ra fu per mel & fa- vum : nam & fer- vus tu-



us cu- stó- dit e-



bi- bit me um sanginem, in me mâ-

net,

net, & e-go in e-o, di-cit Dó-

mi nus.

## DOMINICA X. POST PENTECOSTES.

*Introi-tus.* **C** Um cla má- rem ad Dó-

mi num ex au di- vit vó- cem me-

am, ab his qui appropin- quant mi- hi:

& hu mi li- á- vit e- os, qui

est an- te læ- cu- la, & ma- net in-

æ- tér- num: ja- éta co gi- tá tum  
 tu- um in Dó- mi no, & i- pse te e-  
 nu- tri et. *Pf.* Ex au- di De us o- ra- ti-  
 ónem meam, & ne des pé xe ris de pre ca ti-  
 onem me am: in ten- de mi hi, & ex- au-  
 di me. *3. T.* y. Gló- ri- a.

*Gradaul.* **C** U- stó- dit me Dó-  
 mi ne, ut pu pí- lam o-  
 cu-

cu-li: sub umbra a-lá-rum tu-á-  
 rum pró-te ge me. *y.* Devul-  
 tu tu- o ju di ci um tu- um pró- de  
 at o cu li tu- i vi- de ant e-  
 qui tá- tem Al le- lú- ia.  
 al- le- lú- ia. *Pf.* Te de- cet  
 hym- nus De- us in Si- on: & ti-  
 bi re dé- tur vo- tum in Je-

Alleluia, *ut supra.*

rí- fa- lem.

*Offerto-  
rium.***A**

D te Dó- mi ne le-

vá- vi à- ni mam me- am : De- us me-

us in te con fi- do, non e- ru- bés-

cam : neque ir ri- de ant me i- ni mí-

ci me- i : e- tenim u- ní- vér- si qui te

ex pé- ctant, non con funden- tur.

*Cómu-  
nio.***A**

E- ce ptá- bis fa- cri fi- ci-

*Parte II.*

L I

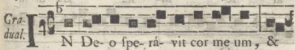
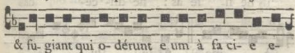
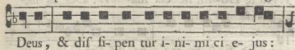
um



um ju- sti- ti- æ, o- bla- ti- ó- nes, &  
 holo cau- sta su- per al- tá- re tu- um Dó-  
 mi- ne.

## DOMINICA XI. POST PENTECOSTES.

*Introi- tus.* **D** E- us in lo- co san- cto  
 fu- o, De- us, qui in ha- bi- tá- re  
 fa- cit u- nâ- nimes in dó- mo: i- ple  
 da- bit vir tú- tem & for- ti- tú-



y. Ad te Dó- mi ne cla má- vi: De- us me-  
 us ne si- le as: ne dif- cé- das  
 a me. Al le- lú- ia.  
 al- le- lú- ia. *Pf.* Ex- ul- tá-  
 te De- o ad ju- tó- ri no-  
 tro, ju- bi lá- te De- o Ja- cob: su-  
 mi te psal- mum ju- cun- dum cum  
 cí- tha ra. *Alleluia, ut supra.*



*Offerto-  
rium.***E**

X-al-tá- bo te Dó- mi-

ne, quo ni am sulce- pí- fti me, nec de-

le- étas- ti i- ni mi- cos me- os

fu- per me: Dó- mi ne cla má-

vi ad te, &amp; sa- na- fli me.

*Cōmu-  
nio.***H**

O- nó- ra Dó- mi num de

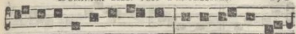
tu- a sus- tã- ti- a, &amp;

de pri mí- ti- is fru- gum tu- á- rum :

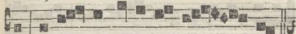
rum<sup>e</sup> & im plebún- tur hor- re a tu-  
 a fa- tu ri tá- te & vi- no  
 tor cu lá- ri a re- dun- dá-  
 bunt.

## DOMINICA XII. POST PENTECOSTES.

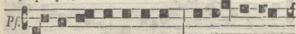
*Introi- tus.* **D** E- us in ad ju- tó- ri-  
 um me- um in ten- de: Dó- mi ne ad  
 ad- ju van dum me fe- sti- na: confu-  
 da-



dántur, & re ve- re an- tur i- ni mí- ci me-



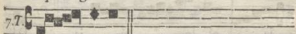
i, qui quæ- runt à- ni mam me- am.



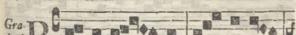
A- vertan- tur re trorsum, & e- ru bés-



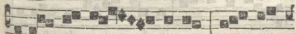
cant: qui có gi- tant mi- hi ma- la.



y. Gló- ri- a.



*Gradual.* **B** E- ne dí- cam Dó- mi num



in o- mni tem- po re: sem- per



laus e- jus in ó- re me-

o. y. In Dó- mi no lau- dá-  
 bi tur à- ni ma me- a: áu-  
 di ant manfu- é- ti, & læ- ten-  
 tur. Al le- lú-  
 ia. al- le- lú- ia. *P* Dó-  
 mi ne De- us fa- lú-  
 tis me- æ, in di- e cla má- vi,  
 & no- ète có- ram te.

Allelúia, *ut supra.*

*Offerto-  
rium.*

**P**

Re cá- tus est Moyfes in cont-

pé- ctu Dó- mi- ni De i fu- i & di-

xit: qua- re Dómi ne i- rás- ce ris in pó- pu-

lo tu- o? Par- ce i- ræ à- ni mæ tu- æ:

me men to A- bra ham, I- fa- ac, & Ja-

cob, qui bus ju ra- sti da- re ter ram flú- en-

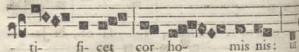
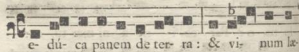
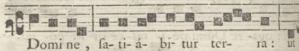
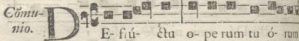
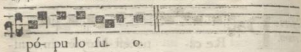
tem lac & mel, & pla cá tus factus est Dó mi-

nus de ma ligni- ta- te, quam di xit fa ce- re

*Parte II.*

*Mm*

*pó-*



## DOMINICA XIII. POST PENTECOSTES.

*Introi-  
tus.***R**

Es- pi- ce Dó- mi ne in tes-

ta men- tum tu- um, &amp; à- nimas pau-

pe rum tu ó- rum ne de re lin- quas in

fi- nem: ex ur- ge Dó- mi ne, &amp; ju- di-

ca cau- sam tu- am: &amp; ne o- bli- vif-

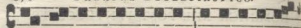
cá- ris vo- ces quæ ren- ti- um te.

*Pf.*

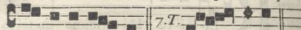
Ut quid Deus re pu- li- fti in fi- nem:

Mm ii

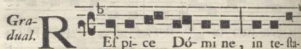
ira-



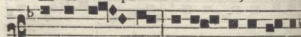
i- rá- tus est furor tu- us su per o- ves pás-



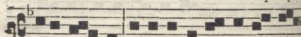
cu æ tu- æ? y. Gló- ri- a.



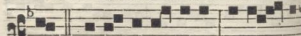
*Gradual.* **R** Es pi- ce Dó- mi ne, in te- sta-



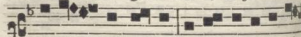
mentum tu- um : & à- ni mas pau pe-



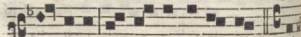
rum tu ó- rum ne o bli- vis cá- ris in fi-



nem. y. Ex ur- ge Dó mi ne, & ju- di-



ca cau- sam me- am me mor ef- to o- pró-



bi- i ser- vó- rum tu- ó- ru n. Al-

le-



## DOMINICA VIII. POST PENTECOSTES.

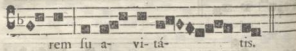
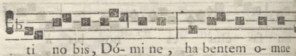
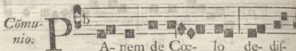
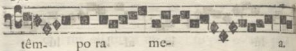
177

le-lú-ia. al-le-lú-ia. Dó-mi ne, re-fú-gi-um fá-ctus es no-bis à ge-ne-ra-ti-ó-ne & pro-gé-ni e.

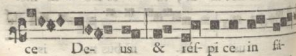
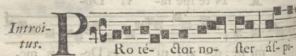
*Offertorium.*

N te spe rá- vi Dó-mi ne: di- xi, tu es De- us me- us in ma- ni bus tu- is

tempo



## DOMINICA XIV. POST PENTECOSTES.



ci'em Christi tu- i: qui a mé- li- or  
 est di- es u- na in a- tri- is  
 tu- is fu- per mi- li- a.

*Pf.*

Quam di- lé- cta ta- ber- na- cu- la tu- a

Dómine, virtú- tum! con- cu- pis- cit, & de-  
 fi- cit à ni- ma me- a in á- tri- a Dó- mi- ni.

*4 T.*

ý. Gló- ri- a.

*Grav. dul.* **B**

O- num est con- fi- de- re in Dó-

Dó- mi no, quam confi- de re in  
 ho- mi ne. †. Bo num est spe rá- re  
 in Dó- mi no, quam spe rá- re in  
 prin ci- pi bus. Al le- lú- ia.  
*Pf.* al- le- lú- ia. Ve- ní- te, ex-  
 ul tē- mus Dó- mi no : ju- bi- lē.  
 mus De- o. sa lu tá ri no  
 Allelúia, *ut supra.*

stro.

Offer.

*Offerto-  
riuni.*

M-mí- tet An- ge lus Dó-

mi ni in cir cú- i- tu ti- mên- ti- um e-

um, &amp; e- ri- pi- et e- os:

-gu Itá- te &amp; vi- dé- te quó- ni- am

su á- vis est Dó- mi nus.

*Cómu-  
nio.***P**Ri- mum quæ- ri- te re- gnum

De- i, &amp; hæc o- mni a ad- ji- ci-

en- tur vó- bis di- cit Dó- mi nus.

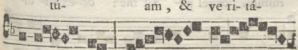
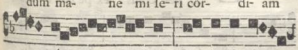
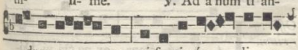
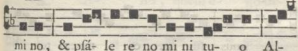
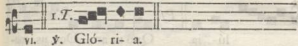
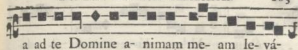
*Parte II,*

Nn

DO.

## DOMINICA XV. POST PENTECOSTES.

*Introi- tus.* **I** N cli- na Dó- mi ne ai-  
 rem tu am ad me, & ex- áu- di me  
 fal- vum fac fer- vum tu- um De- us me-  
 us spe ran tem in te: mi- se- ré-  
 re mi- hi Dó- mi ne, quó- niam ad  
 te cla má- vi tó- ta di- e. *Pf.* *Lx.*  
 tí- fi- ca a- nimam ser- vi tu- i: qui-



Na ii

ctem.

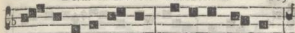
tem. Al le- lú- ia al- le-  
 lú- ia. *Pf.* Quó ni am De- us ma-  
 gnus Dó- mi nus, & Rex ma-  
 gnus su- per o- mnem ter-  
 ram. Allelúia, *ut supra.*

*Offerto- rium.* **E**X- pé- ctans ex pe ctá vi Dó-  
 minum, & res pé- xit me: & ex áu- di-  
 vit depre ca ti ó- nem meam, & im-  
 mi-



## DOMINICA XV. POST PENTECOSTES.

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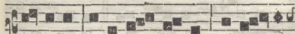


mi- sit in os me- um can ti cum no- vum,

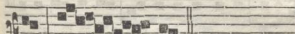


hymnum De- o no- stro.

*Comu-  
nio.* **P** A- nis, quem e- go dé-



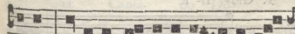
de ro ca ro me- a est profæ- cu-



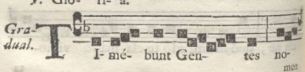
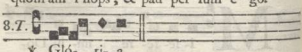
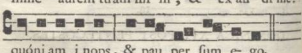
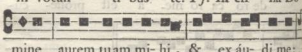
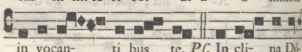
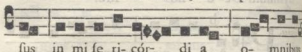
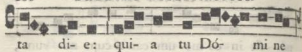
li yi- ta.

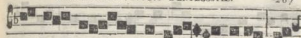
## DOMINICA XVI. POST PENTECOSTES.

*Introi-  
tus.* **M** I- se- ré- re mi- hi Dó-

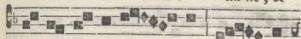


mi ne, quó ni am ad te cla má- vi to-

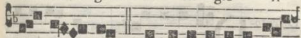




men- tu- um Dó- mi ne, &



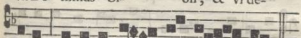
o- mnes re- ges ter- ræ gló- ri-



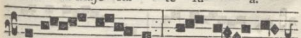
am tu- am. y. Quóni am æ- di- fi- cá-



vit Dó- minus Si- on, & vi dé-



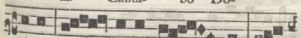
bi tur in maje- stá- te fu- a.



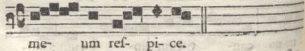
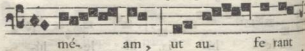
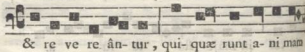
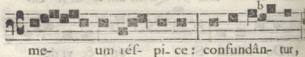
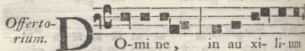
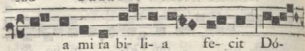
Al le- lú- ia. al- le- lú-

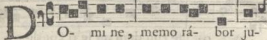


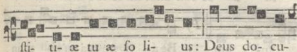
ia. *Pf.* Cantá- bo Dó-

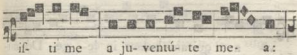


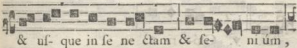
mi no can- ti cum no- vum : qui-



Commu-  
nio.

**D** O- mi ne, memo rá- bor ju-

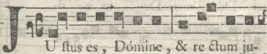

 sti- ti- æ tu æ fo li- us: Deus do- cu-

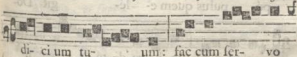

 if- ti me a ju- ventú- te me- a:


 & uf- que in se ne étam & fe- ni úm,


 De- us ne de re- lin- quas me.

## DOMINICA XVII. POST PENTECOSTES.

Introi-  
tus.

**J** U stus es, Dómine, & re étum ju-


 di- ci um tu- um: fac cum ser- vo

Parte II,

O.

tuo

tu- o se cun dum mi se ri cor di- am

*Pf.* tu- am. Be á- ti im ma cu lá- ti in

vi- a: qui am- bulant in le- ge Dó- mi-

ni. y. Gló- ri- a.

*Gr-  
dual.*

**B** E- a- ta gens, cu jus est

Dó mi nus De- us e- ó- rum:

pó- pulus quem e- lé- git Dó-

mi nus in he re di tá- tem fi-

bi. y. Ver bo Dó- mi ni cœ-  
 li fir má- ti sunt: & spi- ri- tu o- ris  
 e- jus o- mnis vir tus e- ó- rum.  
 Al le- lú- ia, al- le- lú-  
 ia. *Pf.* Dó- mi ne ex au- di o- ra-  
 ti- ó- nem me- am, & cla- mor me-  
 us ad te per vé- ni at.

*Allelúia, ut supra.*

*Offerto-  
 rium.*

**O**

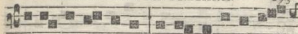
Rá- vi De- um  
 Oo ii me-

me um e- go Da- ni- el, di- cens:  
 Ex- au- di Dó- mi ne pré- ces ser- vi  
 tu- i: il- lú- mi na fa- ci em tu-  
 am su- per san- ctu á- ri um tu- um: & pro-  
 pi- ti- us in- ten- de pó- pu lum i- stum,  
 super quem in vo cá- tum est no- men tu-  
 um, De- us.

*Cómu-  
 nio.*

**V** O- ve- te, & re- di- te Dó-  
 mi- ni.





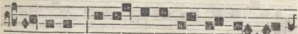
mi no De o ve stro o mnes qui in cir cú-



i- tu e- jus af- fer- tis mu- ne ra : ter ri-



bi- li & e- i qui au- fest spi- ri- tum prin-

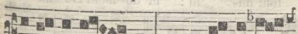
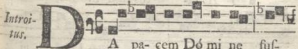


ci pum ter ri- bi- li a- pud o-

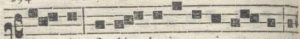


mnes re- ges ter- ræ.

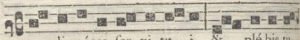
## DOMINICA XVIII. POST PENTECOSTES.



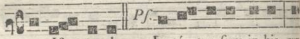
ti nem- ti- bus te, ut Prophé- tæ tu-



i fi- dé- les in ve ni- an- tur: ex-



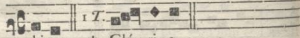
au- di préces ser- vi tu- i, & plé bis tu-



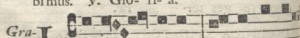
æ If- ra el. Læta- tus sum in his, quæ



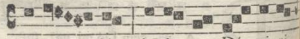
di- cta sunt mi- hi: in do mum Dó mi ni



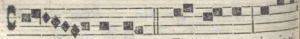
bi mus. y. Gló- ri- a.



*Gradual.* **L**Æ tá- tus sum in his, quæ dicta



sunt mi- hi: in do- mum Dó- mi- ni



i- bi mus. y. Fi- at pax in vir-

re tu- a, & a bundân- ti- a in  
 tur- ri bus tu- is. Al- le-  
 lu- ia. al- le- lú- ia.

*Pf.*

Ti mé- bunt Gen- tes no- men tu-  
 um Dó- mi ne: & o- mnes re- ges  
 ter- ræ gló- ri- am tu- am.

*Alleluia,  
 ut supra.*

*Offerto-  
 rium.*

**S** Ancti fi- cá- vit Moy-  
 ses al- tá- re Dó- mi no, of- fe-rens su-  
 per

per il- lud ho lo cáuf- ta, & im-  
 mo lans vi- eti mas: fe cit fa cri fi- ci um  
 vesperti- num in o- dó- rem su- a- vi- tá-  
 tis Dómi- no De- o, in conspéctu fi- li-  
 ó- rum Is- ra el.

*Cómu-  
 nio.*

**T** Ol- li- te ho- sti- as, & in tro-  
 i- te in a- tri a e- jus: a- do rá-  
 te Dó minum in o- au- la san- cta e- jus  
 De-

## DOMINICA XIX. POST PENTECOSTES.

*Introsus.* **S** A- lus pó- pu li e- go sum

di- cit Dó- mi nus: de quacúm que tri bu la-

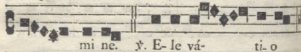
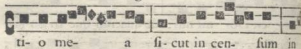
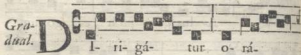
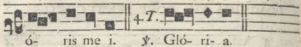
ti- ó- ne clamá verint ad me ex áu-

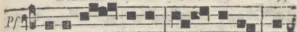
di am e- os: & e- ro il- ló- rum

Dó- minus in per pé- tu um.

*Pf.* Atten- di- te po pu le me us le- gem

me- am: in cli ná- te aurem vestram in verba

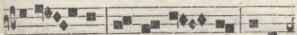




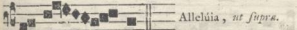
Confi- tē- mi ni Dó- mi no, &



in vo cá- te no- men e- jus: annun-



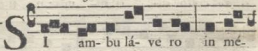
ti á- te in- ter Gen- tes o pe-



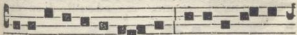
Allelúia, *ut supra.*

ra e- jus.

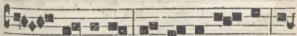
*Offerto-  
rium.*



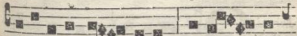
I am- bu lá- ve ro in mé-



di- o tri bu lá ti- ó- nis vi vi- fi- cá- bis



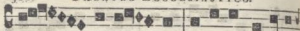
me, Dó- mi ne: & lu- per i- ram i-



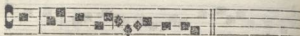
ni mi córum me- ó- rum ex- tē- des

Pp ii

má-

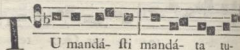


ma- num tu- am, & saluam me fa ci-

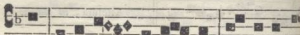


et dex- te ra tu- a.

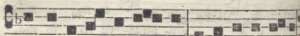
*Communio.*



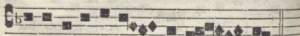
**T** U mandá- sti mandá- ta tu-



a custo di- ri ni- mis: u- ti nam di-



ri gan tur vi- æ me- æ ad cu sto di en- das



ju sti fi- ca- ti ó- nes tu- as.

DOMINICA XX. POST PENTECOSTES.



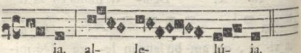
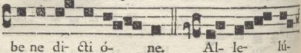
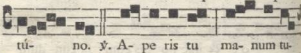
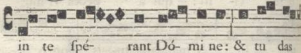
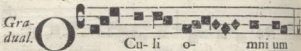
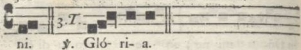
*Introi- tus,*

**O** mni a, quæ fe- ci- sti no-

bis



bis Dó- mi ne, in ve- ro ju- di ci-  
 o fe- ci- sti: qui a pecca vi mus  
 ti- bi, & mandatis tu- is non o be-  
 di- vimus: sed da gló- ri am no- mi ni  
 tu- o, & fac no- bis cum fe cun- dum  
 mul ti- tu- dinem mi- fe- ri- cór di- æ  
 tu- æ. *Pf.* Be á- ti imma cu lá ti  
 in vi- a, qui am- bu lant in le- ge Dó mi-  
 ni.



*Pf.* Pa rá tum cor me- um De- us, pa-  
 rá- tum cor me- um: can- tá- bo, &  
 plá- lam ti- bi, gló- ri- a me- a.  
 Allelúia, *ut supra.*

*Offerto-  
 rium.*

**S**

U- per flú- mi- na Ba by-

ló- nis il- lic fé- di mus &

flé- vimus, dum re corda- ré- tur

tu- i Si- on.

*Cómu-  
 nio.*

**M**

E men to ver- bi tu- i fer



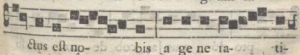
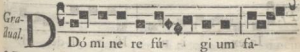
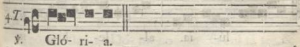
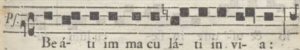
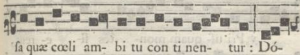
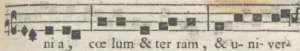
vo tu- o Dó- mi ne, in quo mi hi spes  
de di- sti: hæc me con- fo- lá- ta est  
in hu mi li- tá- te me- a.

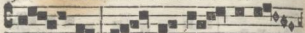
## DOMINICA XXI. POST PENTECOSTES.

*Introi- tus.*



**I**N vo lun ta te tu- a, Dó mi ne,  
u ni- ver- sa sunt pó- si- ta, & non  
est qui pó- sit re sis- te- re vo lun tá- ti  
tu- æ: tu e- nim fe- ci- sti o-  
mnis,

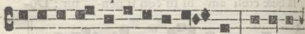




ó- ne & pro- gé- ni e.



y. Pri us- quam mon- tes fi- e- rent,



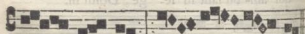
aut forma ré- tur ter ra & or- bis, à sæ- cu-



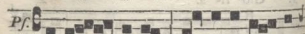
lo & us- que in sæ- culum tu-



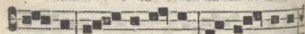
es De- us. Al le-



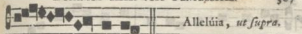
lú- ia. al- le- lú- ia.



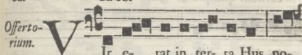
In ex- i- tu If- ra el de- Æ-



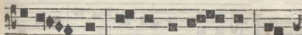
gi- pto dó- mus Ja- cob de- po- pu lo  
bár-

Alleluia, *ut supra.*

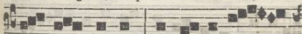
bar- ba ro.

Offerto-  
rium.

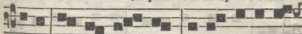
Ir e- rat in ter- ra Hus no-



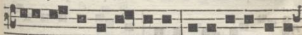
mi ne Job, sim plex &amp; re- ctus, ac



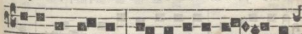
ti- mens De um, quem sa- tan pe-



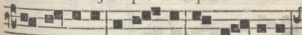
ti- it, ut ten- tá- ret: &amp; dá- ta est e-



i po- te- stas à Dó- mi no in fa- cul- tá- tes &amp;



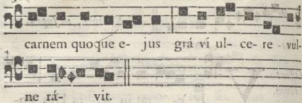
in car- nem e- jus: pér- di- ditque o-



substan- ti- am i- psi- us, &amp; fi- li- os:

Qq ii

car-



carnem quoque e- jus grá vi ul- ce- re - vul-  
ne rá- vit.

*Cōmu-  
nión.* **I** N fa- lu- tá- ri tu- o à ni- ma  
me a, & in ver- bum tu- um spe rá-  
vi: quan- do fa- ci- es de per- se- quen- ti- bus  
me ju- di- ci- um? i- ni- qui per- se- cū-  
ti sunt me, á dju va- me Dómi- ne De-  
us me- us.



## DOMINICA XXII. POST PENTECÓSTES.

*Introsus.* **S** i i- ni qui tá- tes obfer vá-  
 ve- ris Dó- mi ne , Dó mi ne quis subli-  
 né- bit ? qui- a a pud te pro pi ti- á-  
 ti- o est, De- us Is-  
*Pf.* ra- el. De profundis clamávi ad te Dó-  
 mi ne: Domi ne ex au di vocem me- am.  
 3. T. y. Gló- ri- a.

Gradual.

E

C-

ce quam bo- num &amp;

quam ju- cun dum ha bi- tá- re frá-

tres in u- num. ¶ Si- cut un gnen-

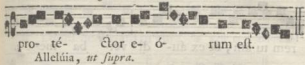
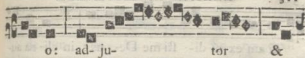
tum in cá- pi- te, quod descen-

dit in bár- bam, bár bam, Aa-

ron. Al- le- lú- ia al-

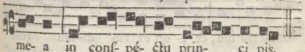
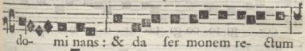
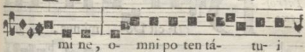
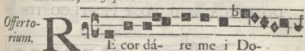
le- lú- ia. *Pf.* Qui ti- ment

Dó- mi num spé- rent in e-



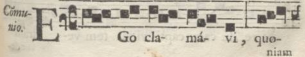
*Offerto-  
rium.*

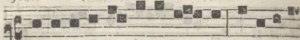
**R**



*Cómu-  
nio.*

**E**





ni am ex aú di- sti me De- us : in cli- na au-



rem tu am, & ex aú- di vér- ba me- a.

DOMINICA XXIII. POST PENTECOSTES.

*Introitus.* **D** I- cit Do- mi nus, e- go

co- gi to co gi- ta- ti- o- nes pá-

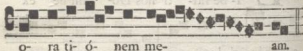
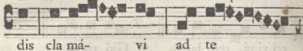
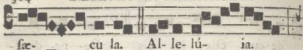
cis, & non a- fli éti- o- nis in vo cá-

bi tis me, & e- go ex au- di- am vos:

& re dú cam capti- vi tá- tem ve- stram

de cun-ctis lo-cis. Be-ne-dixif-  
 ti Do-mi-ne terra-m tu-am: a-ve-r-ti-fi-ca-  
 pti vi-tá-tem Jacob. y. Gló-ri-a.

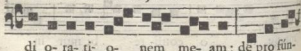
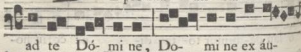
*Gradual.* **L** I-be-rá-f-ti nos Dó-mi-ne ex  
 a-fflígén-ti bus nos: & e-os qui nos o-  
 dé-runt, con-fu-dif-ti. y. In De-  
 o lau-dá-bimur to-ta di-e: & in no-  
 mi-ne tu-o con-fi-té-bi-mur in  
 Parte II. Rr fx-



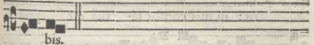
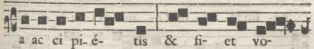
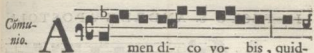
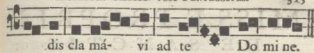
Allelúia, *ut supra.*

*Offerto-  
rium.*

**D**



di o- ra- ti- o- nem me- am: de pro fún-



*Dominica XXIV. post Pentecosten Missa resumitur de  
Dominica immediate præcedente, quod etiam servatur  
in aliis Dominicis, siquæ fuerint à Dominica XXIII.  
usque ad Adventum.*

# MISSÆ PROPRIÆ DE SANCTIS.

IN FESTO S. ANDREÆ APOSTOLI.

*Introitus.* **M** I- hi au- tem ni- mis

ho- no rá- ti. sunt a- mi- ci tu- i De-

us: ni mis confor tá- tus est prin-

ci pá- tus e- ó- rum. *Pf.* Dó-

mi ne, probá sti me, & cogno- vi- sti

me: tu cogno vi sti ses sí- ónem me am, &



re sur re cti ó- nem me- am.

2. T. y. Gló- ri- a.

*Gradaal.* **C** Oni- tu- es e- os. Prin ci-

pes su- per omnem ter- ram: me- mo-

res e- runt nó mi nis tu- i, Dó-

mi ne. y. Pro pá- tri bus tu- is

na- ti sunt ti- bi fi- li- i: pro-

pté- re: à pó- pu li con fi- te-

bán-

bún-tur ti-bi. Al-le-lú-  
 ia al-le-lú-ia. y. Di-  
 lé-xit An-dré-am Dó-mi-  
 nus in: mó-dó-mo rem fu-a-vi-  
 tá-bil-i-tis. *Alleluia, ut supra.*

*Offerto-  
 rium.*

**M** I-hi au-tem ni-  
 mis ho no rá-ti- sunt a-mi-  
 ci tui, De-us: ni mis confor-  
 ti-

tá- tus est prin ci pá- tus e- ó-  
rum.

*Commu-  
nio.*

**V**

E- ni- te post me, fá- ci-

am vos fi- e- ri písca- to- res hó-  
mi num : at il- li con- tí- nu ò, re- lí-  
ctis re- ti- bus, se- cú- ti iurá  
Dó- mi num.

*In Festo S. Barbaræ Virginis, & Martyris, Missa Loqué-  
bar, de Communi Virginis, & Mart.*

IN-

## IN FESTO CONCEPTIONIS B. MARIE V.

*Introi- tus.* **S** Al- ve, San- cta Pa- rens,  
 e- ni- xa pu ér- pe ra Re- gem, qui  
 Cœ lum, ter- rām que re- git in  
 sæ- cu la sæ- cu ló- rum. *Pf.* E-  
 ru et á- vit cor meum ver- bum bo num: di-  
 co e go ó- pe ra me- a Re- gi.  
 2. T. *G*lór- i- a.

Gra-  
dual.**B**

E- ne di- cta, &amp; vene- rá-

bi lis es, Vir- go Ma- ri- a, quæ

fi- ne ta- cto pu dó- ris, in- vén-

ta es Ma- ter Sal- va- tó-

ris y. Vir- go De- i Gé-

ni trix, quem to tus non ca pit or-

bis, in tu- a se- clau- sit vis- ce ra, fa-

ctus ho-

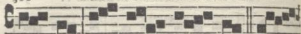
mo.

Al le-

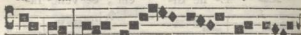
Parte II.

Ss

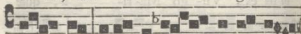
lá-



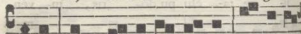
lú- ia. Al- le- lú- ia. y. Fe-



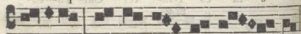
lix es, Sa- cra Vir- go Ma-



ri- a, & o- mni lau- de di- gni-

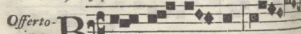


fi- ma: qui a ex te or- tus est Sol ju- sti-



tiæ Christus De- us no- ster.

*Alleldia, ut supra.*



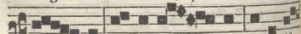
*Offerto-  
rium.*

**B**

E- á- ta es, Vir-



go Ma- ri- a, quæ ó mni um por-



tá- ti Cre a- tó- rem: ge nu í-

## IN FESTO CONCEPTIONIS B. MARIE V.

313.

ti qui te fe- cit, & in æ- tær-  
num pér- ma- nes uel Vir- gini go- ev

*Comu-  
nio.* **B** E- a- ta- vis- ce- ra- Ma-  
ri- æ- Vir- ginis, quæ por- ta- vé-  
runt æ- tær- ni Pa- tris Pá-  
tri- um.

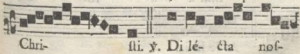
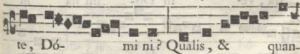
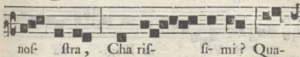
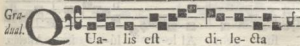
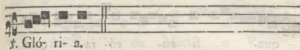
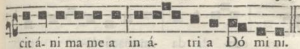
IN FESTO IMMACULATÆ CONCEPTIONIS  
SANCTISSIMÆ DEI GENTRICIS MARIE.

Pro Ordine Seraphico.

*Introi-  
tus.* **E** Gre- dí- mi ni, & vi-  
Ss ii dé-

dé- te fi- li- æ fi- on Re gi- nam  
 ve- stram, Quam lau dant as- tra ma tu-  
 tí- na: cu- jus pul chri tú- dinem Sol  
 & Lu- na mi ran- tur, & ju- bilant  
 o- mnes fi- li i De- i. *Temp. Pasch.*  
 Al- le- lú- ia, al- le- lú- ia.  
*Pf.* Quam di- lé- cta ta ber na cu la tu- a, Dó-  
 mi ne vir tu- tum: con cu- piscit, & dé- fi-  
 cit





tra can- di- da im macu- la- ta,

qua- si au- ró- ra con-

fur- gens Al le- lú- ia. Allelúia.

y. Ve- ni Regi- na nos-

tra, ve- ni Dó- mi na in

hor- tum o- dó- ris fu per o-

mni a a- ró- ma-

ta. Al le lú ia.

*Post Septuag. quando in sabbatis per annum fit officium de Conceptione, & in Missis Votivis, omisso Allelúia, & y. sequenti, cantatur Tractus.*

**G** Au- de Mari- a Vir-  
 go, cun etas hæ- re ses so- la  
 in te re mi- sti. y. Quæ Gabri- é-  
 lis Archán- ge li di- etis cre di- di-  
 sti. y. Dum Vir- go De- um, & hó- mi-  
 nem ge- nu if- ti, & postpartum Vir-  
 go in vi- o lá- ta per man si-  
 sti.

fti. y. De- i gé- ni- trix in  
 ter cé- de pro- no-  
 bis.

*Tempore Paschali omittitur Graduale, & ejus loco cantatur.*

Al le- lú- ia. Alle lu ia.  
 y. Veni Regina nostra, ut supra.

Al le- lú- ia y. Vir-

ga- jef- fe fló- ru it, Vir-

go De- um & hó- minem gé-

nu it: pa cem De- us réd- di dit in

## IN FESTO IMMACULATÆ CONCEPTIONIS.

329

se re con ci- li- ans i- ma sum-  
 Allelúia, *ut supra.*  
 mis.

*Offertorium.* **H** Or- tus con- clú- fus,  
 lons si gná- tus, e mis si- ó nes tu æ pa-  
 ra- di fus, O' Mari- a, ma nus tu- æ  
 stil la verunt myr- rham, mel li- flu i que  
 fa- cti sunt cœ- li, dum ma- nu Dó-  
 mi ni fa bri- tá- ta es Ma- ter  
 Parte II. Tt tan-

tan- ti De- i Al- le-  
lú- ia.

*Cōmi-  
nio.* **G** Lo ri- ó- fa di eta sunt de-  
te, Ma- ri- a qui- a fe- cit  
ti- bi ma- gna, qui po-  
tens est. Al- le- lú- ia.

*Temp.  
Pasfeb.*

IN FESTO SANCTÆ LUCIÆ VIRGINI,  
& Martyris.

*Introi-  
tus.* **D** I- le- xi- sti ju sti- ti-  
am,

am, & o di- sti i- ni qui ta- tem: pro-

pté- re a un- xit te De- us, De us tu-

us, ó- le o læ ti- ti æ præcon- sór-

ti- bus tu- is *Pf.* E ru- ctá- vit cor me-

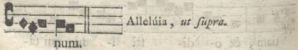
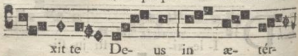
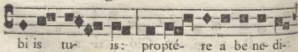
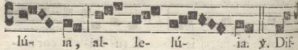
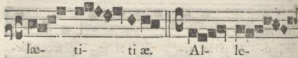
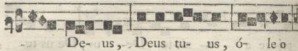
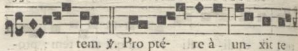
um ver- bum bo- num: di co e- go ó- pe- ra

me- a Re- gi. y. Gló- ri- a.

*Gradual.* **D** I- le- xi- sti ju- sti-

tiam, & o- di- sti i- ni- qui tá- tem,

Tt ii





*Offerto-  
rium.***A**

F fe- rên- tur Re- gi

Vir- gi nes post e- am : pró- xi-

mæ e- jus af- fe rên- tur ti- bi in

læ- ti- ti- a, &amp; ex- ul- ta- ti-

ó- ne : ad du- cén- tur in Tem-

plum Re- gi Dó- mi no.

*Comu-  
nio.***P**

Rin- ci pes per se cú- ti sunt

me gra- tis, & a ver bis tu- is  
for-

for mi- da- vit cor me- um: læ- ta- bor  
 e- go su per e- ló qui a tu- a,  
 qua- si qui in, vé- nit, spo- li- a  
 mul- ta.

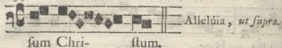
## IN FESTO EXPECTATIONIS B. MARIE V.

*Introitus Rorate, ut in Dom. IV. Advent. pag. 15.*

*Gr-  
 dual.* **T** Ol- li- te por- tas, Prin- ci- pes,  
 ve- stras, & e- le- vá- ni- mi ni por-  
 tæ æ- ter ná- les, & in tra i- bit

bit Rex gló- ri-æ.

ŷ. Quis al- cén det in montem Dó- mi-  
ni? aut quis sta- bit in lo- co san- cto  
e- jus? In no cens má- ni bus,  
& mun- do cor- de. Al-  
le- lú- ia. Al- le-  
lú- ia. ŷ. Ec- ce con- ci- pi et,  
& pa- ri et Fi- li um Je-  
sus



*Offertorium Ave Maria, ut in Dom. IV. Advent. pag. 17.*

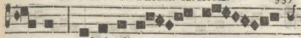
*Communio Ecce Virgo, ut in eadem Dom. pag. 18.*

### IN FESTO S. THOMÆ APOSTOLI.

*Introitus Mihi autem, ut in Festo S. Andreæ, pag. 316.*

*Gradual.* **N**imis hono- rati sunt  
 a- mi- ci tu- i, De- us: ni- mis con- for-  
 tá- tus est prin- ci- pa- tus e- o-  
 rum. *ŷ.* Di- nu- me- rá- bo e-  
 os: & su- per a- ré-  
 nam

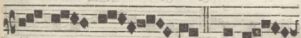
IN FESTO S. THOMAE APOSTOLI.



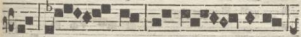
nam mul ti pli ca - bun -



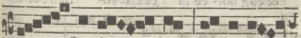
tur. Al - le - lú - ia.



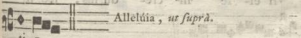
Al - le - lú - ia. y. Gau dé -



te, ju - sti, in Dó - mi no:



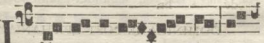
re - ctos de - cet col - lau da -



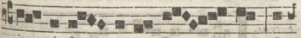
Allelúia, ut supra.

ti o.

Offerto - rium.



**I** N omnem ter - ram ex -



i - vit so - nus e - ó - rum: &

Parte II.

Vv

in -



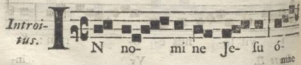
*Comu-  
nio.*

**M**



DOMINICA II. POST EPIPHANIAM.

IN FESTO SS. NOMINIS JESUS.



mne ge- nu- fle ctá tur, cœ lé- stium, ter-

ré- ltri um, & in- fer nó- rum: &

o- mnis lin- gua con- fi- te á- tur, qui-

a Dó- mi- nus Je- sus Chri- stus

in gló- ri- a est De- i Pa- tris.

*Pf* Dó- mine, Dóminus no- ster, quam ad-

mi rá bi- le est Nomen tu um in u- ni- vér-

sa- ter- ra! 3. T. Gló- ri- a.

Gradual.

S

Al- vos fac nos, Dó- mi- ne,  
 De- us no- ster, & con- gre- ga nos, de  
 na- ti- ó- ni- bus, ut con- fi- te- a-  
 mur Nó- mi ni san- cto tu- o, & glo- ri-  
 é- mur in gló ri- a tu- a. y. Tu,  
 Dó mi- ne, Pa- ter no- ster, & Re- dém-  
 ptor no- ster, à se- cu lo No- men tu-  
 um. Al- le- lu- ia. Al- le- lu-



lú-  
 ia. y. Lau dem Dó mi ni lo qué-  
 tur os me- um, & be- ne- di- cat  
 o- mnis ca- ro No- men fan- . Etum  
 Allelúia, *ut supra.*  
 e-

*Post Septuagesimam omittis Allelúia, & y. sequenti cantatur sequens*

*Tractus.* **D** Omne De- us vir tú- tum con-  
 vét- te nos, & ostén- de fá- ci- em tu-  
 am, & sal- vi- é- ri mus: so- net vox  
 tua.



tu- a in áu- ri bus me- is. y. Vox e- nim  
 tu- a dul- cis, & faci es de có- ra ni-  
 mis. y. O- le um ef- fú- fum No men  
 tu- um, Je- su: í- de ò a- dolescén tu  
 læ- di le- xé- runt te.

*Offerto-  
 rium.* **C** On fi- te- bor ti- bi, Dó-  
 mine, De us me- us, in to- to cor- de  
 xo me- o, & glo ri- fi- cá- bo No men  
 tuum



tu-um in æ-ter-num. Quó ni am tu,  
 Dó mi- ne, su a- vis, & mi- tis  
 es, & mul- tæ mi se- ri cór- di æ ómni-  
 bus in- vo cán- ti- bus te, al- le-  
 lú- ia.

*Cómu-  
nio.* **O** Mnes gen- tes, qual- cùm que  
 fe- cí- sti, vé- ni ent, & a do rá- bunt  
 co- ram te, Dó- mi ne, & glo ri- fi- cá-  
 bunt



bunt No men tuum : quó ni am ma gnus es tu,  
 & fá- ci ens mi- ra- bí- li- a: tu es De-  
 us fo- lus, al- le- lú- ia.

IN FESTO SS. FABIANI, ET SEBASTIANI  
 Martyrum.

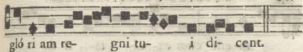
*Introi- tus.* **I** N tret in conspé ctu tu- o,  
 Dómine, gé- mi tus com pe- di tó- rum,  
 red- de vi- ci nis nostris fé- ptu plum  
 in fi- ni- na e- ó- rum: vín di ca sán- gui- nem

nem Sanctórum tu- ó- rum, qui ef-  
 fú- sus est, De- us, ve nérunt gen-  
 tes in hæ re di- tá tem tu am, pol lu é runt  
 Templum sanctum tu- um: po su- é- runt Je ru-  
 salem in po mó- rum cu- stó di am.

4T y. Gló- ri a.

Gratual. **G** Lo ri- ó- fus De-  
 us in- San- ctis su- is: mi rá-  
 Parte II. Xx bi-

bi lis in ma je- stá- te , fá- ci ens  
 pro- di- gi a. y. Déx- te ra tu-  
 a, Dó- mi ne , glo ri fi- cá- ta est in  
 vir tú- te : déx te ra ma nus tu-  
 a con fié- git i- ni- mi- cos.  
 Al- le- lú- ia. Al-  
 le- lú- ia y. San cti tu- i,  
 Dó- mi ne , be ne di- cent te ,

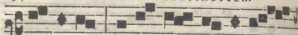


*Allelúia, ut supra.*

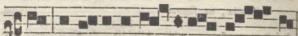
*Post Septuagesimam omittis Allelúia, & ŷ. sequenti con-  
tatur sequens*

*Tra-  
tus.* **Q**ui fé- mi nant in-  
lá- cry mis, in gáu- di- o  
me- tent. ŷ. E- ún-  
tes i- bant, & fle- bant,  
mit tén- tes fé- mi na fu-  
a. ŷ. Ve ni én- tes au- tem vé- ni-

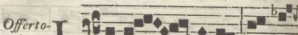
Xx ii ni-



ni-ent cam ex-ul-ta-ti ó-

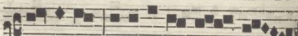


ne, por tán tes mani-pu los fu-os

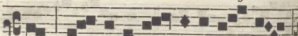


*Offerto-  
rium.*

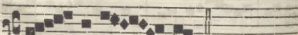
**L** Æ tâ-mi ni in Dó-



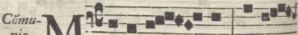
mi no, & ex ul-tá-te ju-



sti: & glo ri â-mi ni o-mnes

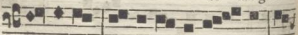


re-cti cor-de.



*Cõmu-  
nio.*

**M** Ul-ti-tú-do lan guén-



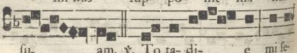
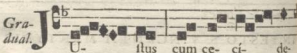
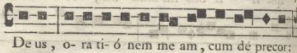
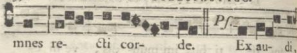
tium, & qui ve-xa bân-tur à spi-

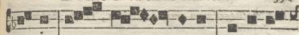


spi-ri- ti bus im-mún- dis, ve ni é-  
 bant ad e- um: qui- a vir- tus de  
 il- lo ex i- bat, & fa ná- bat  
 e- rnes.

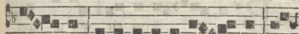
IN FESTO S. VINCENTII MARTYRIS.

*Introitus.* **L** Æ tá- bi- tur ju- stus in  
 Dó- mi no, & sperá- bit in e-  
 o: & lau da bún- tur o-  
 mnes.

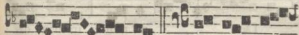




ré-tur, & com-mo dat: & se men



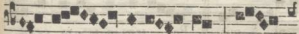
e-jus in be-ne-di-cti-ó-ne e-



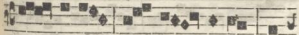
rit. Al-le-lú-



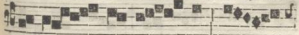
ia. Al-le-lú-ia. y. Qui



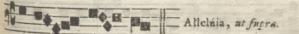
fé-qui-tur me, non



ám-bu-lat in té-ne-bris, sed



ha-bé-bit lu-men vi-



Alleluia, *at infra.*

tae æ-tér-næ.

*Post Septuagesimam omittis Alleluia, & y. sequenti cantatur sequens*

*Tra-*  
*elus.* **B** E- á- tus vir qui ti- met  
Do- mi num: in man- dá-  
tis e- jus cu- pit  
ni- mis. y. Po- tens in ter- ra e- rit  
fe- men e- jus: ge- ne- ra- ti-  
o re- cto- rum be- ne- di-  
cé- tur. y. Gló- ri- a, & di- vi- ti-

The musical score consists of eight staves of music. Each staff begins with a treble clef and a common time signature (C). The notes are represented by black squares on a five-line staff. The lyrics are written below the staves, with some words split across lines. The text is: "E- á- tus vir qui ti- met Do- mi num: in man- dá- tis e- jus cu- pit ni- mis. y. Po- tens in ter- ra e- rit fe- men e- jus: ge- ne- ra- ti- o re- cto- rum be- ne- di- cé- tur. y. Gló- ri- a, & di- vi- ti-". There are some small markings above the staves, possibly indicating fingerings or breath marks. The page number 354 is in the top left, and the title THEATRO ECCLESIASTICO. is at the top center. A note at the top explains that after Septuagesima, the Alleluia is omitted and this canticle is sung. The canticle itself is in a key with one flat (B-flat) and common time.

x, in do- mo e- jus: & ju- sti-  
 ti- a e- jus ma- net in  
 læ- cu lum sæ- cu li.

*Offerto-  
rium.*

**P**

O- fu i- fti, Dó-

mi ne, in cá- pi te e- jus co- ró-  
 nam de lá- pi- de pre ti- ó-  
 fo: vi- tam pe- ti- it à-  
 te, & tri bu í- fti e-  
 Yy al-

*Parte II.*

al-le-lu-ia.

**Commu-  
nio.** **Q**ui mi-hi mi-ni-strat, me se-  
qua-tur: & u-bi sum e-go,  
il-lic, & mi-ni-ster me-  
us e-rit.

## IN FESTO DESPONSATIONIS B. MARIE V.

*Introitus.* Salve, ut in Fest. Conception. B. M. V. pag. 320.  
*Graduale.* Benedicte, Alleluia, & y. Felix es, ut in e-  
 dem Fest. pag. 321., & 322.

*Post Septuagesimam, omitti Alleluia, & y. sequenti, can-  
 tatur sequens*

**Trac-  
tus.** **G**Au-de Ma-ri-a Vir-  
go,

go, cunctas hæ- re ses so- la in te re  
 mi- sti. ⁊. Quæ Gabri é- lis Ar- chán-  
 ge li di- ctis cre- di- di- sti.  
 ⁊. Dum Vir- go De- um, & hó- mi nem  
 ge- nu i- sti: & post partum, Vir-  
 go, in vi o- lá- ta per- man si-  
 sti. ⁊. De- i Ge- ni trix in ter ce-  
 de pro no- bis.

Yy ii

Offer-

*Offertorium* Beata es, ut in *Festo Conceptionis*, pag. 311.

*Communio* Beata viscera, ut in *eadem Festo*, pag. 313.

IN FESTO PURIFICATIONIS B. MARIE V.

*Introsus.* **S** U scé- pimus, De- us, mi-  
 fe- ri cór- di- am tu- am in mé- di- o  
 Tem- pli tu- i: se cún- dum no men  
 tu um, De- us, i- ta & laus tu- a in  
 fi- nes ter- ræ: ju sti ti- á ple-  
 na est dex te ra tu- a. *Pf.* Ma-  
 gnus Dóminus, & lau dá- bi lis ni- mis: in



Ci vi tá-te De i no- stri : in mon te san cto

*Gra- dual.* **S** Uscé- pimus, De- us, mi-  
 fe- ri- cór- di am tu- am in mé di o Tem-  
 pli tu- i: se cún- dùm nomen tuum, De-  
 us, i- ta & laus tu- a in fi-  
 nes ter- ræ. y. Si- cut au-  
 di- vi mus, i- ta & vi di mus in Ci vi-  
 tá-

tá-te De-i no- stri, in mon te san cto e-  
 jus. Al- le- lú- ia.  
 Al- le- lú- ia. ŷ. Se- nex  
 pú- e rum por tá- bat : pu- er  
 au- tem se- nem re- gé-  
 bat. *Allélúia, ut supra.*

*Post Septuagesimam omiffis Allélúia, & ŷ. fequenti can-  
tur fequens*

*Tra-  
Etus.* **N**unc di- mit- tis fer- vum tu-  
um,

um, Dó- mi ne, se- cún- dùm ver-

bum tu- um in pa- ce. ¶ Qui- a vi-

dé- runt ó- cu- li me- i ad, fá- lu-

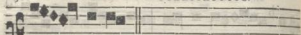
tá- re, et tu- um. ¶ Quod pa- rá-

bulus fti an- te fá- ci em ó- mni-

um po- pu- ló- rum. ¶ Lu- men ad

re ve- la- ti- ó- nem Gen- ti- um: &

gló- ri- am ple- bis tu- æ.



I-*su* *fra* el.

*Offertorium.* **D** *if- fú- sa est grá- ti a*



*in la- bi- is tu- is: pro-*



*pté- re à be ne di- xit te, De- us*



*in æ- tér- num, & in sæ- culum sæ-*



*cu li.*

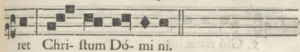
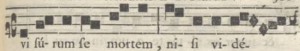
*Cõmu- nio.* **R** *Et pon- sum ac cé- pit Si-*



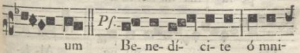
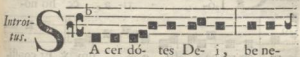
*me on à Spí ri tu, San- cto, non*

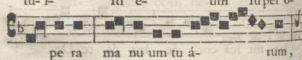
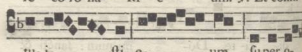
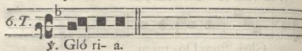
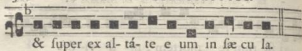


*vi-*



## IN FESTO S. BLASII EPISCOPI, ET MARTYRIS.





IN FESTO S. BLASII EPISCOPI, & M.

est Sa cér- dos, quem co ro ná-  
vit Dó- mi nus.

Allelúia,  
ut supra.

*Post Septuagesimam, omittis Allelúia, & Y. sequenti, cantatur Tractus Beatus vir, ut in Festo S. Vincentii Martyris, pag. 352.*

*Ofertorium Inveni David, ut in Fest. S. Silvestri Pap. & Conf. pag. 47.*

*Cómu- nio.* **P** O- su í- sti, Dó- mi ne, in  
cá- pi- te e- jus co- rò-  
nam dé lá- pi- de pre- ti- ó-  
fo.

*In Festo S. Apolloniae Virginis, & Martyris, Missa. Loquebar, de Communi Virginis, & Mart.*

## IN FESTO S. MATHIÆ APOSTOLI.

*Introitus* Mihi autem, ut in Festo S. Andrea pag. 316.

*Graduale* Nimis, sine Alleluia, & Y. ut in Festo S. Thomæ,  
pag. 336.

*Tra-  
ctus.* **D**

E-si-de-ri-um a-ni-mæ  
e-jus tri-bu-i-sti e-  
i, & volun-tate la-  
bi-ó-rum e-jus non frau-dá-sti  
e-um. Y. Quóni-am præ-ve-ni-  
sti e-um in be-ne-di-cti-  
ó-ni-bus dul-cé-di-nis. Y.



y. Po su- i- sti in cá- pi- te e-  
 jus co rô- nam de lá- pi de  
 pre- ti- o- fo.

Offerto-  
rium.

**C**

On- sti- tu es e-

os Prin- ci pes su- per o- mnem ter-  
 ram: mé- mores e- runt ró-  
 mi nis tu- i, Dó mi ne, in o mni pro-  
 gé- ni e, & ge ne ra- ti- ó-

re.

ne.

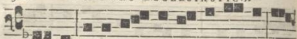
*Cómu-  
nio.* **V** Os, qui se- cú ti e- stis  
me, se dé bi- tis su- per se- des, ju-  
di- cán- tes du ó- de cim tri- bus  
I- fra el.

I. FERIA VI. POST CINERES.  
IN FESTO SACRORUM QUINQUE VULNERUM  
Domini nostri Jesu Christi.

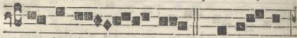
*Introitus.* **I** **I** U mi- li a- vit fe-  
me tí- psum Dó mi nus Je sus Christus uf- que  
al

ad mor tem, mortem au tem Cru cis: pro-  
 pter quod & De us ex al-tá- vit il- lum,  
 & do- ná- vit il- li no men, quod est su per  
 o- mne no men. *Pf.* Mi fe- ri cór di- as Dó-  
 mi ni in æ té rnum can-tá bo. 5. T. y. Gló- ri- a.

*Gratual.* **I** Mi pro pé- ri um ex pe ctá- vit cor  
 me um, & mi sé- ri- am: & su stí- tu i,  
 qui si- mul me- cum con- tri sta ré- tur, & non  
 fuit:



fu- it: con so lán- tem me quaesi- vi, &



non in vé- ni. y. De dé- runt



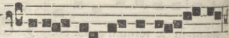
in ef- cam me- am fel, & in si- ti me-



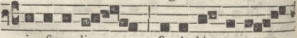
a po ta vé- runt me a- cé- to.

*Tra-  
elus.*

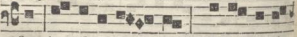
**V**



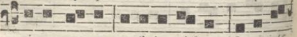
E rè lan guó- res no- stros



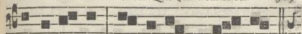
i- pse tu lit, & do ló- res no-



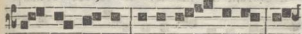
stros i- pse portá- vit. y. Et nos pu tá-



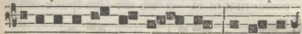
vi mus e- um qua si le pró sum, & per cúl-  
sum



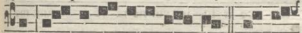
sum à De-o, & hu-mi-li-á-tum.



ÿ. I- p-se au-tem vulne-rá-tus est pro-



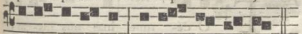
pter i- ni qui tá-tes no- stras, at tri- tus



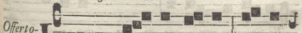
est pro- pter scé- le- ra no- stra. ÿ. Dif- ci-



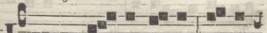
pli- na pa- cis no- stræ su- per e- um, &



li- vó- re e- jus sa- ná- ti fu- mus.



*Offerto-  
rium.*



N fur- ré- runt in me vi- ri

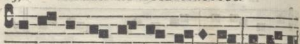


i- ní- qui, abs- que mi se- ri- có- di- a quæ-

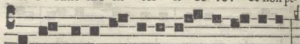
*Parte II.*

Aaa

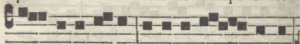
fi



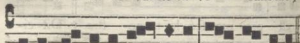
fi é- runt me in- ter fi- ce- re: & non pe-



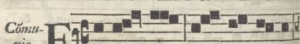
percé- runt in fá- ci em me- am spú- e- re:



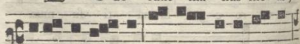
lán- ce is su- is vul ne rá- vé- runt me,



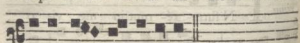
& con cúl- fa sunt ó- mni a of- fa me a.



*Cómu-  
nio.* **F** O dé- runt ma- nus me- as,



& pe- des me- os: di- nu- me ra vé runt



ó mni a of- fa me a.

IN FESTO S. JOSEPH CONFESSORIS.

*Introi-  
tus.*

**J** U- ftus ut pal- ma flo ré-

bit, sic ut ce- drus Li- ba ni mul ti pli cá-

bi tur: plan tá- tus in do- mo Dó-

mi ni, in á- tri is do mus De- i no-

*Pf.* stri. Bo- num est con fi- té- ri,

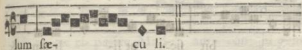
Dó mi no: & psál le re nó mi ni tu- o,

Al tí- fi me. *T.* Gló- ri- a.

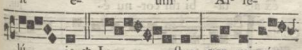
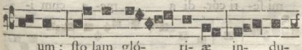
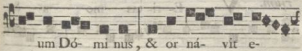
Gradual.

**D**omi ne, prae ve-ni- sti.  
 e- um in be ne di- cti- o- ni bus dul-  
 cé- di nis: po- su í- sti in  
 ca- pi te e- jus co- rô- nam de-  
 lá- pi- de pre- ti- ó-  
 fo. y. Vi- tam pé- ti- it a  
 te, & tri bu í- sti e- i lon gi-  
 tú- dinem di- é- rum in se- cu-  
 lun





*Trahitur Beatus vir, ut in Festo S. Vicentii Martyris, pag. 352.  
Post Pascha, omittis Graduali, & Trahitur cantatur*



bit.



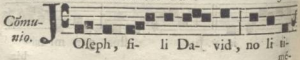
bit sic- ut li- li um, &  
 flo- ré- bit in æ- ter-  
 num an- te Dó- mi num.  
 Allelúia, ut supra.

*Offerto-  
 rium.*

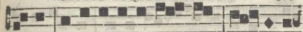


**V** E- ri- tas me- a &  
 mi fe- ri cór- di a me- a cum i-  
 pso: & in nó- mi ne me- o  
 ex al- tá- bi tur cor- nu é- jus.

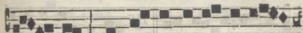
*Cõmu-  
 nio.*



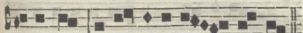
**J** Oseph, fi- li Da- vid, no li tí- mé-



mé-re ac ci-pe-re Ma-ri-am cón-ju gem

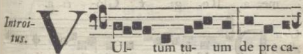


tu-am: quod e-nim in e-a na-

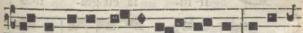


tum est, de Spi-ri-tu San-cto est.

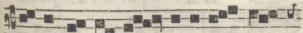
IN FESTO ANNUNTIATIONIS B. MARIE V.



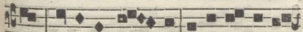
Ul-tum tu-um de pre ca-



bún tur o mnes dí- vi tes plé bis: ad du-



cén tur Re- gi Vir- gi- nes post e-

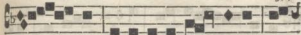


am: pró xi mæ e- jus ad du cén tut ti-

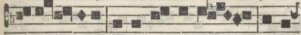
bi in læ tí-ti-a, & ex-ul-ta-ti-ó-ne. *Pf.* E-ru-erit cor me-um verbum bo-num: di-co e-go ó-pe-ra-me-a Re-gi. y. Gló-ri-a.

*Gradual.* **D** If-fú-fa est grá-ti-a in lá-bi-is tu-is: pro pte-re a be-ne-dí-xit te De-us in æ-tér-num. y. Propter ve-ri-tá-tem,

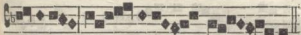
## IN FESTO ANNUNTIATIONIS B. MARIE V. 377



tem, & manfu- e tú- dinem, &



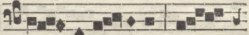
ju- lí- ti am: & de dú- cet te mi ra-



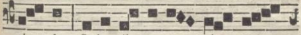
bí- li ter déx- te ra tu- a.

*Tras-*  
*fus.*

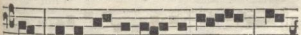
**A**



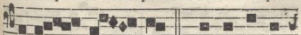
U- di, fi- li- a, &



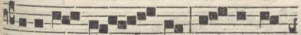
vi- de, & in cli- na au- rém tu-



am: qui a con cu pí- vit Rex spé-



ci em tu- am. y. Vultum tu- um



de preca- bún- tur o- mnes dí-

*Parte II.*

Bbb

ví-

vi tes ple- bis: Fí li æ Re- gum in  
 ho- nó- re tu- o. y. Ad- du cén-  
 tur Re- gi Vir- gi nes post e-  
 am: pro- xi mæ e- jus af- fe-  
 ren- tur ti- bi. y. Ad du cén- tur in læ-  
 tí- ti a , & ex ul ta- ti ó- ne:  
 ad- du- cén- tur in Tem- plum Re-  
 gis.

## IN FESTO ANNUNTIATIONIS B. MARIE V. 379

*Post Pascha, omiffis Gradual. & Trañu, cantatur*

**A** L- le- lú- ia. Al-  
 le- lú- ia. y. A- ve, Ma-  
 ri- a, grá- ti- a ple- na :  
 Dó- mi nus te- cum: Be ne dí cta tu  
 in mu li- é- ri bus. Alle-  
 lú- ia. y. Vir- ga  
 Jef- fe fló- ru it, Vir- go  
 De- um, & hó- mi nem gé-  
 Bbb ii nu-

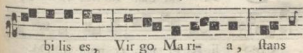
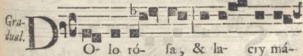
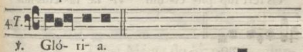
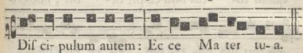
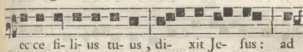
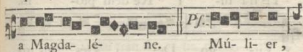
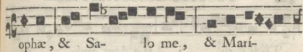
nu it: pacem De- us ré- di dit, in  
 fe re con cí- li- ans i- ma fu-  
 Allelúia, ut *suprà*.  
 mis.

*Offertorium Ave Maria, ut in Dom. IV. Advent. pag. 17.*  
*Communio Ecce Virgo, ut in eodem Dom. pag. 18.*

FERIA VI. POST DOMINICAM PASSIONIS.  
 IN FESTO SEPTEM DOLORUM B. MARIE V.

*Introitus.* **S** Ta- bant jux- ta Crucem  
 Je- su Ma- ter e- jus, & fo-  
 ror Ma- tris e- jus Ma- ri- a Clé-  
 ophæ,







Fí- li i tu- i Re dem ptó- ris.  
 y. Vir- go De- i Gé- ni- trix,  
 quem to- tus non ca pit or- bis, hoc Cru-  
 cis fert sup plí- ci- um vi- tæ fa- ctus ho-  
 mo.

*Tra-ctus.* **S** Ta- bat San- cta Ma- ri- a,  
 Cœ- li Re gí- na, & mun- di Dó-  
 mi na, juxta Crucem Dó mi ni no- stri Je-  
 fu

## IN FESTO SEPTEM DOLORUM B. MARIE V. 383

fu Chri sti Do- lo- ró- fa. y. O vos  
o- mnes, qui tran si- tis per vi-  
am, at- tén- di te, & vi- dé- te,  
si est do- lor sic- cut do- lor me- us.

Sequen-  
tia.

**S** Tabat Ma ter do lo- ró- fa, Jux-  
ta Cru cem la cry mo- sa, Dum pen dé bat Fí-  
li us. Cu jus á- nimam gementem, Contri-  
stá tam, & do léntem, Per tran sí vit glá di us.

O quàm tri stis, & af flí- eta Fu it il- la  
 be- ne- dicta, Mater U ni- gé- ni ti! Quæ  
 moe rébat, & do lè- bat, Pi à Mater dum vi-  
 de bat Na ti poenas ín cly ti. Quis est ho mo  
 qui non fle- ret, Matrem Chri sti si vi dé ret.  
 In tan- to supplí ci- o? Quis non posset contri-  
 tá ri, Chri sti Matrem con templárit, Do-  
 léntem cum Fi- li- o? Pro pec cá tis su æ gen-

gen tis Vi dit Je sum in tormén tis , Et fla-  
 géllis súb- di tum. Vi dit su um dul cem Na-  
 tum , Mori- én tem de fo látum , Dum e mí-  
 fit spí- ri tum. E ia Mater fons a- mó ris ,  
 Me fen ti- re vim do ló ris , Fac , ut tecum lú-  
 ge am. Fac , ut ár- de at cor me um In a-  
 man do Crí stum Deum , Ut fi- bi complá ce-  
 am. San cta Ma- ter i stud a- gas , Cru- ci-  
 -Parte II. Ccc fi-

fi- xi fi- ge pla- gas, Cordi me o vá li- de.

Tu i Ná ti vul ne rá- ti, Tam digná ti pro

me pa ti, pœnas mecum dí vide. Fac me te-

cum pi è fle- re, Cru ci- fi- xo condo lé-

re, Donec e- go vi- xe ro. Jux ta Crucem te-

cum sta- re, Et me ti- bi so- ci á- re, In plan-

tu de- fi de ro. Virgo Virginum præ clá- ra,

Mi hi jam non sis a má ra, Fac me te cum plân-

gê-

ge re. Fac ut portem Christi mortem, Pas-si-

o nis fac confórtem, Et plagas re-có- le re.

Fac me plagis vulne rá- ri, Fac me Cruce i-

ne bri á- ri, Et cru o re Fí- li- i. Flammis

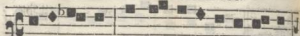
ne u- rar suc cénfus, Per te, Virgo, fim defén-

fus, In- di e Ju- di- ci i. Chri ste cūm

fit hinc ex- í- re, Daper Matrem me ve- ní-

re Ad palmam vi ctó- ri- æ Quan do cor- pus

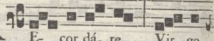
Ccc ii mo-



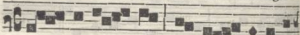
mo ri é- tus, Fac, ut á- ni mæ do- né- tur



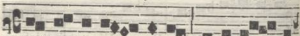
Pa- ra- dí- si Gló- ri- a. A- men.

*Offerto- rium.* **R** 

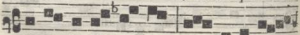
E- cor dá- re, Vir- go



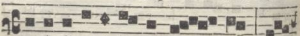
Ma- ter De- i, dum sté- te ris in



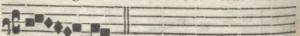
conf pé- tu Dó- mi ni, ut lo- quá- ris



pro no- bis bo- na, & ut a- vér-



tat in digna ti- ó- nem su- am a



no- bis.



Commu-  
nio.**F**

E- li- ces fen- fus Be á-

te Mari- æ Vir- gi nis , qui si- ne mor-

te me- ru- é- runt mat ty- ri i pal-

mam sub Cru- ce Dó- mi ni.

FERIA II. POST DOMINICAM IN ALBIS.

IN FESTO GAUDIORUM B. MARIE V.

*Extraitus Salve , Sancta Parens , ut in Festo Concep. , pag. 320.***A**

L le- lú- ia. Al-

le- lú- ia. y. Vir- ga

Jes- se fló- mit: Vir- go  
De-

De- um, & hó- mi nem gé-  
 nu it: pa cem De- us réd- di dit, in  
 fe re con cí- li- ans i- ma fum-  
 mis. Al- le- lú-  
 ia. y. A- ve, Ma- ri- a,  
 grá- ti- a ple- na: Dó- mi nus te-  
 cum: Be ne dí- ta tu in mu li- é-  
 ri- bus. Allelúia, *ut supra.*

*Offertorium* Beata es, ut in Festo Conceptionis, pag. 322.*Communio* Beata viscera, ut in eodem Fest. pag. 323.

## DOMINICA IV. APRILIS.

## IN FESTO FUGÆ B. M. V. AD ÆGYPTUM.

*Introi- tus.* **A** N- ge lus Dó- mi ni

ap- pá- ru it in somnis Jo seph, di- cens:

Sur ge, & ác ci pe Pú- e- rum, & Matrem

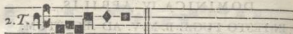
e- jus, & fu- ge in Æ gy-

ptum, al- le- lú- ia, al- le lú- ia.

*Pf.* Ec- ce e- lon gá- vi fú- gi ens: &  
man-



manſi in fo- li- tú- di- ne.



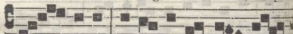
2. T. y. Gló- ri- a.



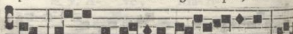
A L- le- lú- ia Al- le-



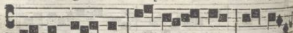
lú- ia. y. An- ge lus Dó- mi ni ap-



pá- ru it in fo mnis Jo- ſeph ; di-



cens: Surge, & á- ci pe Pú- e rum, &



Matrem e- jus, & fu- ge in Æ-



gy- ptum. Al- lé- lú-

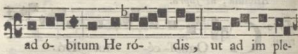
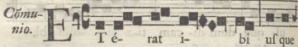


ia. y. Et esto i- bi,  
ul- que dum di- cam ti- bi.  
Allelúia, ut supra.

*Oferto-  
rium.*



**C**ognos- cé- tur Dó-  
mi nus ab Æ- gy- pto, & cognós-  
cent Æ- gy- pti i Dó minum in di-  
e il- la, & co lent e- um in hó-  
sti- is, & in mu né- ri bus, & vo- ta vo-  
vé- bunt Dó- mino, & sol- vent, al-  
*Parte II.* Ddd

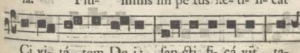
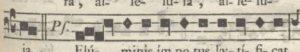
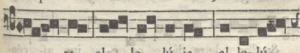
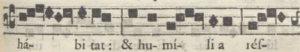
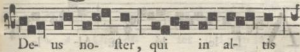
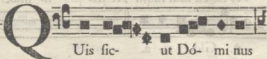


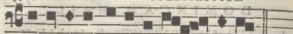
## DOMINICA I. MAII.

395

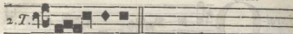
IN FESTO MATERNITATIS B. MARIE V.

Introitus.





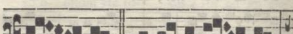
ber ná cu lum suum Al tí- fi- mus.



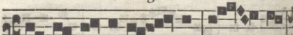
ŷ. Gló- ri- a.



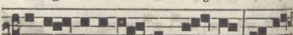
L- le- lú- ia. Al- le-



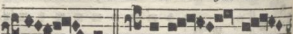
lú- ia. ŷ. E gre- di- é- tur



vir- ga de ra- dí- ce Jef- se,



& flos de ra- dí- ce e- jus af- cén-



det. Al le- lú-



ia. ŷ. Et re- qui é- scet su-



per e- um Spi- ri- tus Dó-  
Allelúia, *ut supra.*  
mi ni.

*Offerto-  
rium.*

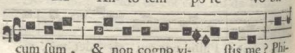
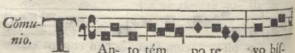
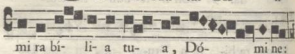
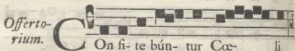
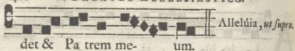
**C** Um ef- fet des pon fá-  
ta Ma- ter e- jus Ma- ri-  
a Jo- seph, in- vén- ta est  
in ú- te- ro ha- bens de Spi-  
ri- tu San- cto, al- le- lu-

*Communis Beata viscera, ut in Festo  
Conception. pag. 323.*

IN FESTO SS. APOSTOLORUM PHILIPPI,  
ET JACOBI.

*Introsus.* **C** Lama vé- runt ad te, Dó-  
 mi ne, in tém- po re af- fli- cti- ó- nis  
 fu- æ: & tu de Cœ lo ex au- dí- sti  
 e- os, al- le- lú- ia, al- le-  
 lú- ia. *Pf.* Ex ul- tá- te ju- sti in  
 Dó mi no: re- cto- de- cet col- láu da ti o.  
 1. T. *♩* Gló- ri a.

**A** L- le- lú- ia. Al- le-  
 lú- ia. y. Con fi- te- bún- tur Cœ-  
 li mi- ra bi- li- a tu- a, Dó-  
 mine: é- te nim ve ri- tá- tem tu- am  
 in Ec clé- si- a San- ctó-  
 rum. Al le- lú- ia. y. Tan to tém- po-  
 re vo- bís- cum sum, & non cogno- vi-  
 itis me? Philip pe, qui vi- det me, vi-  
 det



lip- pe, qui vi- det me, vi- det & Pa- trem  
 me um, al- le- lú- ia: Non cre- dis,  
 qui a e- go in Pa- tre, & Pa- ter in  
 me est? al le- lú- ia, al le- lú- ia.

## IN FESTO INVENTIONIS S. CRUCIS.

*Introitus* Nos autem, ut in Feria V. in Cena Domini,  
 pag. 126. cum Glória Patri per 4. Ton.

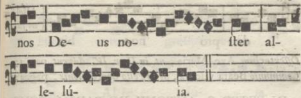
**A** L- le- lú- ia. Al-  
 le- lú- ia. y. Dici te in Gén- ti-  
 bus, qui a Dó- mi nus re- gná-  
 Parte II. Ece vit

vit à li- gnō. Al- le-  
 lú- ia. y. Dul ce li- gnum, dul-  
 ces cla- vos, dúl ci- a fe- rens pón-  
 de ra: quæ so la fu- i- sti di- gna  
 fu- sti né- re Re- gem Cæló- rum,  
 & Dó- mi num. *Allodia, ut supra.*

*Offertorium Dextera, ut in Feria V. in Cæna Domini, p. 118.*

*Cõmu-  
nio.*

**P**er si- gnum Cru- cis de i-  
 ni- mi- cis no- stris lí- be ra nos



## IN DEDICATIONE B. M. V. AD MARTYRES.

*Missa* Salve, Sancta Parens, ut in *Festo Gaudiorum B. M. V.*  
pag. 320.

*Si hoc Festum venerit post Pentecosten cantatur ut sequitur:*  
*Introitus* Salve, Sancta Parens, & *Graduale*, *Benedicta*,  
& venerabilis es, ut in *Festo Conceptionis*, pag. 320.  
& 321. *Alleluia*, & *versus*, ut *infra*.

Al- le- lú- ia. Al- le-  
lú- ia. *ŷ.* Post par- tum Vir- go in-  
vi- o- lá- ta per man si- sti:  
De- i Gé- ni- trix in ter cé-  
Ecc ii de



*Offertorium Ave Maria, ut in Dom. IV. Advent. pag. 17.*

*Communio Beata viscera, ut in Festo Conceptionis, pag. 323.*

IN FESTO S. ANTONII DE PADUA CONF.

*Introitus In medio Ecclesie, ut in Festo S. Joannis Aposto-  
li, & Evangeliste, pag. 34.*

*Gradual.* **O** S ju- sti me- di- ta-  
bi tur fa- pi- en- ti am, &  
lin- gua e- jus lo- que- tur ju-  
di- ci um. y. Lex De i e-  
jus in cor- de i- pfi- us, & non sup- plair



ta- bún- tur gressus e-  
 jus. Al le- lú- ia.  
 Al- le- lú- ia. ⁊. A- má-  
 vit e- um Dó- minus, & or ná- vit  
 e- um : ito lam gló- ri æ in-  
 Alleluia, *ut*  
*suprà.*  
 du- it e- um.

*Offertorium Justus, ut in Festo S. Joannis Apostoli, & Evan-  
 gelistæ, pag. 36.*

Comu-  
 nio.

**F** L- dé lis servus, & pru- dens, quem  
 conf-

con sti- tu- it Dó mi nus su- per fa mí li- am  
 su- am: ut det il- lis in tém- po-  
 re tri- ti- ci mea fú- ram.

IN FESTO S. ANTONII DE PADUA  
 Primi Ordinis.

*Introitus* In medio Ecclesie, ut in Festo S. Joannis Apostoli,  
 & Evangeliste, pag. 34.  
*Temp. Pascb.* 2. Allelúia Allelúia.  
*Psalms.* 91. Bonum est, &c. *Graduale Psalm.* 36. Os Julli.  
 Y. Lex Dei ejus, ut in Festo S. Antonii de Padua in Ro-  
 man. pag. 404.

Al le- lú- ia. Al- le-  
 lú- ia. Y. An- tó- ni com par  
 ia- cly te, no- stri quondam i tí-

IN FESTO S. ANTONII DE PADUA. 407

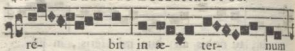
ne ris, tú nobis ad huc mi-feris, in pá-  
tri-a jam præ-di te: te glo-ri-ó-fo có-  
mi te, nos ó-ra fru-i lú-  
pe ris.

Allelúia, *ut supra*.

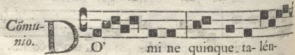
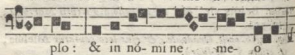
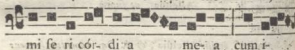
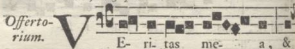
*Post Septuages. omisis Allelúia, & y. seq. cantatur sequens  
Tractus. Beátus vir, &c. ut in Festo S. Vicentii Martyris,  
pag. 352.*

*Temp. Pascb. omit. Graduale, & ejus loco cantatur Allelúia,  
& etiam y. ut supra.*

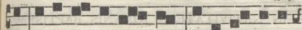
Al- le- lú- ia. Al- le- lú-  
ia. y. Jus- tus ger- mi na-  
bit li- cut li- um, & flo-  
re-



Allelúia, *ut suprà.*



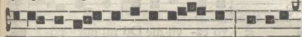
## IN FESTO S. ANTONII DE PADUA. 489



ta tra di dif- ti mi- hi, ec- ce a- li- a



quinque su- per lu crá- tus fum: Eu-



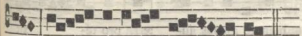
ge ser- ve bo- ne & fi- de- lis, qui a in



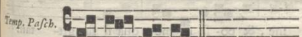
pau ca fu is- ti fi- dé- lis fu pra mul ta



te consti- tu- am, in- tra in gau- di-



um Dó- mi ni tu- i.



Al- le- lu- ia.

Parte II.

ff

IN-

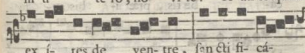
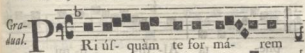
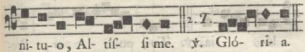
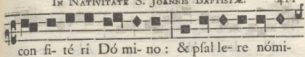
## IN NATIVITATE S. JOANNIS BAPTISTÆ.

Introitus.

**D** E ven- tre ma- tris me-  
 æ vo cá- vit me Dó mi nus nó- mi-  
 ne me- o: & pó- fu- it os me-  
 um ut gládi um a- cu- tum: sub te gu-  
 men to manus fu- æ pro té- xit  
 me, & po- fu it me qua si fa- git- tam  
 e- lé- etam. *Pf.* Bo- num est

## IN NATIVITATE S. JOANNIS BAPTISTÆ.

411



Fff ii

Al-

Al- le- lu- ia. Al- le-  
 lu- ia. ŷ. Tu, pu- er, Pro-  
 phé- ta Al- tif- fi- mi vo-  
 cá- be ris, præ i- bis an- te  
 Dó- mi num pa rá- re vi- as e-  
 Alleluia, *ut supra.*  
 jus.


*Offertorium Justus, ut in Festo S. Joannis Apostoli, & Evangelistæ, pag. 36.*

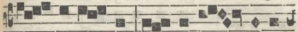
*Cómu-  
 nio.* **T** U, pu- er, Pro phé- ta Al-  
 tif-

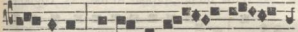


## IN NATIVITATE S. JOANNIS BAPTISTÆ.

413

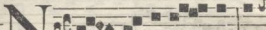

 tis- fi- mi vo- cá- be ris: præ-

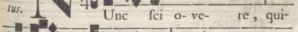

 i- bis e- nim an- te fá- ci em

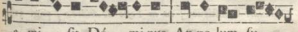

 Dó- mi ni pa rá- re vi- as



 e- jus.

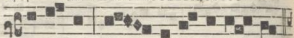
## IN FESTO SS. APOST. PETRI, ET PAULI.

*Introi-  
tus.*

 Nunc sci o- ve- re, qui-

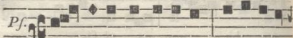

 a mi- sit Dó- mi nus Ange lum fu-


 um, & e ri- pu it me de ma nu

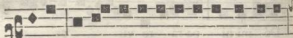

 He- ró- dis, & de o- mni ex pe Æa-  
ti-



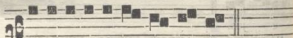
ti- ó- ne ple- bis Ju- dae ó- rum.



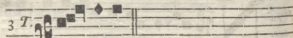
Dó- mi ne , probá- sti me , & cogno vi-



sti me : tu cogno ví- sti fes si- ó- nem meam ,



& re sur re cti- ó- nem me- am.

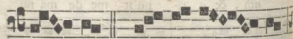


ŷ. Gló- ri- a.

*Gradual. Constitues , ut in Feslo S. Andreae , pag. 317.*

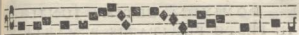


Al- le- lú- ia. Al- le-

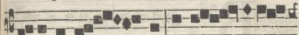


lú- ia. ŷ. Tu es Pe- trus ,

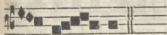
IN FESTO SS. APOSTOL. PETRI, ET PAULI. 415<sup>7</sup>



& su- per hanc pe- tram æ-



di- fi- cá- bo Ec clé- si am

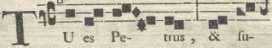


Allelúia , ut suprà.

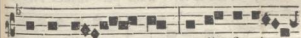
me- am.

Offertorium Constitues , ut in Festo S. Mattheæ , pag. 365.

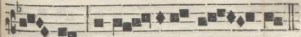
Cómu-  
nio.



U es Pe- trus , & su-



per hanc pe- tram æ di- fi- cá-



bo Ec clé- si am me- am.

DO-

DOMINICA ULTIMA JUNII.  
IN FESTO PURITATIS B. MARIE V.

*Introi-  
tus.*

**B** E- á- ta es, Vir- go Ma ri-

a, quæ ó mni- um por tá- sti Crea- tó-

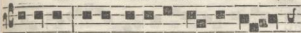
rem: ge- nu- í- sti qui te fe-

cit, & in æ tér- num per- manes Vir-

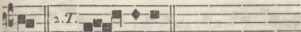
go. *Pf.* Addu cén tur Regi Vir gi nes post

e am, próxi mæ e jus af fe- rén- tur ti-

bi. Af feréntur in læ tí ti a, & ex ul ta-

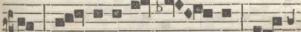


ti- ó- ne , ad ducén tur in Templum Re-

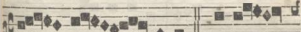


gis. *2. T.* *ŷ.* Gló- ri a.

*Gradual.* **S** Ic- ut lí- li um in ter spi-



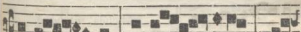
nas , sic a- mí- ca me- a in-



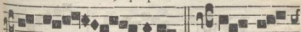
ter fi- li as. *ŷ.* Di lé-



ctus me- us mi- hi , & e- go



il- li , qui pás- ci tur in-

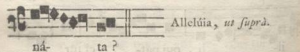
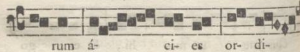
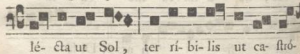
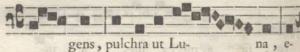
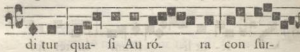
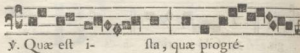
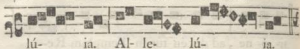


ter lí- li a Al- le-

Parte II.

Ggg

al-



*Offerto-  
rium.*



## IN FÉSTO S. ANGELI CUSTODIS REGNI.

423

*Offertorium.***A**

F fér- te Dó- mi no

o- mnes An- ge li e- jus, af-

fér- te Dó- mi no gló- ri-

am, &amp; ho nó- rem, a do- rá- te Dó-

mi num in á- tri o fan-

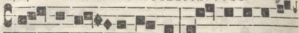
cto e- jus.

*Commu-  
nio.***P**

Luit Dó- minus de Cœ- lo man-

na ad mandu cán- dum: Pa nem

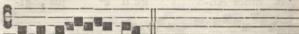
Cœ-



Cœ- li de- dit e- is: Pa- nem Ange ló-



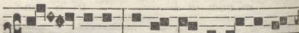
rum man du cá- vit ho- mo,



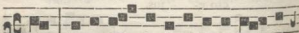
al- le lú- ia.

IN FESTO COMMEMORATIONIS SOLEMNIS  
B. MARIE V. DE MONTE CARMELO.

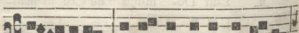
*Introitus.* **G** Au- de- â- mus o mnes in



Dó- mi no, di em fe- stum ce- le- bran-



tes, sub ho nó- re Be á- tæ Ma ri- æ

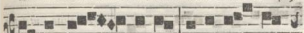


Vir- gi nis, de cu- jus so lemni- tá- te

gau-



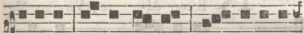
IN FESTO CÔMEM. B. M. V. DE MONTE CARMELO. 415



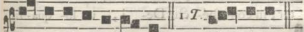
gaudent An- ge li, & col láu- dant



Fi- li- um De- i. E- ru élá- vit



cor meum ver bum bo- num: di- co e- go

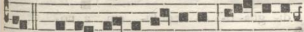


ó- pe ra me a Re gi. y. Gló- ri- a.

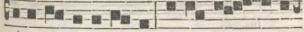
*Gradual. Benedicita, ut in Festo Conceptionis, pag. 321.*



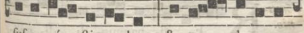
Al le- lú- ia. Al- le- lú-



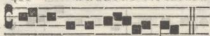
ia. y. Per te De- i Gé- ni trix no- his est



vi- ta pér- di ta da- ta: quæ de Cœ- lo



ful ce pí- fti pro lem, & mun- do ge nu-  
 Parte II. Hhh ifti

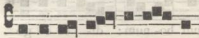


Alleluia, *ut supra.*

í- sti Salva tó- rem.

*Offertorium.* **R** 

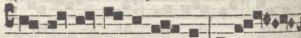
E cor- dá- re, Vir- go Ma-



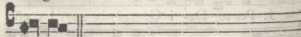
ter, in con- spé- ctu De- i, ut lo- quá- ris



pro no- bis bo- na, & ut a- vér- tat in-



di- gna- ti- ó- nem su- am a no-

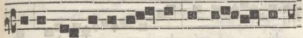


bis.

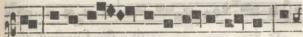
*Cómu- nio.* **R** 

E- gí- na mun- di di- gní- f-

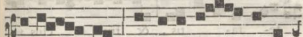
IN FESTO CÔMEM. B. M. V. DE MONTE CARMELO. 427



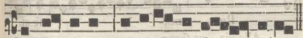
fi- ma , Ma ri- a Vir- go per pé- tu-



a , in ter cé- de pro no stra pa- ce , &



fa lú- te , quæ ge nu í- fti Chri-



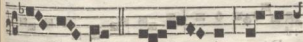
stum Dó mi num Sal va tó rem ó- mni um.

IN FESTO S. JACOBI APOSTOLI.

*Introitus Mihi, & Graduale Constitues, ut in Festo S. An-  
dræ, pag. 316.*



Al- le- lú- ia. Al- le-



lú- ia. y. E- go vos e-

Hhh ii

lé-

lé-gi de mun-do, ut  
e-á-tis, & fru-ctum af-  
fe-rá-tis, & fru-ctus ve-  
ster má-ne at.

*Allelúia, ut supra.*

*Offertorium* In omnem, *ut in Festo S. Thomæ*, pag. 337.

*Comunión* Vós, qui secúti estis me, *ut in Festo S. Mattheæ*, pag. 366.

IN FESTO S. ANNÆ, MATRIS B. MARIE V.

*Introsus.* **G**

Au-de á-mus omnes in  
Dó-mi no, di-em fe-stum ce-le bran-tes.

tes, sub ho nó re Be á tæ An næ,

de cu jus fo lem ni tá te gau dent An

ge li, & colláu dant Fi li um

De i. *Pf.* E ru étá vit cor me um

verbum bo num: di co e go ó pe ra me

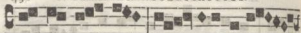
a Re gi. *t. T.* y. Gló ri a.

*Gradual.* Dilexisti, *Alleluia*, & y. Diffusa est, ut in Festa  
S. Lucia Virgin. & Martyr. pag. 331. & 332.

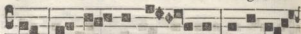
*Offerto-  
rium.*

**F** I li æ Re gum in hó

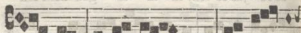
nó



nó-re tu- o : á- sti tit Regi-



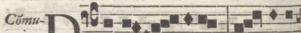
na à dex- tris tu- is in ve- sti-



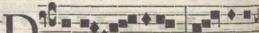
tu de au- rá- to, cir- cùm- da-



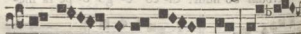
ta va- ri- e- tá- te.



*Cõmu-  
nio.*



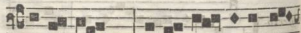
**D** If- fú- sa est grá- ti- a



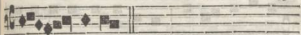
in lá- bi is tu- is : pro pte-



re à be- ne- dí- xit te De- us



in æ- tér- num, & in sæ- culum sæ-

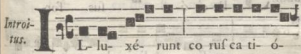


cu li.

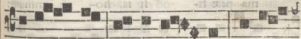
IN DEDICATIONE S. MARIE AD NIVES.

*Introitus* Salve, Sancta Parens, & *Graduale* Benedicta, ut  
 in *Festo Conceptionis*, pag. 320. & 321.  
*Alléluia*, & *Y. Post partum*, ut in *Dedicatione S. Mariæ*  
*ad Martyres*, pag. 403.  
*Offertorium* Ave Maria, ut in *Dominica IV. Adventus*, p. 17.  
*Communio* Beata viscera, ut in *Festo Conceptionis*, pag. 323.

IN FESTO TRANSFIGURAT. DOMINI N. J. C.



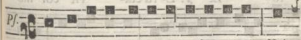
L-lu-xé-runt co-ruf-ca-ti-ó-



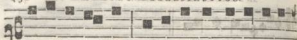
nes tu-æ or-bis ter-ræ: commó-



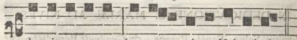
ta est, & con-tré-mu-it ter-ra.



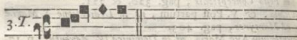
Quam di-le-cta ta-ber-na-cu-la tu-a, Dó-mi-



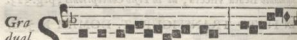
mi ne vir tu- tum ! con- cu- pi- sci- tit , & de- fi- cit



à- ni- ma- me- a in a- tri- a Dó- mi- ni.



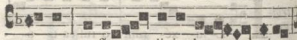
3. T. *ŷ.* Gló- ri- a.



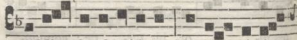
*Gra-  
dual.*

**S**

Pe- ci- ó- sus for-



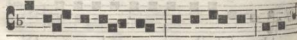
ma præ- fi- li- is ho- mi- num :



dis- si- pu- lus est grá- ti- a in la- bi- is



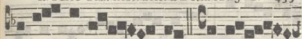
tu- is. *ŷ.* E- ru- ctá- vit cor me-



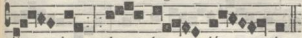
um ver- bum bo- num : di- co e- go o- pe- ra



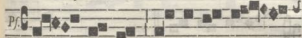
## IN FESTO TRANSFIGURATIONIS DOMINI N. J. C. 433



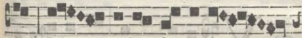
ra me- a Re- gi. Al le-



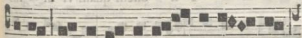
lu- ia, al- le- lú- ia.



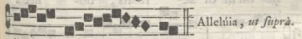
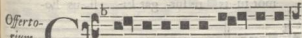
Can- dor est lu- cis æ- ter-



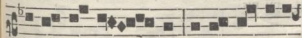
næ, spé- culum fi- ne ma-



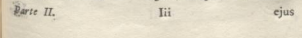
cu- la, &amp; i- má- go bo- ni- tá- tis

il- li- us. Alleluia, *ut supra.*Offerto-  
rium.**G**

Ló- ri- a &amp; di- ví- ti- æ



in dó- mo e- jus, &amp; ju- sti- ti- a



Parte II.

Iii

ejus

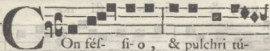
e- jus ma- net in fae- cu lum  
fae- cu- li, al- le-  
lá- ia.

*Cómu-  
nio.*

**V**

I- si- ónem quam vi- di- flis  
ne- mi ni di xé- ri- tis, do- nec à  
mórtu- is re sur- gat Fi- li- us ho-  
mi- nis.

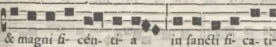
## IN FESTO S. LAURENTII MARTYRIS.

Intro-  
tus.


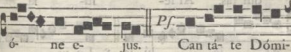
**C** On fé- si- o , & pulchri tú-



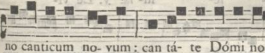
do in conspé- etu e- jus : sán- eti tas ,



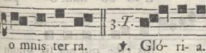
& magni fi- cén- ti- a in sancti fi- ca- ti-



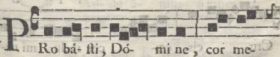
ó- ne e- jus. *Pf* Can tá- te Dómi-



no canticum no- vum ; can tá- te Dómi no



o mnis ter ra. *3.T.* ✱ Gló- ri- a.

Gra-  
dual.


**P** in Ro bá- sti, Dó- mi ne , cor me-

um, & vi-fi-tá-ſti no-cte.

ſ. I-gne me ex-a-mi ná-ſti: &

non eſt in-vén-ta in me i-ni-

qui-tas. Al-le-lú-ia.

Al-le-lú-ia. ſ. Le ví-

ta Lau-ren-ti us bo-num o-pus

o-pe rá-tus eſt: qui per ſi-gnum

Cru-cis cæ-cos il-lu-mi ná-

vit.

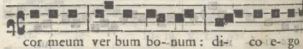
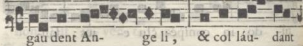
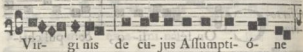
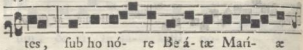
Alleluia, *ut supra.*

*Offertorium.* **C** On fé- si- o, & pul chri-  
 ui- do in conspé- ctu e- jus: san-  
 cti- tas, & magni fi- cén- ti- a in sancti- fi-  
 ca- ti- ó- ne: *mus. od. mud. 109. mus. justo.*

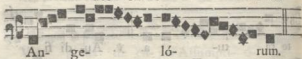
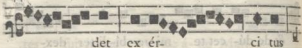
*Communio* Qui mihi, *ut in Festo S. Vincentii, pag. 354.*

IN ASSUMPTIONE B. MARIE V.

*Introrsus.* **G** Au- de â- mus omnes in  
 Dó- mi no, di- em fe- stum ce- le bran-  
 tes,.



& de dú- cet te mi ra- bí- li ter dex-  
 te ra tu- a. y. Au- di fi-  
 li a, & vi- de, & in- cli-  
 na au- rem tu- am: qui a con- cu pí-  
 vit Rex speci- em tu- am.  
 Al- le- lú- ia. Al- le-  
 lú- ia. y. Af- súm- pta  
 est. Ma- ri- a in Cœ- lum, gau- det.

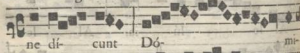
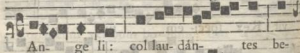
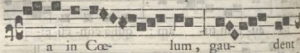


Alleluia, ut supra 2.

*Offerto-  
rium.*

**A**

S- fum- pta est Ma ri-



*Cōmu-  
nio.*

**O**

Primam par- tem e- lé- git.



## IN ASSUMPTIONE B. MARIE V.

441

gīt si- bi Ma-ri- a: quæ  
 non au- fe- ré- tur ab æ-  
 æ- tær- num.

## DOMINICA INFRA OCTAV. ASSUMPT. B. M. V.

IN FESTO S. JOACHIM CONFESSORIS,

&amp; Patris ejusdem B. M. V.

*Introitus.* **D** I- pær- sit, de- dit pau-  
 pé- ri- bus: ju- sti- ti- a e-  
 jus ma- net in sæ- cu- lum sæ- cu- li:  
 -cor- nu e- jus ex al- tá- bi- tur in gló-  
 -ria.

*Parte II.* Kkk

ri- a. *Pf.* Be á- tus vir, qui ti met Dómi-  
 num: in mandá tis e jus cu- pit ni- mis,  
 3. T. y. Gló- ri- a.

*Gradual.* **D** If- pér- fit, de- dit pau-  
 pé- ri bus: ju- sti- ti- a e- jus ma-  
 net in sæ- culum sæ- cu-  
 li. y. Po- tens in ter-  
 ra e- rit se men e- jus: ge-  
 ne-

ne rá, ti o re- ctó- rum be- ne-  
 di cé- ut mu- tur. Al- le- jú-  
 ia. Al- le- jú- ia. O' Jó-  
 achim, san-cte con- jux An- nae, Pa-  
 ter al- mae Vir- ginis, hic fá- mu lis  
 con- fer- fa jú- tis o- pem. *Allelúia, ut supra.*  
*Offertorium.* **G** Ló- ri- a, & ho nó-  
 ro co- ro ná- bi li e- um;  
 Kkk ii &

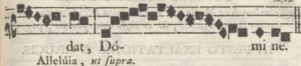
& confi- tu i- sti e- o- rum su- per  
 ó- cul- pe ra má- num tu- a-  
 rum, Dó- mi ne.

*Communio Fidélis servus, ut in Festo S. Antonii de Padua,*  
 pag. 407.

IN FESTO S. BARTHOLOMÆI APOSTOLI.

*Introitus Mihi, & Graduale Constitues, ut in Festo S. An-*  
*dræ, pag. 316. & 317.*

Al- le- lú- ia. Al- le-  
 lú- ia. Te gló- ri- ó-  
 sus A po- sto- ló- rum Cho- rus lau-  
 dat,



*Offertorium Mihi, ut in Festo S. Andreae, pag. 318.*

*Com-  
nio.* **V** Os, qui se cú- ti e- stis  
me, se- de bi- tis su- per se- des, ju di-  
cán- tes du ó- de cim tri- bus Is-  
fra el, di- cit Dó- mi- nus.

*In Nativitate B. M. V. Missa Salve, Sancta Parens, ut in  
Festo Concep. pag. 320.*

DOMINICA INFRA OCT. NATIVITATIS B. M. V.

IN FESTO SS. NOMINIS MARIE.

*Invokitus Vultum, ut in Festo Annuntiationis, pag. 375.*

*Gradual Benedicta, ut in Festo Conceptionis, pag. 321.*

*Alleluia, & V. Post partum, ut in Dedicatione S. Mariæ  
ad Martyres, pag. 1493.*

*Offer-*

*Offertorium Ave Maria, ut in Dominica IV. Adventus, p. 17.  
Communió Beata viscera, ut in Feslo Conceptionis, pag. 313.*

IN-FESTO EXALTATIONIS S. CRUCIS.

*Introitus Nos autem, cum Gloria Patri 4.  
Graduale Christus factus est, ut in Feria quinta in Cena  
Domini. pag. 126. & 127., quo finito profequitur*

A-le-lu-ia, al-le-lu-ia.  
Dul-ce li-gnum dul-ces cla-vos dul-ci-a fé-rens pôn-de-ra,  
quæ so-la fu-ís-ti di-gna fu-sti-né-re Re-gem cœ-ló-rum,  
& Dó-mi-num.

Alleluia, ut supra.

Ofer-

*Offerto-  
rium.*

**P** Ro- te ge Dó- mi ne

ple- bem tu- am per fi- gnúm san-

cta Cru- cis ab in- fi-

di- is i- ni mi có- rum o- mni um:

ut ti- bí gra- tam ex- i- be á- mus

fer vi tu- tem, & ac ce ptá-

bi- le fi- at sa- cri fi-

ci- um no- strum al- le- lú- ia.

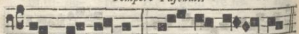
*Com-*

Communio ut in Festo Inventionis S. Crucis, in cuius fine  
non dicitur Alleluia, pag. 402.

IN FESTO IMPRESSIONIS SACRORUM  
STIGMATUM IN CORPORE S. P. N. FRANCISCI.

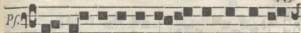
*Introsus.* **M**  I- hi au- tem ab sit gló-  
 ri- á- ri, ni- si in Cru- ce Dó mi-  
 ni no- stri Je- su Chri- sti: per  
 quem mi- hi mun- dus cru- ci- fi- xus est, &  
 e- go mun- do.

*Tempore Paschali.*

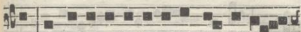


Al- le- lú- ia. Al- le- lú- ia.

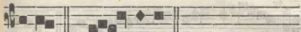




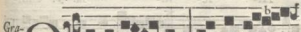
Vo- ce me a ad Dó- mi num cla má-



vi: vo- ce me a ad Dóminum de- pre cá-

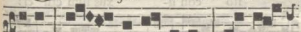


tus sum. y. Gló- ri- a.

Gra-  
dual.

O

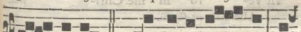
S ju- fti me- di- tá-



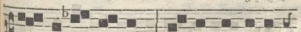
bi- tur fa- pi- en- ti- am: &amp; lin-



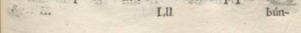
gua e- jus lo- que- tur ju- di-



ci- um. y. Lex De i e- jus in



cor- de ip- si- us: &amp; non sup plan ta-



Lil

bún-

bun- tur gres sus e-  
 jus. Al le- lú- ia,  
 Al- le- lú- ia. y. Chri-  
 sto con fi- xus sum cru- ci:  
 vi- vo e- go, jam non e- go, vi-  
 vit ve- ro in me Chri- stus.  
 Alleluia, ut suprà.

*Post Septuag. quando fit officium per annum, omisso Allel. & seq. cant. Tractus. P. 20.*

**D** E- si- dé- ri- um á- ni- mae  
 ejus

## IN FEST. IMPRES. SACROR. STIGMAT. S. P. N. FRANC. 453

e- jus tri- bu- íf- ti e-  
 i, & vo lun tá- te la bi- ó- rum e-  
 jus non frau dáf- ti e-  
 um. ✠. Quóni- am præ ve níf- ti e-  
 um in be- ne di cti- ó- ni-  
 bus dul cé- di- nis ✠. Po fu- i- fti  
 in cá- pi- te e- jus co ró-  
 nam de lá- pi- de pre- ti- ó- fo.

Tempore Paschali omittitur Graduale, & ejus loco cantatur  
Allelúia, & y. Christo confixus pag. 450.

Allelúia. Al-  
lelúia. y. Fran- cí- cus hic  
pau- per & hu- mi lis, cœlum di ves in-  
gré- di tur, hy- m- nis cœ-  
les- ti- bus ho- no- ra- tur.  
Allelúia, *ut supra.*

*Offerto-  
rium.*

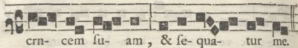
**D**E- si- dé- ri um á- ni-  
mæ e- jus tri bu is- ti e- i Dó- mi-  
ne,

ne, & volun tá- te la- bi- ó- rum e-  
 jus non frau dá- ti e- um: po- su-  
 if- ti in ca- pi- te e- jus co ro-  
 nam de la- pi de pre ti- ó-  
 fo.

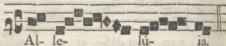
*Temp. Pasch. Allelúia.*

Al- le- lú- ia.

*Cómu- nio.* **Q**ui vult ve ní- re post me,  
 ab neget se met ip- sum, & tol- lat  
 cru-

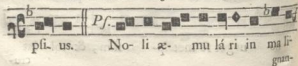
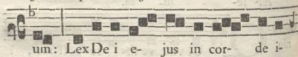
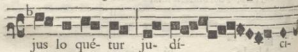
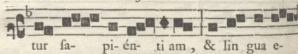
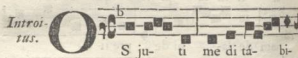


*Temp. Pasch.*



IN FESTO S. MATTHÆI APOSTOLI,  
& Evangelistæ.

*Introi-  
tus.*



## IN FESTO S. MATTHÆI APOSTOLI, ET EVANG. 455

gnan ti bus: ne- que ze lá- ve ris fa- ci-  
 én tes i- ni qui tá- tem. y. Gló- ri- a.

*Gradal.* **B** E- a- tus vir, qui ti- met  
 Dó- mi num, in man dá- tis e-  
 jus cu- pit ni- mis. y. Po-  
 tens in ter- ra e- rit fe- men e-  
 jus, ge ne ra- ti- o re- tó-  
 rum be ne- di- cé- tur.

*Alleluia, & Te gloriosus, ut in Festo S. Bartholomei,*  
pag. 444.

*Offertorium Posuisti, ut in Festo S. Vincentii Martyris,*  
pag. 353.

*Cōmu-  
nio.*

**M**

Ag na est gló- ri- a e- jus  
in sa lu- tá- ri tu- o: gló-  
ri am, & ma gnum de có- rem im-  
pó- nes su- per e- um, Dó- mi ne.

IN FESTO B. MARIE V. DE MERCEDE.

*Introitus Salve, Sancta Parens, & Graduale Benedicte,*  
*ut in Festo Conceptionis, pag. 320. & 321.*

*Alleluia, & Y. Post Partum, ut in Dedicacione S. Mariæ et  
Martyres, pag. 403.*

*Offertorium Ave Maria, ut in Dominica IV. Adventus, p. 17.*

*Communio Beata viscera, ut in Festo Conceptionis, pag. 323.*



IN FESTO DEDICATIONIS S. MICHAELIS  
Archangeli.

Introitus.

**B**

E-ne di-ci-te Dó-mi num

o mnes An ge li e- jus: po tén tes vir-

tú- te, qui fá- ci tis verbum e-

jus, ad au- di én- dam vo cem ser- mó-

num e- jus. *Pf.* Bénedic, á- ni ma me a,

Dómino : & ó- mni a quæ in tra me sunt, nó-

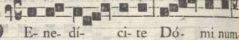
mi ni san cto. e- jus. *3. T.* Gló- ti- a.

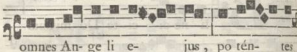
Parte II.


Mmm

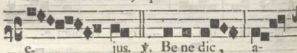
Gra-

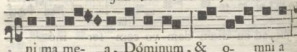
Gradual.

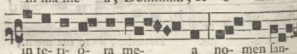

**B** E-ne-dí-ci-te Dó-mi num


 omnes An-ge li e- jus, po-tén-tes


 vir-tú-te, qui fá-ci tis ver bum


 e- jus. y. Be ne dic, a-


 ni ma me- a, Dóminum, & o- mni a


 in te- ri- ó- ra me- a no- men fan-


 ctum e- jus. Al- le-


 lú- ia. Al- le- lú- ia.

## IN DEDICATIONIS S. MICHAELIS ARCHANGELI.

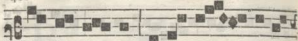
459

y. Sancte Mi-cha-el Ar-cha-n-  
 ge-le, de-fen-de nos in-præ-  
 li-o, ut non pe-re-â-mus in-  
 tre-men-do ju-dí-ci-o. Allelúia, ut  
*suprà.*

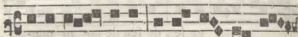
*Offerto-  
rium.*

**S**

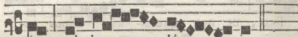
Te-tit An-ge-lus  
 juxta a-ram Tem-pli, ha-bens thu-  
 ri-bu-lum áu-re-um in ma-nu fu-  
 a, & da-ta sunt e-i in-  
 cén-



cén- fa mul- ta: & af- cén- dit fu-



mus a- ró- matum in conf pé- ctu De-

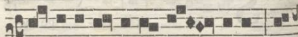


i, al- le- lú- ia.

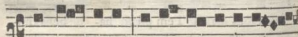
*Cómu-  
nio.*



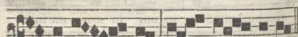
E- ne dí- ci- te, omnes



An- ge li Dó- mi ni, Dó- minum hy-



mnum dí- ci- te, & fu- per ex al- tá-



te e- um in fæ- cu- la.

-11  
-112

-2 rudi si  
li nudi

DO.

## DOMINICA I. OCTOBRIS.

## IN FESTO SS. ROSARII B. MARIE V.

*Introitus*, Salve, Sancta Parens, & *Graduale* Benedicta,  
*ut in Festo Conceptionis*, pag. 320. & 321.

*Alleluia*, & *Y. Post partum*, *ut in Dedicacione S. Mariæ  
 ad Martyres*, pag. 403.

*Offertorium* Ave Maria, *ut in Dominica IV. Adventus*, p. 17.

*Communio* Beata viscera, *ut in Festo Conceptionis*, pag. 323.

## IN FESTO S. P. N. FRANCISCI.

*Introitus.* **G** Au-de-a-mus omnes in  
 Dó-mi no, di em fe-stum ce-le-bran-  
 tes sub hono-re be-a-ti Fran-cif-ci:  
 de-cu-jus so-le-mni tá-te gau-dent An-  
 ge-li, e-co-lau-dant Fi-li-um  
 Dei.

De- i. Al- le- lú- ia,

Al- le- lú- ia. Ex ul tá- te jus-

ti in Dó- mi no: re ctos de cet col- lau da-

ti- o. y. Gló- ri- a.

*In Missis votivis cantatur Introitus Mihi autem, pag. 448.  
 Graduale, Os Justi, ut in Festo Stigmatum, pag. 449. &  
 prosequitur.*

Al- le- lú- ia, Al- le- lú-

ia. y. O Pa- tri ar- cha pau- pe rum

Fran- cif- ce, tu- is per- ci bus au ge

tu-ó-rum nu- me rum in chari- tá- te  
 Chri- fti: quos can- cel- la- tis  
 ma- ni bus, cæ- cu- ti ens ut mo- ri ens  
 Ja- cob, be ne di- xit- fti.

Allelúia, *ut supra.*

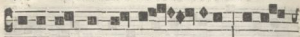
*Temp. Pasch. cant. Allelúia cum ŷ. O Patriarcha, supra & prosequit. Allelúia cum ŷ. Franciscus hic pauper, ut in Fest. Stigmatum, pag. 452. Post Septuag. vero, cantat. Tra- pas, Beatus vir, ut in Missa Sancti Vincentii, pag. 352. Offertor. Veritas, ut in Festo S. Joseph. pag. 374. Communio Fidelis servus, ut in Missa Sancti Antonii de Pa- dua Confessoris, pag. 439.*

DOMINICA II. OCTOBRIS.

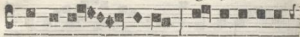
IN FESTO PATROCINII S. JOSEPH  
 Confessoris, Sponsi B. Marix V.

*Introi- tus.*

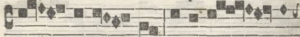
**E**S- to mi- hi in Pro te etó rem,  
 &c.



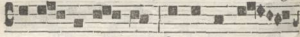
& in do-  
mum re-  
fú-  
gi i, ut fal-



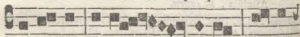
vum me fá-  
ci as: quo-  
ni am for ti-



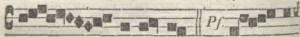
tú-  
do me-  
a, & re-  
fu-  
gi-



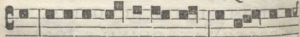
um me-  
um es tu: & pro pter no-



men tu-  
um de dú-  
ces me, & e-



nú-  
tri-  
es me. Quo-  
ni-



am tu es Pro té-  
ctor me-  
us, in ma-  
nus tu-

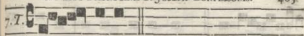


as commendo spí-  
ritum me-  
um.

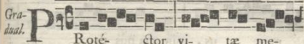


## IN FESTO PATROCINII S. JOSEPH COMPRESSORIS.

265



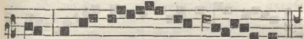
7. T. *G.*  
 y. Gló- ri- a.



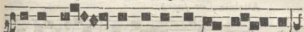
*Grav.*  
*dual.*

**P**

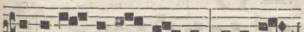
Roté-ctor vi- tæ me-



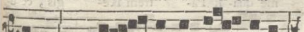
æ, a quo tre- pi- dá- bo?



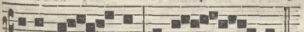
y. Si con- fi- stant adver- sum me ca- strâ



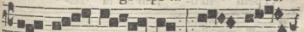
non ti- mé- bit cor me- um: si ex úr-



gat ad vér- sum me præ- li- um,



in hoc e- go spe- rá- bo.

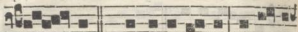


Al- le- lú- ia. Al- le- lú-

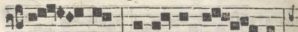
Parte II.

Nnn

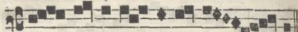
lú-



lú- ia. y. Quo ni am tu es Pro té- stor

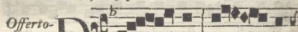


me- us, in ma nus tu- as



com- mén do spi- ri- tum me- um.

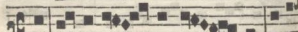
*Alleluia, ut supra.*



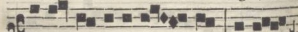
*Offerto-  
rium.*

**D**

E- us fe- cit



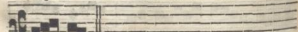
me qua- si Pa- trem Re- gis, & u-



ni vér- sae domus e- jus, ac Prin-



ci pem in o- mni ter ra Æ-



gy- ptu.

*Cómu-  
nio.*

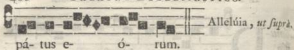
**D** Et cen- dit Je- sus cum e- is ,  
& ve- nit Na za- reth, & e- rat  
sub- di- tus il- lis.

IN FESTO SS. APOST. SIMONIS, ET JUDÆ.

*Introitus Mihi, & Graduale Constitues, ut in Festo S. An-  
dræ, pag. 316. & 317.*

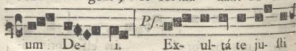
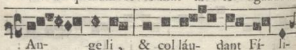
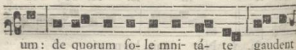
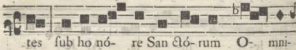
Al- le- lú- ia. Al- le- lú-  
ia. *ŷ.* Ni- mis ho no rá- ti  
sunt a- mí- ci tu- i, De- us:  
ni- mis con for tá- tus est prin- ci- pá-

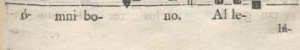
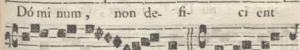
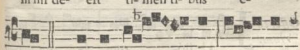
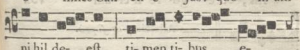
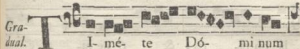
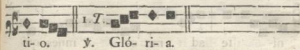
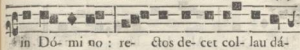
Non ii



*Offertorium* In omnem, *ut in Festo S. Thomæ*, pag. 337.  
*Communio* Vos, qui secúti estis me, *ut in Festo S. Mathie*,  
pag. 366.

## IN FESTO OMNIUM SANCTORUM.





lú- ia. Al- le- lú- ia. y. Ve-  
 ní- te ad me o- mnes qui  
 la- bo rá- tis, & o- ne ra- ti e-  
 ftis, & e- go re fi ci- am vos.  
 Alleluia, *ut supra.*

*Offertorium.*

U- stó- rum á- ni- mæ  
 in ma- nu De- i sunt, & non  
 tan- get il- los tor mén- tum ma- li-

li- ti-æ: vi- si sunt ó- cu lis  
 in- si- pi- én- ti um mo- ri , il- li au-  
 tem sunt in pa- ce.

*Cómu-  
nio.*

**B** E- á- ti mun do cor- de,

quó- ni am i- psi De- um vi- dé- bunt:  
 be- á- ti pa- cí- fi- ci, quó- ni am  
 fi- li i De- i vo ca bún- tur: be- á- ti  
 qui per se cu- ti o- nem pa ti- ún- tur pro-  
 pter

pter ju sti- ti- am, quó- ni am i- psó- rum  
est Re gnum Cœ- lo- rum.

## DOMINICA II. NOVEMBRIS.

## IN FESTO PATROCINII B. MARIE V.

*Introitus* Salve, Sancta Parens, & *Graduale* Benedicte,  
ut in *Festo Conceptionis*, pag. 320. & 321.

*Alleluia*, & *ŷ. Post Partum*, ut in *Dedicatione S. Mariæ ad Martyres*, pag. 403.

*Offertorium* Ave Maria, ut in *Dominica IV. Adventus*, p. 17.

*Communio* Beata viscera, ut in *Festo Conceptionis*, pag. 323.

In *Festo Præsentationis B. M. V. Missa*, ut in *Festo Patrocini ejusdem*, supra.

In *Festo S. Catharinæ Virginis, & Martyris*, *Missa Loquubar de Communi Virginis, & Martyris*.



# M I S S Æ

## DE COMMUNI SANCTORUM.

### COMMUNE UNIUS MARTYRIS PONTIFICIS.

*Introitus.* **S** Ta- tu- it e- i Dó- mi-  
 nus Te- sta méntum pa- cis, & Prin-  
 ci pem fe- cit e- um: ut fit il- li Sa cer-  
 dó- ti i di- gnitas in æ-  
 ter- num. *Pf.* Memén to, Dómine, Da-  
 vid: & o- mnis man fa e- tú- di nis e- jus.

*1. T.*

*ŷ.* Gló- ri- a.

*Parte II.*

Ooo

Gra-

Gradual.

N ve- ni Da- vid ser-uum me-  
 um, ó- le o fan- cto me-  
 o un- xi e- um ma nus e- nim  
 me- a au xi- li- á- bi tur e-  
 i, & brá- chium me- um  
 confor tá- bit e- um.  
 y. Ni hil pro fi- ci- et i- ni- mí-  
 cus in e- o, & fi- li us i- ni qui- tá-

tá- tis non no cé- bit e-

i, Al le- lú- ia, Al-

le- lú- ia. ŷ. Tu es Sa- cér-

dos in æ- tér- num, se cún- dum or-

di nem Mel- chí- se dech.

Allelúia, ut supra.

*Fest. Septuag. omittis Allelúia, & ŷ. sequenti, cantatur*  
*Trañlus Desidérium, ut in Festo S. Matthei Apost. p. 364.*  
*Ofertorium Veritas, ut in Festo S. Joseph Confessoris, p. 374.*

Com-  
 nio. **S** E- mel ju- ra vi in San- cto me-

o: fe- men, e- jus in æ- tér- num

Ooo ii ma-

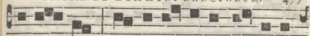


ma- ne- bit: & se- des e- jus sic-  
 ut Sol in conspéctu meo, & sic- ut Lu-  
 na per fé-cta in æ-tér- num, & te- stis  
 in Cœ- lo fi- dé- lis.

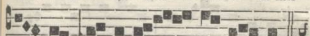
COMMUNE UNIUS MART. NON PONTIFIC.

*Introi- tus.* **I** N vir tú- te tu- a, Dó mi ne,  
 læ- tá- bi- tur ju- stus, & su- per  
 sa- lu- tá- re tu- um exul- ta- bit ve-  
 he-

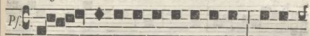
## MISSÆ DE COMMUNI SANCTORUM. 477



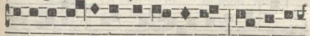
hemen- ter : de- si- dé- ri- um á- ni mæ



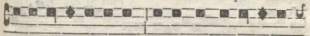
e- jus tri- bu i- sti e- i.



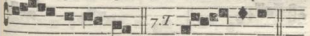
*Pf.* Quó- ni am præveni- sti e um in be-



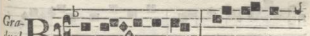
ne di- ó- ni bus dul cé- di- nis : po- fu i-



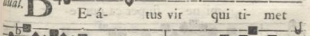
sti in cá- pi te e- jus co ro nam de lá- pi- de



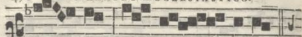
pre- ti- ó- fo. y. Gló- ri- a.



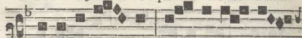
*Grav.* **B** E- á- tus vir qui ti- met



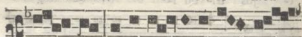
Dó- mi num in man dá- tis  
ejus



e- jus cu- pit ni mis.



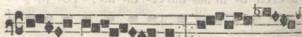
ŷ. Potens in ter- ra e- rit fe- men



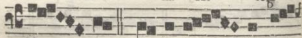
e- jus: ge ne- rá- ti- o re- ctó-



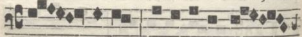
rum be né di ce- tur. Al- le-



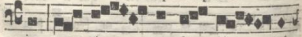
lú- mia ia. Al- le-



lú- ia. ŷ. Po- fu- í- fti, Dó-



mi ne, fu per ca put e-



jus co- rô- nam de lá- pi- de



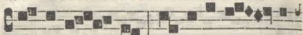
Allelúia, *ut supra.*

*Fest. Septuag. omittis Allelúia & y. sequenti, cantatur Tractus  
Delicérium, ut in Festo S. Matthei Apostoli, pag. 364.  
Offertorium Glória, ut in Festo S. Joachim Confessoris, p. 443.*

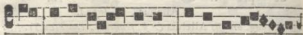
*Comu-  
nio.* **Q**ui vult ve-ni-re post me,  
áb-neget se met í-sum, & tol-lat  
cru-cem sú-am, & se-qua-tur me.

COMMUNE MARTYRUM TEMPORE PASCH.  
DE UNO MARTYRE.

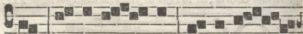
*Introi-  
tus.* **P**ro-te-xí-ti me, De-  
us, a convén-tu ma-li-gnán-ti-um,



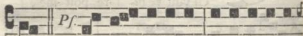
al- le- lú- ia: à multi- tú- di-



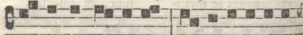
ne o- pe rán- ti tum i- ni qui tá-



tem, al- le- lú- ia, al- le- lú-



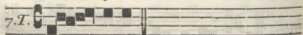
ia. Ex áu- di, Deus, o ra- ti- ó- nem



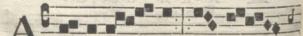
meam, cúm dé- pre cor à ti mó re i- ni-



mi ci é- ri- pe á- ni mam me- am.



7.T. y. Gló- ri a.

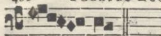


A L- le- lú- ia, Al- le-



lú- ia. y. Con fi- te bün- tur Cœ-  
 li mi ra bí- li a tu- a, Dó-  
 mi ne, é- te nim ve ri tá- tent tu-  
 am in Ecclé- si- a San- ctó-  
 rum. Al- le- lú- ia,  
 y. Po- su i- sti, Dó- mi ne,  
 tu per caput e- jus co- rō-  
 nam de lá- pi- de pre- ti- ó- fo.

*Parte II.*  
 Ppp

Alleluia, *ut supra.*

fo.

*Offertorium Confitebuntur, ut in Festo SS& Apostolorum, Phi-  
lippi, & Jacobi, pag. 480.*

*Cōmu-  
nio.* **L** Æ tá- bi tur ju- stus in Dó-

mi no, & spe rá- bit in e-

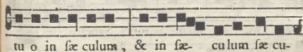
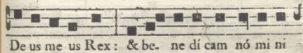
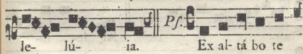
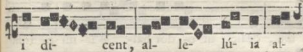
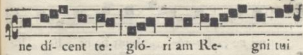
o : & lau- da bún tur o- mnes re- éti

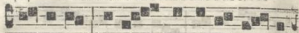
cor- de, al- le- lú- ia, al- le-

lú- ia.

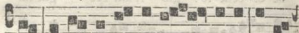
DE PLURIBUS MARTYRIBUS TEMP. PASCH.

*Introi-  
tus.* **S** An- éti tu- i, Dó- mi ne; be-

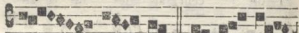




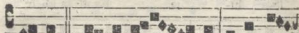
mi ne, flo- ré- bunt sic ut lí- lí-



um, & sic- ut o- dor bál- fa- mi e- runt



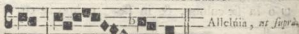
an- te te. Al- le- lé-



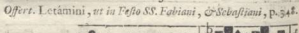
ia y. Pie ti- ó- fa in conf pé-



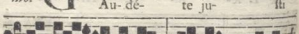
étu Dó- mi ni mors Sanctó-



rum e- jus. Allelúia, *ut supra*



*Commu-* **G** Au- dé- te ju- sti



in Dó- mi no, al- le- lí-

ia: re- *rit.* ctos de- cet col lau-  
 dá- ti o. al le- lú- ia.

COMMUNE PLURIMORUM MARTYRUM.  
 EXTRA TEMPUS PASCHALE.

*Introitus Intret, & Graduale Gloriosus, ut in Fefo SS. Fa-  
 biani, & Sebastiani, pag. 344. & 345.*

Al le- lú- ia. Al- le- lú-  
 ia. y. Cór- po ra San- ctó-  
 rum in pa- ce le- pul- ta funt,  
 & nó- mi- na e- ó- rum vi-  
 vent



vent in ge ne- ra- ti- ó- nem, & ge- ne-



Allelúia, *ut supra.*

ra- ti- ó- nem.

*Post Septuagesimam, omissis Allelúia, & Y. sequenti, cantatur Tractus Qui seminant, ut in Festo SS. Fabiani, & Sebastiani, pag. 347.*

*Offertorium.* **M**



I- rá- bi lis De- us



in San- ctis fu- is: De- us If-



ra el, ip se da- bit vir tú- tem, & for-



ti- tú- di nem ple- bi fu- æ: bo-



ne dí- ctus De- us, al- le- lá-

lu- ia.

Com-  
mu-  
nie. **E** T si co- ram ho mi- ni-  
bus tor mén- ta paf si funt, De- us ten-  
tá- vit- e- os: tamquam au-  
rum in for ná- ce pro bá- vit e- os,  
& qua- si ho lo- cáu- fta ac cé-  
pit e- os.

## COMMUNE CONFESSORIS PONTIFICIS.

*Introitus* Státuit, ut in *Com. unius Mart. Pontif.* pag. 474.  
*Gradual.* Ecce Sacerdos, ut in *Festo S. Silvestri*, pag. 46.

*Allel. & y. Tu es, ut in Com. unius Mart. Pontif. pag. 475.  
Post Septuagesimam, omissis Allelúia, & y. Tu es, canta-  
tur Tractus Beátus vir, ut in Feslo S. Vincetii Marty-  
ris, pag. 352.*

*Tempore Paschali omittitur Graduale, & ejus loco canta-  
tur Allelúia, & y. y. ut infra.*

**A** le- lú- ia. Al- le-  
lú- ia. y. Tu es Sa- cér- dos  
in æ tér- num, fe- cún- dùm ór-  
dí nem Mel- chí- fedech.  
Al- le- lú- ia. y. Hic est Sa-  
cér- dos, quem co- ro ná- vit Dó-  
mi nus. *Allelúia, ut supra.*

*Offer-*



*Offertorium* Inveni David, ut in *Festo S. Silvestri*, pag. 47.

*Communio* Fideles servus, ut in *Festo S. Antonii de Padua*, pag. 405.

COMMUNE DOCTORUM.

*Introitus* In medio, ut in *Festo S. Joannis Apostoli, & Evangelistæ*, pag. 34.

*Graduale* Os justi, Alleluia, & *Ÿ. Amavit*, ut in *Festo S. Antonii de Padua Confessor.* pag. 404. & 405.

*Post Septuagesimam*, omittis Alleluia, & *Ÿ. Amavit*, cantatur *Tractus* Beatus vir, ut in *Festo S. Vincentii*, p. 352.

*Tempore Paschali* omittitur *Graduale*, & ejus loco cantatur Alleluia, & *ŸŸ. Amavit*, & *Iustus*, ut in *Festo S. Joseph Confessoris*, pag. 373.

*Offertorium* Iustus, ut in *Festo S. Joannis Apostoli, & Evangelistæ*, pag. 36.

*Communio* Fideles servus, ut in *Festo S. Antonii de Padua Confessoris*, pag. 489.

COMMUNE CONFESSORIS NON PONTIFICIS.

*Introitus* Os Justi, ut in *Festo S. Matthæi*, pag. 454.

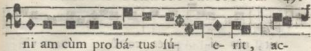
*Gradual.* U- stus ut pal ma flo ré-

bit: sic ut ce- drus Li- ba ni mul-

*Parte II.* Qqq ti-

ti- pli cá- bi tur in do- mo Dó-  
 mi ni. y. Ad annun- ti ándum ma-  
 ne mi fe- ri cór- di am tu-  
 am & ve ri- tá- tem tu- am  
 per no- etem. Al le-  
 lú- ia. Al le- lú-  
 ia. y. Be á- tus vir, qui suf-  
 fert ten- ta- ti- ó- nem, quó-  
 ni-

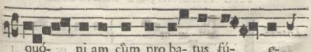
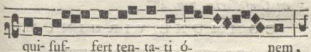
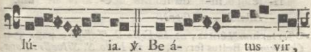
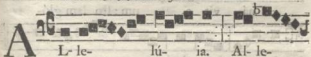
## MISSE DE COMMUNI SANCTORUM. 491



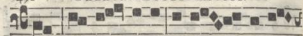
Allelúia , *ut supra.*

*Post Septuagesimam , omissis Allelúia , & Y. sequenti ,  
cantatur Tractus Beátus , vir , ut in Festo S. Vincentii  
Martyris , pag. 352.*

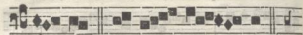
*Tempore Paschali omittitur Graduale , & ejus loco can-  
tatur Allelúia & YY. ut infra.*



Qqq ii tæ.



rit, ac- ci- pi et co rô- nam vi-



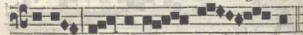
tæ. Al- le- lú- ia.



y. A- má- vit e- um Dó- minus, &amp;



or ná- vit e- um: Ito lam gló-



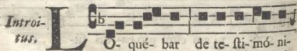
ri- æ in- du it e- um.

Allelúia, *ut suprâ.*

*Offertorium Veritas, ut in Festo S. Joseph, pag. 374.*  
*Communio Beátus servus, ut in Festo S. Silvestri Pape,*  
*& Confessoris, pag. 48.*

## COMMUNE VIRGINUM.

PRO VIRGINE, ET MARTYRE.

Intro-  
tus.

L

O- qué- bar de te- sti- mó- ni-

is tu- is in conspé- ctu Re-  
 gum, & non con- fun- dé- bar: & me di tá-  
 bar in man dá- tis tu- is, quæ di- lé-  
 xi ni- mis. *Pf.* Be á- ti im ma cu-  
 lá- ti in vi a: qui am bulant in Le ge Dómi-  
 ni. *S.T.* Gló- ri- a.

*Gradual.* Dilexisti, ut in Feslo S. Lucie. pag. 33r.

Al le- lú- ia. Al- lé- lú-  
 ia. *¶* Ad du- cén- tur Re- gi  
 Vir-



Vir- gi nes post e- am , pró- xi mæ  
e- jus af fe- rén- tur ti- non bi in  
læ- ti- ti a. Allelúia , ut supra.

*Post Septuag. omiffis Allelúia, & ŷ. ŷequenti, cant. ŷequent*

*Tra- ctus.* **V** E- ni Spon ŷa Chri- ŷti , ác ci- pe  
co ró- nam quam ti- bi Dóminus præ pa-  
rá- vit in æ tér- num , pro cu- jus a- mó-  
re fan- guinem tu- um fu- dí-  
ŷti. ŷ. Di le xi- ŷti ju- ŷti ti am , & o- dí-

di- sti i- ni qui tá- tem, pro pté- re a un-  
 xit te De- us, De us tu- us, ó- le-  
 o læ tí- tiæ præ consór- ti- bus tu-  
 is. ý. Spé- ci e tu- a, & pul chri tu- di ne  
 tu- a, in tén- de, próf pe rè pro cé-  
 de, & re- gna.

*Temp. Pasch. emittitur Graduale, & ejus loco cantatur*

**A** L- le- lú- ia. Al- le-  
 lú- ia. ý. Ad du cén- tur  
 Re-

Re gi Vir- gi nes post e- am pró-  
 xi- mæ e- jus af fe rén- tur ti- bi  
 in læ tí- ti- a. Al- le- lú-  
 ia. y. Spé- ci- e tu-  
 a, & pul chritú- di ne tu- a,  
 in tén- de, próf- pe rè pro cé- de,  
 Alleluia, *ut supra.*  
 & re- gna.

*Offertorium Asserentur, ut in Festo S. Lucie, pag. 333.*

*Cōmu-  
 nio.*

**C** onfundán- tur su- pèr- bi,  
 quia



qui-a in jú- stè i- ni qui tá- tem fe-  
 cé- runt in me: e go au tem in man dá tis  
 tu- is ex er- cē- bor in tu is ju sti-  
 fi- ca- ti ó- ni bus, ut non con-  
 fún- dar.

PRO VIRGINE TANTUM.

*Introitus Dilexisti, ut in Festo S. Lucie, pag. 330.*

*Gradual.* **S** Péci- e tu- a, & pul-  
 chritú- di ne tu- a, in tén- de, prof-  
 Parte II, Rrr

prosperè procede, & regna.  
 y. Propter veritatem, & mansuetudinem, & iustitiam, &  
 deducet te, mirabiliter dextera tua.

*Alleluia, & y. Adducuntur, ut in Commune Virginum, & Martyrum, pag. 493.*

*Post Septuagesimam, omittitur Alleluia, & y. Adducuntur, cantatur Tractus Audi Filia, ut in Festo Annuntiationis B. M. V. pag. 377.*

*Tempore Paschali omittitur Graduale, & ejus loco cantatur Alleluia, & y. Adducuntur, &c ut in Communi Virginum, & Martyrum, pag. 493.*

*Offertor. Filix Regum, ut in Festo S. Anne, pag. 429.*

Comu-  
nio.

**Q**

uin que pruden-tes Vir-

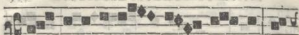
gi-

## MISSÆ DE COMMUNI SANCTORUM. 499

gi nes, ac ce pé- runt ó- le um in va-  
 fis su- is cum lam- pá- di bus: me-  
 di a autem no- cte cla- mor fa- ctus est :  
 ec ce Spónsus ve- nit, ex í- te ób- vi-  
 am Chri- sto Dó- mi no.

## PRO NEC VIRGINE, NEC MARTYRE.

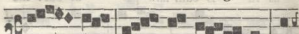
*Introi- tus.* **C** O- gnó- vi, Dó- mi ne, qui-  
 a æ- qui tas ju dí- ci a tu- a,  
 Rrr ii &



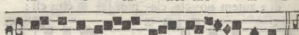
& in ve ri tá- te tu- a, hu-



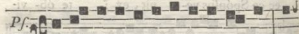
mi- li á- fti me, con- fi- ge ti- móre



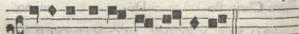
tu- o car- nes me- as a



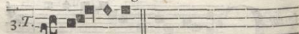
man dá tis tu- is ti- mu i.



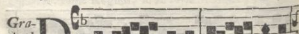
Be á- ti im ma cu lá- ti in vi- a: qui



ambulant in Le- ge Dó- mi- ni.



ÿ. Gló- ri a.



Gr. **D** If fú- sa est gra- ti- a

## MISSÆ DE COMMUNI SANCTORUM. 501

in lá- bi is tu- is, pro pte-  
 re a be ne- dí- xit te De- us  
 in æ- tér- num. y. Pro pter ve- ri-  
 tá- tem, & man su e- tú- di nem,  
 & ju- sti- ti am, & de dú- cet te  
 mi ra- bí- li- ter dex- te ra  
 tu- a. Al- le- lú-  
 ia, Al- le- lú- ia. y. Spé- ci-

e

e tu- a, & pulchri tú- di ne  
 tu- a, in tén- de, pró- pe rè pro-  
 cé- de, & re- gna.

*Post Septuagesimam, omissis Allelúia, & y. sequenti can-  
 tatur Tractus Veni Sponsa, ut in Communi Virginum,  
 & Martyrum, pag. 494. omissis etiam verbis pro cu-  
 jus amore sanguinem tuum sudisti.*

*Tempore Paschali omittitur Graduale, & ejus loco can-  
 tatur Allelúia, & yy. ut infra.*

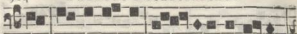
**A** L- le- lú- ia. Al-  
 le- lú- ia. y. Spé- ci- e tu-  
 a, & pulchri tú- di- ne tu- a, in tén-  
 de, pró- spe rè pro cé- de, & re-  
 gna.

## MISSÆ DE COMMUNI SANCTORUM. 503

gna. Al- le- lú-  
 ia. y. Pro pter ve ri- tá- tem, & man su-  
 e- tú- di nem, & ju- sti- ti- am,  
 & de du- cet te mi ra bí- li- ter dex- te-  
 ra tu- a.

Allelúia, ut *suprà*.*Offert.* Diffusa est, ut in *Festo Purificationis B. M. V.* p. 360.Cónmu-  
nio.**D**

I le- xi- sti ju- sti-  
 ti am, & o dí- sti i- ni qui tá-  
 tem: pro pté- re à un- xit te De-  
 us,



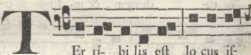
us, De-us tu- us, ó- le o læ tí- ti æ



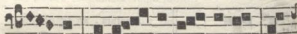
præ confór- ti bus tu- is.

IN ANNIVERSARIO DEDICATIONIS ECCLESIE.

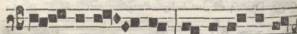
*Introi-  
tus.*



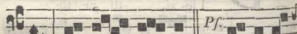
Er í- bi lis est lo cus íf-



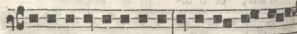
te: hic do- mus De- i est, &



por- ta cœ- li: & vo cá- bi- tur



au- la De- i. *Pf.* Quam di le-

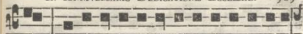


ta ta ber ná cu la, tu- a, Dómine vir- tú-

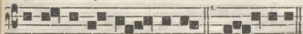
tum!



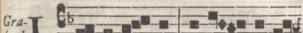
## IN ANNIVERSARIO DEDICATIONIS ECCLESIAE. 505



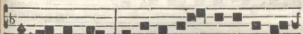
tum ! concu piscit, & de fi- cit a ni ma me a



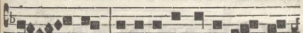
in a- tri a Dó- mi ni. y. Gló- ri a.



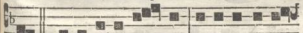
*Gratual.* **L** O- cus if- te à De- o fa-



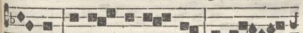
ctus est, in æ- sti má- bi le fa- cra-



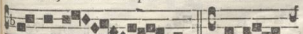
men- tum, ir- re prehen si- bi- lis est.



y. De us cu- i ad- stat Ange ló rum cho-



rus, ex au- di pre- ces ser vó-

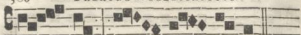


rum tu ó- rum, Al le- lú-

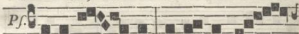
*Parte II.*

Sss

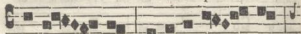
lú-



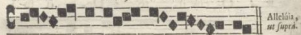
lu- ia, al- le- lú- ia.



A do rá- bo ad templum san-



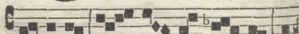
ctum tu- um, &amp; confi- té- bor



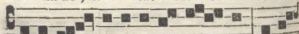
nó- mi ni tu- o.

Alleluia,  
ut supra.*Post Septuag. omiffis Allel. & y. Adorábo, dicit fequens**Tra-  
ctus.*

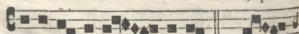
Qui con fi- dunt in Dó-



mi no, fi- cut mons Si- on: non



co mo vé- bi tur in æ- ter- num, qui ha-



bi tat in Je- rú- fa lem. y. Mon-

ter

tes in cir- cu- i tu e- jus,

& Dó mi nus in cir cú- i- tu pó- pu-

li su- i ex hoc nunc, & us- que

in fæ- cu- lum.

*Temp. Pasch. omittit. Grad. & ejus loco dicit. Allelúia, & y. Adorábo, ut supra, quo finito, prosequitur*

Al- le- lú- ia. y. Be- ne

fun dá- ta est Dó- mus Dó-

mi ni su- pra fir- mam pé- tram.

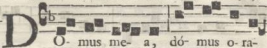
Sss ii

Alleluia, *ut supra*.

tram.

*Offertorium.* **D** O-mi ne De- us, in sim-  
pli-ci tá- te cor dis me- i læ tus ob-  
tu- li u- ni vér- sa: & pó- pu lum tu-  
um, qui re pér- tus est, vi-  
dicum in gen- ti gau- di- o: De- us  
If- ra el, cu stó- di hanc volun tá-  
tem, al- le- lú- ia.

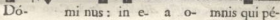
## IN ANNIVERSARIO DEDICATIONIS ECCLESIAE. 509

Cónu-  
nio.


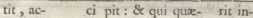
**D** O-mus me-a, dó-mus o-ra-



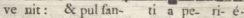
ti-ó-nis vo cá- bi tur, di- cit



Dó- mi nus: in e- a o- mnis qui pé-



tít, ac- ci pit: & qui quæ- rit in-



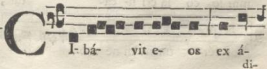
ve nit: & pul fan- ti a pe- ri- é-



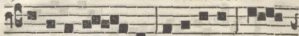
tur,

## MISSA VOTIVA

## DE SANTISS. EUCHARISTIÆ SACRAMENTO.

Intro-  
itus.


**C** I- bá- vit e- os ex á- di-



di-pe frumén- ti, & de pe tra mel-



le fa- tu rá- vit e- os.

*Pfalm. Exultáte, ut in Festo Corpor. Christi; pag. 215.  
Graduale Oculi ómnium, ibidem.*

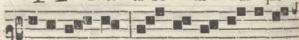
*Post Septuages. omiſſis Alleluia, & ſ. Caro mea, di-  
citur ſequens*



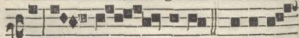
*Tra-  
elus.*

**A**

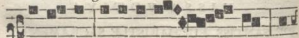
B or- tu So- lis ul- que



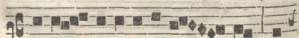
ad oc cá- fum, ma- gnum est no men me-



um in gén- ti bus. ſ. Et in o-



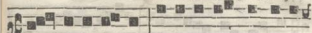
mni lo- co fa cri fi- cá- tur, &



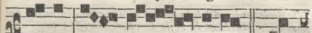
of fér- tur nómi ne me-

o- o-  
blá-

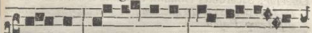
MISSA VOTIVA DE SS. EUCHARISTIAE SACRAMENTO. 511



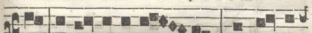
blá- ti- o mun da: qui a magnum est no men



me um in gén- ti- bus. y. Ve-



ní- re, co- mé- di te pa- nem me-



um: & bí- bi te vi- num, quod mis cu-



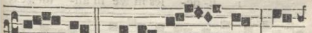
i vo- bis.

*Tempore Paschali omittitur Graduale, & ejus loco dicitur sequens*



**A**

L le- lú- ia. Al- le-

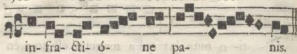


lú- ia. y. Co gno vé- runt Dif-



cí- pu li Dó- mi num Je- sum

in



*Hic dicit. unic. Alleluia cum ſ. Caro mea, in cujus fine repetit. Allel. ut in Feſto Corpor. Chriſti, pag. 216. Non dicitur Sequentia.*

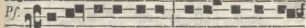
*Offertor. Sacerdotes Domini. Cómunio Quotiéſcumque, Ibiſem. pag. 223. In quorum fine non dicitur Alleluia, niſi Temp. Paſch.*

### MISSA PRO PACE.

*Introitus.* **D** A pa- cem, Dó mi ne, fu- ſti nén- ti- bus te, ut Pro phé tæ tu- i fi- dé- les in ve ni án- tur: ex- áu- di pre ces ſer- vi tu- i, & ple bis tu- æ Il- ra- el.

*Temp. Paſch. dicit Alleluia.*

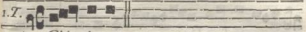




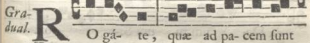
Lætá-tus sum in his que di-cta sunt mi-



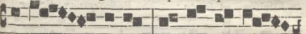
hi: in do-mum Dó-mi ni í-bi mus.



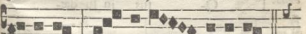
ÿ. Gló-ri a.



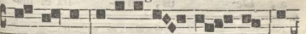
O gá-te, quæ ad pa-cem sunt



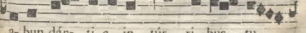
Je rú-fa-lem; & a-bun dán-



ti a dí-li gén-ti bus te.



ÿ. Fi-at pax in vir tú-te tu-a, &

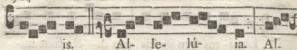


a-bun dán-ti a in túr-ri bus tu-

Parte II.

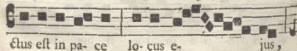
Ttt

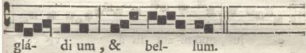
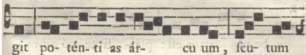
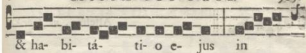
is.



Allelúia, *ut supra.*

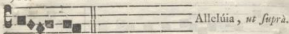
*Post Septuag. dicitur*





*Temp. Pasch. omittitur Gradual, & ejus loco dicitur duplex Alleluia cum y. Lauda Jerúsalem, ut supra, quo finito, prosequitur*



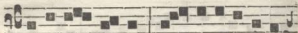
Alleluia, *ut supra.*

te.

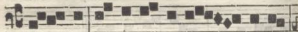
Offertorium.



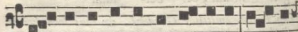
L Au dá- te DÓ- mi num, qui-



a be ní- gnus est: psál- li te nó mi ni



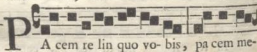
e- jus, quó ni- am su á- vis est:



ó- mni a, quæcùmque vó- lu- it, fe- cit



in Cœ- lo, &amp; in- ter- ra.

Cõmu-  
nio.

P A cem re lin quo vo- bis, pa cem me-



am do vo- bis, di- cit DÓ- mi nus.

IN



ri e e- lé-i-son Ky ri e  
e- le i son e-lé-  
i son e- lé i son e lé- i-son. E lé-  
i- son.

*Gloria.* **E** T in ter- ra pax ho- mi ni-  
bus, bo næ volun ta- tis. Lau dá-  
mus te lau damus te lau da- mus  
te.

te. Be-ne-di-ci-mus te. A-do-ra-

mus te. Gló-ri-fi-ca-

mus te. Gra-ti-as a-gi-mus ti-bi,

pro-pter ma-gnam gló-ri-am tu-am.

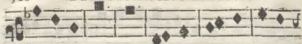
Dó-mi-ne De-us Rex cœ-le-stis De-us

Pa-ter De-us Pa-ter Pa-ter Pa-ter o-

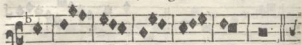
ma-i po-tens. Do-mi-ne Fi-li uni-ge-

ni-te Je-su Je-su Je-su Chri-ste.

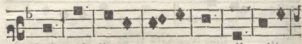
Do



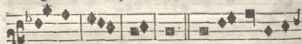
Domi ne De- us, A gnus De- i, Fi li



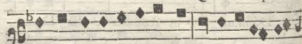
us Pa- tris.



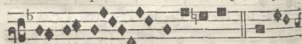
Qui tol- lis pec- ca- ta mun- di mi le-



re- te no- bis. Qui tol- lis pecca-



ta mun di pec ca ta mun di sus ci- pe de- pre-



ca- ti- o- nem no- stram. Qui se-

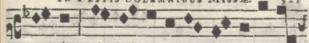


des ad dex- te ram Pa-

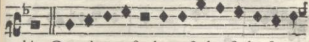
tris,



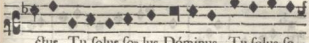
## IN FESTIS SOLEMNIBUS MISSÆ. 521




tris, mi- fe- re- re mi- fe- re re no-



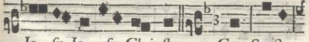
bis. Quo niam tu so- lus tu so lus so lus san-




ctus, Tu solus so- lus Dóminus, Tu solus so-




lus Dó- mi nus. Tu so- lus Al tif- fi- mus,



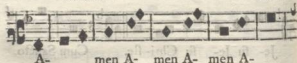
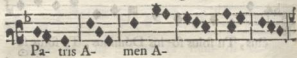
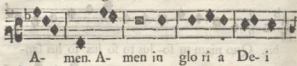
Je- su Je- su Chri- ste. Cum Sancto



Spí- ri tu in glo- ri a De- i Pa- tris.



A- men A- men cum san- cto spi-

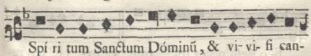
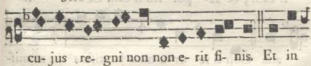
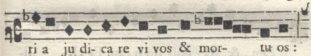
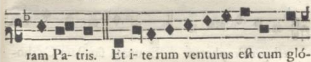
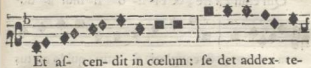
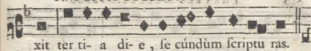


cœ li & terræ, vi si- bi- li um omni um, &  
 in vi si- bi- li um. Et in unum Dó- mi-  
 num Jesum Crístum, Fi li um De i u ni- ge-  
 ni tum. Et ex Pa tre na- tum ante o- mni-  
 a sæ- cu la. De um de De o, lu- men  
 de lu mine, Deum verum de Deo ve- ro.  
 Génitum, non factum, consubstanti a lem Patri:  
 per quem o mni- a fá cta sunt. Qui propter nos

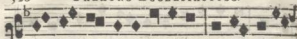
Vv ii

ho-

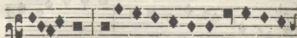
homines, & propter nostram salutem descendit de Cœlis. Et in carnatus  
 est de Spiritu Sancto ex Maria Virgine:  
 & homo & homo factus est. Crucifixus etiam pro nobis: sub Pontio  
 Pilato sub Pontio Pilato passus passus,  
 & sepultus est. Et resurrexit



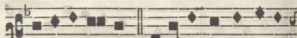
Qui



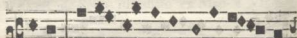
Qui cum Pa tre , & Fi- li- o si- mul a- do-



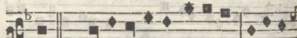
ra- tur , & conglori fi- catur : qui lo cu tus



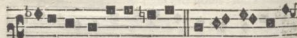
est per Prophetas. Et unam sanctam Ca tho-



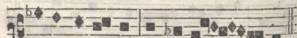
li cam , & A- pos- to li cam Ec clé- si-



am. Con fi te or u num baptisma in re mis-



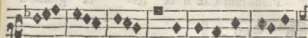
si- o nem pecca to- rum. Et ex- pe- cto re-



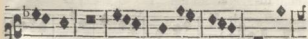
sur re- cti- o- nem mor- tu o- rum.



Et vitam ven-tu-ri sæ cu-li. A-



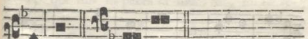
men & vi tam ven tu- ri



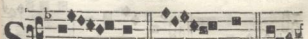
sæ- cu- li. A- men. A- men. A-



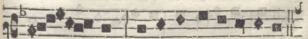
men. A- men.



A- men. A- men.

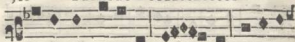


S An- etus, San- etus, San-

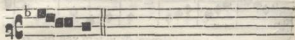


etus, Dó mi nus Deus Sá ba oth.

Ple-



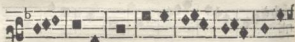
Pleni sunt Cœ li & ter- ra glori- a



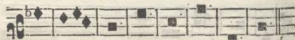
tu- a.



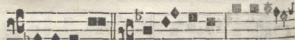
O- sán- na in ex- cël-



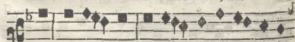
fis in ex- cël- fis in



ex- cël- fis, in ex- cël- fis.

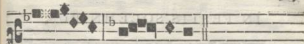


in ex- cël fis. Be ne- dí ctus, Bé ne dí-

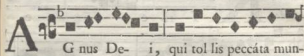


ctus, qui ve- nit qui ve- nit in no- mi ne

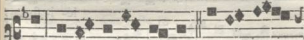




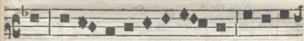
Dó- mi ni. *Hofanna, &c.* \*



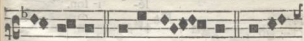
G nus De- i, qui tol lis peccá ta mun-



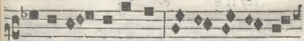
di mi- se- re re no. bis. A- gnus De-



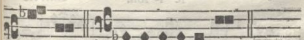
i, qui tol- lis peccá ta mun- di, mi se re-



re no- bis. Agnus De- i, qui tol-



lis peccá- ta mundi, do- na- no- bis pa-



cem do na no bis pa cem.

THEATRO ECCLESIASTICO.  
IN FESTIS SOLEMNIBUS.

*Canto- res.* **K**  *Utreq. Choro.*  
Y- ri- e e-

 lé- i- fon.

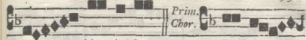
*Secund. Chor.*  Ky- ri- e e-

 lé- i- fon.

*Prim. Chor.*  Ky ri e e-

 lé i- fon. *Secund. Chor.* Chri ste

 e- lé-



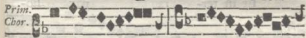
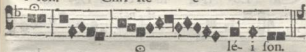
lé- i- fon. Chri ste



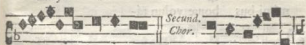
Secund.  
Chor.



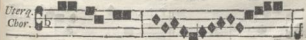
i fon. Chri- ste e-



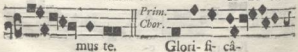
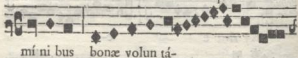
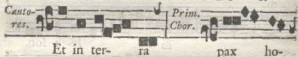
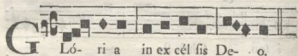
Ky ri- e e-



lé- i fon. Ky ri e



Ky- ri- e e-



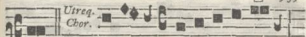
## IN FESTIS SOLEMNIBUS.

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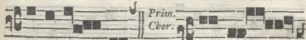
mus te. *Secund. Chor.* Grá ti- as  
 A gimus ti- bi, propter magnā gló-  
*Prim. Chor.*  
 ri am tu- am. Dómi ne De us  
 Rex cœ lé stis, De us Pa- ter omni po tens.  
*Secund. Chor.*  
 Dó- mi ne Fi- li U- ni- gé- ni te  
*Uterq. Chor. Prim. Chor.*  
 Je- su Chri- ste. Dó mine De-  
 us, Agnus De i, Fi- li- us Pa-  
*Secund. Chor.*  
 Qui tol- lis peccá ta mun di,  
 mi-

*Prim. Chor.*  
 mi-se ré-re no-bis. Qui tol-  
 lis peccá-ta mun-di, sus-ci-pe de-pre-ca-  
*Sec. Chor.*  
 ti-ó-nem no-stram. Qui  
 se-des ad dex-te-ram Pa-  
 tris, mi-se ré-re no-  
*Prim. Chor.*  
 bis. Quo-ni-am tu so-lus San-  
*Secund. Chor.*  
 ctus. Tu so-lus Dó-mi-  
 nus

## IN FESTIS SOLEMNIUS. 535



nus. Tu so- lus Al tis si- mus



Je su Chri- ste. Cum San-



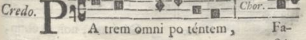
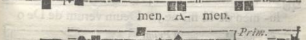
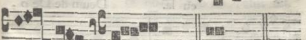
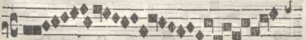
cto Spi ri- tu in gló-



a De i Pa-



tris. A-



A trem omni po tén tem ,

Fa-  
cto-

Clórem Cœ- li, & ter- ræ,  
 vi- si- bí- li um ó mni um, & in vi- si-  
*Secund. Chor.*  
 bí li um. Et in unum Dóminum Jesum  
 Chri stum, Fi li um De i u- ni gé ni tum,  
*Prim. Chor.*  
 Et ex Patre na tum an- te ó mni sæ cu-  
*Secund. Chor.*  
 cu la. Deum de De o,  
 lu- men de lú mi ne, Deum verum de De o  
*Prim. Chor.*  
 ve- ro. Génitum, non fa ctum,  
 con-



con substan ti- álem Pa tri, per quem ó-

*Secund. Chor.*  
mni a fa- cta sunt. Qui pro pter nos hó-

mi nes, & propter nostram sa lú- tem, descén-

*Uterq. Chor.*  
dit de Cœ- lis. Et in-

car na tus est de Spi- ri- tu San cto ex Ma-

ri a Virgi ne, & ho- mo fa- ctus est.

*Prim. Chor.*  
Cruci- fi- xus é- ti am pro no bis sub

Pon ti- o Pi lá- to pas sus, &

*Parte II.* Yyy

Uterq.  
Chor.

& se púl- tus est. Et re sur ré- xit

tér ti- a di e , se cún- dūm Scri- ptú- ras.

Secund.  
Chor.

Et af cén- dit in Cœlum , se det ad

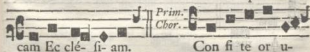
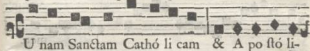
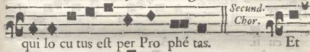
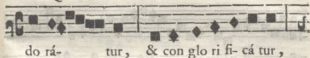
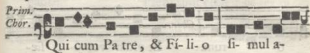
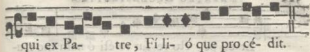
déx teram Pa- tris. Et i-

terum ventú- rus est cum gló- ri- a , ju-

di- cá- re vi- vos , & mór- tu os , cū jus Re-

gni non e rit fi- nis. Et in Spí ri-

tum Sanctum, Dóminum & vi- vi- fi- cán tem ,  
qui



Secund.

Chor.

Et ex pé-cto re sur re-cti ó nem mo-rtu-

Prim.  
Chor.

o-rum. Et vitam ventú-ri sæ-

Uterq.  
Chor.

cu li.

A-

men.

A- men.

Canto-  
res.

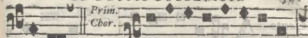
S

An-ctus, San-ctus,

Sec.  
Chor.Uterq.  
Chor.San-ctus, Dóminus De us Sá-  
ba-

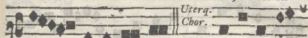
## IN FESTIS SOLEMNIBUS.

543



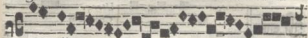
baoth.

Pleni sunt cœli, &amp; terra



gló- ri- a tu- a.

Hosán na in

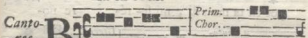


ex- cél-



fis,

In ex cé sis.

Canto-  
res. **B**

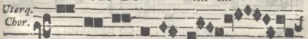
E- ne dí- ctus

qui ve- nit

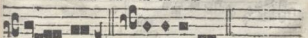


in nó- mi ne Dó-

mi- ni.



Ho- sán- na in ex- cél-



fis.

In excél sis.

Can-

*Canto- res.* **A** *Uterq. Chor.*  
Gnus De- i, qui tol- lis

peccá- ta mundi, mi le- ré- re no-

*Canto- res.* *Uterq. Chor.*  
bis. Agnus De- i, qui tol- lis

pec cá ta mun di, mi fe- ré- re no-

*Canto- res.* *Uterq. Chor.*  
bis. Agnus De- i, qui to- lis pec-

cá- ta mundi, do na no bis pa-

cem. Dona nobis pa- cem.

## IN FESTIS DUPLICIBUS.

**K** Y ri- e e léi-  
 fon. Chri ste  
 e- léi- fon. Ky- ri- e  
 e- léi- fon.

**G** Ló- ri a in ex cél sis De- o.  
 Et in ter- ra pax ho- mí- ni bus bo næ  
 volun tá- tis. Laudá- mus te. Be ne dí- ci-  
 mus

mus te. A do-râ-mus te. Gló-ri-fi-cá-  
 mus te. Grá-ti-as á-gi-mus ti-bi, pro-  
 pter ma-gnam gló-ri-am tu-am. Dó-mi-ne  
 De-us Rex cœlé-ſtis, De-us Pa-ter  
 o-mní-potens. Dó-mi-ne Fi-li U-ni-gé-  
 ni-te Je-su Chri-ſte. Dó-mi-ne De-us,  
 A-gnus De-i, Fí-li-us Pa-tris. Qui  
 tol-lis pec-cá-ta mun-di, mi-se-re-re-  
 no-



no bis. Qui tol- lis pec cá- ta mun di, súf-  
 ci- pe de preca- ti ó- nem nos- tram. Qui fe-  
 des ad dexte- ram Pat ris, mi se ré- re no-  
 bis. Quo ni am tu so- lus San ctus. Tu  
 so- lus Dó- minus, Tu so lus Al tí- fi- mus  
 Je- su Chri- ste. Cum San- cto  
 Spi- ri tu in gló- ri- a De- i Pa-  
 tris. A- men.

*Parte II,* *Zaz* *Cre-*

Credo.

P

A-trem omni po-tén-tem, Fa-cto-  
 rem Cœ-li, & ter-ræ, vi-si-bi-li-um ó-mni-  
 um, & in-vi-si-bi-li-um. Et in u-num  
 Dó-mi-num Je-su-m Chri-stum, Fí-li-um De-i U-ni-  
 gé-ni-tum. Et ex Pa-tre na-tum an-te ó-mni-  
 a sæ-cu-la. De-um de De-o, lu-men de lú-  
 mine, De-um ve-rum de De-o ve-ro. Gé-ni-tum,  
 non fa-ctum, con-substan-ti-á-lem Pa-tri,

per

perquem ó mni a fa- cta sunt. Qui propter nos hó-

mines, & propter nostram sa- lu- tem, descéndit

de Cœlis. Et in car ná tus est de Spi- ri tu San-

cto ex Mari a Vir gi ne, & ho mo factus est.

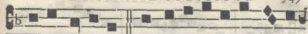
Cru ci- fi- xus e- tiam pro no- bis sub Pón-

ti o Pi lá- to passus, & se pul tus est. Et

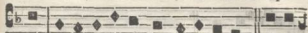
re sur ré xit tér- ti a di e, se cún- dum Scrip- tú-

ras. Et as- cén- dit in Cœ- lum, se det ad dèx-

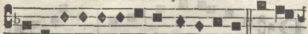
te ram Pa- tris. Et i- te rùm ventú rus est cum  
 gló ri- a , ju di- cá- re vivos , & mór tu os ,  
 cujus Regni non e- rit fi- nis. Et in Spi ri tum  
 Sanctum , Dóminum & vi vi fi- cántem , qui ex  
 Patre , Fi li ó que pro cé- dit. Qui cum Pa-  
 tre , & Fi li o si mul a- do rá- tur , & conglo-  
 ri- fi- cá tur , qui lo cú tus est per Pro phé- tas.  
 Et Unam Sanctá Ca thó licam , & A po stó li-



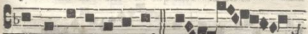
cam Ecclé- si am. Con fi- te or u num Baptif-



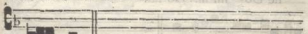
ma in re mis si- ó nem pec ca to rum. Et ex



pé cto re surre cti- ó nem mortu ó rum. Et vi-



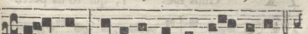
tam ven tú- ri sæ cu li, A-



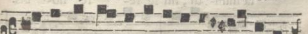
men.



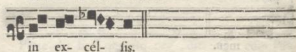
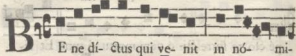
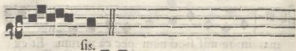
**S** An- ctus, San- ctus, San-



ctus, Dómi nus De us Sá- ba oth.



Ple ni sunt Coe li, & ter ra gló- ri- a  
tua.



## IN FESTIS DUPLICIBUS. 551

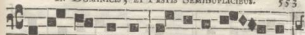
mun di, mi se ré- re no- bis. A gnus  
De- i, qui tol lis peccá- ta mun di, do-  
na no- bis pa- cem.

## IN DOMINIGIS, ET FESTIS SEMIDUPLICIBUS.

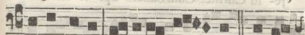
**K** Y- ri e e- léi-  
son Chri ste e- léi-  
son Ky- ri e e- léi-  
son.  
Gló-

**G** Ló-ri a in ex celsis De o-  
 Et in ter ra pax ho-mi-ni bus bo-næ  
 volun tá tis. Lau-dâ mus te. Be-ne di-  
 cimus te. A do-râ-mus te. Glo-ri-fi-câ-  
 mus te. Grâ-ti-as á-gi-mus ti-bi, pro-  
 pter magnâ gló-ri-am tu-am. Dó-mi-ne De-  
 us Rex cœ lé stis, De-us Pa-ter o-mni-  
 potens. Dó-mi-ne Fi-li U-ni-gé-ni-  
 te

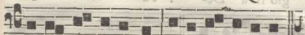




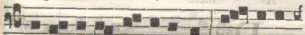
te Je- su Chri ste. Dó- mi ne De- us ,



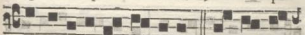
Agnus De i , Fi- li us Pa- tris. Qui tol-



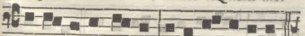
lis pec cá- ta mun di , mi se ré- re no bis.



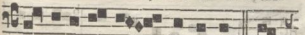
Qui tól- lis pec- cá- ta mundi, sú- ci- pe



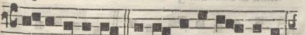
de pre- ca- ti- ó- nem nostram. Qui se- des



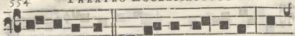
ad dex- te ram Pa tris , mi se- ré- re no bis.



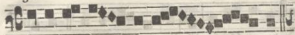
Quó niam tu so- lus San ctus. Tu



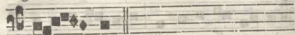
so lus Dómi nus. Tu so- lus Al tí- si- mus



Je- su Chri- ste. Cum Sancto Spi- ri- tu in



gló ri a De- i Pa- tris.

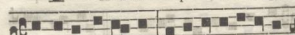


A- men.

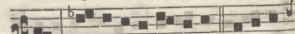
*Credo.*

**P**

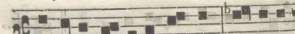
A- trem omni po- téntem, Fa- ctó-



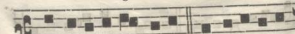
rem Cœli, & ter- ræ, vi- si- bi- li- um ómni-



um, & in- vi- si- bi- li- um. Et in u-



num Dóminum Je- sum Chri- stum, Fi- li- um



De- i U- ni- gé- ni- tum. Et ex pa- tre na-

rum

tum an- te ó-mni a fa- cu- la. De um  
 de De o, lu men de lú- mi ne, De um  
 mi ve rum de De- o ve- ro. Gé nitum, non  
 factum, con substan ti á- lem Pa- tri, per quem  
 ómni- a fa cta sunt. Qui propter nos homines,  
 & propter nostram fa lú tem descéndit de Cœ-  
 lis. Et in car ná tus est de Spí ri- tu San cto  
 ex Ma- ri a Vir- gi- ne, & ho mo fa- ctus  
 est.

est. Cruci fi- xus é- ti am pro nobis , sub Pón-  
 ti- o Pi- lá- to pas- sus , & se púl- tus est.

Et re fur ré- xit ter- ti- a di- e , fe- cundum

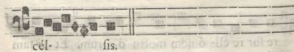
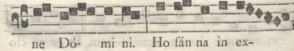
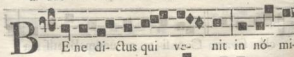
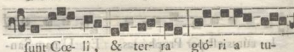
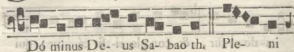
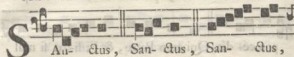
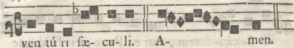
Scri ptú ras. Et af- cén- dit in Cœlum , se- det

ad dex- te ram Pa- tris. Et í- rerum ven tú-  
 rus est cum glóri- a , ju di- cá re vi- vos, &

mor tu os , cujus Regni non e- rit fi- nis.

Et in Spí ri tum Sanctum , Dóminum & vi-  
 vi-

vi- si- cán- tem, qui ex Patre, Fi- li- ó que  
pro- cé- dit. Qui cum Patre, & Fi- li- o si mul  
a- do rá tur, & con glo ri- fi- cá- tur, qui  
lo- cú- tus est per Prophé- tas. Et U- nam San-  
ctam, Cathó- li- cam, & A- po- sto- li- cam Ec-  
clé- si- am. Con- fi- te or unum Bap- tis- ma  
in re- mi- si- ó- nem pec- ca- tó- rum. Et ex- pé- cto  
re sur- re- cti- ó- nem mor- tu- ó- rum. Et vi- tam  
ven-

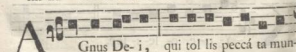
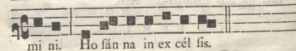
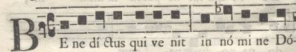
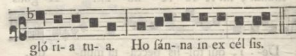
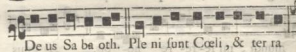
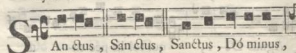
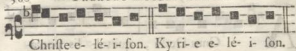


## IN DOMINICIS, ET FESTIS SEMIDUPLICIBUS. 559

**A**gnus De- i, qui tol- lis peccá-  
 ta mun- di, mi se ré- re no- bis.  
 Agnus De- i, qui tol- lis pec cá- ta  
 mundi, mi se- ré- re no- bis. A- gnus  
 De- i, qui tol- lis peccá- ta mun- di,  
 do- na no- bis pa- cem.

## I N F E R T I S.

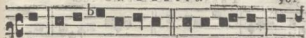
**K** Y- ri- e e- lé- i- son.  
 Chri-



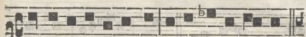


## IN FERRIS.

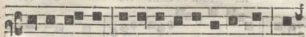
561



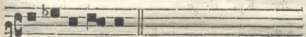
di, mi se- ré- re no bis. Agnus De- i, qui



tol lis peccá ta mun di, mi se- ré- re no- bis.



Agnus De- i, qui tol lis peccá- ta mun di, do-

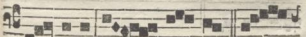


na no bis pa- cem.

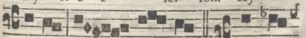
## IN MISSIS BEATÆ MARÆ VIRGINIS.



Y- ri- e e- léi- fon.



Ky- ri e e- léi- fon. Ky-



ri e e- léi- fon. Chri ste

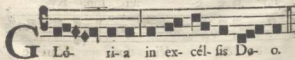
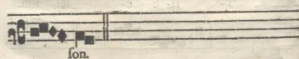
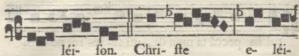
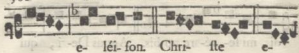
Parte II,

Bbbb

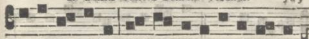
e-

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## THEATRO ECCLESIASTICO.



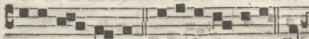
Et



Et in rer- ra pax ho- mí- ni bus bo næ vo lun-



tá- tis. Lau dá- mus te. Be ne dí- ci mus te.



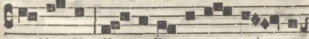
A do rá- mus te. Glo ri- fi- câ- mus te. Grá-



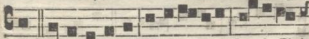
ti- as á- gimus ti- bi pro pter magnam gló-



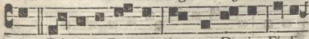
ri- am tu- am. Dómi ne De- us Rex



cœ lé- stis , De- us Pa- ter o- mni- po-

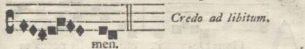
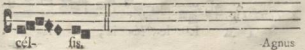
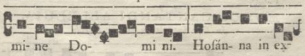
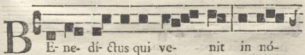
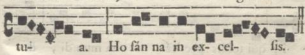
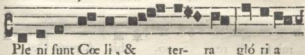
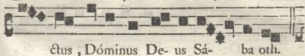


tens. Dómi ne Fi- li Uni- gé- ni te Je- su Chri-



ste. Dó mi ne De- us , A- gnus De- i , Fi- li-

us Patris. Qui tol- lis pec cá- ta mundi ,  
 mi se ré- re no- bis. Qui tol- lis pec- cá-  
 ta mundi , sú- ci pe de pre ca ti- ó-  
 nemi nostram. Qui se- des ad dexte ram Pa- tris ,  
 mi- se ré- re no bis. Quóniam tu so lus  
 Sanctus. Tu so lus Dóminus. Tu so lus Al-  
 tif- si mus Je- su Chri- ste. Cum San cto Spi-  
 ri tu in glóri- a De- i Pa- tris. A-  
 mea,

*Credo ad libitum.*

Agnus

**A**gnus De- i, qui tol- lis peccá ta  
 mun- di, mi se- ré- re no- bis.  
 Agnus De- i, qui tollis pec cá- ta mun- di,  
 mi se ré- re no- bis. A gnus De-  
 i, qui tol lis pec cá- ta mun di, do-  
 na no- bis pa- cem.

## MODUS CANTANDI ALLELUIA.

*In fine Introitum temp. Pasch.*

I. Ton.

**A** L- le- lú- ia, al- le-  
 lú-

## MODUS CANT. ALLEL. IN FINE INTROIT. TEMP. PASCH. 867

1. T. lú- ia. Al-le-lú-ia,

2. T. al-le-lú-ia. Al-le-

lú-ia, al-le-lú-ia.

3. T. Al-le-lú-ia, al-le-lú-

ia.

4. T. Al-le-lú-ia, al-

le-lú-ia, al-le-

5. T. Al-le-lú-ia, al-le-

lú-ia,

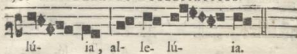
6. T. Al-le-lú-ia, al-

le-lú-ia.

7. T. Al-le-lú-ia.

8. T. Al-le-lú-

ia.



## G L O R I A P A T R I

*Ad diversos Introituum Tonos.*

1. Ton. **G** Ló- ri a Patri, & Fí- li o,

& Spí- ri- tu i San- cto: Sic ut e- ra in

princi- pi o, & nunc, & sem- per, & in

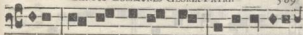
fac- cu la fac- cu ló- rum, A- men.

2. T. Gló- ri a Patri, & Fí li- o, & Spí-

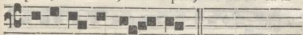
ri- tu i San cto: Sic ut e rat in prin cí-

pio,

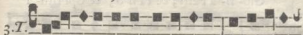




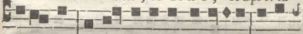
pi o , & nunc , & sem- per , & in sæ cu la



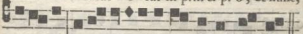
sæ cu ló- rum , A- men.



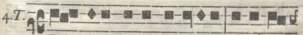
Gló- ri a Pa tri , & Fi li o , & Spí ri tu-



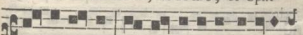
i San-cto: Sic ut e- rat in prin ci pi o , & nunc,



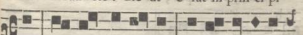
& semper , & in sæ cu la sæ cu- lórum , A men.



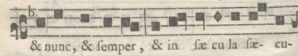
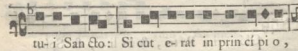
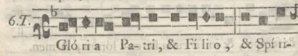
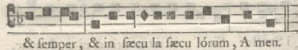
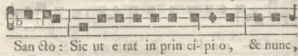
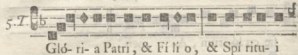
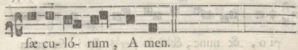
Gló- ri a Pa tri , & Fi li o , & Spí ri-



tu i San- cto: Sic ut e- rat in prin ci pi-




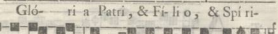
o , & nunc , & semper , & in sæ- cu la

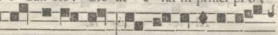


## CANTUS COMMUNES GLORIA PATRIS

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7. T. 

Gló- ri a Pa- tri, & Fi- li o, & Spí ri-  

 tu i San- cto: Sic ut e- rat in prin- ci- pi o,  

 & nunc, & sem- per, & in sæ- cu- la sæ-  

 cu- lo- rum, A- men.

8. T. 

Gló- ri a Pa- tri, & Fi- li o, & Spí ri-  

 tu i San- cto: Sic ut e- rat in prin- ci- pi-  

 o, & nunc, & sem- per, & in sæ- cu- la sæ-  

 cu- lo- rum, A- men.

## A L L E L U I A.

*In sine Offertorium temp. Pasch. secundum diversos Ton.*

1. *Ton.* **A** L- le- lú- ia.

2. *Ton.* Al- le- lú- ia.

3. *Ton.* Al- le- lú- ia.

4. *Ton.* Al- le- lú- ia.

5. *Ton.* Al- le- lú- ia.

6. *Ton.* Al- le- lú- ia.

7. *Ton.* Al le- lú- ia.

8. *Ton.* Al le- lú- ia.

## A L L E L U I A.

573

*In fine Communionum temp. Pasch. secundum diversos Ton.*

1. *Ton.* **A** L- le- lú- ia.

2. *Ton.* Al- le- lú- ia.

3. *Ton.* Al- le- lú- ia.

4. *Ton.* Al- le- lú- ia.

5. *Ton.* Al- le- lú- ia.

6. *Ton.* Al- le- lú- ia.

7. *Ton.* Al- le- lú- ia.

8. *Ton.* Al- le- lu- ia.

**D**ONA MARIA POR GRAÇA DE DEOS  
 Rainha de Portugal, e dos Algarves, d'aquem,  
 e d'alem Mar, em Africa Senhora de Guiné, &c.  
 Faço saber, que tendo consideração a que os Religiosos  
 Menores Reformados da Provincia de Santa Maria da  
 Arrabida, se fizeram sempre benemeritos dos favores, e  
 graças dos Senhores Reis Meus Predecessores, e que con-  
 tinuão a merecer a Minha Real acceitação para os pro-  
 teger: Hei por bem fazer mercê ao Ministro Provincial,  
 e Religiosos da mesma exemplar Provincia, do Privilegio  
 perpétuo, e exclusivo de fazerem imprimir, e mandarem  
 vender a Arte de Canto-chão, composta por Fr. Domin-  
 gos do Rosario, Religioso da mesma Provincia, e pri-  
 meiro Vigario do Coro, que foi do Real Convento de  
 Maíra; para que sem sua expressa licença, e consenti-  
 mento, se não possa imprimir por outra qualquer pes-  
 soa, nem mandar vir de fora do Reino impressa, ainda  
 que seja debaixo do titulo de a reformar, additar, ou  
 recopilar, porque de qualquer maneira he Minha Real  
 Vontade que a dita impressão seja feita por conta da re-  
 ferida Provincia, á qual concedo este Privilegio por es-  
 mola, debaixo das penas contra os transgressores delle,  
 do perdimento de todos os Exemplares que lhes forem  
 apprehendidos, e de duzentos mil reis de condemnação,  
 sendo ametade da referida condemnação, e do valor dos  
 Livros apprehendidos, para quem os denunciar; e a ou-  
 tra ametade para as despezas da referida Provincia a ar-  
 bitrio do Definitorio della. E esta Provisão se cumprirá  
 como nella se contém, e valerá, posto que seu ef-  
 feito haja de durar mais de hum anno, sem embargo da  
 Ordenação Livro segundo, Titulo quarenta em contra-  
 rio; e não pagou novos Direitos por ser esta mercê feita  
 por esmola como constou por Certidão dos Officiaes del-  
 les. A Rainha nossa Senhora o mandou por seu especial  
 De-

Decreto pelos Ministros abaixo assignados do seu Conselho, e seus Desembargadores do Paço. Thomé Lourenço de Carvalho a fez em Lisboa a vinte e cinco de Maio de mil setecentos setenta e oito annos. De feitio desta quatrocentos e oitenta reis, e de assignar mil e seiscentos reis. = Antonio Pedro Vergolino a fez escrever. = Pedro Viegas de Novaes. = Bartholomeo José Nunes Cardoso Giraldes. = Antonio José de Affonseca Lemos. = Gratis. = Não pagou Direitos de Chancellaria por ser esta mercê feita por esmóla, e aos Officiaes nada por quitarem. Lisboa trinta de Maio de mil setecentos setenta e oito. Dom Sebastião Maldonado. = Gratis. = Registada na Chancellaria-Mór da Corte, e Reino, no Livro dos Officios, e Mercês, a folhas duzentas e sessenta verso. Lisboa trinta de Maio de mil setecentos setenta e oito. = Jeronymo José Correia de Moura. = Nada. = Por Decreto de Sua Magestade de dous de Maio de mil setecentos setenta e oito.





